



PLANNING & DEVELOPMENT DEPARTMENT

STATEMENT OF FINANCIAL INTEREST

Case Number: **SUP-40520** APN: 139-34-501-016
Name of Property Owner: FIREMONT PLACE LLC
Name of Applicant: FIREMONT PLACE LLC
Name of Representative: _____

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ Yes

☒ No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____

APN: _____

Signature of Property Owner: Neissan Koroghli

Print Name: NEISSAN KOROGHLI

State of Nevada County of Clark
Subscribed and sworn before me

This 16th day of Dec, 2010 By: Neissan Koroghli

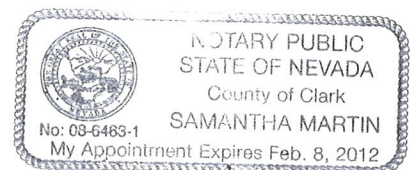
Samantha Martin

Notary Public in and for said County and State

RECEIVED

DEC 17 2010

City of Las Vegas



PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: REMOVABLE OF RESTRICTION ON LIQUOR LIC.
 Project Address (Location) 228 LAS VEGAS BL N. LAS VEGAS NV 89101
 Project Name 7-11 (ROYAL CAR WASH) Proposed Use Liq SALES
 Assessor's Parcel #(s) 139-34-501-016 Ward # 5
 General Plan: existing ☒ proposed C2 Zoning: existing C2 proposed C-2
 Commercial Square Footage 4000 Floor Area Ratio _____
 Gross Acres 1.2 Lots/Units NA Density NA
 Additional Information NOTE

PROPERTY OWNER FREMONT PLACE LLC Contact NISSAN KOROGHCE
 Address 228 LAS VEGAS BL N Phone: (702) 290-6479 Fax: _____
 City LAS VEGAS State NV Zip 89101
 E-mail Address NISSANK9@GMAIL.COM

APPLICANT FREMONT PLACE LLC Contact NISSAN KOROGHCE
 Address _____ Phone: (702) 290-6479 Fax: _____
 City _____ State _____ Zip _____
 E-mail Address _____

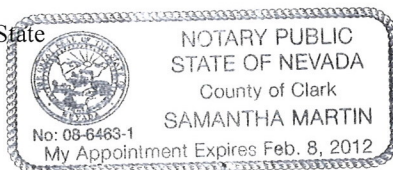
REPRESENTATIVE _____ Contact _____
 Address _____ Phone: _____ Fax: _____
 City _____ State _____ Zip _____
 E-mail Address _____

Property Owner Signature* Nissan Koroghce
 * An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name NISSAN KOROGHCE
 Date of Nevada County of Clark
 Subscribed and sworn before me

This 16th day of Dec, 20 10
 By Nissan Koroghce
Samantha Martin

Notary Public in and for said County and State



Revised 10/27/08

FOR DEPARTMENT USE ONLY

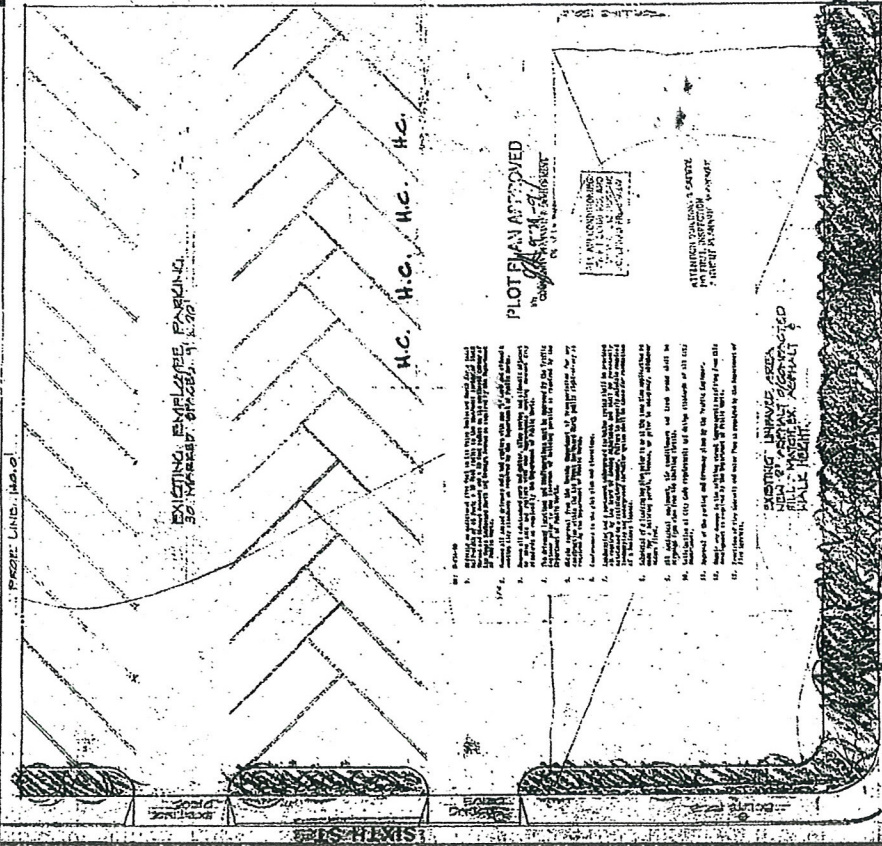
Case #	<u>SUP-40520 7</u>
Meeting Date:	<u>2-8-11</u>
Total Fee:	<u>1000</u>
Date Received:*	<u>12-17-10</u>
Received By:	<u>F-5</u>

*The application will not be deemed complete until the submitted materials have been reviewed by the Planning and Development Department for consistency with applicable sections of the Zoning Ordinance.

f:\depot\Application Packet\Application Form.pdf

- [illegible]

SHEET INDEX



PLOT PLAN APPROVED
BY *9/28-9/29*
CHIEF OF POLICE

ATTENTION: JOURNALING & CREATING
A FIRST INSPECTION

EXISTING: UNPAVED AREA
NEW: 2" ASPHALT DISCONTINUED
FILL: MATCH EX. ASPHALT @
PAVEMENT HEIGHT.

[illegible]

- ELECTRICAL**
E-1 SITE PLAN
E-2 LIGHTING
E-3 POWER
E-4 GAS PUMPS
E-5 SCHEDULES
MECHANICAL
M-1 DISTRIBUTION
M-2 SPECIFICATIONS
PLUMBING
P-1 PLUMBING PLAN
P-2 SPECIFICATIONS
P-3 SITE PLAN

- LANDSCAPING
L-1 LANDSCAPING PLANS
CAREWASH
CW-1 CURVE FOR PLAN
CW-2 DRIVE FOR PLAN
CW-3 EQUIPMENT ELECTRIC
CW-4 EQUIPMENT ELECTRIC
- INDEX

- SHE

- ARCHITECTURE**
- SITE PLAN
FOUNDATION PLAN
FLOOR PLAN
SECTION
ELEVATION
ROOF PLAN
DETAILS
SPECIFICATIONS

5/11/2006 10:58:23 AM

EXISTING EMPLOYEE PARKING

Н.С. Н.С. Н.С. Н.С.

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DEC 17 2010
University of Las Vegas

Figure 6

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