



Agenda Item No.: 51.

AGENDA SUMMARY PAGE
CITY COUNCIL MEETING OF: MARCH 16, 2011

DEPARTMENT: CITY ATTORNEY
DIRECTOR: BRADFORD R. JERBIC

☐ Consent ☒ Discussion

SUBJECT:
RECOMMENDING COMMITTEE: ELIGIBLE FOR ADOPTION AT A LATER MEETING

Bill No. 2011-13 amends the 2009 Edition of the Uniform Mechanical Code, together with amendments thereto, as the City's Mechanical Code. Sponsored by: Councilman Steven D. Ross

Fiscal Impact

☐

No Impact

☐

Augmentation Required

☐

Budget Funds Available

Amount:

Funding Source:

Dept./Division:

PURPOSE/BACKGROUND:

This bill will adopt the 2009 Edition of the Uniform Mechanical Code, together with amendments thereto, as the City's Mechanical Code. The amendments primarily represent adaptations agreed upon by local area jurisdictions.

RECOMMENDATION:

ADOPTION at 4/6/2011 City Council Meeting pursuant to the 3/15/2011 Recommending Committee Meeting.

First Reading 3/2/2011; First Publication 3/24/2011

BACKUP DOCUMENTATION:

1. Bill No. 2011-13
2. Southern Nevada Amendments to the 2009 Uniform Mechanical Code
3. Business Impact Statement

Minutes:

Recommendation noted.

4/6/2011 Council Agenda