



Agenda Item No.: 45.

DEPARTMENT: CITY ATTORNEY
DIRECTOR: BRADFORD R. JERBIC

☐ Consent ☒ Discussion

SUBJECT: RECOMMENDING COMMITTEE: ELIGIBLE FOR ADOPTION AT THIS MEETING:

ABEYANCE ITEM - Bill No. 2011-7 Adopts by reference a Unified Development Code for the City (TXT-393911, 39392, TXT-39750, DIR-40741) Proposed by: Flinn Fagg, Acting Director of Planning and Development

Fiscal Impact

☐

No Impact

☐ Augmentation Required

☐

Budget Funds Available

Amount:

Funding Source:

Dept./Division:

PURPOSE/BACKGROUND:

This bill will adopt by reference a Unified Development Code, as a replacement for current Title 18 (relating to subdivisions and other land development) and Title 19 (relating to zoning). The preparation of the Unified Development Code has taken into account input received from a customer feedback committee, several public meetings, as well as Planning Commission review. The content and format were presented to the City Council in report form last December. This item was held in Abeyance from the March 2, 2011 City Council meeting.

RECOMMENDATION:

ADOPTION as a First Amendment at 3/2/2011 City Council Meeting pursuant to the 2/15/2011 Recommending Committee Meeting.

First Reading 2/2/2011; First Publication 2/17/2011

BACKUP DOCUMENTATION:

1. Bill No. 2011-7
2. Title 19 Unified Development Code - Draft
3. Bill No. 2011-7 First Amendment
4. Title 19 Unified Development Code - Draft - First Amendment
5. Letters of Support
6. Submitted at Meeting - Memorandum with Replacement Pages by Staff

Motion made by RICKI Y. BARLOW to Approve as a Second Amendment

Passed For: 6; Against: 0; Abstain: 0; Did Not Vote: 1; Excused: 0

RICKI Y. BARLOW, STEVE WOLFSON, OSCAR B. GOODMAN, GARY REESE, STEVEN D. ROSS, STAVROS S. ANTHONY; (Against-None); (Abstain-None); (Did Not Vote-LOIS TARKANIAN); (Excused-None)

City of Las Vegas

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CITY COUNCIL MEETING OF: MARCH 16, 2011

Minutes:

Second reading and bill adopted as introduced and as Ordinance No. 6135.

CITY ATTORNEY BRAD JERBIC introduced JERIK A WIBORG, who attends Boyd Law School.

FLINN FAGG, Acting Director of Planning, read the proposed Second Amendment, which was submitted for the record.

COUNCILMAN ANTHONY noted that the goal was to create connectivity with future development without overburdening housing developments. He thanked City staff and representatives for all of the hard efforts during negotiations.

JERRY HILTON, Southern Nevada Home Builders Association, expressed support and thanked staff for their diligent efforts in working with them. COUNCILMEN ROSS and BARLOW agreed with COUNCILMAN ANTHONY's comments.

