

Grant and Cooperative Agreement

CHOOSE ONE:

- ☒ COOPERATIVE AGREEMENT
☐ GRANT

CHOOSE ONE:

- ☐ EDUCATION ☐ FACILITIES ☐ RESEARCH ☐ SDCR ☐ TRAINING

1. GRANT/COOPERATIVE AGREEMENT NUMBER L08AC14126		2. SUPPLEMENT NUMBER 0002		3. EFFECTIVE DATE 02/03/2011		4. COMPLETION DATE	
5. ISSUED TO NAME/ADDRESS OF RECIPIENT (No., Street, City/County, State, Zip) LAS VEGAS, CITY OF Attn: UNKNOWN 400 STEWART AVENUE LAS VEGAS				6. ISSUED BY BLM NV-STATE OFC BGT&FIN SVC(NV955) Mailing Address: 1340 FINANCIAL BLVD. RENO NV 89520			
7. TAXPAYER IDENTIFICATION NO. (TIN)				9. PRINCIPAL INVESTIGATOR/ORGANIZATION'S PROJECT OR PROGRAM MGR. (Name & Phone) David Bower 702-229-6272			
8. COMMERCIAL & GOVERNMENT ENTITY (CAGE) NO.							
10. RESEARCH, PROJECT OR PROGRAM TITLE City of Las Vegas Vias Verde Project							
11. PURPOSE See Schedule							
12. PERIOD OF PERFORMANCE (Approximately) 03/19/2008 through 12/31/2011							
13A.		AWARD HISTORY		13B.		FUNDING HISTORY	
PREVIOUS		\$295,000.00		PREVIOUS		\$295,000.00	
THIS ACTION		\$0.00		THIS ACTION		\$0.00	
CASH SHARE		\$0.00		TOTAL		\$295,000.00	
NON-CASH SHARE		\$0.00					
RECIPIENT SHARE		\$0.00					
TOTAL		\$295,000.00					
14. ACCOUNTING AND APPROPRIATION DATA							
PURCHASE REQUEST NO.		JOB ORDER NO.		AMOUNT		STATUS	
15. POINTS OF CONTACT							
	NAME		MAIL STOP	TELEPHONE		E-MAIL ADDRESS	
TECHNICAL OFFICER							
NEGOTIATOR							
ADMINISTRATOR	Eddie W. Bell			775-861-6435		eddie_bell@blm.gov	
PAYMENTS							
16. THIS AWARD IS MADE UNDER THE AUTHORITY OF:				Approved as to form			
Southern Nevada Public Land Management Act of 1998 P.L. 105- 263, as amended				John S. Ridilla 2/3/11 John S. Ridilla Deputy City Attorney Date			
17. APPLICABLE STATEMENT(S), IF CHECKED:				18. APPLICABLE ENCLOSURE(S), IF CHECKED:			
☐ NO CHANGE IS MADE TO EXISTING PROVISIONS				☐ PROVISIONS ☐ SPECIAL CONDITIONS			
☐ FDP TERMS AND CONDITIONS AND THE AGENCY-SPECIFIC REQUIREMENTS APPLY TO THIS GRANT				☐ REQUIRED PUBLICATIONS AND REPORTS			
UNITED STATES OF AMERICA				COOPERATIVE AGREEMENT RECIPIENT OSCAR B. GOODMAN, Mayor			
CONTRACTING/GRANT OFFICER Susan Kaller Susan Kaller		DATE 4/15/11		AUTHORIZED REPRESENTATIVE Beverly K. Bridges		DATE 3-16-11	

Attest: By 
 BEVERLY K. BRIDGES, MMC, City Clerk

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ITEM NO. (A)	ITEM OR SERVICE (Include Specifications and Special Instructions) (B)	QUANTITY (C)	UNIT (D)	ESTIMATED COST	
				UNIT PRICE (E)	AMOUNT (F)
	CFDA Number: 15.235 DUNS Number: 030381610+0000 L08AC14126 11. PURPOSE: The purpose of this amendment is to extend the period of performance; provide guidance for any future extension; notify of change in form used for financial reporting and incorporate required language in the terms and conditions, and reflect the actual CFDA as 15.235, Southern Nevada Public Land Management Act. A. Provides for a no-cost performance period extension from 03/19/2010 to 12/31/11. This is for the activities in the agreement to be brought compliance with allowed expenditures, policies, procedures, and business rules outlined in the SNPLMA Implementation Agreement, requirements in the Secretary's Decision Documents, and federal regulations governing Financial Assistance and expenditures. This extension was approved by the SNPLMA Executive Committee on 09/03/10. B. This no-cost extension clarifies the following: Regarding future time extensions, as indicated by the SNPLMA Division, some recipient agencies may need additional time beyond 12/31/11. As required by the SNPLMA Division, and restated here for clarification, for any project that cannot be completed before 12/31/11, the affected entity must submit a request for an additional time extension no later than 6/30/11, including an updated work plan. C. OMB has issued a new Federal Financial Report (form SF-425) which replaces the Cash Transactions Report (form SF-272). This Amendment revises Section VIII. B. Quarterly Status Report 2.d. from: SF-272 Cash Continued ...				

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ITEM NO. (A)	ITEM OR SERVICE (Include Specifications and Special Instructions) (B)	QUANTITY (C)	UNIT (D)	ESTIMATED COST	
				UNIT PRICE (E)	AMOUNT (F)
	Transactions Report to SF-425 Federal Financial Report. Submit this report to the BLM Program Officer (PO), with a copy to the Grants Management Officer (GMO). D. Incorporate into the Terms and Conditions section of each agreement the following: Effective January 21, 2011 the following revisions to this term will apply to this agreement: 43 CFR 43 Government-Wide Requirements for a Drug-Free Workplace Drug-free workplace. You, as the recipient, must comply with drug-free workplace requirements in subpart B (or subpart C, if the recipient is an individual) of part 1401, which adopts the government-wide implementation of 2 CFR part 182; sections 5152-5158 of the Drug-Free Workplace Act of 1988, Pub. L. 100-690, Title V, Subtitle D; 41U.S.C. 701-707. E. The CFDA # is 15.235 Southern Nevada Public Land Management Act. F. All other terms and conditions remain unchanged. Legacy Doc #: FAA080020 Period of Performance: 03/19/2008 to 12/31/2011 BLM Point of Contact (POC) is Eddie W Bell Jr, Grants and Agreements Specialist, 775-861-6435. Jeff Wilbanks is the BLM Program Officer, SNDO Phone 702-515-5070				