

CITY COUNCIL AGENDA

COUNCIL CHAMBERS · 400 STEWART AVENUE · PHONE 229-6011

CITY OF LAS VEGAS INTERNET ADDRESS: www.lasvegasnevada.gov

COUNCIL MEMBERS: OSCAR B. GOODMAN, MAYOR (At-Large)

COUNCILMAN GARY REESE, MAYOR PRO TEM (Ward 3)

STEVE WOLFSON (Ward 2), LOIS TARKANIAN (Ward 1), STEVEN D. ROSS (Ward 6)

RICKI Y. BARLOW (Ward 5), STAVROS S. ANTHONY (Ward 4)

Facilities are provided throughout City Hall for convenience of persons with disabilities. For meetings held in the Council Chambers, sound equipment is available for persons with hearing impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerks office at 229-6311 and advise of your need at least 48 hours in advance of the meeting. The City's TDD number is 386-9108.

March 16, 2011

Morning Session begins at 9:00 a.m.

Afternoon Session begins at 1:00 p.m.

ALL ITEMS ON THIS AGENDA ARE SCHEDULED FOR ACTION UNLESS SPECIFICALLY NOTED OTHERWISE.

THESE PROCEEDINGS ARE BEING VIDEO RECORDED AS WELL AS PRESENTED LIVE ON KCLV, CABLE CHANNEL 2, AND ARE CLOSED CAPTIONED FOR OUR HEARING IMPAIRED VIEWERS. THE COUNCIL MEETING, AS WELL AS ALL OTHER KCLV PROGRAMMING, CAN BE VIEWED ON THE INTERNET AT www.kclv.tv. THE PROCEEDINGS WILL BE REBROADCAST ON KCLV CHANNEL 2 AND THE WEB THE WEDNESDAY OF THE MEETING AT 8:00 PM, AND ALSO ON FRIDAY AT 4:00 AM, SATURDAY AT 7:00 PM, SUNDAY AT 7:00 AM AND THE FOLLOWING MONDAY AT 1:00 PM.

DUPLICATE AUDIO CDS AND DUPLICATE AUDIO/VIDEO DVDS MAY BE AVAILABLE AT A COST OF \$5.00 EACH THROUGH THE CITY CLERKS OFFICE.

NOTE: CELLULAR PHONES ARE TO BE TURNED OFF DURING THE COUNCIL MEETING.

CEREMONIAL MATTERS

1. [CALL TO ORDER](#)
2. [ANNOUNCEMENT RE: COMPLIANCE WITH OPEN MEETING LAW](#)
3. [INVOCATION CHAPLAIN STEVE SANSON, VETERANS IN POLITICS INTERNATIONAL](#)
4. [PLEDGE OF ALLEGIANCE](#)
5. [RECOGNITION OF THE EMPLOYEE OF THE MONTH](#)
6. [RECOGNITION OF MUNICIPAL COURT JUDGE BERT BROWN FOR BEING NAMED JUDGE OF THE YEAR](#)
7. [RECOGNITION OF COLORECTAL CANCER AWARENESS MONTH](#)
8. [RECOGNITION OF THE INTERNATIONAL CODE COUNCILS TODDLER SWIM LESSON GRANT PROGRAM](#)
9. [RECOGNITION OF THE HOME DEPOT VOLUNTEERS](#)
10. [RECOGNITION OF DISC JOCKEY D.C. RIDER](#)

BUSINESS ITEMS - MORNING

11. [Any items from the morning session that the Council, staff and/or the applicant wish to be stricken or held in abeyance to a future meeting may be brought forward and acted upon at this time](#)
12. [Approval of the Final Minutes by reference of the Special City Council meeting of February 16, 2011 and the regular City Council meeting of February 16, 2011](#)

CONSENT AGENDA

MATTERS LISTED ON THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE AND HAVE BEEN RECOMMENDED FOR APPROVAL BY THE SUBMITTING DEPARTMENTS. ALL ITEMS ON THE CONSENT AGENDA MAY BE APPROVED IN A SINGLE MOTION. HOWEVER, IF A COUNCIL MEMBER SO REQUESTS, ANY CONSENT ITEM MAY BE MOVED TO THE DISCUSSION PORTION OF THE AGENDA AND OTHER ACTION, INCLUDING POSTPONEMENT OR DENIAL OF THE ITEM, MAY TAKE PLACE.

ECONOMIC AND URBAN DEVELOPMENT - CONSENT

13. [Approval to allocate \\$5,646,075 of Affordable Housing Special Revenue Fund \(Redevelopment 18% Affordable Housing Set-Aside\), Home Investment Partnership Program Funds \(HOME\) and Low Income Housing Trust Funds \(LIHTF\) to Habitat for Humanity - Las Vegas, Silver Sage Manor, Inc., NCWB Housing, Inc., Nevada H.A.N.D., Inc., Cedar Village LP, and Silver State Housing for affordable housing projects for low-income families - All Wards](#)

FINANCE - CONSENT

14. [Approval of Service and Material Checks/Payroll Checks/Wire Transfers/Other Checks and Investments](#)

FINANCE - PURCHASING & CONTRACTS CONSENT

15. [Approval of award of Bid No. 11.1730.02-TF \(REVISED\), Flood Control Facilities Repair/Reconstruction/Maintenance - Department of Public Works - Award recommended to: RP WEDDELL & SONS CO. \(not-to-exceed \\$1,043,800 - Road and Flood Capital Projects Fund\) - All Wards](#)
16. [Approval of award of Contract No. 10.15341.14-DC, Design-Build of the Solar Covered Parking, Phase II - Bid Lot F located at the Fire Equipment Service Center, 3140 East Bonanza Road, Fire Station #44, 7701 West Washington Avenue, Fire Station #48, 9133 Elkhorn Road, Field Operations Center, 2875 Ronemus Drive and West Yard Fleet Transportation Center, 2950 Ronemus Drive and the construction conflicts and contingency reserve set by Finance - Department of Public Works - Award recommended to: CORE CONSTRUCTION SERVICES OF NEVADA, INC. \(\\$2,042,429 - General Capital Projects Fund\) - Wards 1, 3, 4 and 6 \(Tarkanian, Reese, Anthony and Ross\)](#)
17. [Approval of award of Contract No. 10.15341.13-DC, Design-Build of Solar Covered Parking, Phase II - Bid Lot E located at Fire Station #45, 3821 North Fort Apache, Fire Station # 7, 10101 Banburry Cross Drive, Fire Station #41, 6989 North Buffalo Drive, Fire Station #43, 6420 Smoke Ranch Road and Fire Station #8, 633 North Mojave Road and the construction conflicts and contingency reserve set by Finance - Department of Public Works - Award recommended to: CORE CONSTRUCTION SERVICES OF NEVADA, INC. \(\\$1,901,069 - General Capital Projects Fund\) - Wards 2, 3, 4, 5 and 6 \(Wolfson, Reese, Anthony, Barlow and Ross\)](#)

OPERATIONS AND MAINTENANCE - CONSENT

18. [Approval of a Ground Lease Agreement between the City of Las Vegas and the Girl Scouts of Southern Nevada for property located in the vicinity of Mojave Road and Harris Avenue, APN 139-25-303-014 - Ward 3 \(Reese\)](#)
19. [Approval of Southern Nevada Water Authority Smart Landscapes Program Application and Agreement and authorize the Mayor to execute a Restrictive Covenant and Grant of Conservation Easement upon completion of lawn conversion to drought tolerant landscaping at Rotary Park, 901 Hinson Street, APN 139-31-801-015 - Ward 1 \(Tarkanian\)](#)

20. [Approval of a sewer easement from D.R. Horton Inc. to the City of Las Vegas for a portion of Lots 1 through 5 of Lone Mountain Estates \(Book 129, Page 100\) lying within the Southwest Quarter \(SW ¼\) of the Southeast Quarter \(SE ¼\) of Section 31, Township 19 South, Range 60 East, Mount Diablo Meridian, Clark County, APNs 125-31-810-001, 125-31-810-002, 125-31-810-003, 125-31-810-004 and 125-31-810-005 - Clark County \(near Ward 4 - Anthony\)](#)

PLANNING - BUSINESS SERVICES CONSENT

21. [Approval of a Special Event Alcoholic Beverage License for Nevada Licensing Services, Location: 817 South Main Street, Suite 100, Date: March 24, 2011, Type: Special Event General, Event: Appreciation Mixer, Responsible Person in Charge: Fernando Robles - Ward 3 \(Reese\)](#)
22. [Approval of an extension of a Temporary Package License for KSH Enterprises, Inc., dba Allstar Minimart, 2339 North Jones Boulevard, George Shoshani, Pres, Secy, Treas, Dir, 100% - Ward 5 \(Barlow\)](#)
23. [Approval of an extension of a Temporary Beer/Wine/Cooler On-sale License for a Change of Ownership, From: Ordilia Arce, To: Maria Saucedo, dba Los Molcajetes, 1553 North Eastern Avenue, Maria Saucedo, Owner, 100% - Ward 3 \(Reese\)](#)
24. [Approval of an extension of a Temporary Beer/Wine/Cooler Off-sale License, Rebel Oil Company, Incorporated, dba Rebel 34, 3505 East Washington Avenue, Jack Cason, Pres; Dana Teepe, Secy, Treas; Pat Cason, Exec VP, CEO; and Carl Bailey, Shareholder - Ward 3 \(Reese\)](#)
25. [Approval of an extension of a Temporary Brew Pub/Tavern License for a Change of Ownership, Change of Business Name, and Change of Location, From: In God We Trust Corp, dba Art Bar \(Non-operational\), To: Starr & Son, LLC, dba The Martini, 1205 South Fort Apache Road, Sandra Starr, Mgr, 100% - Ward 2 \(Wolfson\)](#)
26. [Approval of an extension of a Temporary Beer/Wine/Cooler On-Sale License, LZI Enterprises, dba The Office Billiard Club, 3050 East Bonanza Road, Suite 190, Luis Castillo, Pres, Secy, Treas, Dir, 100% - Ward 3 \(Reese\)](#)
27. [Approval of an extension of a Temporary Beer/Wine/Cooler On-sale License, Prachatouch, LLC, dba Weera Thai Restaurant, 3839 West Sahara Avenue, Suite 9, Prachatouch Thonguthaisiri, Mgr, 100% - Ward 1 \(Tarkanian\)](#)
28. [Approval of a Restricted Gaming License subject to confirmation of approval by the Nevada Gaming Commission, Nevada Restaurant Services, Inc., dba Dotty's 70, 2089 North Jones Boulevard, Richard Estey, Owner, 100% - Ward 5 \(Barlow\)](#)
29. [Approval of a Restricted Gaming License subject to the provisions of the planning and fire codes and confirmation of approval by the Nevada Gaming Commission, Granite Gaming Group II, LLC, db at Girls of Glitter Gulch, 22 Fremont Street, Granite Gaming Group, LLC, Mgr; Granite Gaming Holdings, LLC, Mgr; and Steven Burnstine, Mgr - Ward 5 \(Barlow\)](#)
30. [Approval of a Restricted Gaming License, Adroushan Armenian, dba Wash N Fun Laundromat, 4425 Stewart Avenue, Suite 101-103, Adroushan Armenian, 100% - Ward 3 \(Reese\)](#)
31. [Approval of a Change of Location for a Burglar Alarm Service License, Ultimate Alarms, dba Ultimate Alarms, From: 6532 Alta Drive, To: 3416 Bonn Court, Angel Yumart, Ptnr, 25% and Idalberto Yumart, Ptnr, 75% - Ward 6 \(Ross\)](#)
32. [Approval of a Change of Location for a Psychic Arts and Science License, Mystic Ventures, Inc., dba Mystic Mona, From: 800 North Rainbow Boulevard, Suite 208, To: 9410 West Sahara Avenue, Suite 140, Mona Joseph, Dir, Pres, Secy, 55% and Charles Joseph, Dir, Treas, 45% - Ward 2 \(Wolfson\)](#)

PUBLIC WORKS - CONSENT

33. [Approval of First Supplemental Interlocal Contract LLD99A09 between the City of Las Vegas and the Clark County Regional Flood Control District \(CCRFGD\) to decrease construction funding in the amount of \\$389,302.82 for the construction for the Gilmore Avenue Decatur Boulevard to Thom Boulevard Storm Drain Ward 6 \(Ross\)](#)

34. [Approval of Amendment No. 5 to the Grant and Cooperative Agreement L05AC14882 between the City of Las Vegas and the Bureau of Land Management to extend the performance date for the Boulder Plaza Park project on Boulder Avenue east of Main Street, which is funded under the Southern Nevada Public Lands Management Act \(SNPLMA\) Ward 3 \(Reese\)](#)
35. [Approval of Amendment No. 2 to the Grant and Cooperative Agreement L08AC14126 between the City of Las Vegas and the Bureau of Land Management to extend the performance date for the Vias Verde Pre-Proposal Study funded under the Southern Nevada Public Lands Management Act \(SNPLMA\) Ward 4 \(Anthony\)](#)
36. [Approval for a Grant of Easement and Rights-of-Way from City of Las Vegas to Las Vegas Valley Water District for a portion of Parcel 2 of that Parcel Map on file in the Office of the County Recorder, Clark County Nevada in File 117 of Parcel Maps at page 36, lying within the Northeast Quarter \(NE 1/4\) of the Southeast Quarter \(SE 1/4\) of Section 18, Township 20 South, Range 60 East, Mount Diablo Meridian also known as Fire Station 107 located on the Northeast corner of Del Webb Boulevard and Sundial Drive - APN 138-18-713-001 - Ward 4 \(Anthony\)](#)
37. [Approval of Interlocal Contract LAS19D11 between the City of Las Vegas and the Clark County Regional Flood Control District \(CCRFCD\) to provide construction funding for the Vegas Drive Storm Drain Rancho Drive to Shadow Mountain Place \(\\$12,888,000 CCRFCD\) Ward 5 \(Barlow\)](#)
38. [Approval of Interlocal Agreement No. 114029 between the City of Las Vegas and the Las Vegas Valley Water District for water service at Fire Station 107 located on the Northeast Corner of Del Webb Boulevard and Sundial Drive \(\\$28,813 - Fire Services Capital Project Fund \[Fire CPF\]\) - Ward 4 \(Anthony\)](#)

DISCUSSION/ACTION ITEMS

RESOLUTIONS - DISCUSSION

39. [R-12-2011 - Discussion and possible action regarding a Resolution consenting to the undertakings of the City of Las Vegas Redevelopment Agency \(RDA\) in connection with the Commercial Visual Improvement Program \(CVIP\) Agreement between the RDA and Fremont Place, LLC, located at 228 North Las Vegas Boulevard \(APN 139-34-501-016\) to be in compliance with and in furtherance of the goals and objectives of the RDA - Ward 5 \(Barlow\) \[NOTE: This item is related to RDA Item 4 \(RA-3-2011\)\]](#)

BOARDS & COMMISSIONS - DISCUSSION

40. [ABEYANCE ITEM - LAS VEGAS-CLARK COUNTY LIBRARY DISTRICT BOARD OF TRUSTEES Kelly Benavidez, Term Expiration 3-6-2011](#)
41. [LAS VEGAS-CLARK COUNTY LIBRARY DISTRICT BOARD OF TRUSTEES Dr. Aldo Aguirre, Term Expiration 4-3-2011](#)
42. [AUDIT OVERSIGHT COMMITTEE Councilman Steve Wolfson, Term Expiration 3-21-2011](#)
43. [ANIMAL ADVISORY COMMITTEE Susan Butche, Term Expiration 4-5-2011](#)
44. [Discussion and possible action on the appointment and reappointment of members to the Neighborhood Partners Fund Board for Fiscal Year 2012](#)

RECOMMENDING COMMITTEE REPORT - DISCUSSION

BILLS ELIGIBLE FOR ADOPTION AT THIS MEETING

45. [ABEYANCE ITEM - Bill No. 2011-7 Adopts by reference a Unified Development Code for the City. \(TXT-39391, TXT-39392, TXT-39750, DIR-40341\) Proposed by: Flinn Fagg, Acting Director of Planning and Development](#)
46. [Bill No. 2011-8 Amends the zoning provisions governing the computation of time to treat days that the City's offices are officially closed to the public the same as Saturdays, Sundays and holidays. \(TXT-40266\) Proposed by: Flinn Fagg, Acting Director of Planning and Development](#)
- 47.

[Bill No. 2011-9 Adds a number of specific licensing categories to the Citys business licensing regulations. Sponsored by: Mayor Oscar B. Goodman](#)

BILLS ELIGIBLE FOR ADOPTION AT A LATER MEETING

THERE IS NO PUBLIC COMMENT ON THESE ITEMS AND NO ACTION WILL BE TAKEN BY THE COUNCIL AT THIS MEETING, EXCEPT THOSE ITEMS WHICH MAY BE STRICKEN OR TABLED. PUBLIC TESTIMONY TAKES PLACE AT THE RECOMMENDING COMMITTEE MEETING HELD FOR THAT PURPOSE.

48. [Bill No. 2011-10 Adopts the 2009 Edition of the International Building Code, together with amendments thereto. Sponsored by: Councilman Steven D. Ross](#)
49. [Bill No. 2011-11 Updates the Citys Administrative Code, relating to the administration of the various building and technical codes. Sponsored by: Councilman Steven D. Ross](#)
50. [Bill No. 2011-12 Adopts the 2009 Edition of the Uniform Plumbing Code, together with amendments thereto, as the Citys Plumbing Code. Sponsored by: Councilman Steven D. Ross](#)
51. [Bill No. 2011-13 Adopts the 2009 Edition of the Uniform Mechanical Code, together with amendments thereto, as the Citys Mechanical Code. Sponsored by: Councilman Steven D. Ross](#)
52. [Bill No. 2011-14 Adopts the 2008 Edition of the National Electrical Code, together with local amendments thereto. Sponsored by: Councilman Steven D. Ross](#)
53. [Bill No. 2011-15 Adopts an updated version of the Southern Nevada Amendments to the 2009 International Energy Conservation Code. Sponsored by: Councilman Steven D. Ross](#)
54. [Bill No. 2011-16 Adopts the 2009 Edition of the Southern Nevada Pool Code. Sponsored by: Councilman Steven D. Ross](#)
55. [Bill No. 2011-17 Adopts the 2010 Edition of the City of Las Vegas Amusement and Transportation Rides Code as a replacement for the 1993 Edition of that Code. Sponsored by: Councilman Steven D. Ross](#)

NEW BILLS - DISCUSSION

THERE IS NO PUBLIC COMMENT ON THESE ITEMS. NEW BILLS ARE READ INTO THE RECORD AND REFERRED TO RECOMMENDING COMMITTEE FOR A SEPARATE HEARING TO RECEIVE PUBLIC TESTIMONY BEFORE ACTION BY THE COUNCIL AT A LATER MEETING. EXCEPTION: EMERGENCY BILLS OR THOSE ITEMS TO BE STRICKEN OR TABLED.

56. [Bill No. 2011-18 Makes minor adjustments to the licensing and zoning treatment of beer/wine/cooler cultural establishments. Proposed by: Candace Falder, Director of Finance, and Flinn Fagg, Acting Director of Planning](#)

CLOSED SESSION

57. [Closed Session - Upon duly carried Motion, a closed meeting is called in accordance with NRS 288.220 to discuss labor issues](#)

1:00 P.M. - AFTERNOON SESSION

BUSINESS ITEMS - AFTERNOON

58. [Any items from the afternoon session that the Council, staff and /or the applicant wish to be stricken or held in abeyance to a future meeting may be brought forward and acted upon at this time](#)

PLANNING

THE ITEMS LISTED BELOW, WHERE APPROPRIATE, HAVE BEEN REVIEWED BY THE VARIOUS CITY DEPARTMENTS RELATIVE TO REQUIREMENTS FOR STORM DRAINAGE AND FLOOD CONTROL, CONNECTION TO SANITARY SEWER, TRAFFIC CIRCULATION, AND BUILDING AND FIRE REGULATIONS. THEIR COMMENTS AND/OR RECOMMENDATIONS AND REQUIREMENTS HAVE BEEN INCORPORATED INTO THE ACTION.

PLANNING - ONE MOTION/ONE VOTE

THE FOLLOWING ARE ITEMS THAT MAY BE CONSIDERED IN ONE MOTION/ONE VOTE. THEY ARE CONSIDERED ROUTINE NON-PUBLIC AND PUBLIC HEARING ITEMS. ALL PUBLIC HEARINGS AND NON-PUBLIC HEARINGS WILL BE OPENED AT ONE TIME. ANY PERSON REPRESENTING AN APPLICATION OR A MEMBER OF THE PUBLIC OR A MEMBER OF THE CITY COUNCIL NOT IN AGREEMENT WITH THE CONDITIONS AND ALL STANDARD CONDITIONS FOR THE APPLICATION RECOMMENDED BY STAFF, SHOULD REQUEST TO HAVE THAT ITEM REMOVED FROM THIS PART OF THE AGENDA.

59. [ZON-40469 - REZONING - PUBLIC HEARING - APPLICANT/OWNER: CITY OF LAS VEGAS - Request for a Rezoning FROM: R-E \(RESIDENCE ESTATES\) TO: T-C \(TOWN CENTER\) \[SX-TC \(Suburban Mixed-Use - Town Center\) Special Land Use Designation\] on 0.54 acres at the northeast corner of Durango Drive and Juliano Road \(APNs 125-29-502-020 and 025\), Ward 6 \(Ross\). The Planning Commission \(7-0 vote\) and Staff recommend APPROVAL.](#)
60. [ZON-40478 - REZONING - PUBLIC HEARING - APPLICANT: CITY OF LAS VEGAS - OWNER: USA - Request for a Rezoning FROM: C-2 \(GENERAL COMMERCIAL\) TO: C-V \(CIVIC\) on 5.96 acres at 333 South Las Vegas Boulevard \(APN 139-34-701-001\), Ward 3 \(Reese\). The Planning Commission \(7-0 vote\) and Staff recommend APPROVAL.](#)
61. [ZON-40496 - REZONING - PUBLIC HEARING - APPLICANT/OWNER: CITY OF LAS VEGAS - Request for a Rezoning FROM: C-1 \(LIMITED COMMERCIAL\) TO: C-V \(CIVIC\) on 1.59 acres at 900 South Durango Drive \(APN 138-32-802-001\), Ward 2 \(Wolfson\). The Planning Commission \(7-0 vote\) and Staff recommend APPROVAL.](#)
62. [VAC-40649 - VACATION - PUBLIC HEARING - APPLICANT/OWNER: CITY OF LAS VEGAS - Petition to Vacate public right-of-way between Stewart Avenue and Mesquite Avenue to include 7th Street and an unnamed alley west of 7th Street, Ward 5 \(Barlow\). The Planning Commission \(7-0 vote\) and Staff recommend APPROVAL.](#)

PLANNING - DISCUSSION

63. [GPA-39489 - ABEYANCE ITEM - GENERAL PLAN AMENDMENT - PUBLIC HEARING - APPLICANT: SEQUOIA ELECTRIC - OWNER: SAGEBRUSH PROPERTY VENTURES, LLC - Request for a General Plan Amendment FROM: SC \(SERVICE COMMERCIAL\) TO: LI/R \(LIGHT INDUSTRY/RESEARCH\) on 1.21 acres at 4485 North Rainbow Boulevard \(APN 138-03-602-013\), Ward 4 \(Anthony\). The Planning Commission \(6-0-1 vote\) and Staff recommend DENIAL.](#)
64. [ZON-39490 - ABEYANCE ITEM - REZONING RELATED TO GPA-39489 - PUBLIC HEARING - APPLICANT: SEQUOIA ELECTRIC - OWNER: SAGEBRUSH PROPERTY VENTURES, LLC - Request for a Rezoning FROM: C-1 \(LIMITED COMMERCIAL\) TO: C-M \(COMMERCIAL/INDUSTRIAL\) on 1.21 acres at 4485 North Rainbow Boulevard \(APN 138-03-602-013\), Ward 4 \(Anthony\). The Planning Commission \(6-0-1 vote\) and Staff recommend DENIAL.](#)

65. VAR-39492 - ABEYANCE ITEM - VARIANCE RELATED TO GPA-39489 AND ZON-39490 - PUBLIC HEARING - APPLICANT: SEQUOIA ELECTRIC - OWNER: SAGEBRUSH PROPERTY VENTURES, LLC - Request for a Variance TO ALLOW A ZERO-FOOT REAR YARD SETBACK WHERE 20 FEET IS REQUIRED AND A ZERO-FOOT SIDE YARD SETBACK WHERE TEN FEET IS REQUIRED on 1.21 acres at 4485 North Rainbow Boulevard (APN 138-03-602-013), C-1 (Limited Commercial) Zone [PROPOSED: C-M (Commercial/Industrial)], Ward 4 (Anthony). The Planning Commission (6-0-1 vote) and Staff recommend DENIAL.
66. SDR-39491 - ABEYANCE ITEM - SITE DEVELOPMENT PLAN REVIEW RELATED TO GPA-39489, ZON-39490 AND VAR-39492 - PUBLIC HEARING - APPLICANT: SEQUOIA ELECTRIC - OWNER: SAGEBRUSH PROPERTY VENTURES, LLC - Request for a Site Development Plan Review FOR THE ADDITION OF A PROPOSED 9,000 SQUARE-FOOT HEAVY MACHINERY AND EQUIPMENT (RENTAL, SALES AND SERVICE) BUILDING TO A SITE THAT CONTAINS AN EXISTING 4,011 SQUARE-FOOT OFFICE, WITH A WAIVER OF PERIMETER LANDSCAPE STANDARDS TO ALLOW A SEVEN-FOOT BUFFER ALONG A PORTION OF THE SOUTH PROPERTY LINE WHERE EIGHT FEET IS REQUIRED on 1.21 acres at 4485 North Rainbow Boulevard (APN 138-03-602-013), C-1 (Limited Commercial) Zone [PROPOSED: C-M (Commercial/Industrial)], Ward 4 (Anthony). The Planning Commission (6-0-1 vote) and Staff recommend DENIAL.
67. VAR-39433 - ABEYANCE ITEM - VARIANCE - PUBLIC HEARING - APPLICANT: LAMAR CENTRAL OUTDOOR, LLC - OWNER: D&W, INC. - Request for a Variance TO ALLOW A 65-FOOT TALL OFF PREMISE SIGN WHERE 50 FEET IS THE MAXIMUM HEIGHT ALLOWED on 14.49 acres at 120 North Jones Boulevard (APN 138-25-404-004), C-1 (Limited Commercial) Zone, Ward 1 (Tarkanian). Staff recommends DENIAL. The Planning Commission (6-0-1 vote) recommends APPROVAL.
68. SUP-39432 - ABEYANCE ITEM - SPECIAL USE PERMIT RELATED TO VAR-39433 - PUBLIC HEARING - APPLICANT: LAMAR CENTRAL OUTDOOR, LLC - OWNER: D&W, INC. - Request for a Special Use Permit FOR A PROPOSED 65-FOOT TALL 14-FOOT X 48-FOOT OFF-PREMISE SIGN at 120 North Jones Boulevard (APN 138-25-404-004), C-1 (Limited Commercial) Zone, Ward 1 (Tarkanian). Staff recommends DENIAL. The Planning Commission (6-0-1 vote) recommends APPROVAL.
69. GPA-40401 - GENERAL PLAN AMENDMENT - PUBLIC HEARING - APPLICANT/OWNER: CITY OF LAS VEGAS - Request to adopt an updated Land Use Element. The Planning Commission (7-0 vote) and Staff recommend APPROVAL.
70. VAR-40107 - VARIANCE - PUBLIC HEARING - APPLICANT/OWNER: JASON J. & ROSA M. AUNGENETT - Appeal filed from the denial by the Planning Commission of a request for a Variance TO ALLOW AN EXISTING 14-FOOT HIGH, 1,750 SQUARE-FOOT ACCESSORY STRUCTURE, CLASS II THAT IS NOT AESTHETICALLY COMPATIBLE (PLYWOOD) WITH THE MAIN DWELLING (STUCCO), WHERE A 12-FOOT HIGH, 830 SQUARE-FOOT ACCESSORY STRUCTURE, CLASS II IS ALLOWED on 0.46 acres at 5400 Bat Masterson Circle (APN 138-01-310-038), R-E (Residence Estates) Zone, Ward 6 (Ross). The Planning Commission (7-0 vote) and Staff recommend DENIAL.
71. VAR-40375 - VARIANCE - PUBLIC HEARING - APPLICANT/OWNER: GAETANO D'AGUINO - Request for a Variance TO ALLOW EIGHT PARKING SPACES WHERE 48 ARE REQUIRED on 1.03 acres at 2700 and 2770 Highland Drive (APNs 162-09-202-003 and 004), M (Industrial) Zone, Ward 1 (Tarkanian). Staff recommends DENIAL. The Planning Commission (3-3-1 vote) has NO RECOMMENDATION.
72. VAR-40543 - VARIANCE RELATED TO VAR-40375 - PUBLIC HEARING - APPLICANT/OWNER: GAETANO D'AGUINO - Request for a Variance TO ALLOW A ZERO-FOOT FRONT AND SIDE YARD SETBACK WHERE TEN FEET IS REQUIRED on 1.03 acres at 2700 and 2770 Highland Drive (APNs 162-09-202-003 and 004), M (Industrial) Zone, Ward 1 (Tarkanian). Staff recommends DENIAL. The Planning Commission (3-3-1 vote) has NO RECOMMENDATION.
73. SDR-40374 - SITE DEVELOPMENT PLAN REVIEW RELATED TO VAR-40375 AND VAR-40543 - PUBLIC HEARING - APPLICANT/OWNER: GAETANO D'AGUINO - Request for a Site Development Plan Review TO CONVERT AN EXISTING WAREHOUSE INTO A 45,398 SQUARE-FOOT WHOLESALE SHOWROOM FACILITY WITH A WAIVER TO ALLOW NO PERIMETER LANDSCAPE BUFFER WHERE EIGHT FEET IS REQUIRED on 1.03 acres at 2700 and 2770 Highland Drive (APNs 162-09-202-003 and 004), M (Industrial) Zone, Ward 1 (Tarkanian). Staff recommends DENIAL. The Planning Commission (3-3-1 vote) has NO RECOMMENDATION.

74.

VAR-40579 - VARIANCE - PUBLIC HEARING - APPLICANT/OWNER: CONAN AND JESSICA TURNER - Request for a Variance TO ALLOW TWO PROPOSED ACCESSORY STRUCTURES (CLASS I AND CLASS II) WITH A COMBINED FLOOR AREA OF 3,467 SQUARE FEET WHERE 809 SQUARE FEET IS THE MAXIMUM ALLOWED, TO ALLOW AN ACCESSORY STRUCTURE (CLASS II) TO NOT BE AESTHETICALLY COMPATIBLE (METAL) WITH THE PRINCIPAL DWELLING UNIT (STUCCO), AND TO ALLOW BOTH ACCESSORY STRUCTURES TO BE 13 FEET SIX INCHES WHERE 13 FEET IS THE MAXIMUM ALLOWED on 0.45 acres at 6308 Jennifer Court (APN 138-02-811-030), R-E (Residence Estates) Zone, Ward 6 (Ross). The Planning Commission (7-0 vote) and Staff recommend DENIAL.

75. SUP-40577 - SPECIAL USE PERMIT RELATED TO VAR-40579 - PUBLIC HEARING - APPLICANT/OWNER: CONAN AND JESSICA TURNER - Request for a Special Use Permit FOR A PROPOSED 1,067 SQUARE-FOOT ACCESSORY STRUCTURE (CLASS I) WITH KITCHEN at 6308 Jennifer Court (APN 138-02-811-030), R-E (Residence Estate) Zone, Ward 6 (Ross). The Planning Commission (7-0 vote) and Staff recommend DENIAL.
76. SUP-39963 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT/OWNER: FOSTER DAY, INC. - Request for a Special Use Permit TO RE-ESTABLISH AN ABANDONED CAR WASH, SELF-SERVICE USE WITH WAIVERS TO ALLOW THE OPENING OF THE WASH BAYS TO FACE PUBLIC RIGHTS-OF-WAY, TO ALLOW A ZERO-FOOT DISTANCE SEPARATION FROM A RESIDENTIAL PROPERTY WHERE A MINIMUM OF 200 FEET IS REQUIRED, AND TO ALLOW THE USE TO NOT BE OPERATED IN CONJUNCTION WITH ANOTHER MOTOR VEHICLE RELATED USE at 7501 Alta Drive (APN 138-34-301-003), C-1 (Limited Commercial) Zone, Ward 1 (Tarkanian). The Planning Commission (7-0 vote) and Staff recommend APPROVAL.
77. SUP-40520 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT/OWNER: FREMONT PLACE, LLC - Request for a Special Use Permit FOR A 100 SQUARE-FOOT ACCESSORY PACKAGE LIQUOR, OFF-SALE ESTABLISHMENT IN CONJUNCTION WITH AN EXISTING 3,553 SQUARE-FOOT CONVENIENCE STORE at 228 North Las Vegas Boulevard (APN 139-34-501-016), C-2 (General Commercial) Zone, Ward 5 (Barlow). The Planning Commission (7-0 vote) recommends DENIAL. Staff recommends APPROVAL.
78. SUP-40552 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT/OWNER: SUNRISE MOUNTAINVIEW HOSPITAL, INC. - Request for a Special Use Permit FOR A PROPOSED HELIPAD at 3100 North Tenaya Way (APN 138-15-510-005), C-PB (Planned Business Park) Zone, Ward 1 (Tarkanian). The Planning Commission (7-0 vote) and Staff recommend APPROVAL.
79. SDR-40551 - SITE DEVELOPMENT PLAN REVIEW RELATED TO SUP-40552 - PUBLIC HEARING - APPLICANT/OWNER: SUNRISE MOUNTAINVIEW HOSPITAL, INC. - Request for a Site Development Plan Review FOR A PROPOSED 33,717 SQUARE-FOOT, 12-BED EXPANSION AND HELIPAD IN CONJUNCTION WITH AN EXISTING HOSPITAL on 28.10 acres at 3100 North Tenaya Way (APN 138-15-510-005), C-PB (Planned Business Park) Zone, Ward 1 (Tarkanian). The Planning Commission (7-0 vote) and Staff recommend APPROVAL.
80. SUP-40575 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: PROGRESSIVE CHOICES, INC. - OWNER: FISHER BROTHERS LAS VEGAS, LLC - Request for a Special Use Permit FOR A PROPOSED 15,669 SQUARE-FOOT SOCIAL SERVICE PROVIDER at 3000, 3010-3020 Rigel Avenue (APN 162-08-702-001), M (Industrial) Zone, Ward 1 (Tarkanian). The Planning Commission (7-0 vote) and Staff recommend APPROVAL.

SET DATE

81. SET DATE ON ANY APPEALS FILED OR REQUIRED PUBLIC HEARINGS FROM THE CITY PLANNING COMMISSION MEETINGS AND DANGEROUS BUILDING OR NUISANCE/LITTER ABATEMENTS

CITIZENS PARTICIPATION

82. CITIZENS PARTICIPATION: PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS WITHIN THE JURISDICTION OF THE CITY COUNCIL. NO SUBJECT MAY BE ACTED UPON BY THE CITY COUNCIL UNLESS THAT SUBJECT IS ON THE AGENDA AND IS SCHEDULED FOR ACTION. IF YOU WISH TO BE HEARD, COME TO THE PODIUM AND GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION ON ANY SINGLE SUBJECT, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED

COUNCIL MEMBER RECOGNITION

83. [COUNCIL MEMBER RECOGNITION: COMMENTS MADE BY INDIVIDUAL CITY COUNCIL MEMBERS DURING THIS PORTION OF THE AGENDA WILL NOT BE ACTED UPON BY THE CITY COUNCIL UNLESS THAT SUBJECT IS ON THE AGENDA AND SCHEDULED FOR ACTION](#)

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:

City Clerks Bulletin Board, City Hall Plaza, 2nd Floor Skybridge
Bulletin Board, City Hall Plaza, (next door to Metro Records)
Las Vegas Library, 833 Las Vegas Boulevard North
Clark County Government Center, 500 S. Grand Central Parkway
Grant Sawyer Building, 555 E. Washington Avenue