



Agenda Item No.: 70.

AGENDA SUMMARY PAGE
CITY COUNCIL MEETING OF: MARCH 2, 2011

DEPARTMENT: CITY ATTORNEY
DIRECTOR: BRADFORD R. JERBIC

☐ Consent ☒ Discussion

SUBJECT:
NEW BILL

Bill No. 2011-15: Adopts an updated version of the Southern Nevada Amendments to the 2009 International Energy Conservation Code. Sponsored by: Councilman Steven D. Ross

Fiscal Impact

☐
☐

No Impact

☐ Augmentation Required

Budget Funds Available

Amount:

Funding Source:

Dept./Division:

PURPOSE/BACKGROUND:

This bill will adopt the an updated version of the Southern Nevada Amendments to the 2009 International Energy Conservation Code. The update represents recent adaptations agreed upon by local area jurisdictions.

RECOMMENDATION:

This bill should be submitted to a Recommending Committee for review, hearing and recommendation to the City Council for final action.

BACKUP DOCUMENTATION:

1. Bill No. 2011-15
2. Southern Nevada Amendments to the 2009 International Energy Conservation Code
3. Business Impact Statement

Minutes:

First Reading - Referred - COUNCILMEN BARLOW and ANTHONY

3/15/2011 Recommending Committee

3/16/2011 Council Agenda