

Grant and Cooperative Agreement

CHOOSE ONE:

- ☒ COOPERATIVE AGREEMENT
☐ GRANT

CHOOSE ONE:

☐ EDUCATION☐ FACILITIES☐ RESEARCH☐ SDCR☐ TRAINING

1. GRANT/COOPERATIVE AGREEMENT NUMBER

L05AC13234

2. SUPPLEMENT NUMBER

0004

3. EFFECTIVE DATE

02/03/2011

4. COMPLETION DATE

5. ISSUED TO

NAME/ADDRESS OF RECIPIENT (No., Street, City/County, State, Zip)
 LAS VEGAS, CITY OF
 Attn: UNKNOWN
 400 STEWART AVENUE
 LAS VEGAS

6. ISSUED BY

BLM NV-STATE OFC BGT&FIN SVC (NV955)

Mailing Address: 1340 FINANCIAL BLVD.
 RENO NV 89520

7. TAXPAYER IDENTIFICATION NO. (TIN)

9. PRINCIPAL INVESTIGATOR/ORGANIZATION'S PROJECT OR
 PROGRAM MGR. (Name & Phone)

David Bower

8. COMMERCIAL & GOVERNMENT ENTITY (CAGE) NO.

702-229-6272

10. RESEARCH, PROJECT OR PROGRAM TITLE

City of Las Vegas Multi-Use Transportation Trails Phase 11

11. PURPOSE

See Schedule

12. PERIOD OF PERFORMANCE (Approximately)

08/04/2005 through 12/31/2011

13A.	AWARD HISTORY	13B.	FUNDING HISTORY
PREVIOUS	\$9,540,009.14	PREVIOUS	\$9,540,009.14
THIS ACTION	\$0.00	THIS ACTION	\$0.00
CASH SHARE	\$0.00	TOTAL	\$9,540,009.14
NON-CASH SHARE	\$0.00		
RECIPIENT SHARE	\$0.00		
TOTAL	\$9,540,009.14		

14. ACCOUNTING AND APPROPRIATION DATA

PURCHASE REQUEST NO.	JOB ORDER NO.	AMOUNT	STATUS

15. POINTS OF CONTACT

	NAME	MAIL STOP	TELEPHONE	E-MAIL ADDRESS
TECHNICAL OFFICER				
NEGOTIATOR				
ADMINISTRATOR	Eddie W. Bell		775-861-6435	eddie_bell@blm.gov
PAYMENTS				

16. THIS AWARD IS MADE UNDER THE AUTHORITY OF:

Southern Nevada Public Land Management Act of 1998 P.L. 105- 263, as amended

Approved as to form

John S. Ridilla 4/4/11
 John S. Ridilla Date
 Deputy City Attorney

17. APPLICABLE STATEMENT(S), IF CHECKED:

- ☐ NO CHANGE IS MADE TO EXISTING PROVISIONS
☐ FDP TERMS AND CONDITIONS AND THE AGENCY-SPECIFIC REQUIREMENTS APPLY TO THIS GRANT

18. APPLICABLE ENCLOSURE(S), IF CHECKED:

- ☐ PROVISIONS ☐ SPECIAL CONDITIONS
☐ REQUIRED PUBLICATIONS AND REPORTS

UNITED STATES OF AMERICA

COOPERATIVE AGREEMENT RECIPIENT

CONTRACTING/GRANT OFFICER

Susan Kaller *Susan Kaller*

DATE

3/29/11

AUTHORIZED REPRESENTATIVE

Oscar B. Goodman, Mayor

DATE

3/2/11

Attest: By

Beverly K. Bridges
 BEVERLY K. BRIDGES, MMC, City Clerk

REC'D - BLM - NSO

MAR 17 2011
 9:00 A.M.

Grant and Cooperative Agreement

ITEM NO. (A)	ITEM OR SERVICE (Include Specifications and Special Instructions) (B)	QUANTITY (C)	UNIT (D)	ESTIMATED COST	
				UNIT PRICE (E)	AMOUNT (F)
	CFDA Number: 15.235 DUNS Number: 030381610+0000 L05AC13234 11. PURPOSE: The purpose of this amendment is to extend the period of performance; provide guidance for any future extension; notify of change in form used for financial reporting and incorporate required language in the terms and conditions, and reflect the actual CFDA as 15.235, Southern Nevada Public Land Management Act. A. Provides for a no-cost performance period extension from 08/04/2010 to 12/31/11. This is for the activities in the agreement to be brought compliance with allowed expenditures, policies, procedures, and business rules outlined in the SNPLMA Implementation Agreement, requirements in the Secretary's Decision Documents, and federal regulations governing Financial Assistance and expenditures. This extension was approved by the SNPLMA Executive Committee on 09/03/10. B. This no-cost extension clarifies the following: Regarding future time extensions, as indicated by the SNPLMA Division, some recipient agencies may need additional time beyond 12/31/11. As required by the SNPLMA Division, and restated here for clarification, for any project that cannot be completed before 12/31/11, the affected entity must submit a request for an additional time extension no later than 6/30/11, including an updated work plan. The award amounts in Box 13A reflect only the remaining balance at the time of the BLM's conversion to a new financial system in FY2009. The actual total award is as follows: Previous obligation = \$11,151,360.00 this action = \$00.00, Continued ...				

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ITEM NO. (A)	ITEM OR SERVICE (Include Specifications and Special Instructions) (B)	QUANTITY (C)	UNIT (D)	ESTIMATED COST	
				UNIT PRICE (E)	AMOUNT (F)
	total obligation = \$11,151,360.00. C. OMB has issued a new Federal Financial Report (form SF-425) which replaces the Cash Transactions Report (form SF-272). This Amendment revises Section VIII. B. Quarterly Status Report 2.D. from: SF-272 Cash Transactions Report to SF-425 Federal Financial Report. Submit this report to the BLM Program Officer (PO), with a copy to the Grants Management Officer (GMO). D. Incorporate into the Terms and Conditions section of each agreement the following: Effective January 21, 2011 the following revisions to this term will apply to this agreement: 43 CFR 43 Government-Wide Requirements for a Drug-Free Workplace Drug-free workplace. You, as the recipient, must comply with drug-free workplace requirements in subpart B (or subpart C, if the recipient is an individual) of part 1401, which adopts the government-wide implementation of 2 CFR part 182; sections 5152-5158 of the Drug-Free Workplace Act of 1988, Pub. L. 100-690, Title V, Subtitle D; 41U.S.C. 701-707. E. The CFDA # is 15.235 Southern Nevada Public Land Management Act. F. All other terms and conditions remain unchanged. Legacy Doc #: NAF05LV14 Period of Performance: 08/04/2005 to 12/31/2011 BLM Point of Contact (POC) is Eddie W Bell Jr, Grants and Agreements Specialist, 775-861-6435. Jeff Wilbanks is the BLM Program Officer, SNDO Phone 702-515-5070				