

SECOND SUPPLEMENTAL INTERLOCAL CONTRACT

HORSE DRIVE INTERCHANGE

THIS SECOND SUPPLEMENTAL INTERLOCAL CONTRACT made and entered into as of the 13th day of January, 2011 by and between the Clark County Regional Flood Control District, hereinafter referred to as "DISTRICT" and the CITY OF LAS VEGAS, hereinafter referred to as "CITY".

WITNESSETH

WHEREAS, pursuant to Chapter 543 of the Nevada Revised Statutes, the DISTRICT may approve a project to design and construct flood control improvements; and

WHEREAS, the flood control improvements proposed herein are the same as those generally identified in the 2008 Master Plan Update as Facility Number CN95 0199, 0218, 0257, 0259, 0313, 0318 and 0333 hereinafter referred to as PROJECT; and

WHEREAS, the PROJECT is identified and shown on the attached Exhibit "A"; and

WHEREAS, the PROJECT has been approved by the DISTRICT on its annual Ten Year Construction Program; and

WHEREAS, the PROJECT has regional flood control significance and is located in the same hydrographic area as the Las Vegas Valley.

WHEREAS, the City wishes to extend the project completion date.

NOW, THEREFORE, in consideration of the covenants, conditions, contracts, and promises of the parties hereto, the DISTRICT and the CITY agree to the following:

SECTION III – GENERAL paragraph 15 shall be revised as follows:

15. The items covered in SECTION II - PROJECT COSTS must be completed to the satisfaction of the DISTRICT prior to January 9, 2012. The DISTRICT may, at any time thereafter, grant extensions or terminate this CONTRACT after thirty (30) days notice.

The remainder of the original Interlocal Contract dated July 10, 2008, and the First Supplemental Interlocal Contract dated April 9, 2009, shall remain unchanged.

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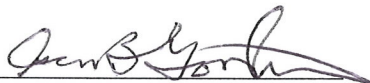
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IN WITNESS WHEREOF, the Parties have caused this Second Supplemental Interlocal Contract to be executed by their duly authorized representatives the day and year first above written.

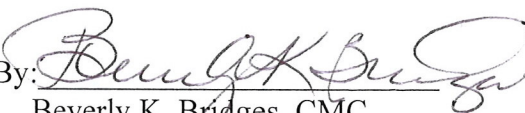
Date of Council Action

3/2/2011

City of Las Vegas

By: 
Oscar B. Goodman, Mayor

Attest

By: 
Beverly K. Bridges, CMC
City Clerk

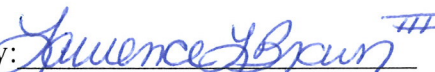
Approved as to Form

By: John S. Ridilla 1/31/11
Deputy City Attorney Date
John S. Ridilla
Deputy City Attorney

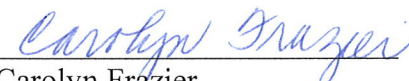
Date of District Action

January 13, 2011

Regional Flood Control District

By: 
Lawrence L. Brown, III,
Chairman

Attest

By: 
Carolyn Frazier
Secretary to the Board

Approved as to Form

By:  Jan 13, 2011
Christopher Figgins Date
Chief Deputy District Attorney

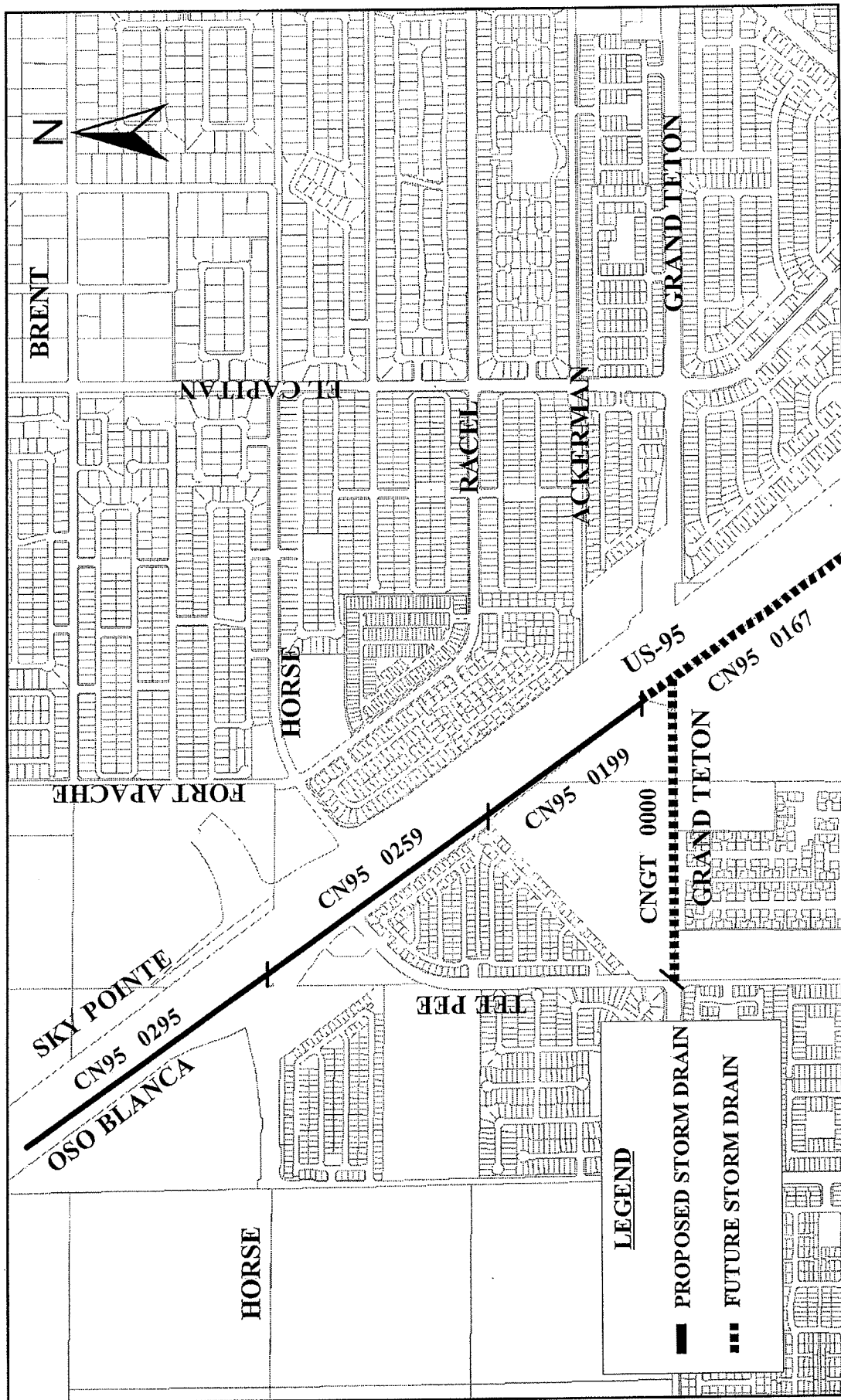


EXHIBIT A **HORSE DRIVE / US 95 INTERCHANGE(LAS23C08)**

F:\MDepot\Engineering_Planning\Road\ARCVIEW\Exhibit A - Horse Drive to US 95 Interchange