

CITY COUNCIL AGENDA

COUNCIL CHAMBERS · 400 STEWART AVENUE · PHONE 229-6011

CITY OF LAS VEGAS INTERNET ADDRESS: www.lasvegasnevada.gov

COUNCIL MEMBERS: OSCAR B. GOODMAN, MAYOR (At-Large)

COUNCILMAN GARY REESE, MAYOR PRO TEM (Ward 3)

STEVE WOLFSON (Ward 2), LOIS TARKANIAN (Ward 1), STEVEN D. ROSS (Ward 6)

RICKI Y. BARLOW (Ward 5), STAVROS S. ANTHONY (Ward 4)

Facilities are provided throughout City Hall for convenience of persons with disabilities. For meetings held in the Council Chambers, sound equipment is available for persons with hearing impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerks office at 229-6311 and advise of your need at least 48 hours in advance of the meeting. The City's TDD number is 386-9108.

March 2, 2011

Morning Session begins at 9:00 a.m.

Afternoon Session begins at 1:00 p.m.

ALL ITEMS ON THIS AGENDA ARE SCHEDULED FOR ACTION UNLESS SPECIFICALLY NOTED OTHERWISE.

THESE PROCEEDINGS ARE BEING VIDEO RECORDED AS WELL AS PRESENTED LIVE ON KCLV, CABLE CHANNEL 2, AND ARE CLOSED CAPTIONED FOR OUR HEARING IMPAIRED VIEWERS. THE COUNCIL MEETING, AS WELL AS ALL OTHER KCLV PROGRAMMING, CAN BE VIEWED ON THE INTERNET AT www.kclv.tv. THE PROCEEDINGS WILL BE REBROADCAST ON KCLV CHANNEL 2 AND THE WEB THE WEDNESDAY OF THE MEETING AT 8:00 PM, AND ALSO ON FRIDAY AT 4:00 AM, SATURDAY AT 7:00 PM, SUNDAY AT 7:00 AM AND THE FOLLOWING MONDAY AT 1:00 PM.

DUPLICATE AUDIO CDS AND DUPLICATE AUDIO/VIDEO DVDS MAY BE AVAILABLE AT A COST OF \$5.00 EACH THROUGH THE CITY CLERKS OFFICE.

NOTE: CELLULAR PHONES ARE TO BE TURNED OFF DURING THE COUNCIL MEETING.

CEREMONIAL MATTERS

1. [CALL TO ORDER](#)
2. [ANNOUNCEMENT RE: COMPLIANCE WITH OPEN MEETING LAW](#)
3. [INVOCATION PASTOR KOZ ALIGHCHI, EVANGELICAL FRIENDS CHURCH](#)
4. [PLEDGE OF ALLEGIANCE](#)
5. [RECOGNITION OF THE CITIZEN OF THE MONTH](#)
6. [RECOGNITION OF THE HOMELESS VETERANS STAND DOWN](#)
7. [RECOGNITION OF THE C.J. WATSON ESSAY CONTEST WINNERS](#)
8. [RECOGNITION OF THE SOUTHERN NEVADA RAPE CRISIS CENTER'S SIGNS OF HOPE COUNSELING CENTER](#)
9. [RECOGNITION OF THE NEVADA WOMEN'S PHILANTHROPY GROUP](#)

BUSINESS ITEMS - MORNING

10. [Approval of the Final Minutes by reference of the regular City Council meeting of February 2, 2011](#)
11. [Any items from the morning session that the Council, staff and/or the applicant wish to be stricken or held in abeyance to a future meeting may be brought forward and acted upon at this time](#)

CONSENT AGENDA

MATTERS LISTED ON THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE AND HAVE BEEN RECOMMENDED FOR APPROVAL BY THE SUBMITTING DEPARTMENTS. ALL ITEMS ON THE CONSENT AGENDA MAY BE APPROVED IN A SINGLE MOTION. HOWEVER, IF A COUNCIL MEMBER SO REQUESTS, ANY CONSENT ITEM MAY BE MOVED TO THE DISCUSSION PORTION OF THE AGENDA AND OTHER ACTION, INCLUDING POSTPONEMENT OR DENIAL OF THE ITEM, MAY TAKE PLACE.

ADMINISTRATIVE SERVICES - CONSENT

12. [Approval of an amendment to an agreement between the City of Las Vegas and HomeFree Nevada to modify project terms and to subaward \\$100,000 to continue a Home Performance with ENERGY STAR energy audit and retrofit rebate program as part of the Energy Efficiency and Conservation Block Grant \(EECBG\) through the American Recovery and Reinvestment Act of 2009 - All Wards](#)

BUILDING AND SAFETY - CONSENT

13. [Approval of an encroachment request from Next Generation Signs on behalf of Best Fellas, Inc., owner \(Las Vegas Boulevard north of Cincinnati Avenue\) - Ward 3 \(Reese\)](#)

ECONOMIC AND URBAN DEVELOPMENT - CONSENT

14. [Approval of an agreement to allocate \\$26,200 Community Development Block Grant \(CDBG\) funds as part of the Single Family Housing Rehabilitation Program and a contract with Vogl Construction, LLC, for housing rehabilitation work at 4625 Amherst Lane, Georgia Spiros, owner - Ward 5 \(Barlow\)](#)
15. [Approval to allocate \\$2,500,000 in Community Development Block Grant \(CDBG\) Construction funds to support construction costs for Legal Aid Center of Southern Nevada located at 800 South 8th Street - Ward 3 \(Reese\)](#)

FINANCE - CONSENT

16. [Approval of Service and Material Checks/Payroll Checks/Wire Transfers/Other Checks and Investments](#)

FINANCE - PURCHASING & CONTRACTS CONSENT

17. [Approval of award of Amendment No. 1 to Agreement No. 100168-LD, Prime Design Services Agreement for F Street Reopening located at the intersection of I-15 and F Street - Department of Public Works - Award recommended to: PBS&J CORPORATION \(\\$1,599,657 - Public Works Capital Projects Fund\) - Ward 5 \(Barlow\)](#)
18. [Approval of award of Bid No. 11.1730.01-TF, Las Vegas Creek Lateral - Langtry Channel, bordered on the west by Langtry Drive, on the east by Valley View Boulevard, to the north by Washington Avenue and on the south by Bonanza Road and the construction conflicts and contingency reserve set by Finance - Department of Public Works - Award recommended to: MIKON CONSTRUCTION, INC. \(\\$1,093,778.45 - Road and Flood Capital Projects Fund\) - Ward 5 \(Barlow\)](#)
19. [Approval of award of Bid No. 10.53541.05-LED, Water Pollution Control Facility Odor Control Upgrades located at 6005 East Vegas Valley Drive and the construction conflicts and contingency reserve set by Finance - Department of Public Works - Award recommended to: SLETTEN CONSTRUCTION OF NEVADA, INC. \(\\$27,350.000 - Sanitation Enterprise Fund\) - County](#)

20. [Approval of award of Bid No. 10.53541.03-LED, Water Pollution Control Facility Sludge Blending and Feed Station located at 6005 East Vegas Valley Drive and the construction conflicts and contingency reserve set by Finance - Department of Public Works - Award recommended to: MMC, INC. \(\\$9,132,000 - Sanitation Enterprise Fund\) - County](#)
21. [Approval of award of Modification No. 4 to Contract No. 090112-PL, Museum Development Consulting Services for the Las Vegas Museum of Organized Crime and Law Enforcement located at 300 Stewart Avenue Office of Business Development Award recommended to: ALGONQUIN ADVISORS \(\\$151,900 Parks and Leisure Activities Capital Projects Fund\) Ward 5 \(Barlow\)](#)
22. [Approval of award of Bid No. 11.1730.10-TF, Sewer Rehabilitation Group D located at the intersection of Ann Road and Bradley Road, transects Ann Road to Lone Mountain Road, continues south to Craig Road and ends south of the intersection of Cheyenne Avenue and Decatur Boulevard and the construction conflicts and contingency reserve set by Finance - Department of Public Works - Award recommended to: SAK CONSTRUCTION \(\\$3,057,605.10 - Sanitation Enterprise Fund\) - Ward 6 \(Ross\)](#)
23. [Approval of award of Contract No. 10.15341.12-DC, Design-Build of the Solar Covered Parking, Phase II - Bid Lot D located at Fire Station #5, 1020 Hinson Street, Centennial Hills Community Center, 6601 North Buffalo Drive, Centennial Hills Park, 7101 North Buffalo Drive, Lorenzi Park, 3339 West Washington Avenue and Rainbow Family Park, 7151 West Oakey Boulevard and the construction conflicts and contingency reserve set by Finance - Department of Public Works - Award recommended to: MARTIN HARRIS CONSTRUCTION \(\\$2,742,178.97 - General Capital Projects Fund\) - Wards 1, 5 and 6 \(Tarkanian, Barlow and Ross\)](#)
24. [Approval of award of Agreement No. 110152-TF, Construction Manager Agreement for Sewer Rehabilitation Group D/Downtown Sewer Interceptor bounded by Ann Road on the north, Bradley Road on the west, Decatur Boulevard on the east and Cheyenne Avenue on the south and for Downtown Sewer Interceptor bounded by Oakey Boulevard on the north, Westwood Drive on the west, Boulder Highway on the west and St. Louis Avenue on the south as well as the intersection of Rancho Drive and Coran Lane - Department of Public Works - Award recommended to: HDR ENGINEERING, INC. \(\\$499,410.56 - Sanitation Enterprise Fund\) - Wards 1, 3, 5 and 6 \(Tarkanian, Reese, Barlow and Ross\)](#)
25. [Approval of award of Bid No. 11.1730.11-TF, Downtown Interceptor Sewer Rehabilitation bounded by Oakey Boulevard on the north, Westwood Drive on the west, Boulder Highway on the east and St. Louis Avenue on the north as well as the intersection of Rancho Drive and Coran Lane and the construction conflicts and contingency reserve set by Finance - Department of Public Works - Award recommended to: LAS VEGAS PAVING CORPORATION \(\\$6,306,121 - Sanitation Enterprise Fund\) - Wards 1, 3 and 5 \(Tarkanian, Reese and Barlow\)](#)

FIRE & RESCUE - CONSENT

26. [Approval of a Revocable License Agreement between the City of Las Vegas and Howard Hughes Properties, Inc., for the use of property located at the southeast corner of Griffith Peak Drive and South Pavilion Center Drive for Life Safety Training - County](#)

OPERATIONS AND MAINTENANCE - CONSENT

27. [Approval of a First Amendment to the Interlocal Agreement for the Martinez Early Childhood Development Center between the City of Las Vegas and Clark County School District located at 2901 Harris Avenue - Ward 3 \(Reese\)](#)
28. [Approval of an Interlocal Agreement between the City of Las Vegas and the Clark County School District for park improvements at Frank F. Garside Junior High School located at 300 South Torrey Pines Drive \(\\$56,300 - Parks Fund\) - Ward 1 \(Tarkanian\)](#)

PLANNING - CONSENT

29. [Approval of the Cooperative \(Local Public Agency\) Agreement between the State of Nevada, acting by and through its Department of Transportation, and the City of Las Vegas, which provides \\$807,039.00 through the Federal Scenic Byway program for the Neon Museum Project located at 770 Las Vegas Boulevard North Ward 5 \(Barlow\)](#)

PLANNING - BUSINESS SERVICES CONSENT

30. [Approval of a Special Event Alcoholic Beverage License for 3 Angry Wives Pub, Location: 8820 West Charleston Boulevard, Suite 105 \(parking lot\), Date: March 17, 2011, Type: Special Event General, Event: St. Patrick's Day Party, Responsible Person in Charge: Erin O'Hayer - Ward 2 \(Wolfson\)](#)
31. [Approval of a Special Event Alcoholic Beverage License for First Friday subject to the provisions of the planning and fire codes, Location: 1130 South Casino Center Boulevard, Dates: March 4 and April 1, 2011, Type: Special Event General, Event: First Friday Festival, Responsible Person in Charge: Richard Dominguez - Ward 3 \(Reese\)](#)
32. [Approval of a Change of Business Name and Change of Location for an Alcoholic Beverage Caterer License, Chef's Pantry, LTD, dba From: Chef's Pantry Cafe, 2215 Thomas W. Ryan Boulevard, To: Chef's Pantry LTD, 9421 Quiet Valley Avenue, Leonard Tempelman, Mgr, 50% and Donna Tempelman, Mgr, 50% - Ward 6 \(Ross\)](#)
33. [Approval of an extension of a Temporary Martial Arts Instruction Business License, Marc Scott Gitelman, dba NV Tae Kwon Do, 2380 North Buffalo Drive, Suites 130 and 135, Marc Gitelman, Owner, 100% - Ward 4 \(Anthony\)](#)
34. [Approval of an extension of a Temporary Class II Secondhand Dealer License, ROI Enterprises, LLC, dba Gold & Beyond, 376 West Sahara Avenue, Roi Zalach, Mgr, 50% and Karen Zalach, Mgr, 50% - Ward 3 \(Reese\)](#)
35. [Approval of an extension of a Temporary Class III-A Secondhand Dealer License, Damon Cortazzo, dba The Gold Deposit, 4300 Meadows Lane, #6506, Damon Cortazzo, Owner, 100% - Ward 1 \(Tarkanian\)](#)
36. [Approval of a Special Event Alcoholic Beverage License for R2K Enterprises, LLC, dba R2K Studio, Location: 1201 South Commerce Street, Dates: March 4 and April 1, 2011, Type: Special Event General, Event: R2K First Friday Event, Responsible Person in Charge: Christopher Reabold - Ward 3 \(Reese\)](#)
37. [Approval of a Special Event Alcoholic Beverage License for Downtown Guitar Bar LLC, Location: 1106 South 3rd Street, Dates: March 4, 5, 11 & 12, 2011, Type: Special Event General, Event: Singer Songwriter Competition, Responsible Person in Charge: Alicia Carter - Ward 3 \(Reese\)](#)
38. [Approval of a Special Event Alcoholic Beverage License for Bunkhouse Saloon, Location: 124 South 11th Street, Date: March 11, 2011, Type: Special Event General, Event: Neon Reverb Music Festival, Responsible Person in Charge: Keith Fox - Ward 5 \(Barlow\)](#)

PUBLIC WORKS - CONSENT

39. [Approval of Supplemental Interlocal Contract No. 1 \(638a\) between the City of Las Vegas and the Regional Transportation Commission of Southern Nevada \(RTC\) to increase project funding for improvements associated with the Fiscal Year 2011 Annual Restorations and Preservation projects \(\\$490,000-RTC\) Ward 4 \(Anthony\)](#)
40. [Approval of Interlocal Contract 675 between the City of Las Vegas and the Regional Transportation Commission of Southern Nevada \(RTC\) to proceed with funding for the engineering design for the Downtown Pedestrian and Bicycle Improvements Project \(\\$1,000,000-RTC\) Wards 3 and 5 \(Reese and Barlow\)](#)
41. [Approval of Second Supplemental Interlocal Contract LAS23C08 between the City of Las Vegas and the Clark County Regional Flood Control District \(CCRFCD\) to extend the project completion date to January 9, 2012 for the construction of the Horse Drive Interchange project Ward 6 \(Ross\)](#)
42. [Approval of First Supplemental Interlocal Contract LAS24F10 between the City of Las Vegas and the Clark County Regional Flood Control District \(CCRFCD\) to decrease construction funding in the amount of \\$6,791,017.34 and approve a waiver of the design cap for the construction of the Gowan Outfall Lone Mountain Branch, Rancho Drive to Decatur Boulevard Ward 6 \(Ross\)](#)
43. [Approval of Amendment No. 4 to the Grant and Cooperative Agreement L05AC13234 between the City of Las Vegas and the Bureau of Land Management to extend the performance date for the Multi-Use Transportation Trails Phase II project funded under the Southern Nevada Public Lands Management Act \(SNPLMA\) Wards 1, 2, 3 and 4 \(Tarkanian, Wolfson, Reese and Anthony\)](#)
- 44.

Approval of Amendment No. 5 to the Grant and Cooperative Agreement L05AC12957 between the City of Las Vegas and the Bureau of Land Management to extend the performance date for the Neon Boneyard Park project funded under the Southern Nevada Public Lands Management Act (SNPLMA) Ward 5 (Barlow)

45. Approval of Supplemental Interlocal Contract No. 7 (457g) between the City of Las Vegas and the Regional Transportation Commission of Southern Nevada (RTC) to decrease the funding in the amount of \$1,000,000 for Bonneville/Clark One-Way Couplet - Ward 3 (Reese)

RESOLUTIONS - CONSENT

46. R-7-2011 - Approval of a Resolution Determining the Cost and Directing the Director of Public Works to Prepare the Final Assessment Roll for Special Improvement District No. 1485 - Alta Drive (Rancho Drive to approximately 275 feet west of Lacy Lane) (Landscape Maintenance FY2012) (\$62,800 - Capital Projects Fund - Special Assessments) - Ward 1 (Tarkanian)
47. R-8-2011 - Approval of a Resolution fixing the time and place when complaints, protests, and objections to the Final Assessment Roll will be heard for Special Improvement District No. 1485 - Alta Drive (Rancho Drive to approximately 275 feet west of Lacy Lane) (Landscape Maintenance FY2012) (\$62,800 - Capital Projects Fund - Special Assessments) - Ward 1 (Tarkanian)
48. R-9-2011 - Approval of a Resolution Determining the Cost and Directing the Director of Public Works to prepare the Final Assessment Roll for Special Improvement District No. 1516 - Fremont Street Maintenance District (Las Vegas Boulevard to 8th Street) (\$252,402 - Capital Projects Fund - Special Assessments) - Ward 5 (Barlow)
49. R-10-2011 - Approval of a Resolution fixing the time and place when complaints, protests, and objections to the Final Assessment Roll will be heard for Special Improvement District No. 1516 - Fremont Street Maintenance District (Las Vegas Boulevard to 8th Street) (\$252,402 - Capital Projects Fund - Special Assessments) - Ward 5 (Barlow)
50. R-11-2011 - Approval of a Resolution acknowledging the Smith Center For the Performing Arts development and operation of a park within Symphony Park and supporting The Smith Center and the Culinary Training Academy grant application to the Economic Development Administration to request funding to construct and equip the proposed food and beverage pavilion being designed for Parcel M3 in Symphony Park - Ward 5 (Barlow)

DISCUSSION/ACTION ITEMS

HEARINGS - DISCUSSION

51. Public Hearing and possible action to consider the report of expenses to recover costs for abatement of nuisance located at 1400 North Tonopah Drive in the amount of \$3,524 (General Fund) and assess a maximum of \$32,050 in daily civil penalties. PROPERTY OWNER: 1400 TONOPAH NORTH CORPORATION - Ward 1 (Tarkanian)
52. Public Hearing and possible action to consider the report of expenses to recover costs for abatement of nuisance located at 2313 Brady Avenue in the amount of \$5,405.25 (General Fund) and assess a maximum of \$24,550 in daily civil penalties. PROPERTY OWNER: CUSTOM ESTATES LLC - Ward 3 (Reese)
53. Public Hearing and possible action to consider the report of expenses to recover costs for abatement of nuisance located at 3101 Kaibab Avenue in the amount of \$5,646.75 (General Fund) and assess a maximum of \$27,050 in daily civil penalties. PROPERTY OWNER: JAIME LOPEZ - Ward 3 (Reese)

ADMINISTRATIVE - DISCUSSION

54. Report by Palmer City-Core Union Park Hotel, LLC, on the status of the hotel market nationally and locally, the feasibility of financing for the 371 room, four-star full-service condominium and hotel and the hotel segment in general for Parcel G in Symphony Park (APN 139-34-110-009) - Ward 5 (Barlow)
55. Report from Thomas Perrigo, Deputy Director of Administrative Services, regarding the progress of Sustainable Energy Strategy projects which include renewable energy and energy conservation projects - All Wards

ECONOMIC AND URBAN DEVELOPMENT - DISCUSSION

56. [Discussion and possible action regarding transferring responsibility for terms and conditions of past funding of \\$101,405 in Community Development Block Grant \(CDBG\), past funding of \\$734,317 in Housing Opportunities for Persons with AIDS \(HOPWA\), allocating \\$85,000 in HOPWA, allocating \\$362,000 of 18 percent Redevelopment Affordable Housing Set-Aside \(RDA\) funds and transfer ownership to Aid For Aids of Nevada \(AFAN\) of twenty HOPWA funded affordable housing units - Address is confidential per federal regulations - Ward 5 \(Barlow\)](#)

PLANNING - BUSINESS SERVICES DISCUSSION

57. [Discussion and possible action regarding a Temporary Locksmith License, Able Lock & Key, Inc., dba Able Lock & Key, 1913 East Charleston Boulevard, Sonia Osbourne, Pres, Dir, 10% and Sue Lee, Secy, Treas, 90% - Ward 3 \(Reese\)](#)

BOARDS & COMMISSIONS - DISCUSSION

58. [HISTORIC PRESERVATION COMMISSION Katherine Duncan, Term Expiration 3-6-2011 and Raymond Aikens, Term Expiration 3-8-2011](#)
59. [LAS VEGAS-CLARK COUNTY LIBRARY DISTRICT BOARD OF TRUSTEES Kelly Benavidez, Term Expiration 3-6-2011](#)

RECOMMENDING COMMITTEE REPORT - DISCUSSION

BILLS ELIGIBLE FOR ADOPTION AT THIS MEETING

60. [Bill No. 2011-5 Updates permitting, identification and securing requirements for news racks, including authorization for permit sticker fees. Sponsored by: Councilman Steven D. Ross](#)
61. [Bill No. 2011-6 Provides that the Citys regulations pertaining to alcoholic beverages do not prohibit a minor from entering or remaining in a liquor store with a package license as long as the minor is continuously accompanied by the minors parent or legal guardian. Sponsored by: Councilman Steve Wolfson](#)
62. [Bill No. 2011-7 Adopts by reference a Unified Development Code for the City. \(TXT-39391, TXT-39392, TXT-39750, DIR-40341\) Proposed by: Flinn Fagg, Acting Director of Planning and Development](#)

BILLS ELIGIBLE FOR ADOPTION AT A LATER MEETING

THERE IS NO PUBLIC COMMENT ON THESE ITEMS AND NO ACTION WILL BE TAKEN BY THE COUNCIL AT THIS MEETING, EXCEPT THOSE ITEMS WHICH MAY BE STRICKEN OR TABLED. PUBLIC TESTIMONY TAKES PLACE AT THE RECOMMENDING COMMITTEE MEETING HELD FOR THAT PURPOSE.

63. [Bill No. 2011-8 Amends the zoning provisions governing the computation of time to treat days that the Citys offices are officially closed to the public the same as Saturdays, Sundays and holidays. \(TXT-40266\) Proposed by: Flinn Fagg, Acting Director of Planning and Development](#)
64. [Bill No. 2011-9 Adds a number of specific licensing categories to the Citys business licensing regulations. Sponsored by: Mayor Oscar B. Goodman](#)

NEW BILLS - DISCUSSION

THERE IS NO PUBLIC COMMENT ON THESE ITEMS. NEW BILLS ARE READ INTO THE RECORD AND REFERRED TO RECOMMENDING COMMITTEE FOR A SEPARATE HEARING TO RECEIVE PUBLIC TESTIMONY BEFORE ACTION BY THE COUNCIL AT A LATER MEETING. EXCEPTION: EMERGENCY BILLS OR THOSE ITEMS TO BE STRICKEN OR TABLED.

65. [Bill No. 2011-10 Adopts the 2009 Edition of the International Building Code, together with amendments thereto. Sponsored by: Councilman Steven D. Ross](#)

66. [Bill No. 2011-11 Updates the Citys Administrative Code, relating to the administration of the various building and technical codes. Sponsored by: Councilman Steven D. Ross](#)
67. [Bill No. 2011-12 Adopts the 2009 Edition of the Uniform Plumbing Code, together with amendments thereto, as the Citys Plumbing Code. Sponsored by: Councilman Steven D. Ross](#)
68. [Bill No. 2011-13 Adopts the 2009 Edition of the Uniform Mechanical Code, together with amendments thereto, as the Citys Mechanical Code. Sponsored by: Councilman Steven D. Ross](#)
69. [Bill No. 2011-14 Adopts the 2008 Edition of the National Electrical Code, together with local amendments thereto. Sponsored by: Councilman Steven D. Ross](#)
70. [Bill No. 2011-15 Adopts an updated version of the Southern Nevada Amendments to the 2009 International Energy Conservation Code. Sponsored by: Councilman Steven D. Ross](#)
71. [Bill No. 2011-16 Adopts the 2009 Edition of the Southern Nevada Pool Code. Sponsored by: Councilman Steven D. Ross](#)
72. [Bill No. 2011-17 Adopts the 2010 Edition of the City of Las Vegas Amusement and Transportation Rides Code as a replacement for the 1993 Edition of that Code. Sponsored by: Councilman Steven D. Ross](#)

1:00 P.M. - AFTERNOON SESSION

BUSINESS ITEMS - AFTERNOON

73. [Any items from the afternoon session that the Council, staff and /or the applicant wish to be stricken or held in abeyance to a future meeting may be brought forward and acted upon at this time](#)

PLANNING

THE ITEMS LISTED BELOW, WHERE APPROPRIATE, HAVE BEEN REVIEWED BY THE VARIOUS CITY DEPARTMENTS RELATIVE TO REQUIREMENTS FOR STORM DRAINAGE AND FLOOD CONTROL, CONNECTION TO SANITARY SEWER, TRAFFIC CIRCULATION, AND BUILDING AND FIRE REGULATIONS. THEIR COMMENTS AND/OR RECOMMENDATIONS AND REQUIREMENTS HAVE BEEN INCORPORATED INTO THE ACTION.

PLANNING - CONSENT

PM SESSION - ALL ITEMS LISTED ON THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE AND HAVE BEEN RECOMMENDED "FOR APPROVAL". ALL ITEMS ON THE CONSENT AGENDA MAY BE APPROVED IN A SINGLE MOTION. HOWEVER, IF A COUNCIL MEMBER SO REQUESTS, ANY CONSENT ITEM MAY BE MOVED TO THE DISCUSSION PORTION OF THE AGENDA AND OTHER ACTION, INCLUDING POSTPONEMENT OR DENIAL OF THE ITEM, MAY TAKE PLACE.

74. [EOT-40654 - EXTENSION OF TIME - SITE DEVELOPMENT PLAN REVIEW - APPLICANT/OWNER: WAGNER HOMES, INC. - Request for an Extension of Time of a previously approved Site Development Plan Review \(SDR-5490\) FOR A 21-LOT SINGLE-FAMILY DEVELOPMENT on 5.0 acres at the northeast corner of Farm Road and Jensen Street \(APN 125-18-201-008\), PD \(Planned Development\) Zone, Ward 6 \(Ross\). Staff recommends APPROVAL.](#)
75. [EOT-40708 - EXTENSION OF TIME - VARIANCE - APPLICANT: AHERN RENTALS - OWNER: DFA, LLC - Request for an Extension of Time of a previously approved Variance \(VAR-13900\) TO ALLOW A FRONT YARD SETBACK OF 10 FEET WHERE 20 FEET IS REQUIRED, A CORNER SIDE YARD SETBACK OF 10 FEET WHERE 15 FEET IS REQUIRED, AND A REAR YARD SETBACK OF 11 INCHES WHERE 20 FEET IS REQUIRED on 2.61 acres at 525 North Martin L. King Boulevard \(APN 139-28-401-033\), C-2 \(General Commercial\) Zone, Ward 5 \(Barlow\). Staff recommends APPROVAL.](#)

76. [EOT-40709 - EXTENSION OF TIME - SPECIAL USE PERMIT - APPLICANT: AHERN RENTALS - OWNER: DFA, LLC - Request for an Extension of Time of a previously approved Special Use Permit \(SUP-13903\) FOR A PROPOSED 274 FOOT TALL BUILDING IN THE NORTH LAS VEGAS AIRPORT OVERLAY DISTRICT on 2.61 acres at 525 North Martin L. King Boulevard \(APN 139-28-401-033\), C-2 \(General Commercial\) Zone, Ward 5 \(Barlow\). Staff recommends APPROVAL.](#)
77. [EOT-40710 - EXTENSION OF TIME - VARIANCE - APPLICANT: AHERN RENTALS - OWNER: DFA, LLC - Request for an Extension of Time of a previously approved Variance \(VAR-18250\) TO ALLOW A PROPOSED BUILDING TO BE FIVE FEET FROM THE CORNER SIDE PROPERTY LINE WHERE 15 FEET IS THE MINIMUM SETBACK REQUIRED on 2.61 acres at 525 North Martin L. King Boulevard \(APN 139-28-401-033\), C-2 \(General Commercial\) Zone, Ward 5 \(Barlow\). Staff recommends APPROVAL.](#)
78. [EOT-40711 - EXTENSION OF TIME - SITE DEVELOPMENT PLAN REVIEW - APPLICANT: AHERN RENTALS - OWNER: DFA, LLC - Request for an Extension of Time of a previously approved Site Development Plan Review \(SDR-13904\) FOR A COMMERCIAL DEVELOPMENT CONSISTING OF A 3,000 SQUARE FOOT, A 1,500 SQUARE FOOT, AND A 4,500 SQUARE FOOT RETAIL PAD; A 20 STORY BUILDING CONSISTING OF 3,700 SQUARE FEET OF RESTAURANT SPACE, 10,000 SQUARE FEET OF RETAIL SPACE, 150,000 SQUARE FEET OF OFFICE SPACE, AND A 4,500 SQUARE FOOT CHILD CARE FACILITY; AND A WAIVER OF THE PERIMETER LANDSCAPING REQUIREMENTS on 2.61 acres at 525 North Martin L. King Boulevard \(APN 139-28-401-033\), C-2 \(General Commercial\) Zone, Ward 5 \(Barlow\). Staff recommends APPROVAL.](#)
79. [EOT-40712 - EXTENSION OF TIME - VARIANCE - APPLICANT: CAROLYN AHERN - OWNER: AHERN CAROLYN 1998 SEP PPTY - Request for an Extension of Time of a previously approved Variance \(VAR-29881\) TO ALLOW A 13-FOOT SETBACK ALONG THE EAST PROPERTY LINE WHERE 20 FEET IS REQUIRED on 1.66 acres on the east side of Oso Blanca Road, approximately 850 feet north of Kyle Canyon Road \(APN 126-01-601-016\), C-1 \(Service Commercial\) Zone, Ward 6 \(Ross\). Staff recommends APPROVAL.](#)
80. [EOT-40713 - EXTENSION OF TIME - SITE DEVELOPMENT PLAN REVIEW - APPLICANT: CAROLYN AHERN - OWNER: AHERN CAROLYN 1998 SEP PPTY - Request for an Extension of Time of a previously approved Site Development Plan Review \(SDR-29879\) FOR A 3,400 SQUARE-FOOT CONVENIENCE STORE AND CAR WASH WITH FUEL PUMPS AND TWO 3,100 SQUARE-FOOT RESTAURANTS WITH DRIVE-THRUS WITH WAIVERS OF THE PERIMETER LANDSCAPE REQUIREMENTS TO ALLOW A SIX-FOOT BUFFER ALONG THE SOUTH AND EAST PROPERTY LINES WHERE EIGHT FEET IS REQUIRED AND A SIX-FOOT BUFFER ALONG THE WEST PROPERTY LINE WHERE 15 FEET IS REQUIRED on 1.66 acres on the east side of Oso Blanca Road, approximately 850 feet north of Kyle Canyon Road \(APN 126-01-601-016\), C-1 \(Service Commercial\), Ward 6 \(Ross\). Staff recommends APPROVAL.](#)
81. [EOT-40742 - EXTENSION OF TIME - REZONING - APPLICANT: WAGNER HOMES, INC. - OWNER: DAY STAR VENTURES, LLC - Request for an Extension of Time of a previously approved Rezoning \(ZON-4623\) FROM: U \(UNDEVELOPED\) \[R \(RURAL DENSITY RESIDENTIAL\) GENERAL PLAN DESIGNATION\] TO: R-PD3 \(RESIDENTIAL PLANNED DEVELOPMENT - 3 UNITS PER ACRE\) on 5.35 acres at the southeast corner of Hualapai Way and Dorrell Lane \(APNs 125-19-201-001 and 003\), Ward 6 \(Ross\). Staff recommends APPROVAL.](#)
82. [EOT-40744 - EXTENSION OF TIME - SITE DEVELOPMENT PLAN REVIEW - APPLICANT: WAGNER HOMES, INC. - OWNER: DAYSTAR VENTURES, LLC - Request for an Extension of Time of a previously approved Major Amendment \(SDR-22253\) to an approved Site Development Plan Review \(SDR-4626\) FOR A 19-LOT SINGLE-FAMILY RESIDENTIAL DEVELOPMENT WITH ACCESS TO HALEY AVENUE INSTEAD OF DORRELL LANE on 5.35 acres at the northeast corner of Hualapai Way and Haley Avenue \(APNs 125-19-201-001 and 003\), U \(Undeveloped\) Zone \[R \(Rural Density Residential\) General Plan Designation\] under a Resolution of Intent to R-PD3 \(Residential Planned Development - 3 Units Per Acre\), Ward 6 \(Ross\). Staff recommends APPROVAL.](#)
83. [EOT-40745 - EXTENSION OF TIME - WAIVER - APPLICANT: WAGNER HOMES, INC. - OWNER: DAY DAWN VENTURES, LLC - Request for an Extension of Time of a previously approved Waiver of Title 18.12.160 \(WVR-22255\) TO ALLOW 210 FEET BETWEEN STREET INTERSECTIONS WHERE 220 FEET IS THE MINIMUM DISTANCE SEPARATION REQUIRED FOR A SINGLE-FAMILY RESIDENTIAL DEVELOPMENT on 5.35 acres at the northeast corner of Hualapai Way and Haley Avenue \(APNs 125-19-201-001 and 003\), U \(Undeveloped Zone \[R \(Rural Density Residential\) General Plan Designation\] under a Resolution of Intent to R-PD3 \(Residential Planned Development - 3 Units Per Acre\), Ward 6 \(Ross\). Staff recommends APPROVAL.](#)
- 84.

EOT-40746 - EXTENSION OF TIME - VARIANCE - APPLICANT: WAGNER HOMES, INC. - OWNER: DAY STAR VENTURES, LLC - Request for an Extension of Time of a previously approved Variance (VAR-5377) TO ALLOW NO OPEN SPACE WHERE 13,633 SQUARE FEET IS THE MINIMUM REQUIRED FOR A PROPOSED 19 LOT SINGLE-FAMILY DEVELOPMENT on 5.35 acres at the southeast corner of Hualapai Way and Dorrell Lane (APNs 125-19-201-001 and 003), U (Undeveloped) Zone [R (Rural Density Residential) General Plan Designation] [PROPOSED: R-PD3 (Residential Planned Development - 3 Units Per Acre)], Ward 6 (Ross). Staff recommends APPROVAL.

PLANNING - DISCUSSION

85. VAR-39433 - ABEYANCE ITEM - VARIANCE - PUBLIC HEARING - APPLICANT: LAMAR CENTRAL OUTDOOR, LLC - OWNER: D&W, INC. - Request for a Variance TO ALLOW A 65-FOOT TALL OFF PREMISE SIGN WHERE 50 FEET IS THE MAXIMUM HEIGHT ALLOWED on 14.49 acres at 120 North Jones Boulevard (APN 138-25-404-004), C-1 (Limited Commercial) Zone, Ward 1 (Tarkanian). Staff recommends DENIAL. The Planning Commission (6-0-1 vote) recommends APPROVAL.
86. SUP-39432 - ABEYANCE ITEM - SPECIAL USE PERMIT RELATED TO VAR-39433 - PUBLIC HEARING - APPLICANT: LAMAR CENTRAL OUTDOOR, LLC - OWNER: D&W, INC. - Request for a Special Use Permit FOR A PROPOSED 65-FOOT TALL 14-FOOT X 48-FOOT OFF-PREMISE SIGN at 120 North Jones Boulevard (APN 138-25-404-004), C-1 (Limited Commercial) Zone, Ward 1 (Tarkanian). Staff recommends DENIAL. The Planning Commission (6-0-1 vote) recommends APPROVAL.
87. RQR-40625 - REQUIRED REVIEW - PUBLIC HEARING - APPLICANT/OWNER: TIMOTHY AND ALISANDRA VOLZ - Required Review of a previously approved Special Use Permit (SUP-21620) FOR A 55-FOOT TALL RETRACTABLE AMATEUR ANTENNA TOWER at 325 Santa Fe Street (APN 138-34-613-028), R-1 (Single-Family Residential) Zone, Ward 1 (Tarkanian). Staff recommends APPROVAL.

SET DATE

88. SET DATE ON ANY APPEALS FILED OR REQUIRED PUBLIC HEARINGS FROM THE CITY PLANNING COMMISSION MEETINGS AND DANGEROUS BUILDING OR NUISANCE/LITTER ABATEMENTS

CITIZENS PARTICIPATION

89. CITIZENS PARTICIPATION: PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS WITHIN THE JURISDICTION OF THE CITY COUNCIL. NO SUBJECT MAY BE ACTED UPON BY THE CITY COUNCIL UNLESS THAT SUBJECT IS ON THE AGENDA AND IS SCHEDULED FOR ACTION. IF YOU WISH TO BE HEARD, COME TO THE PODIUM AND GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION ON ANY SINGLE SUBJECT, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED

COUNCIL MEMBER RECOGNITION

90. COUNCIL MEMBER RECOGNITION: COMMENTS MADE BY INDIVIDUAL CITY COUNCIL MEMBERS DURING THIS PORTION OF THE AGENDA WILL NOT BE ACTED UPON BY THE CITY COUNCIL UNLESS THAT SUBJECT IS ON THE AGENDA AND SCHEDULED FOR ACTION

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:

City Clerks Bulletin Board, City Hall Plaza, 2nd Floor Skybridge
Bulletin Board, City Hall Plaza, (next door to Metro Records)
Las Vegas Library, 833 Las Vegas Boulevard North
Clark County Government Center, 500 S. Grand Central Parkway
Grant Sawyer Building, 555 E. Washington Avenue