

APN(s): 140-30-601-016

**CITY OF LAS VEGAS NOTICE OF
ZONING ACTION**

TO: ALL INTERESTED PARTIES

Assessor's Parcel No(s): 140-30-601-016

Inst #: 201104040000455

Fees: \$14.00

N/C Fee: \$0.00

04/04/2011 08:29:56 AM

Receipt #: 727220

Requestor:

LAS VEGAS CITY

Recorded By: MJM Pgs: 1

DEBBIE CONWAY

CLARK COUNTY RECORDER

Legal Description: ALL THAT REAL PROPERTY SITUATED IN THE COUNTY OF CLARK, STATE OF NEVADA, BOUNDED AND DESCRIBED AS FOLLOWS:

THAT PORTION OF THE SOUTHEAST QUARTER (SE¼) OF THE NORTHEAST QUARTER (NE¼) OF SECTION 30, TOWNSHIP 20 SOUTH, RANGE 62 EAST, M.D.M., MORE PARTICULARLY DESCRIBED AS FOLLOWS:

LOTS TWO (2) AND THREE (3) AS SHOWN BY MAP THEREOF IN FILE 35 OF PARCEL MAPS, PAGE 73, IN THE OFFICE OF THE COUNTY RECORDER OF CLARK COUNTY, NEVADA.

EXCEPTING THEREFROM THAT PORTION OF LOT TWO (2) LYING WITHIN THE BOUNDARIES OF THE VILLAGE AT WASHINGTON, AS SHOWN BY MAP THEREOF ON FILE IN BOOK 28 OF PLATS, PAGE 9, IN THE OFFICE OF THE COUNTY RECORDER OF CLARK COUNTY, NEVADA.

ALSO EXCEPTING THEREFROM THAT PORTION CONVEYED TO THE CITY OF LAS VEGAS BY GRANT DEED RECORDED NOVEMBER 21, 1986 IN BOOK 861121 AS DOCUMENT NUMBER 00639 OF OFFICIAL RECORDS.

PLEASE BE ADVISED that the Las Vegas City Council, at a duly-noticed hearing held on **February 16, 2011** approved the following **Case Number(s): SUP-40402** together with various conditions, limitations, and restrictions which may affect your occupancy and/or use, and any other successor property owner(s) occupancy and/or use of the above-referenced real property in the city of Las Vegas.

YOU ARE HEREBY ADVISED AND DIRECTED to contact the city of Las Vegas' Department of Planning and/or the Las Vegas City Clerk's Office to request a copy of any and all such conditions, limitations, or restrictions.

March 7, 2011


Fred Solis, AICP, Senior Planner
City of Las Vegas, Department of Planning
333 North Rancho Drive, Suite 300
Las Vegas, NV 89106 – (702) 229-6301

**WHEN RECORDED, RETURN TO:
CITY OF LAS VEGAS, CITY CLERK
400 STEWART AVENUE, 1ST FLOOR
LAS VEGAS, NV 89101**

Case Number(s): SUP-40402
Assessor's Parcel No(s): 140-30-601-016
City Council Meeting of February 16, 2011
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