



PLANNING & DEVELOPMENT DEPARTMENT

STATEMENT OF FINANCIAL INTEREST

Case Number: **SUP-40402** APN: 140-30-601-016

Name of Property Owner: Triple A LLC

Name of Applicant: Sigue Corporation

Name of Representative: Cathe Casillas

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ Yes

☒ No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____

APN: _____

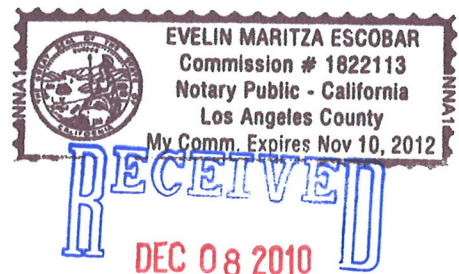
Signature of Property Owner: _____

Print Name: JOHN ALEJO - MEMBER MNR

Subscribed and sworn before me

This 8th day of November, 20 10

California - Los Angeles County
Notary Public in and for said County and State



PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: Sigue Corporation
 Project Address (Location) 920 N. Lamb Blvd, Suite 130, Las Vegas, NV 89110
 Project Name _____ Proposed Use Financial Institution
 Assessor's Parcel #(s) 140-30-601-016 Ward # _____
 General Plan: existing SC proposed SC Zoning: existing C-1 proposed C-1
 Commercial Square Footage 1450 SF Floor Area Ratio _____
 Gross Acres 3.9 Lots/Units _____ Density _____
 Additional Information _____

PROPERTY OWNER Triple A LLC Contact John Alejo
 Address 171 S. Hudson Ave. Phone: (626) 564-1100 Fax: (626) 564-1150
 City Pasadena State CA Zip 91101
 E-mail Address _____

APPLICANT Sigue Corporation Contact Cathe Casillas
 Address 13291 Ralston Ave Phone: (818) 493-5101 Fax: (866) 744-8308
 City Sylmar State CA Zip 91342
 E-mail Address cathe.casillas@sigue.com

REPRESENTATIVE Cathe Casillas Contact Cathe Casillas
 Address 13291 Ralston Ave. Phone: (818) 493-5101 Fax: (866) 744-8308
 City Sylmar State CA Zip 91342
 E-mail Address cathe.casillas@sigue.com

Property Owner Signature* _____

* An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

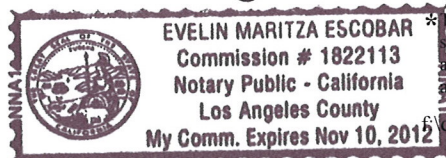
Print Name JOHN ALEJO - MEMBER MANAGER

Subscribed and sworn before me

This 8th day of November, 20 10

California - Los Angeles County

Notary Public in and for said County and State



FOR DEPARTMENT USE ONLY

Case #	<u>SUP-40402</u>
Meeting Date:	<u>1/25/11 PC</u>
Total Fee:	<u>\$1,030</u>
Date Received:*	<u>12/3/10</u>
Received By:	<u>[Signature]</u>

* The application will not be deemed complete until the submitted materials have been reviewed by the Planning and Development Department for consistency with applicable sections of the Zoning Ordinance.

SUP-40402

S. JUL 11 2007

Does Not Include Structural, Electrical, Plumbing, Mechanical or On-Site Improvements. Make No Change Without Approved Plan Is Not a Permit to Violate Any Ordinance

PLANS APPROVED
ARCHITECTURAL

JUN 28 2007 7 58 395
CITY OF LAS VEGAS

RECEIVED

ARCHITECTURAL
SITE PLAN



LIBORIO'S RETAIL
PAD BUILDING
LAMB / WASHINGTON
LAS VEGAS, NEVADA

ADRIENNE
GEORGE GARDNER • VIVA • LLC
10 COMMERCE CENTER DRIVE
HENDERSON, NEVADA 89014
(702) 464-6842 FAX (702) 464-7842

1. SEE LANDSCAPE DRAWINGS FOR LANDSCAPING INFORMATION.
2. SEE CIVIL DRAWINGS FOR ALL SITE LAYOUT DIMENSIONS, CURBS, GUTTERS, AND PLANTERS.
3. SEE CIVIL, PLUMBING, AND ELECTRICAL DRAWINGS FOR UTILITY LINES.
4. SEE CIVIL DRAWINGS FOR ALL GRADING AND DRAINAGE INFORMATION.
5. SITE LAYOUT IS TO BE COORDINATED WITH CIVIL DRAWINGS. IF DISCREPANCIES EXIST, THE CIVIL DRAWINGS SHALL TAKE PRECEDENCE OVER THIS DRAWING. NOTIFY THE ARCHITECT OF ANY DISCREPANCIES.
6. ALL SITE CONCRETE SHALL RECEIVE A MINIMUM OF 3" OF 3,000 P.S.I. CONCRETE TOOTLED JOINTS @ 8'-0" O.C.
7. ALL CONCRETE WALKS, LANDINGS, ETC. SHALL BE BROOK FINISH.
8. SLOPE ALL PLANTER AREAS AWAY FROM BUILDING 2% MINIMUM.
9. SLOPE ALONG ACCESSIBLE ROUTE WILL NOT EXCEED 1% IN THE DIRECTION OF TRAVEL AND 2% CROSS

***** ACCESSIBLE ROUTE *****

ATTENTION
NO FINAL INSPECTION WITHOUT

APPROVED
New Recall Budget 7/1/07
CURRENT PLANNING DIVISION
CITY OF LAS VEGAS

[illegible]

PROVIDE ACCESSIBILITY FOR PERSONS WITH PHYSICAL DISABILITIES

SITE PLAN

THESE PHANS HAVE NOT BEEN

ONLY APPROVED STUCCO
MATERIALS AND METHODS
WILL BE ACCEPTABLE.
SUBMIT SPECIFICATIONS FOR
APPROVAL

Install fireproofing to cut
of vertical and horizontal
draft openings.

THESE PLANS HAVE BEEN
CHECKED AND APPROVED
UNDER THE 2003
INTERNATIONAL CODE

**PLANS FOR FIRE HYDRANTS,
FIRE EXTINGUISHING SYSTEMS,
FIRE ALARM SYSTEMS, MEDICAL
GAS SYSTEMS, ON-SITE FIRE, WATER,
AND FUEL TANKS MUST BE APPROVED
BY THE BUILDING DEPT.
BEFORE INSTALLATION.**

LAMB BOULEVARD.

003.09.03.11

$$\Delta_i = 87^{\circ}11'47''$$
$$T = 51.42'$$
$$\Delta_i = 87^{\circ}11'47''$$
$$T = 51.42'$$
$$\Delta_i = 87^{\circ}11'47''$$
$$T = 51.42'$$

5/8" TYPE "X" GYP. BD. ON LIGHT
GAGE FRAMING, PAINT FINISH BY
OWNER

Tactile Signage at Restrooms

IBC Sec. 1013.4.1 Minimum Width of Aisles for B and M Occupancies: The minimum clear aisle width shall be determined by providing 0.2 inches for each occupant served but shall not be less than 36". Exception: Nonpublic aisles serving less than 50 people, and not required to be accessible by Chapter 11 need not exceed 28 inches in width.

Emergency Lighting Required

IBC Sec. 1008 Means of Egress Illumination. When a building is occupied, the means of egress shall be illuminated at an intensity of not less than 1 foot-candle at the floor level. The power supply shall normally be provided by the premises' electrical supply.

Note: Emergency lighting shall be supplied in all bathrooms, changing rooms, and restrooms.

BRIGHT SILVER #1935006

1008.1.8 Door Operations. Egress doors shall be readily operable from the egress side without the use of a key or special knowledge or effort.

1008.1.8.3 Locks and Latches. In Group A occupancies under 300 persons, and Groups B, F, M and S, and in all churches, the main entrance door or doors are permitted to be equipped with key-operated locking devices from the egress side provided, 2.1) The locking device is readily accessible to the egress side, 2.2) The readily accessible sign is posted on the egress side or adjacent to the door stating: "THIS DOOR TO REMAIN UNLOCKED WHEN BUILDING IS OCCUPIED. The sign shall be in letters 1 inch high on a contrasting background.

	EXISTING INTERIOR WALL
	EXISTING CMU BLOCK WALL
	INTERIOR WALLS: 10 GA 3 8\" data-bbox="235 815 315 915"/>
	TERMINATE WALL: 6\" data-bbox="275 815 315 915"/>
	WITH 5/8\" data-bbox="305 815 315 915"/>
	INTERIOR WALLS: 20 GA 3 8\" data-bbox="365 815 445 915"/>
	TERMINATE WALL: 6\" data-bbox="395 815 435 915"/>
	WITH 5/8\" data-bbox="425 815 435 915"/>
	INFILL CMU BLOCK WALL TO

Built in Furnishings and Equipment

ANSI Inc. 902—Seating at Tables, Counters and Work Surfaces.

- The top of tables, counters, and work surfaces shall be 28" minimum and 34" maximum from the ground or the floor.
- Accessible food and drink counters shall be 60" long minimum.
- Checkout counter surfaces shall be 38" maximum above the floor or ground. The top of the counter edge protection shall be 2" maximum above the counter

- Accessible Clear Floor Space
- ANSI Sec. 305- Clear Floor Space of Ground Space.
 - Surface shall not be sloped greater than 2% slope.
 - The clear floor or ground space shall be 30" x 48" minimum.
 - Unless otherwise specified, the clear floor or ground space shall be positioned for either forward or parallel approach to an element.
 - One full unobstructed side of the

[illegible]

REFLECTED CEILING PLAN

SCALE: 1/4" = 1'-0"

3

101

NORTH

2
A101

FLOOR PLAN

SCALE: 1/4" = 1'-0"

1
A1.01

DEMOLITION PLAN

SCALE, 1/4" = 1'-0"

RECEIVED
DEC 08 2010
SUP-40402

project title •

T.I. BANK
BANCA AGRICOLA
BANCA LAS AMERICAS
LAS VEGAS, NEVADA
702) 464-9848 FAX 702) 464-7048
10. COMMERC CENTER DRIVER
HENDERSON, NEVADA 89014
GARLAND CAVAPACH • VIVA • LTC

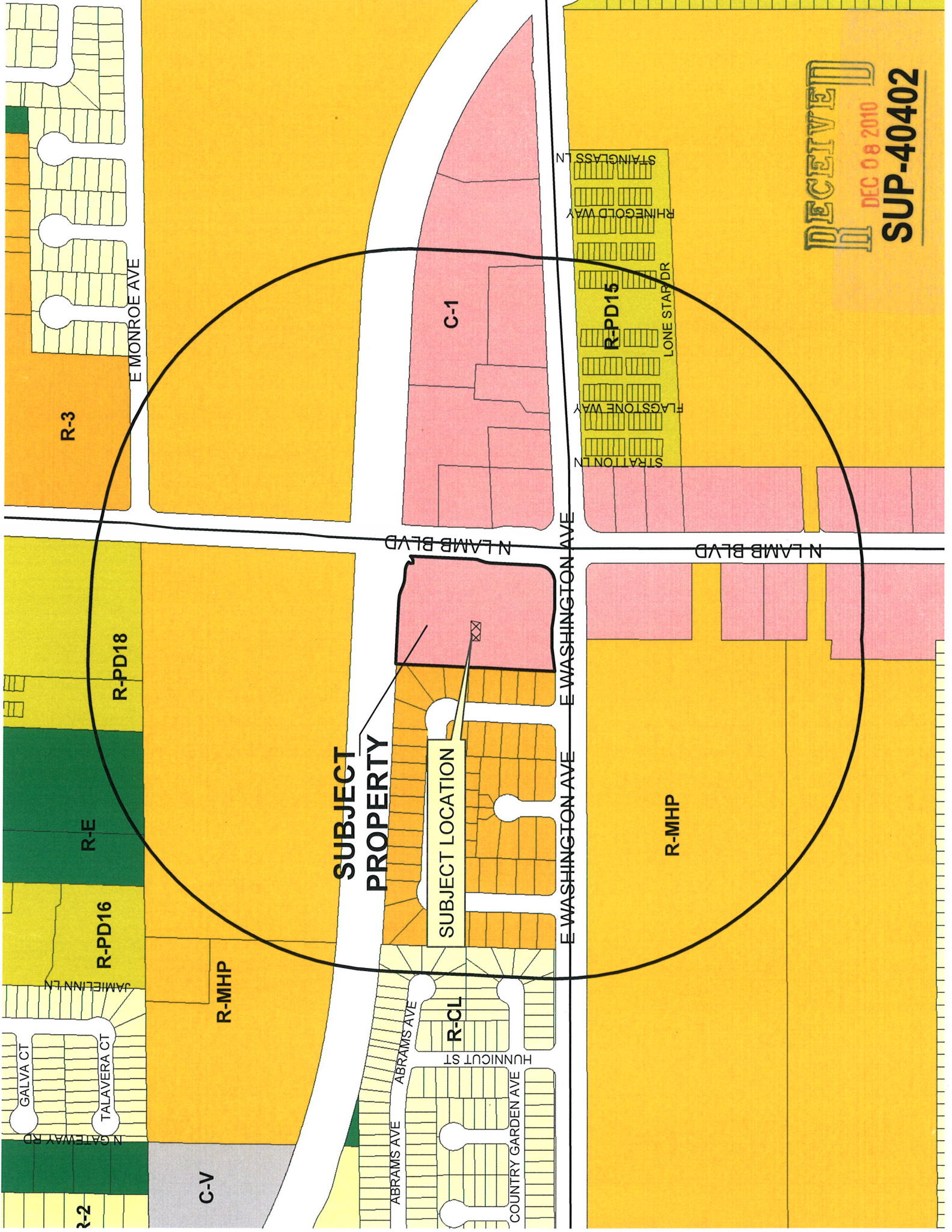
Sheet title :
DEMOLITION PLAN /
FLOOR PLAN
REFLECTED CEILING PLAN

A101

Serial no.

drawn by
A.L.O.
measured by
A.L.O.
project no.
671-283
revisions

leave dotting



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DEC 08 2010
SUP-40402