

CITY COUNCIL AGENDA

COUNCIL CHAMBERS · 400 STEWART AVENUE · PHONE 229-6011

CITY OF LAS VEGAS INTERNET ADDRESS: www.lasvegasnevada.gov

COUNCIL MEMBERS: OSCAR B. GOODMAN, MAYOR (At-Large)

COUNCILMAN GARY REESE, MAYOR PRO TEM (Ward 3)

STEVE WOLFSON (Ward 2), LOIS TARKANIAN (Ward 1), STEVEN D. ROSS (Ward 6)

RICKI Y. BARLOW (Ward 5), STAVROS S. ANTHONY (Ward 4)

Facilities are provided throughout City Hall for convenience of persons with disabilities. For meetings held in the Council Chambers, sound equipment is available for persons with hearing impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerks office at 229-6311 and advise of your need at least 48 hours in advance of the meeting. The City's TDD number is 386-9108.

February 16, 2011

Morning Session begins at 9:00 a.m.

Afternoon Session begins at 1:00 p.m.

ALL ITEMS ON THIS AGENDA ARE SCHEDULED FOR ACTION UNLESS SPECIFICALLY NOTED OTHERWISE.

THESE PROCEEDINGS ARE BEING VIDEO RECORDED AS WELL AS PRESENTED LIVE ON KCLV, CABLE CHANNEL 2, AND ARE CLOSED CAPTIONED FOR OUR HEARING IMPAIRED VIEWERS. THE COUNCIL MEETING, AS WELL AS ALL OTHER KCLV PROGRAMMING, CAN BE VIEWED ON THE INTERNET AT www.kclv.tv. THE PROCEEDINGS WILL BE REBROADCAST ON KCLV CHANNEL 2 AND THE WEB THE WEDNESDAY OF THE MEETING AT 8:00 PM, AND ALSO ON FRIDAY AT 4:00 AM, SATURDAY AT 7:00 PM, SUNDAY AT 7:00 AM AND THE FOLLOWING MONDAY AT 1:00 PM.

DUPLICATE AUDIO CDS AND DUPLICATE AUDIO/VIDEO DVDS MAY BE AVAILABLE AT A COST OF \$5.00 EACH THROUGH THE CITY CLERKS OFFICE.

NOTE: CELLULAR PHONES ARE TO BE TURNED OFF DURING THE COUNCIL MEETING.

CEREMONIAL MATTERS

1. [CALL TO ORDER](#)
2. [ANNOUNCEMENT RE: COMPLIANCE WITH OPEN MEETING LAW](#)
3. [INVOCATION REVEREND ROBERT FOWLER, VICTORY MISSIONARY BAPTIST CHURCH](#)
4. [PLEDGE OF ALLEGIANCE](#)
5. [RECOGNITION OF THE EMPLOYEE OF THE MONTH](#)
6. [RECOGNITION OF FREEDOM PARK AND THE BIG LEAGUE DREAMS COMPLEX AS THE AMERICAN PUBLIC WORKS ASSOCIATION PROJECT OF THE YEAR](#)
7. [RECOGNITION OF THE SAMOAN AFFAIRS OF NEVADA ORGANIZATION FOR COMMUNITY SERVICE](#)
8. [RECOGNITION OF TEEN-DATING VIOLENCE AWARENESS MONTH](#)
9. [RECOGNITION OF THE NEVADA RAPE CRISIS CENTERS STOP THE VIOLENCE PROGRAM](#)

BUSINESS ITEMS - MORNING

10. [Any items from the morning session that the Council, staff and/or the applicant wish to be stricken or held in abeyance to a future meeting may be brought forward and acted upon at this time](#)
11. [Approval of the Final Minutes by reference of the regular City Council meeting of January 19, 2011](#)

CONSENT AGENDA

MATTERS LISTED ON THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE AND HAVE BEEN RECOMMENDED FOR APPROVAL BY THE SUBMITTING DEPARTMENTS. ALL ITEMS ON THE CONSENT AGENDA MAY BE APPROVED IN A SINGLE MOTION. HOWEVER, IF A COUNCIL MEMBER SO REQUESTS, ANY CONSENT ITEM MAY BE MOVED TO THE DISCUSSION PORTION OF THE AGENDA AND OTHER ACTION, INCLUDING POSTPONEMENT OR DENIAL OF THE ITEM, MAY TAKE PLACE.

ADMINISTRATIVE SERVICES - CONSENT

12. [Approval of a \\$500,000 grant award from the State Energy Program \(SEP\) to assist in implementation of the Nevada Retrofit Initiative - All Wards](#)

BUILDING AND SAFETY - CONSENT

13. [Approval of a Sewer Connection agreement with D R Horton, Inc., owner and Interlocal Contract with Clark County Water Reclamation District \(Lone Mountain Road and Grand Canyon Drive, APN 125-31-810-001 thru 010\) County \(near Ward 4 Anthony\)](#)
14. [Approval of a Sewer Connection agreement with County of Clark, a political subdivision of the State of Nevada, owner and Interlocal Contract with Clark County Water Reclamation District \(Lone Mountain Road north of Craig Road between Hualapai Way and Jensen Street, APN 138-06-201-001\) County \(near Ward 4 Anthony\)](#)

CITY ATTORNEY - CONSENT

15. [Approval of Extension of Wireless Use Agreement with Cheetah Wireless Technologies, Inc. for the use of streetlight, traffic signal and school flasher poles for wireless communication equipment All Wards](#)
16. [Approval of Extension of Wireless Use Agreement with NextG Networks of California, Inc. for the use of streetlight, traffic signal and school flasher poles for wireless communication equipment All Wards](#)

ECONOMIC AND URBAN DEVELOPMENT - CONSENT

17. [Approval of a Special Event Licensing Agreement between Las Vegas, Nevada, B.P.O. Elks Number 1468 and the City of Las Vegas for the Helldorado Days PRCA Rodeo on property owned by the City of Las Vegas, bound by Stewart Avenue on the south, the alley between Seventh and Eighth Streets on the east, Las Vegas Boulevard on the west and US 95 on-ramp on the north - Ward 5 \(Barlow\)](#)
18. [Approval of an agreement to allocate \\$65,000 Community Development Block Grant \(CDBG\) funds as part of the Single Family Rehabilitation Program and a contract with Distinct Energy Performance, LLC, for housing rehabilitation work at 3026 Turquoise Road, Clyde Hambrick, owner - Ward 5 \(Barlow\)](#)

FINANCE - CONSENT

19. [Approval of Service and Material Checks/Payroll Checks/Wire Transfers/Other Checks and Investments](#)
20. [Approval of a report by the City Treasurer of the January 25, 2011 sale of properties subject to the lien of a delinquent assessment in Special Improvement Districts 607, 707, 808, 809, and 1477 - Wards 2 and 6 \(Wolfson and Ross\)](#)

FINANCE - PURCHASING & CONTRACTS CONSENT

21. [Approval of award of Agreement No. 110137-LD, Construction Manager as Agent Agreement for WPCF Odor Control Upgrades Project located at the Water Pollution Control Facility, 6005 East Vegas Valley Drive - Department of Public Works - Award recommended to: BLACK & VEATCH CORPORATION \(\\$3,816,480 - Sanitation Enterprise Fund\) - County](#)
22. [Approval of award of the First Amendment to Agreement No. 100249-DC, Prime Design Services Agreement for Angel Park Detention Basin bounded by Vegas Drive on the north, Durango Drive on the east, Venetian Strada on the south and Rampart Boulevard on the west - Department of Public Works - Award recommended to: G.C. WALLACE, INC. \(\\$168,920 - Road and Flood Capital Projects Fund\) - Wards 2 and 4 \(Wolfson and Anthony\)](#)
23. [Approval of award of Agreement No. 110139-TF, Blanket Services Agreement for Environmental Consulting Services - Department of Public Works - Award recommended to: LOGAN SIMPSON DESIGN, INC. \(not-to-exceed \\$200,000 - Various Funds\)](#)
24. [Approval of award of Agreement No. 110146-TF, Prime Design Services Agreement for Emergency Power Backup Systems for FS 2, 3, 4, 7 & 9 located at 900 South Durango Drive, 2645 West Washington Avenue, 420 South 16th Street, 10101 Banburry Cross Drive and 4747 North Rainbow Boulevard - Department of Public Works - Award recommended to: KGA ARCHITECTURE \(\\$168,000 - Fire Services Capital Projects Fund\) - Wards 2, 3, 4 and 5 \(Wolfson, Reese, Anthony and Barlow\)](#)
25. [Approval of award of Contract No. 110128-CW, Annual Heart and Lung Physicals - Department of Fire and Rescue - Award recommended to: GILBERT, ROMICK AND ASSOCIATES OF NEVADA, MD dba ARC HEALTH AND WELLNESS CENTERS \(\\$300,000 - General Fund\)](#)

PARKS, RECREATION AND NEIGHBORHOOD SERVICES - CONSENT

26. [Approval of the annual Nevada Law Foundation \(NLF\) Expanding Legal Services Disadvantage Grant in the amount of \\$105,000 \(Special Revenue\) for the Senior Citizens Law Project \(SCLP\) to provide legal services to senior citizens 60 years of age and older throughout Clark County - All Wards](#)

PLANNING - BUSINESS SERVICES CONSENT

27. [Approval of a Special Event Alcoholic Beverage License for Cajun Connection, LLC, dba Lolas, Location: 241 West Charleston Boulevard, Suite 101, Date: March 5, 2011, Type: Special Event General, Event: Mardi Gras, Responsible Person in Charge: Lola Pokorny - Ward 3 \(Reese\)](#)
28. [Approval of a Special Event Alcoholic Beverage License for Wolcoff Enterprise, Inc., dba Lucas Café & Deli, Location: 231 South 3rd Street, Suite 110, Dates: February 26 and March 19, 2011, Type: Special Event General, Event: Lucas Nights, Responsible Person in Charge: Vanesa Wolcoff and Alberto Wolcoff - Ward 3 \(Reese\)](#)
29. [Approval of a Special Event Alcoholic Beverage License for Southern Nevada Association of Pride, Inc., Location: 475 South Grand Central Parkway, Suite 1600 \(Bldg B\), Date: February 26, 2011, Type: Special Event General, Event: Cherry Poppin Red Dress \(Cocktail Party Fundraiser for HIV/AIDS\), Responsible Person in Charge: Anthony Clark - Ward 5 \(Barlow\)](#)
30. [Approval of a Special Event Alcoholic Beverage License for Whirlygig, Inc. subject to the provisions of the planning and fire codes and Health Dept. regulation, Inc., Location: 1228 South Casino Center Boulevard, Dates: March 3 and April 4, 2011, Type: Special Event General, Event: First Friday Festival, Responsible Person in Charge: Richard Dominguez - Ward 3 \(Reese\)](#)
31. [Approval of a Change of Business Name for a Tavern License, Boomerangs Operator, LLC dba From: Boomerangs, To: Mangos, 6650 Vegas Drive, Stuart Apollo, Managing Mmbr - Ward 5 \(Barlow\)](#)
32. [Approval of a Restricted Gaming License, Boomerangs Operator, LLC dba Mangos, 6650 Vegas Drive, Stuart Apollo, Managing Mmbr - Ward 5 \(Barlow\)](#)

33. [Approval of an Extension of a Tavern License for a Change of Ownership, Change of Business Name, and Change of Location, From: Crest Lodge, Inc., dba Fongs Garden Café de Manila, 2021 East Charleston Boulevard, To: Miz Lolas Spirits & Gaming 3, LLC, dba Miz Lolas, 2400 South Jones Boulevard, Suite 6, Juan Bracamonte, Managing Mmbr and Jacqueline Bracamonte, Managing Mmbr - Ward 1 \(Tarkanian\)](#)
34. [Approval of an Extension of a Temporary Restricted Gaming License, Miz Lolas Spirits & Gaming 3, LLC, dba Miz Lolas, 2400 South Jones Boulevard, Suite 6, Juan Bracamonte, Managing Mmbr and Jacqueline Bracamonte, Managing Mmbr - Ward 1 \(Tarkanian\)](#)
35. [Approval of an extension of a Temporary Package License, Cardenas Markets, Inc., dba Cardenas, 4700 Meadows Lane, Jesus Cardenas Sr., CEO, 20%; Luz Cardenas, Sr. VP, 20%; Guadalupe Cardenas, Treas, 20%; Jesus Cardenas Jr., Sr. VP, 20%; Jose Cardenas, Secy, Sr. VP, 20%; and George Cardenas, Sr. VP - Ward 1 \(Tarkanian\)](#)
36. [Approval of an Extension of a Beer/Wine/Cooler On-sale License, Harold Stephen Lyke, dba Pyaar India Restaurant, 9350 West Sahara Avenue, Suite 150, Harold Lyke, Owner, 100% - Ward 2 \(Wolfson\)](#)
37. [Approval of an extension of a Temporary Package License for a Change of Ownership, From: Stewart Market Corporation, To: Sergio Haron, dba Stewart Market, 2021 Stewart Avenue, Sergio Haron, Owner, 100% - Ward 3 \(Reese\)](#)
38. [Approval of an extension of a Temporary Massage Establishment License, Body Spa, Inc., dba Body Spa West, 8751 West Charleston Boulevard, Suites 150, 170, and 190, Debra Ritchey, Pres, Secy, Treas, Dir, 100% - Ward 2 \(Wolfson\)](#)
[NOTE: This is an ancillary license to an existing salon Body Spa West]

PUBLIC WORKS - CONSENT

39. [Approval of the First Amendment to North Las Vegas Wastewater Service Agreement between the City of Las Vegas \(CLV\) and the City of North Las Vegas \(NLV\) to retain a connection between the NLV and CLV sewer system and to charge a 25% premium for any NLV wastewater treated at the CLV facility - County \(near Ward 3 - Reese\)](#)
40. [Approval of a Cooperative \(Local Public Agency\) Agreement for the Electric Bikes Program Street Improvements Project between the City of Las Vegas and the Nevada Department of Transportation \(\\$261,629 - Public Works Capital Project Fund \[CPF\]\) - Wards 3 and 5 \(Reese and Barlow\)](#)

DISCUSSION/ACTION ITEMS

HEARINGS - DISCUSSION

41. [Public Hearing and possible action regarding the City of Las Vegas Neighborhood Stabilization Plan \(NSP3\) securing an allocation of \\$10,450,623 in NSP funds from the Department of Housing and Urban Development \(HUD\) All Wards](#)
42. [Public Hearing and possible action to consider a request for a waiver and/or reduction of fees and/or civil penalties for the property located at 629 Lineshack Lane in the amount up to \\$27,518.85. PROPERTY OWNER: JUAN C. RAMIREZ - Ward 3 \(Reese\)](#)
43. [Public Hearing and possible action to consider the report of expenses to recover costs for abatement of nuisance located at 5216 Doe Avenue in the amount of \\$5,444.88 \(General Fund\) and assess a maximum of \\$44,050 in daily civil penalties. PROPERTY OWNERS: GODOFREDO T. AND CONCEPCION A. SUGAY - Ward 1 \(Tarkanian\)](#)
44. [Public Hearing and possible action to consider the report of expenses to recover costs for abatement of dangerous building demolition located at 222 West Cleveland Avenue in the amount of \\$11,269.35 \(General Fund\) and assess a maximum of \\$53,050 in daily civil penalties. PROPERTY OWNER: JOHN CYN DEVELOPMENT LLC - Ward 3 \(Reese\)](#)
45. [Public Hearing and possible action to consider the report of expenses to recover costs for abatement of nuisance located at 4245 Amethyst Avenue in the amount of \\$5,068.50 \(General Fund\) and assess a maximum of \\$40,050 in daily civil penalties. PROPERTY OWNERS: VERLISS RIZZO AND NANCY DIMICK - Ward 6 \(Ross\)](#)

PLANNING - BUSINESS SERVICES DISCUSSION

46. [Discussion and possible action regarding an Appeal of Denial of an Ice Cream Truck License, Terrie Ann Farr, dba Keshawn and Kiara Lil Huddies Ice Cream, 801 Searles Avenue, Terrie Farr, Owner, 100% - Ward 5 \(Barlow\)](#)

RESOLUTIONS - DISCUSSION

47. [R-4-2011 - Discussion and possible action regarding a Resolution consenting to the undertakings of the City of Las Vegas Redevelopment Agency \(RDA\) in connection with the Entertainment Visual improvement Program Agreement \(EVIP\) between the RDA and A.W. Ham, III Trust \(Owner\) and Insert Coin\(s\), LLC, \(Tenant and EVIP Participant\) located at 512 Fremont Street \(APN 139-34-611-007\) to be in compliance with and in furtherance of the goals and objectives of the RDA - Ward 5 \(Barlow\) \[NOTE: This item is related to RDA Item 4 \(RA-1-2011\)\]](#)
48. [R-5-2011- Discussion and possible action regarding a Resolution to support the Creating 100,000 Nevada Jobs report submitted by the Building Jobs Coalition \(Coalition\) that was presented to the Las Vegas City Council on February 2, 2011 - All Wards](#)
49. [R-6-2011 - Discussion and possible action regarding a Resolution authorizing the execution and delivery of an Amended and Restated Interlocal Cooperative Agreement by and between the City of Las Vegas Redevelopment Agency \(RDA\) and the City of Las Vegas, Nevada \(the City\), a political subdivision of the State of Nevada, concerning the Symphony Park Master Planned Development \(formerly Union Park\) and the Museum of Organized Crime and Law Enforcement \(300 Stewart Avenue\) pursuant to which the City's Sanitation Enterprise Fund \(SEF\) will loan RDA an amount not to exceed \\$15,500,000 for the purpose of refunding the existing interfund loan from SEF to the Capital Improvements Fund of the City \(CPF\), and authorizing the execution of the Interlocal Cooperative Agreement by the City and documents related thereto - Ward 5 \(Barlow\) \[NOTE: This item is related to RDA Item 5 \(RA-2-2011\)\]](#)

BOARDS & COMMISSIONS - DISCUSSION

50. [SENIOR CITIZEN LAW PROJECT ADVISORY BOARD Mel Velasquez, Term Expiration 2/2/2011 and Maria Dent, Term Expiration 2/2/2011](#)

RECOMMENDING COMMITTEE REPORT - DISCUSSION

BILLS ELIGIBLE FOR ADOPTION AT THIS MEETING

51. [Bill No. 2011-3 Grants to tw telecom of nevada llc a non-exclusive franchise for the purpose of installing, operating and maintaining a telecommunications service within the City, subject to and in accordance with the terms and conditions of the franchise agreement incorporated by reference into this Ordinance. Proposed by: Bradford R. Jerbic, City Attorney](#)

BILLS ELIGIBLE FOR ADOPTION AT A LATER MEETING

THERE IS NO PUBLIC COMMENT ON THESE ITEMS AND NO ACTION WILL BE TAKEN BY THE COUNCIL AT THIS MEETING, EXCEPT THOSE ITEMS WHICH MAY BE STRICKEN OR TABLED. PUBLIC TESTIMONY TAKES PLACE AT THE RECOMMENDING COMMITTEE MEETING HELD FOR THAT PURPOSE.

52. [Bill No. 2011-5 Updates permitting, identification and securing requirements for news racks, including authorization for permit sticker fees. Sponsored by: Councilman Steven D. Ross](#)
53. [Bill No. 2011-6 Provides that the Citys regulations pertaining to alcoholic beverages do not prohibit a minor from entering or remaining in a liquor store with a package license as long as the minor is continuously accompanied by the minors parent or legal guardian. Sponsored by: Councilman Steve Wolfson](#)
54. [Bill No. 2011-7 Adopts by reference a Unified Development Code for the City. \(TXT-39391, TXT-39392, TXT-39750, DIR-40341\) Proposed by: Flinn Fagg, Acting Director of Planning and Development](#)

NEW BILLS - DISCUSSION

THERE IS NO PUBLIC COMMENT ON THESE ITEMS. NEW BILLS ARE READ INTO THE RECORD AND REFERRED TO RECOMMENDING COMMITTEE FOR A SEPARATE HEARING TO RECEIVE PUBLIC TESTIMONY BEFORE ACTION BY THE COUNCIL AT A LATER MEETING. EXCEPTION: EMERGENCY BILLS OR THOSE ITEMS TO BE STRICKEN OR TABLED.

- 55. [Bill No. 2011-8 Amends the zoning provisions governing the computation of time to treat days that the City's offices are officially closed to the public the same as Saturdays, Sundays and holidays. \(TXT-40266\) Proposed by: Flinn Fagg, Acting Director of Planning and Development](#)
- 56. [Bill No. 2011-9 Adds a number of specific licensing categories to the City's business licensing regulations. Sponsored by: Mayor Oscar B. Goodman](#)

1:00 P.M. - AFTERNOON SESSION

BUSINESS ITEMS - AFTERNOON

- 57. [Any items from the afternoon session that the Council, staff and /or the applicant wish to be stricken or held in abeyance to a future meeting may be brought forward and acted upon at this time](#)

HEARINGS - DISCUSSION

- 58. [Public hearing to determine the advisability of granting a telecommunications service franchise to tw telecom of nevada, llc, pursuant to the purpose, character, term, time and conditions of the proposed franchise agreement - All Wards](#)

PLANNING

THE ITEMS LISTED BELOW, WHERE APPROPRIATE, HAVE BEEN REVIEWED BY THE VARIOUS CITY DEPARTMENTS RELATIVE TO REQUIREMENTS FOR STORM DRAINAGE AND FLOOD CONTROL, CONNECTION TO SANITARY SEWER, TRAFFIC CIRCULATION, AND BUILDING AND FIRE REGULATIONS. THEIR COMMENTS AND/OR RECOMMENDATIONS AND REQUIREMENTS HAVE BEEN INCORPORATED INTO THE ACTION.

PLANNING - ONE MOTION/ONE VOTE

THE FOLLOWING ARE ITEMS THAT MAY BE CONSIDERED IN ONE MOTION/ONE VOTE. THEY ARE CONSIDERED ROUTINE NON-PUBLIC AND PUBLIC HEARING ITEMS. ALL PUBLIC HEARINGS AND NON-PUBLIC HEARINGS WILL BE OPENED AT ONE TIME. ANY PERSON REPRESENTING AN APPLICATION OR A MEMBER OF THE PUBLIC OR A MEMBER OF THE CITY COUNCIL NOT IN AGREEMENT WITH THE CONDITIONS AND ALL STANDARD CONDITIONS FOR THE APPLICATION RECOMMENDED BY STAFF, SHOULD REQUEST TO HAVE THAT ITEM REMOVED FROM THIS PART OF THE AGENDA.

- 59. [EOT-40646 - EXTENSION OF TIME - NON-CONFORMING USE - PUBLIC HEARING - APPLICANT/OWNER: GARDEN CITY, LLC - Request for an Extension of Time OF A NON-CONFORMING USE FOR A MOTOR VEHICLE DEALERSHIP \(NEW\) at 5750 Sky Pointe Drive \(APN 125-27-402-005\), T-C \(Town Center\) Zone, Ward 6 \(Ross\). Staff recommends APPROVAL.](#)
- 60. [GPA-39700 - GENERAL PLAN AMENDMENT - PUBLIC HEARING - APPLICANT/OWNER: CANYON RIDGE CHRISTIAN CHURCH - Request for a General Plan Amendment FROM: R \(RURAL DENSITY RESIDENTIAL\) TO: PF \(PUBLIC FACILITIES\) on 0.71 acres at 6200 West Lone Mountain Road \(APN 125-35-802-004\), Ward 6 \(Ross\). The Planning Commission \(7-0 vote\) and Staff recommend APPROVAL.](#)
- 61. [ZON-39703 - REZONING RELATED TO GPA-39700 - PUBLIC HEARING - APPLICANT/OWNER: CANYON RIDGE CHRISTIAN CHURCH - Request for a Rezoning FROM: R-E \(RESIDENCE ESTATES\) TO: C-V \(CIVIC\) on 0.71 acres at 6200 West Lone Mountain Road \(APN 125-35-802-004\), Ward 6 \(Ross\). The Planning Commission \(7-0 vote\) and Staff recommend APPROVAL.](#)

62. [GPA-40031 - GENERAL PLAN AMENDMENT - PUBLIC HEARING - APPLICANT/OWNER: CITY OF LAS VEGAS - Request for a General Plan Amendment FROM: PF \(PUBLIC FACILITIES\) TO: MXU \(MIXED-USE\) on 6.58 acres at the northwest corner of Stewart Avenue and Las Vegas Boulevard \(APN 139-34-501-003\), Ward 5 \(Barlow\). The Planning Commission \(7-0 vote\) and Staff recommend APPROVAL.](#)
63. [ZON-40032 - REZONING RELATED TO GPA-40031 - PUBLIC HEARING - APPLICANT/OWNER: CITY OF LAS VEGAS - Request for a Rezoning FROM: C-V \(CIVIC\) TO: C-2 \(GENERAL COMMERCIAL\) on 6.58 acres at the northwest corner of Stewart Avenue and Las Vegas Boulevard \(APN 139-34-501-003\), Ward 5 \(Barlow\). The Planning Commission \(7-0 vote\) and Staff recommend APPROVAL.](#)
64. [RQR-40350 - REQUIRED REVIEW - PUBLIC HEARING - APPLICANT: LAMAR CENTRAL OUTDOOR, LLC - OWNER: ANDREA AND SUSAN RUSSO - Required Review of a previously approved Special Use Permit \(SUP-4693\) FOR A 40-FOOT TALL, 14-FOOT X 48-FOOT OFF-PREMISE SIGN at 6431 West Charleston Boulevard \(APN 163-02-114-003\), C-1 \(Limited Commercial\) Zone, Ward 1 \(Tarkanian\). The Planning Commission \(5-0-2 vote\) and Staff recommend APPROVAL.](#)
65. [SUP-40436 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: DRIVETIME CAR SALES COMPANY, LLC - OWNER: BILL HADEN, INC. - Request for a Special Use Permit FOR A PROPOSED 32,237 SQUARE-FOOT MOTOR VEHICLE SALES \(USED\) USE at 3030 East Sahara Avenue \(APNs 162-01-801-018; 019; 020; and 021\), C-2 \(General Commercial\) Zone, Ward 3 \(Reese\). The Planning Commission \(7-0 vote\) and Staff recommend APPROVAL.](#)

PLANNING - DISCUSSION

66. [VAR-40127 - ABEYANCE ITEM - VARIANCE - PUBLIC HEARING - APPLICANT/OWNER: ROY WINBLAD - Appeal filed from the denial by the Planning Commission for a request for a Variance TO ALLOW A 15-FOOT HIGH, 3,000 SQUARE-FOOT ACCESSORY STRUCTURE, CLASS II THAT IS NOT AESTHETICALLY COMPATIBLE \(METAL\) WITH THE MAIN DWELLING \(STUCCO\), WHERE A 12-FOOT HIGH, 800 SQUARE FEET ASSESSORY STRUCTURE, CLASS II IS THE MAXIMUM ALLOWED on 0.41 acres at 5705 Paseo Montana Court \(APN 138-13-210-015\), R-PD2 \(Residential Planned Development\) Zone, Ward 5 \(Barlow\). The Planning Commission \(4-2 vote\) and Staff recommend DENIAL.](#)
67. [GPA-40043 - GENERAL PLAN AMENDMENT - PUBLIC HEARING - APPLICANT: CITY OF LAS VEGAS - OWNER: NEVADA POWER COMPANY - Request for a General Plan Amendment FROM: C \(COMMERCIAL\) TO: PF \(PUBLIC FACILITIES\) on 0.37 acres at 1004 South Main Street \(APN 139-33-811-007\), Ward 3 \(Reese\). The Planning Commission \(7-0 vote\) and Staff recommend APPROVAL.](#)
68. [ZON-40044 - REZONING RELATED TO GPA-40043 - PUBLIC HEARING - APPLICANT: NV ENERGY - OWNER: NEVADA POWER COMPANY - Request for a Rezoning FROM: C-M \(COMMERCIAL/INDUSTRIAL\) TO: C-V \(CIVIC\) on 0.37 acres at 1004 South Main Street \(APN 139-33-811-007\), Ward 3 \(Reese\). The Planning Commission \(7-0 vote\) and Staff recommend APPROVAL.](#)
69. [VAR-40434 - VARIANCE RELATED TO GPA-40043 AND ZON-40044 - PUBLIC HEARING - APPLICANT: NV ENERGY - OWNER: NEVADA POWER COMPANY - Request for a Variance TO ALLOW A 16-FOOT HIGH PERIMETER WALL WHERE EIGHT FEET IS THE MAXIMUM ALLOWED on 0.36 acres at 1004 South Main Street \(APN 139-33-811-007\), C-M \(Commercial/Industrial\) Zone \[PROPOSED: C-V \(Civic\)\], Ward 3 \(Reese\). The Planning Commission \(7-0 vote\) and Staff recommend APPROVAL.](#)
70. [SDR-40432 - SITE DEVELOPMENT PLAN REVIEW RELATED TO GPA-40043, ZON-40044 AND VAR-40434 - PUBLIC HEARING - APPLICANT: NEVADA POWER COMPANY - OWNER: NV ENERGY - Request for a Site Development Plan Review FOR A PROPOSED ELECTRIC UTILITY SUBSTATION WITH A WAIVER OF THE DOWNTOWN CENTENNIAL PLAN STREETSCAPE REQUIREMENTS on 0.36 acres at 1004 South Main Street \(APN 139-33-811-007\), C-M \(Commercial/Industrial\) Zone \[PROPOSED: C-V \(Civic\)\], Ward 3 \(Reese\). The Planning Commission \(7-0 vote\) and Staff recommend APPROVAL.](#)
71. [GPA-40387 - GENERAL PLAN AMENDMENT - PUBLIC HEARING - APPLICANT/OWNER: GILDA R. VERSALES - Request for a General Plan Amendment FROM: O \(OFFICE\) TO: L \(LOW DENSITY RESIDENTIAL\) on 0.16 acres at 1718 South Eastern Avenue \(APN 162-02-713-039\), Ward 3 \(Reese\). The Planning Commission \(7-0 vote\) and Staff recommend DENIAL.](#)

72.

ZON-40388 - REZONING RELATED TO GPA-40387 - PUBLIC HEARING - APPLICANT/OWNER: GILDA R. VERSALES - Request for a Rezoning FROM: P-R (PROFESSIONAL OFFICE AND PARKING) TO: R-1 (SINGLE FAMILY RESIDENTIAL) on 0.16 acres at 1718 South Eastern Avenue (APN 162-02-713-039), Ward 3 (Reese). The Planning Commission (7-0 vote) and Staff recommend DENIAL.

73. VAR-40389 - VARIANCE RELATED TO GPA-40387 AND ZON-40388 - PUBLIC HEARING - APPLICANT/OWNER: GILDA R. VERSALES - Request for a Variance TO ALLOW A ZERO-FOOT CORNER SIDE YARD SETBACK WHERE FIFTEEN FEET IS REQUIRED FOR A PROPOSED PATIO COVER on 0.16 acres at 1718 South Eastern Avenue (APN 162-02-713-039), P-R (Professional Office and Parking) Zone [PROPOSED: R-1 (Single Family Residential)], Ward 3 (Reese). The Planning Commission (7-0 vote) and Staff recommend DENIAL.
74. GPA-40404 - GENERAL PLAN AMENDMENT - PUBLIC HEARING - APPLICANT/OWNER: CITY OF LAS VEGAS - Request to adopt an updated Transportation & Streets and Highways Element. The Planning Commission (7-0 vote) and Staff recommend APPROVAL.
75. GPA-40439 - GENERAL PLAN AMENDMENT - PUBLIC HEARING - APPLICANT/OWNER: VICTOR H. VALENZUELA - Request for a General Plan Amendment FROM: SC (SERVICE COMMERCIAL) TO: GC (GENERAL COMMERCIAL) on 0.34 acres at 3042 and 3046 Vegas Drive (APNs 139-20-411-006 and 007), Ward 5 (Barlow). The Planning Commission (6-0 vote) and Staff recommend DENIAL.
76. SUP-40440 - SPECIAL USE PERMIT RELATED TO GPA-40439 - PUBLIC HEARING - APPLICANT/OWNER: VICTOR H. VALENZUELA - Request for a Special Use Permit FOR A BAILBOND SERVICE USE at 3042 and 3046 Vegas Drive (APNs 139-20-411-006 and 007), C-2 (General Commercial) Zone, Ward 5 (Barlow). The Planning Commission (6-0 vote) and Staff recommend DENIAL.
77. SDR-40441 - SITE DEVELOPMENT PLAN REVIEW RELATED TO GPA-40439 AND SUP-40440 - PUBLIC HEARING - APPLICANT/OWNER: VICTOR H. VALENZUELA - Request for a Site Development Plan Review FOR THE CONVERSION OF TWO RESIDENTIAL PROPERTIES TO A PROPOSED 2,676 SQUARE-FOOT COMMERCIAL DEVELOPMENT, WITH WAIVERS OF THE PERIMETER LANDSCAPE BUFFER WIDTH REQUIREMENTS TO ALLOW ZERO FEET ALONG A PORTION OF THE WEST PERIMETER AND THREE FEET ALONG A PORTION OF THE NORTH PERIMETER WHERE EIGHT FEET IS REQUIRED AND ZERO FEET ALONG A PORTION OF THE SOUTH PERIMETER WHERE 15 FEET IS REQUIRED on 0.34 acres at 3042 and 3046 Vegas Drive (APNs 139-20-411-006 and 007), C-2 (General Commercial) Zone, Ward 5 (Barlow). The Planning Commission (6-0 vote) recommends DENIAL. Staff recommends APPROVAL.
78. VAR-40379 - VARIANCE - PUBLIC HEARING - APPLICANT/OWNER: JIM MARSH AMERICAN CORPORATION - Request for a Variance TO ALLOW A PROPOSED 80-FOOT TALL FLAGPOLE WHERE 40 FEET IS ALLOWED on 2.97 acres adjacent to the southeast corner of Centennial Parkway and Riley Street (APNs 125-29-502-012, 015, 028, and 029), T-C (Town Center) Zone [GC-TC (General Commercial - Town Center) Special Land Use Designation], Ward 6 (Ross). Staff recommends DENIAL. The Planning Commission (7-0 vote) recommends APPROVAL.
79. VAR-40380 - VARIANCE RELATED TO VAR-40379 - PUBLIC HEARING - APPLICANT/OWNER: JIM MARSH AMERICAN CORPORATION - Request for a Variance TO ALLOW 14 PERCENT OF THE PROPERTY AREA TO BE OPEN SPACE WHERE 20 PERCENT IS REQUIRED on 2.97 acres adjacent to the southeast corner of Centennial Parkway and Riley Street (APNs 125-29-502-012, 015, 028, and 029), T-C (Town Center) Zone [GC-TC (General Commercial - Town Center) Special Land Use Designation], Ward 6 (Ross). Staff recommends DENIAL. The Planning Commission (7-0 vote) recommends APPROVAL.
80. WVR-40381 - WAIVER RELATED TO VAR-40379 AND VAR-40380 - PUBLIC HEARING - APPLICANT/OWNER: JIM MARSH AMERICAN CORPORATION - Request for a Waiver of Title 18.12.130 TO ALLOW A PRIVATE STREET TO TERMINATE WITHOUT A CIRCULAR CUL-DE-SAC on 1.04 acres adjacent to the east side of Riley Street, approximately 148 feet north of Regena Avenue (APNs 125-29-502-012 and 015), T-C (Town Center) Zone [GC-TC (General Commercial - Town Center) Special Land Use Designation], Ward 6 (Ross). Staff recommends DENIAL. The Planning Commission (7-0 vote) recommends APPROVAL.

81. [SDR-40077 - SITE DEVELOPMENT PLAN REVIEW RELATED TO VAR-40379, VAR-40380 AND WVR-40381 - PUBLIC HEARING - APPLICANT/OWNER: JIM MARSH AMERICAN CORPORATION - Request for a Site Development Plan Review FOR A PROPOSED 24,239 SQUARE-FOOT, TWO-STORY MOTOR VEHICLE SALES \(NEW\) ESTABLISHMENT WITH A WAIVER OF THE TOWN CENTER DEVELOPMENT STANDARDS MANUAL TO ALLOW A ZERO-FOOT BUFFER ALONG A PORTION OF THE WEST PROPERTY LINE WHERE 15 FEET IS REQUIRED AND A WAIVER OF TITLE 19 LANDSCAPE BUFFER STANDARDS TO ALLOW A ZERO-FOOT BUFFER ALONG THE SOUTH AND EAST PROPERTY LINES WHERE EIGHT FEET IS REQUIRED on 2.97 acres adjacent to the southeast corner of Centennial Parkway and Riley Street \(APNs 125-29-502-012, 015, 028, and 029\), T-C \(Town Center\) Zone \[GC-TC \(General Commercial - Town Center\) Special Land Use Designation\], Ward 6 \(Ross\). Staff recommends DENIAL. The Planning Commission \(7-0 vote\) recommends APPROVAL.](#)
82. [RQR-40298 - REQUIRED REVIEW - PUBLIC HEARING - APPLICANT: REAGAN NATIONAL ADVERTISING - OWNER: GATEWAY MOTEL, INC. - Required Review of a previously approved Special Use Permit \(U-0028-01\) FOR A 40-FOOT TALL, 28-FOOT X 24-FOOT OFF-PREMISE SIGN at 928 South Las Vegas Boulevard \(APN 139-34-410-165\), C-2 \(General Commercial\) Zone, Ward 3 \(Reese\). Staff recommends DENIAL. The Planning Commission \(7-0 vote\) recommends APPROVAL.](#)
83. [SUP-40105 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: AACTION LOANS - OWNER: FARM ROAD RETAIL, LLC - Request for a Special Use Permit FOR AN AUTO TITLE LOAN WITH WAIVERS TO ALLOW A 127-FOOT DISTANCE SEPARATION FROM A RESIDENTIAL USE WHERE 200 FEET IS REQUIRED AND TO ALLOW A 1,188 SQUARE-FOOT FACILITY WHERE A MINIMUM 1,500 SQUARE-FOOT FACILITY IS REQUIRED at 8414 Farm Road, Suite #130 \(APN 125-17-610-008\), T-C \(Town Center\) Zone \[GC-TC \(General Commercial - Town Center\) Special Land Use Designation\], Ward 6 \(Ross\). Staff recommends DENIAL. The Planning Commission \(6-1 vote\) recommends APPROVAL.](#)
84. [SUP-40326 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: NO CITATIONS BAIL BONDS - OWNER: COOK LIVING TRUST - Appeal filed from the denial by the Planning Commission of a request for a Special Use Permit FOR A 1,400 SQUARE-FOOT BAILBOND SERVICE at 1600 South Las Vegas Boulevard, Suite #140 \(APN 162-03-210-058\), C-2 \(General Commercial\) Zone, Ward 3 \(Reese\). The Planning Commission \(6-1 vote\) and Staff recommend DENIAL.](#)
85. [SUP-40376 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: SHORT LINE EXPRESS MARKET - OWNER: CHARLESTON HGTS SHOPPING CTR, LLC - Request for a Special Use Permit FOR A NINE SQUARE-FOOT ACCESSORY PACKAGE LIQUOR OFF-SALE ESTABLISHMENT USE WITHIN AN EXISTING 3,187 SQUARE-FOOT CONVENIENCE STORE at 500 South Decatur Boulevard \(APN 138-36-701-003\), C-2 \(General Commercial\) Zone, Ward 1 \(Tarkanian\). The Planning Commission \(5-1-1 vote\) and Staff recommend APPROVAL.](#)
86. [SUP-40402 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: SIGUE CORPORATION - OWNER: TRIPLE A, LLC - Request for a Special Use Permit FOR A PROPOSED FINANCIAL INSTITUTION, SPECIFIED \(CHECK CASHING\) WITH WAIVERS TO ALLOW NO SEPARATION FROM A RESIDENTIAL PARCEL WHERE 200 FEET IS REQUIRED AND TO ALLOW A 1,450 SQUARE-FOOT UNIT WHERE 1,500 SQUARE FEET IS REQUIRED on 3.9 acres at 920 North Lamb Boulevard, Suite #130 \(APN 140-30-601-016\), C-1 \(Limited Commercial\) Zone, Ward 3 \(Reese\). The Planning Commission \(6-0-1 vote\) and Staff recommend DENIAL.](#)
87. [SDR-39810 - SITE DEVELOPMENT PLAN REVIEW - PUBLIC HEARING - APPLICANT/OWNER: RANCHO ALTA MIRA HOMEOWNERS ASSOCIATION - Request for a Major Amendment to previously approved Rezoning \(Z-0108-88\) and \(Z-0037-93\) TO ALLOW 191 TREES IN THE PERIMETER LANDSCAPE BUFFER WHERE 418 TREES ARE REQUIRED at the southwest corner of Lone Mountain Road and Decatur Boulevard \(APNs Multiple\), R-PD5 \(Residential Planned Development - 5 Units Per Acre\) and R-PD7 \(Residential Planned Development - 7 Units Per Acre\) Zone, Ward 6 \(Ross\). Staff recommends DENIAL. The Planning Commission \(5-2 vote\) recommends APPROVAL.](#)
88. [SDR-40392 - SITE DEVELOPMENT PLAN REVIEW - PUBLIC HEARING - APPLICANT/OWNER: 521 SOUTH THIRD, LLC - Request for a Site Development Plan Review FOR A PROPOSED 8,303 SQUARE-FOOT, TWO-STORY OFFICE BUILDING WITH TWO PARKING SPACES on 0.16 acres at 521 South Third Street \(APN 139-34-301-009\), C-2 \(General Commercial\), Ward 3 \(Reese\). Staff recommends DENIAL. The Planning Commission \(6-1 vote\) recommends APPROVAL.](#)

SET DATE

89. SET DATE ON ANY APPEALS FILED OR REQUIRED PUBLIC HEARINGS FROM THE CITY PLANNING COMMISSION MEETINGS AND DANGEROUS BUILDING OR NUISANCE/LITTER ABATEMENTS

CITIZENS PARTICIPATION

90. CITIZENS PARTICIPATION: PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS WITHIN THE JURISDICTION OF THE CITY COUNCIL. NO SUBJECT MAY BE ACTED UPON BY THE CITY COUNCIL UNLESS THAT SUBJECT IS ON THE AGENDA AND IS SCHEDULED FOR ACTION. IF YOU WISH TO BE HEARD, COME TO THE PODIUM AND GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION ON ANY SINGLE SUBJECT, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED

COUNCIL MEMBER RECOGNITION

91. COUNCIL MEMBER RECOGNITION: COMMENTS MADE BY INDIVIDUAL CITY COUNCIL MEMBERS DURING THIS PORTION OF THE AGENDA WILL NOT BE ACTED UPON BY THE CITY COUNCIL UNLESS THAT SUBJECT IS ON THE AGENDA AND SCHEDULED FOR ACTION

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:

City Clerks Bulletin Board, City Hall Plaza, 2nd Floor Skybridge
Bulletin Board, City Hall Plaza, (next door to Metro Records)
Las Vegas Library, 833 Las Vegas Boulevard North
Clark County Government Center, 500 S. Grand Central Parkway
Grant Sawyer Building, 555 E. Washington Avenue