

CITY COUNCIL AGENDA

COUNCIL CHAMBERS · 400 STEWART AVENUE · PHONE 229-6011

CITY OF LAS VEGAS INTERNET ADDRESS: www.lasvegasnevada.gov

COUNCIL MEMBERS: OSCAR B. GOODMAN, MAYOR (At-Large)

COUNCILMAN GARY REESE, MAYOR PRO TEM (Ward 3)

STEVE WOLFSON (Ward 2), LOIS TARKANIAN (Ward 1), STEVEN D. ROSS (Ward 6)

RICKI Y. BARLOW (Ward 5), STAVROS S. ANTHONY (Ward 4)

Facilities are provided throughout City Hall for convenience of persons with disabilities. For meetings held in the Council Chambers, sound equipment is available for persons with hearing impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerks office at 229-6311 and advise of your need at least 48 hours in advance of the meeting. The City's TDD number is 386-9108.

February 2, 2011

Morning Session begins at 9:00 a.m.

Afternoon Session begins at 1:00 p.m.

ALL ITEMS ON THIS AGENDA ARE SCHEDULED FOR ACTION UNLESS SPECIFICALLY NOTED OTHERWISE.

THESE PROCEEDINGS ARE BEING VIDEO RECORDED AS WELL AS PRESENTED LIVE ON KCLV, CABLE CHANNEL 2, AND ARE CLOSED CAPTIONED FOR OUR HEARING IMPAIRED VIEWERS. THE COUNCIL MEETING, AS WELL AS ALL OTHER KCLV PROGRAMMING, CAN BE VIEWED ON THE INTERNET AT www.kclv.tv. THE PROCEEDINGS WILL BE REBROADCAST ON KCLV CHANNEL 2 AND THE WEB THE WEDNESDAY OF THE MEETING AT 8:00 PM, AND ALSO ON FRIDAY AT 4:00 AM, SATURDAY AT 7:00 PM, SUNDAY AT 7:00 AM AND THE FOLLOWING MONDAY AT 1:00 PM.

DUPLICATE AUDIO CDS AND DUPLICATE AUDIO/VIDEO DVDS MAY BE AVAILABLE AT A COST OF \$5.00 EACH THROUGH THE CITY CLERKS OFFICE.

NOTE: CELLULAR PHONES ARE TO BE TURNED OFF DURING THE COUNCIL MEETING.

CEREMONIAL MATTERS

1. [CALL TO ORDER](#)
2. [ANNOUNCEMENT RE: COMPLIANCE WITH OPEN MEETING LAW](#)
3. [INVOCATION REVEREND LINDA KELLY, MOUNTAIN VIEW PRESBYTERIAN CHURCH](#)
4. [PLEDGE OF ALLEGIANCE](#)
5. [RECOGNITION OF THE CITIZEN OF THE MONTH](#)
6. [RECOGNITION OF BLACK HISTORY MONTH](#)
7. [RECOGNITION OF FIRE STATION 6 FOR SUSTAINABLE DESIGN](#)
8. [RECOGNITION OF NATIONAL JOB SHADOW DAY](#)
9. [RECOGNITION OF THE LAS VEGAS METROPOLITAN POLICE DEPARTMENT'S CRIME STOPPERS PROGRAM](#)

BUSINESS ITEMS - MORNING

10. [Any items from the morning session that the Council, staff and/or the applicant wish to be stricken or held in abeyance to a future meeting may be brought forward and acted upon at this time](#)
11. [Approval of the Final Minutes by reference of the regular City Council meeting of January 5, 2011](#)

CONSENT AGENDA

MATTERS LISTED ON THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE AND HAVE BEEN RECOMMENDED FOR APPROVAL BY THE SUBMITTING DEPARTMENTS. ALL ITEMS ON THE CONSENT AGENDA MAY BE APPROVED IN A SINGLE MOTION. HOWEVER, IF A COUNCIL MEMBER SO REQUESTS, ANY CONSENT ITEM MAY BE MOVED TO THE DISCUSSION PORTION OF THE AGENDA AND OTHER ACTION, INCLUDING POSTPONEMENT OR DENIAL OF THE ITEM, MAY TAKE PLACE.

FIELD OPERATIONS - CONSENT

12. [Approval of a Water Rights Agreement between the City of Las Vegas and the Las Vegas Valley Water District to allow the Las Vegas Valley Water District use of the City's Water Rights at Angel Park located at 100 South Rampart Boulevard - Ward 2 \(Wolfson\)](#)

FINANCE & BUSINESS SERVICES - ADMINISTRATION CONSENT

13. [Approval of Service and Material Checks/Payroll Checks/Wire Transfers/Other Checks and Investments](#)

FINANCE & BUSINESS SERVICES - BUSINESS SERVICES CONSENT

14. [Approval of a Change of Location for an Alcoholic Beverage Caterer License, Events Catering, LLC, dba Absolute Beverage & Spirits Service, From: 8170 West Sahara Avenue, Suite 113, To: 8290 West Sahara Avenue, Suite 158, Lynn Barbarite, 100% - Ward 1 \(Tarkanian\)](#)
15. [Approval of an extension of a Temporary Beer/Wine/Cooler Off-sale License, Dora Verastegui, dba Fremont Mini Mart, 1404 Fremont Street, Dora Verastegui, Owner, 100% - Ward 3 \(Reese\)](#)
16. [Approval of an extension of a Temporary Restricted Gaming License, Dora Verastegui, dba Fremont Mini Mart, 1404 Fremont Street, Dora Verastegui, Owner, 100% - Ward 3 \(Reese\)](#)
17. [Approval of a Change of Ownership for a Package License, From: Sam Hamika, To: The Hamika Family Trust, dba Kwiky Mini Mart, 790 North Eastern Avenue, Sam Hamika, Co-Trustee, 100% jointly with spouse and Soondis Hamika, Co-Trustee, 100% jointly with spouse - Ward 3 \(Reese\)](#)
18. [Approval of a Restricted Gaming License, The Hamika Family Trust, dba Kwiky Mini Mart, 790 North Eastern Avenue, Sam Hamika, Co-Trustee, 100% jointly with spouse and Soondis Hamika, Co-Trustee, 100% jointly with spouse - Ward 3 \(Reese\)](#)
19. [Approval of a new Beer/Wine/Cooler On-sale License, El Mambi Business Corp, dba Varadero Cuban Restaurant, 5081 North Rainbow Boulevard, Suite 100, Mary Gonzalez, Pres, Secy, 50% and Roger Dominguez, Treas, Dir, 50% - Ward 6 \(Ross\)](#)
20. [Approval of an extension of a Temporary Restricted Gaming License, Bells Market LLC, dba Bells Market II, 515 East Oakey Boulevard, Naseem Shoshani, Mgr, 100% jointly with spouse and James Shoshani, Managing Mmbr, 100% jointly with spouse - Ward 3 \(Reese\)](#)
21. [Approval of a new Burglar Alarm Service License, Advantage Security and Low Voltage Systems, LLC, dba Advantage Security and Low Voltage Systems, LLC, 500 Copper View Street, Jason Sutherland, Managing Mmbr, 100% - Henderson](#)

22. [Approval of an extension of a Temporary Locksmith License, Expert Locksmith, Inc., dba Expert Locksmith, 1426 East Charleston Boulevard, Ofir Ohana, Pres, Secy, Treas, Dir, 100% - Ward 3 \(Reese\)](#)
23. [Approval of a new Locksmith and Safe Mechanic License, Mr. Rekey of Nevada Corporation, dba Mr. Rekey Locksmith Services, 90 Karen Avenue, Suite B-219, Daniel Dyess, Pres, Secy, Treas, Dir, 100% - County](#)
24. [Approval of a Change of Location for a Martial Arts Instruction License, Victory Martial Arts Corporation, dba Champion Martial Arts, From: 7920 West Tropical Parkway, Suite 110, To: 7900 West Tropical Parkway, Suite 110, Karen Bratton, Pres, 100% - Ward 6 \(Ross\)](#)
25. [Approval of a Change of Location for a Massage Establishment License subject to the provisions of the fire code, Massage & Wellness Group Inc, dba Massage Pro, From: 5300 West Sahara Avenue, Suite 101, To: 5300 West Sahara Avenue, Suite 200, Parley Call Jr., Pres, 100% - Ward 1 \(Tarkanian\)](#)
26. [Approval of a Change of Business Name and Change of Location for a Massage Establishment License, Red Rock Chiro, LLC, dba From: Red Rock Chiropractic, 500 South Rancho Drive, Suite 1, To: Red Rock Chiropractic & Wellness Center, 2085 Village Center Circle, Suite 110, Margaret Colucci, Owner, 100% - Ward 2 \(Wolfson\) \[NOTE: This is an ancillary license to an existing chiropractic business - Red Rock Chiropractic & Wellness Center\]](#)
27. [Approval of a new Psychic Arts and Science License, Laurie Long, dba Lady Loreena, 6848 West Charleston Boulevard, Laurie Long, Owner 100% - Ward 1 \(Tarkanian\) \[NOTE: This license is located in an existing business Psychic Eye Book Shop\]](#)
28. [Approval of an extension of a Temporary Class II Secondhand Dealer License, TVI, Inc, dba Savers, 8530 West Lake Mead Boulevard, Kenneth Alterman, Dir, Pres; Robert Hoglund, Dir, Treas, Secy; and Joe Rooney, Dir - Ward 4 \(Anthony\)](#)
29. [Approval of a Change of Business Name for a Class II Secondhand Dealer License, TVI, Inc, dba From: Savers Thrift Department Store, To: Savers, 3121 North Rancho Drive, Kenneth Alterman, Dir, Pres; Robert Hoglund, Dir, Treas, Secy; and Joe Rooney, Dir - Ward 5 \(Barlow\)](#)
30. [Approval of a Change of Business Name for a Class II Secondhand Dealer License, TVI, Inc, dba From: Savers Thrift Department Store, To: Savers, 1100 East Charleston Boulevard, Kenneth Alterman, Dir, Pres; Robert Hoglund, Dir, Treas, Secy; and Joe Rooney, Dir - Ward 3 \(Reese\)](#)

FINANCE & BUSINESS SERVICES - PURCHASING & CONTRACTS CONSENT

31. [Approval of award of Agreement No. 110135-TF, Master Planning, Community Outreach and Architectural Programming Services for Westside School & Variety Early Learning Center located at 330 West Washington Avenue - Department of Public Works - Award recommended to: KME ARCHITECTS LLC \(\\$301,600 - General Capital Projects Fund\) - Ward 5 \(Barlow\)](#)

HUMAN RESOURCES - CONSENT

32. [Approval to incorporate the City of Las Vegas Risk Management Manual into the Safety Loss Control Manual and authorizing the Human Resources Director to make future revisions to the manual as necessary to maintain compliance with Nevada Revised Statutes Chapters 616, 617 and 618 and the Occupational Safety and Health Administration \(OSHA\) Rules and Regulations](#)

PLANNING & DEVELOPMENT - CONSENT

33. [Approval of Centennial History Grant funding in the amount of \\$300,000 to fund a master plan for the Historic Westside School and Variety Early Learning Center and Historic Preservation Plan for the Historic Westside School located at 330 West Washington Avenue Ward 5 \(Barlow\)](#)

PUBLIC WORKS - CONSENT

34. [Approval of an encroachment request from Fairway Property Advisors on behalf of Mahogany Run, Inc., owner \(Rome Boulevard west of Riley Street\) - Ward 6 \(Ross\)](#)

35. [Approval of an encroachment request from Spanish Oaks Homeowners Association, owner \(Spanish Oaks Drive between Sahara Avenue and El Camino Avenue\) - Ward 1 \(Tarkanian\)](#)
36. [Approval of a Cooperative Agreement with the State of Nevada Department of Transportation \(NDOT\) to define maintenance responsibility for the storm drain being installed within Rancho Drive between Rainbow Boulevard and Lone Mountain Road as a part of the Gowan Outfall Lone Mountain Branch Rancho to Decatur Storm Drain project - Ward 6 \(Ross\)](#)
37. [Approval of Interlocal Agreement No. 114003 between the City of Las Vegas and the Las Vegas Valley Water District for water service for Charleston Boulevard Median Island Landscaping on Charleston Boulevard between 6th Street and Maryland Parkway \(\\$14,789 - Public Works Capital Project Fund \[CPF\]\) - Ward 3 \(Reese\)](#)

DISCUSSION/ACTION ITEMS

ADMINISTRATIVE - DISCUSSION

38. [Report from Steve Holloway, Executive Vice President of Associated General Contractors Las Vegas, on the Building Jobs Coalition - All Wards](#)
39. [Discussion and possible action regarding the ratification of Karen Coyne as the Chief Officer of Public Safety \(\\$150,000 + benefits - General Fund\)](#)
40. [Discussion and possible action regarding the ratification of Candace Falder as Director of Finance \(\\$141,640 + benefits - General Fund\)](#)

BUSINESS DEVELOPMENT - DISCUSSION

41. [Discussion and possible action regarding a Real Property Purchase and Sale Agreement between ARPM Realty, Inc., and the City of Las Vegas for the purchase of approximately 4.08 acres of land located at 2400 North Tenaya Way within the Las Vegas Technology Center \(APN 138-15-810-009 and 010 - Ward 1 \(Tarkanian\) \[NOTE: This item is related to Council Item 46 \(R-2-2011\)\]](#)
42. [Discussion and possible action regarding an Exclusive Negotiation Agreement between the City of Las Vegas and the Nevada Health Centers, Inc., for the development of a medical office building on approximately 2.42 acres in Enterprise Park, located at 1888 Stella Lake Street \(APN 139-21-313-016\) - Ward 5 \(Barlow\)](#)

FINANCE & BUSINESS SERVICES - BUSINESS SERVICES DISCUSSION

43. [Discussion and possible action regarding a Temporary Tavern License, Paovis Enterprises Inc, dba Fongs Garden China Mex, 2021 East Charleston Boulevard, Mercy Mejia, Pres, Secy, Treas, Dir, 100% - Ward 3 \(Reese\)](#)
44. [Discussion and possible action regarding a Six Month Review of a Temporary Work Card for Brandon Dial, db at Chef's Pantry Catering, 2215 Thomas W Ryan Boulevard - Ward 4 \(Anthony\)](#)

NEIGHBORHOOD SERVICES - DISCUSSION

45. [Discussion and possible action on the Youth Neighborhood Association Partnership Program \(YNAPP\) Grant Review Board recommendations to allocate \\$23,000 for 23 youth initiated projects - All Wards](#)

RESOLUTIONS - DISCUSSION

46. [R-2-2011 - Discussion and possible action regarding a Resolution finding the Real Property Purchase and Sale Agreement between the City of Las Vegas and ARPM Realty, Inc., concerning the proposed sale of 2400 North Tenaya Way located within the Las Vegas Technology Center, Las Vegas, Nevada, is in the best interest of the public \(APN 138-15-810-009 and 010\) - Ward 1 \(Tarkanian\) \[NOTE: This item is related to Council Item 41\]](#)
47. [R-3-2011 - Discussion and possible action regarding a Resolution to support any and all efforts by the State Legislature to mandate increased responsibility over the inventory of foreclosed properties in the City of Las Vegas by financial institutions that own foreclosed properties - All Wards](#)

RECOMMENDING COMMITTEE REPORT - DISCUSSION

BILLS ELIGIBLE FOR ADOPTION AT THIS MEETING

- 48. [ABEYANCE ITEM Bill No. 2010-31 Updates the regulations governing certain commercial, entertainment and solicitation activities within the Pedestrian Mall. Proposed by: Bradford R. Jerbic, City Attorney and Councilman Gary Reese](#)
- 49. [Bill No. 2010-51 Updates certain administrative provisions of the Municipal Code relating to management functions and the names of City departments. Sponsored by: Councilman Gary Reese](#)
- 50. [Bill No. 2011-1 Amends the Downtown Centennial Plan to include updated highway-related information and to allow a number of additional uses within the district known as 18b The Las Vegas Arts District. \(TXT-39836\) Sponsored by: Mayor Oscar B. Goodman](#)
- 51. [Bill No. 2011-2 Updates the regulations governing certain commercial, entertainment and solicitation activities within the Pedestrian Mall. Proposed by: Bradford R. Jerbic, City Attorney and Councilman Gary Reese](#)
- 52. [Bill No. 2011-4 Continues to authorize, on a temporary basis, the waiver of the origination charge for new urban lounge and tavern-limited licenses. Sponsored by: Mayor Oscar B. Goodman](#)

BILLS ELIGIBLE FOR ADOPTION AT A LATER MEETING

THERE IS NO PUBLIC COMMENT ON THESE ITEMS AND NO ACTION WILL BE TAKEN BY THE COUNCIL AT THIS MEETING, EXCEPT THOSE ITEMS WHICH MAY BE STRICKEN OR TABLED. PUBLIC TESTIMONY TAKES PLACE AT THE RECOMMENDING COMMITTEE MEETING HELD FOR THAT PURPOSE.

- 53. [Bill No. 2011-3 Grants to tw telecom of nevada llc a non-exclusive franchise for the purpose of installing, operating and maintaining a telecommunications service within the City, subject to and in accordance with the terms and conditions of the franchise agreement incorporated by reference into this Ordinance. Proposed by: Bradford R. Jerbic, City Attorney](#)

NEW BILLS - DISCUSSION

THERE IS NO PUBLIC COMMENT ON THESE ITEMS. NEW BILLS ARE READ INTO THE RECORD AND REFERRED TO RECOMMENDING COMMITTEE FOR A SEPARATE HEARING TO RECEIVE PUBLIC TESTIMONY BEFORE ACTION BY THE COUNCIL AT A LATER MEETING. EXCEPTION: EMERGENCY BILLS OR THOSE ITEMS TO BE STRICKEN OR TABLED.

- 54. [Bill No. 2011-5 Updates permitting, identification and securing requirements for news racks, including authorization for permit sticker fees. Sponsored by: Councilman Steven D. Ross](#)
- 55. [Bill No. 2011-6 Provides that the Citys regulations pertaining to alcoholic beverages do not prohibit a minor from entering or remaining in a liquor store with a package license as long as the minor is continuously accompanied by the minors parent or legal guardian. Sponsored by: Councilman Steve Wolfson](#)
- 56. [Bill No. 2011-7 Adopts by reference a Unified Development Code for the City. \(TXT-39391, TXT-39392, TXT-39750, DIR-40341\) Proposed by: Flinn Fagg, Acting Director of Planning and Development](#)

CLOSED SESSION

- 57. [Closed Session - Upon duly carried Motion, a closed meeting is called in accordance with NRS 288.220 to discuss labor issues](#)

1:00 P.M. - AFTERNOON SESSION

BUSINESS ITEMS - AFTERNOON

58. [Any items from the afternoon session that the Council, staff and /or the applicant wish to be stricken or held in abeyance to a future meeting may be brought forward and acted upon at this time](#)

PLANNING & DEVELOPMENT

THE ITEMS LISTED BELOW, WHERE APPROPRIATE, HAVE BEEN REVIEWED BY THE VARIOUS CITY DEPARTMENTS RELATIVE TO REQUIREMENTS FOR STORM DRAINAGE AND FLOOD CONTROL, CONNECTION TO SANITARY SEWER, TRAFFIC CIRCULATION, AND BUILDING AND FIRE REGULATIONS. THEIR COMMENTS AND/OR RECOMMENDATIONS AND REQUIREMENTS HAVE BEEN INCORPORATED INTO THE ACTION.

PLANNING & DEVELOPMENT - CONSENT

PM SESSION - ALL ITEMS LISTED ON THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE AND HAVE BEEN RECOMMENDED "FOR APPROVAL". ALL ITEMS ON THE CONSENT AGENDA MAY BE APPROVED IN A SINGLE MOTION. HOWEVER, IF A COUNCIL MEMBER SO REQUESTS, ANY CONSENT ITEM MAY BE MOVED TO THE DISCUSSION PORTION OF THE AGENDA AND OTHER ACTION, INCLUDING POSTPONEMENT OR DENIAL OF THE ITEM, MAY TAKE PLACE.

59. [EOT-40578 - EXTENSION OF TIME - SPECIAL USE PERMIT - APPLICANT/OWNER: OAK BROOK REALTY & INVESTMENTS II, LLC - Request for an Extension of Time of a previously approved Special Use Permit \(SUP-36552\) FOR A PROPOSED 1,624 SQUARE-FOOT BAILBOND SERVICE at 321 South Casino Center Boulevard, Suites #110 and #115 \(APN 139-34-201-020\), C-2 \(General Commercial\) Zone, Ward 3 \(Reese\). Staff recommends APPROVAL.](#)
60. [EOT-40580 - EXTENSION OF TIME - APPLICANT/OWNER: OAK BROOK REALTY & INVESTMENTS II, LLC - Request for an Extension of Time of a previously approved Special Use Permit \(SUP-36551\) FOR A PROPOSED 1,079 SQUARE-FOOT BAILBOND SERVICE at 321 South Casino Center Boulevard, Suite #105 \(APN 139-34-201-020\), C-2 \(General Commercial\) Zone, Ward 3 \(Reese\). Staff recommends APPROVAL.](#)

PLANNING & DEVELOPMENT - ONE MOTION/ONE VOTE

THE FOLLOWING ARE ITEMS THAT MAY BE CONSIDERED IN ONE MOTION/ONE VOTE. THEY ARE CONSIDERED ROUTINE NON-PUBLIC AND PUBLIC HEARING ITEMS. ALL PUBLIC HEARINGS AND NON-PUBLIC HEARINGS WILL BE OPENED AT ONE TIME. ANY PERSON REPRESENTING AN APPLICATION OR A MEMBER OF THE PUBLIC OR A MEMBER OF THE CITY COUNCIL NOT IN AGREEMENT WITH THE CONDITIONS AND ALL STANDARD CONDITIONS FOR THE APPLICATION RECOMMENDED BY STAFF, SHOULD REQUEST TO HAVE THAT ITEM REMOVED FROM THIS PART OF THE AGENDA.

61. [RESCIND - EOT-39951 - EXTENSION OF TIME - REZONING - APPLICANT/OWNER: CHARLES & GAIL SHIELDS - Request for an Extension of Time of a previously approved Rezoning \(ZON-15233\) FROM: R-E \(RESIDENCE ESTATES\) TO: P-R \(PROFESSIONAL OFFICE AND PARKING\) on a portion of 0.96 acres at 7180 West Azure Drive \(APN 125-27-503-008\), Ward 6 \(Ross\). Staff recommends APPROVAL.](#)
62. [REHEAR - EOT-39951 - EXTENSION OF TIME - REZONING - APPLICANT/OWNER: CHARLES & GAIL SHIELDS - Request for an Extension of Time of a previously approved Rezoning \(ZON-15233\) FROM: R-E \(RESIDENCE ESTATES\) TO: P-R \(PROFESSIONAL OFFICE AND PARKING\) on a portion of 0.96 acres at 7180 West Azure Drive \(APN 125-27-503-008\), Ward 6 \(Ross\). NOTE: THIS REQUEST IS TO ADD REZONING \(ZON-4635\) TO THE EXTENSION OF TIME REQUEST AND DELETE THE TEXT "ON A PORTION OF" SO AS TO INCLUDE THE ENTIRE 0.96 ACRES Staff recommends APPROVAL.](#)

PLANNING & DEVELOPMENT - DISCUSSION

63. [SUP-38534 - ABEYANCE ITEM - SPECIAL USE PERMIT RELATED TO SUP-38533 - PUBLIC HEARING - APPLICANT: LOANEX - OWNER: DECATUR-OAKEY PLAZA LIMITED PARTNERSHIP - Request for a Special Use Permit FOR A PROPOSED SECONDHAND DEALER USE \(JEWELRY\) WITHIN AN EXISTING 750 SQUARE-FOOT FINANCIAL INSTITUTION, SPECIFIED at 1620 South Decatur Boulevard, Suite A \(APN 163-01-602-005\), C-1 \(Limited Commercial\) Zone, Ward 1 \(Tarkanian\). The Planning Commission \(7-0 vote\) and Staff recommend APPROVAL.](#)
64. [VAR-39433 - ABEYANCE ITEM - VARIANCE - PUBLIC HEARING - APPLICANT: LAMAR CENTRAL OUTDOOR, LLC - OWNER: D&W, INC. - Request for a Variance TO ALLOW A 65-FOOT TALL OFF PREMISE SIGN WHERE 50 FEET IS THE MAXIMUM HEIGHT ALLOWED on 14.49 acres at 120 North Jones Boulevard \(APN 138-25-404-004\), C-1 \(Limited Commercial\) Zone, Ward 1 \(Tarkanian\). Staff recommends DENIAL. The Planning Commission \(6-0-1 vote\) recommends APPROVAL.](#)
65. [SUP-39432 - ABEYANCE ITEM - SPECIAL USE PERMIT RELATED TO VAR-39433 - PUBLIC HEARING - APPLICANT: LAMAR CENTRAL OUTDOOR, LLC - OWNER: D&W, INC. - Request for a Special Use Permit FOR A PROPOSED 65-FOOT TALL 14-FOOT X 48-FOOT OFF-PREMISE SIGN at 120 North Jones Boulevard \(APN 138-25-404-004\), C-1 \(Limited Commercial\) Zone, Ward 1 \(Tarkanian\). Staff recommends DENIAL. The Planning Commission \(6-0-1 vote\) recommends APPROVAL.](#)
66. [RQR-40547 - REQUIRED REVIEW - PUBLIC HEARING - APPLICANT: PRINCESS MASSAGE - OWNER: CHETAK DEVELOPMENT, INC. - Request for a Required Review of a previously approved Special Use Permit \(SUP-11419\) WHICH ALLOWED A 1,200 SQUARE-FOOT EXPANSION OF AN EXISTING MASSAGE ESTABLISHMENT WITH A WAIVER OF THE MINIMUM 1,000 FOOT SEPARATION REQUIREMENT FROM THREE EXISTING MASSAGE ESTABLISHMENTS at 2212 Paradise Road \(APN 162-03-411-010\), C-1 \(Limited Commercial\) Zone, Ward 3 \(Reese\). Staff recommends APPROVAL.](#)

SET DATE

67. [SET DATE ON ANY APPEALS FILED OR REQUIRED PUBLIC HEARINGS FROM THE CITY PLANNING COMMISSION MEETINGS AND DANGEROUS BUILDING OR NUISANCE/LITTER ABATEMENTS](#)

CITIZENS PARTICIPATION

68. [CITIZENS PARTICIPATION: PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS WITHIN THE JURISDICTION OF THE CITY COUNCIL. NO SUBJECT MAY BE ACTED UPON BY THE CITY COUNCIL UNLESS THAT SUBJECT IS ON THE AGENDA AND IS SCHEDULED FOR ACTION. IF YOU WISH TO BE HEARD, COME TO THE PODIUM AND GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION ON ANY SINGLE SUBJECT, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED](#)

COUNCIL MEMBER RECOGNITION

69. [COUNCIL MEMBER RECOGNITION: COMMENTS MADE BY INDIVIDUAL CITY COUNCIL MEMBERS DURING THIS PORTION OF THE AGENDA WILL NOT BE ACTED UPON BY THE CITY COUNCIL UNLESS THAT SUBJECT IS ON THE AGENDA AND SCHEDULED FOR ACTION](#)

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:

City Clerks Bulletin Board, City Hall Plaza, 2nd Floor Skybridge
Bulletin Board, City Hall Plaza, (next door to Metro Records)
Las Vegas Library, 833 Las Vegas Boulevard North
Clark County Government Center, 500 S. Grand Central Parkway
Grant Sawyer Building, 555 E. Washington Avenue