

CITY COUNCIL AGENDA

COUNCIL CHAMBERS · 400 STEWART AVENUE · PHONE 229-6011

CITY OF LAS VEGAS INTERNET ADDRESS: www.lasvegasnevada.gov

COUNCIL MEMBERS: OSCAR B. GOODMAN, MAYOR (At-Large)

COUNCILMAN GARY REESE, MAYOR PRO TEM (Ward 3)

STEVE WOLFSON (Ward 2), LOIS TARKANIAN (Ward 1), STEVEN D. ROSS (Ward 6)

RICKI Y. BARLOW (Ward 5), STAVROS S. ANTHONY (Ward 4)

Facilities are provided throughout City Hall for convenience of persons with disabilities. For meetings held in the Council Chambers, sound equipment is available for persons with hearing impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerks office at 229-6311 and advise of your need at least 48 hours in advance of the meeting. The Citys TDD number is 386-9108.

January 19, 2011

Morning Session begins at 9:00 a.m.

Afternoon Session begins at 1:00 p.m.

ALL ITEMS ON THIS AGENDA ARE SCHEDULED FOR ACTION UNLESS SPECIFICALLY NOTED OTHERWISE.

THESE PROCEEDINGS ARE BEING VIDEO RECORDED AS WELL AS PRESENTED LIVE ON KCLV, CABLE CHANNEL 2, AND ARE CLOSED CAPTIONED FOR OUR HEARING IMPAIRED VIEWERS. THE COUNCIL MEETING, AS WELL AS ALL OTHER KCLV PROGRAMMING, CAN BE VIEWED ON THE INTERNET AT www.kclv.tv. THE PROCEEDINGS WILL BE REBROADCAST ON KCLV CHANNEL 2 AND THE WEB THE WEDNESDAY OF THE MEETING AT 8:00 PM, AND ALSO ON FRIDAY AT 4:00 AM, SATURDAY AT 7:00 PM, SUNDAY AT 7:00 AM AND THE FOLLOWING MONDAY AT 1:00 PM.

DUPLICATE AUDIO CDS AND DUPLICATE AUDIO/VIDEO DVDS MAY BE AVAILABLE AT A COST OF \$5.00 EACH THROUGH THE CITY CLERKS OFFICE.

NOTE: CELLULAR PHONES ARE TO BE TURNED OFF DURING THE COUNCIL MEETING.

CEREMONIAL MATTERS

1. [CALL TO ORDER](#)
2. [ANNOUNCEMENT RE: COMPLIANCE WITH OPEN MEETING LAW](#)
3. [INVOCATION RAJAN ZED, PRESIDENT OF UNIVERSAL SOCIETY OF HINDUISM](#)
4. [PLEDGE OF ALLEGIANCE](#)
5. [OATH OF OFFICE ADMINISTERED TO JOHN MIKE MYERS, FIRE CHIEF OF FIRE AND RESCUE](#)
6. [RECOGNITION OF THE EMPLOYEE OF THE MONTH](#)
7. [RECOGNITION OF THE SENIOR OF THE QUARTER](#)
8. [RECOGNITION OF THE KAPPA ALPHA PSI FRATERNITY INC. CENTENNIAL](#)

BUSINESS ITEMS - MORNING

9. [Any items from the morning session that the Council, staff and/or the applicant wish to be stricken or held in abeyance to a future meeting may be brought forward and acted upon at this time](#)
10. [Approval of the Final Minutes by reference of the regular City Council meeting of December 15, 2010](#)

CONSENT AGENDA

MATTERS LISTED ON THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE AND HAVE BEEN RECOMMENDED FOR APPROVAL BY THE SUBMITTING DEPARTMENTS. ALL ITEMS ON THE CONSENT AGENDA MAY BE APPROVED IN A SINGLE MOTION. HOWEVER, IF A COUNCIL MEMBER SO REQUESTS, ANY CONSENT ITEM MAY BE MOVED TO THE DISCUSSION PORTION OF THE AGENDA AND OTHER ACTION, INCLUDING POSTPONEMENT OR DENIAL OF THE ITEM, MAY TAKE PLACE.

ADMINISTRATIVE - CONSENT

11. [Approval to name City of Las Vegas property located at 333 North Rancho Drive \(APN 139-29-801-006\), the Development Services Center - Ward 5 \(Barlow\)](#)

ADMINISTRATIVE SERVICES - CONSENT

12. [Approval of an Interlocal Contract with Clark County for the FY 2011 State Emergency Response Commission \(SERC\)/Hazardous Material Emergency Preparedness \(HMEP\) grant in the amount of \\$5,446 - All Wards](#)

FINANCE & BUSINESS SERVICES - ADMINISTRATION CONSENT

13. [Approval of Service and Material Checks/Payroll Checks/Wire Transfers/Other Checks and Investments](#)
14. [Approval of a report by the City Treasurer of the December 14, 2010 sale of properties subject to the lien of a delinquent assessment in Special Improvement Districts 505, and various other districts - Wards 4 and 6 \(Anthony and Ross\)](#)

FINANCE & BUSINESS SERVICES - BUSINESS SERVICES CONSENT

15. [Approval of a Change of Business Name for an Alcoholic Beverage Caterer License and Supper Club License, TCB Las Vegas, LLC, dba From: Feelgoods, To: Count's Vamp'd, 6750 West Sahara Avenue, Daniel Koker, Mgr, 100% - Ward 1 \(Tarkanian\)](#)
16. [Approval of a Restricted Gaming License subject to confirmation of approval by the Nevada Gaming Commission, Nevada Gaming Partners, LLC, db at Count's Vamp'd, 6750 West Sahara Avenue, Bruce Familian, Mgr, Mmbr - Ward 1 \(Tarkanian\)](#)
17. [Approval of a Change of Ownership, a Change of Business Name, and a Change of Location for a Supper Club License, From: Naru Enterprises, LLC, dba Sea Stone, LLC, 1050 South Rampart Boulevard, To: Rajesh Patel, dba Saffron Flavors of India, 4450 North Tenaya Way, Suite 115, Rajesh Patel, Owner, 100% - Ward 4 \(Anthony\)](#)
18. [Approval of a Change of Ownership and a Change of Business Name for a Beer/Wine/Cooler On-sale License, From: Essence of Thai, Inc., dba Essence of Thai Restaurant, To: Thai Express @ Sahara, Inc., dba Thai Express @ Sahara, 4105 West Sahara Avenue, Glenn Birk, Pres, Secy, Dir, 60% and Tiffany Tyner, Treas, 40% - Ward 1 \(Tarkanian\)](#)
19. [Approval of a Restricted Gaming License subject to confirmation of approval by the Nevada Gaming Commission, Rebel Slots, Inc., db at Rebel 34, 3505 East Washington Avenue, Jack Cason, Pres - Ward 3 \(Reese\)](#)
20. [Approval of a Change of Location for a Locksmith License, Judith Renea Zaruba, dba L Reo Lock & Key, from: 8929 Sheep Ranch Court, To: 7495 West Azure Drive, Suite 205, Judith Zaruba, Owner, 100% - Ward 6 \(Ross\)](#)

21. [Approval of an extension of a Temporary Psychic Arts and Science License, Molly Oz, dba Molly Oz, 6848 West Charleston Boulevard, Molly Oz, Owner, 100% - Ward 1 \(Tarkanian\) \[NOTE: This license is located in an existing business Psychic Eye Book Shop\]](#)
22. [Approval of a Change of Business Name for Massage Establishment License, Desert Pines Family Health Centers, dba From: Desert Pines Chiropractic, To: Desert Pines Rehabilitation, 3551 East Bonanza Road, Suite 108, Douglas Hermansen, Pres, Treas, Dir and Tamra Hermansen, Secy - Ward 3 \(Reese\) \[NOTE: This is an ancillary license to an existing chiropractic business - Desert Pines Rehabilitation\]](#)

FINANCE & BUSINESS SERVICES - PURCHASING & CONTRACTS CONSENT

23. [Approval of award of First Amendment to Agreement No. 06-11554, Engineering Design Services Agreement for Vegas Drive Roadway and Drainage Improvements from Shadow Mountain Place to Rancho Drive - Department of Public Works - Award recommended to: POGGEMEYER DESIGN GROUP, INC. \(\\$115,049 - Road and Flood Capital Projects Fund\) - Ward 5 \(Barlow\)](#)
24. [Approval of Use Agreement No. 110063-SK, authorizing use of City of Tucson Contract No. 090188, Annual Requirements Contract for Maintenance, Repair and Operations Supplies \(MRO\) - Department of Field Operations - Award recommended to: WW GRAINGER, INC. \(\\$1,300,000 - Various Funds\) - All Wards](#)
25. [Approval of award of Bid No. 10.53541.06-LED, Water Pollution Control Facility Nitrification Treatment Plant Modifications located at 6005 East Vegas Valley Drive and the construction conflicts and contingency reserve set by Finance and Business Services - Department of Public Works - Award recommended to: CONSTRUCTION SERVICES UNLIMITED, INC. \(\\$1,627,024.97 - Sanitation Enterprise Fund\) - County](#)
26. [Approval of award of Agreement No. 110118-LD, Design Services for Rancho-Fort Apache Storm Drain from CC 215 Beltway to Elkhorn Road - Department of Public Works - Award recommended to: THE LOUIS BERGER GROUP, INC. \(\\$804,855 - Road and Flood Capital Projects Fund\) - Ward 6 \(Ross\)](#)

NEIGHBORHOOD SERVICES - CONSENT

27. [Approval of the Parents As Learning Support \(PALS\) funding recommendations to allocate \\$93,980 \(State Grant Funds\) to 19 City of Las Vegas elementary schools for the implementation of programs to increase parent involvement in education Wards 1, 3, 4, 5 and 6 \(Tarkanian, Reese, Anthony, Barlow and Ross\)](#)

PUBLIC WORKS - CONSENT

28. [Approval of Supplemental Interlocal Contract No. 6 \(515f\) between the City of Las Vegas and the Regional Transportation Commission of Southern Nevada \(RTC\) to extend the project completion date to December 31, 2011 for the Arterial Restoration and Preservation Projects Fiscal Year 2006 - All Wards](#)
29. [Approval of First Supplemental Interlocal Contract LAS09Y09 between the City of Las Vegas and the Clark County Regional Flood Control District \(CCRFCD\) to increase the design funding in the amount of \\$75,000 for the Oakey Drain - Cahlan Drive to Barnard Drive Project located in Oakey Boulevard between Cahlan Drive and Barnard Drive \(\\$75,000 - Road and Flood Capital Project Fund \[CPF\]\) - Ward 1 \(Tarkanian\)](#)
30. [Approval to submit Grant and Cooperative Agreement L11AC20020 to the Bureau of Land Management \(BLM\) for funding implementation to the City of Las Vegas for the Doolittle Park Renovation Phase I SNPLMA Priority 10-5 Project LV35, approved under the Southern Nevada Public Land Management Act \(SNPLMA\), located at West Lake Mead Boulevard and J Street \(\\$1,400,000 - Parks and Leisure Activities Capital Project Fund \[CPF\]\) - Ward 5 \(Barlow\)](#)

RESOLUTIONS - CONSENT

31. [R-1-2011 - Approval of a Resolution and Notice regarding the granting of a telecommunications service franchise to tw telecom of nevada llc, setting the purpose, character, term and conditions of the proposed franchise and setting a public hearing on the advisability of granting the proposed franchise All Wards](#)

DISCUSSION/ACTION ITEMS

BOARDS & COMMISSIONS - DISCUSSION

- 32. [Discussion and possible action on appointments of Council members to various City of Las Vegas and other jurisdictional Boards, Commissions and Authorities Nevada League of Cities, Regional Transportation Commission and Regional Flood Control District](#)
- 33. [Appointment of Members to the Community Development Recommending Board](#)
- 34. [AUDIT OVERSIGHT COMMITTEE Councilwoman Lois Tarkanian, Term Expiration 1-21-2011](#)

RECOMMENDING COMMITTEE REPORT - DISCUSSION

BILLS ELIGIBLE FOR ADOPTION AT THIS MEETING

- 35. [Bill No. 2010-52 Amends the Citys regulations pertaining to alcoholic beverages to establish a liquor manufacturer license category. Sponsored by: Mayor Oscar B. Goodman](#)
- 36. [Bill No. 2010-53 Updates the Municipal Code provisions regarding the Citys Traffic Signal Impact Fee Program. Proposed by: Jorge Cervantes, Director of Public Works](#)
- 37. [Bill No. 2010-54 Establishes the means of allowing the use auto sales showroom in certain commercial and industrial zoning districts. \(TXT-39217\) Sponsored by: Councilman Steve Wolfson](#)

BILLS ELIGIBLE FOR ADOPTION AT A LATER MEETING

THERE IS NO PUBLIC COMMENT ON THESE ITEMS AND NO ACTION WILL BE TAKEN BY THE COUNCIL AT THIS MEETING, EXCEPT THOSE ITEMS WHICH MAY BE STRICKEN OR TABLED. PUBLIC TESTIMONY TAKES PLACE AT THE RECOMMENDING COMMITTEE MEETING HELD FOR THAT PURPOSE.

- 38. [Bill No. 2010-51 Updates certain administrative provisions of the Municipal Code relating to management functions and the names of City departments. Sponsored by: Councilman Gary Reese](#)
- 39. [Bill No. 2011-1 Amends the Downtown Centennial Plan to include updated highway-related information and to allow a number of additional uses within the district known as 18b The Las Vegas Arts District. \(TXT-39836\) Sponsored by: Mayor Oscar B. Goodman](#)
- 40. [Bill No. 2011-2 Updates the regulations governing certain commercial, entertainment and solicitation activities within the Pedestrian Mall. Proposed by: Bradford R. Jerbic, City Attorney and Councilman Gary Reese](#)

NEW BILLS - DISCUSSION

THERE IS NO PUBLIC COMMENT ON THESE ITEMS. NEW BILLS ARE READ INTO THE RECORD AND REFERRED TO RECOMMENDING COMMITTEE FOR A SEPARATE HEARING TO RECEIVE PUBLIC TESTIMONY BEFORE ACTION BY THE COUNCIL AT A LATER MEETING. EXCEPTION: EMERGENCY BILLS OR THOSE ITEMS TO BE STRICKEN OR TABLED.

- 41. [Bill No. 2011-3 Grants to tw telecom of nevada llc a non-exclusive franchise for the purpose of installing, operating and maintaining a telecommunications service within the City, subject to and in accordance with the terms and conditions of the franchise agreement incorporated by reference into this Ordinance. Proposed by: Bradford R. Jerbic, City Attorney](#)
- 42. [Bill No. 2011-4 Continues to authorize, on a temporary basis, the waiver of the origination charge for new urban lounge and tavern-limited licenses. Sponsored by: Mayor Oscar B. Goodman](#)

1:00 P.M. - AFTERNOON SESSION

BUSINESS ITEMS - AFTERNOON

43. [Any items from the afternoon session that the Council, staff and /or the applicant wish to be stricken or held in abeyance to a future meeting may be brought forward and acted upon at this time](#)

PLANNING & DEVELOPMENT

THE ITEMS LISTED BELOW, WHERE APPROPRIATE, HAVE BEEN REVIEWED BY THE VARIOUS CITY DEPARTMENTS RELATIVE TO REQUIREMENTS FOR STORM DRAINAGE AND FLOOD CONTROL, CONNECTION TO SANITARY SEWER, TRAFFIC CIRCULATION, AND BUILDING AND FIRE REGULATIONS. THEIR COMMENTS AND/OR RECOMMENDATIONS AND REQUIREMENTS HAVE BEEN INCORPORATED INTO THE ACTION.

PLANNING & DEVELOPMENT - ONE MOTION/ONE VOTE

THE FOLLOWING ARE ITEMS THAT MAY BE CONSIDERED IN ONE MOTION/ONE VOTE. THEY ARE CONSIDERED ROUTINE NON-PUBLIC AND PUBLIC HEARING ITEMS. ALL PUBLIC HEARINGS AND NON-PUBLIC HEARINGS WILL BE OPENED AT ONE TIME. ANY PERSON REPRESENTING AN APPLICATION OR A MEMBER OF THE PUBLIC OR A MEMBER OF THE CITY COUNCIL NOT IN AGREEMENT WITH THE CONDITIONS AND ALL STANDARD CONDITIONS FOR THE APPLICATION RECOMMENDED BY STAFF, SHOULD REQUEST TO HAVE THAT ITEM REMOVED FROM THIS PART OF THE AGENDA.

44. [EOT-40395 - EXTENSION OF TIME - NON-CONFORMING USE - PUBLIC HEARING - APPLICANT/OWNER: FULLER-BUSTOS, LLC - Request for an Extension of Time OF A NON-CONFORMING USE FOR A TAVERN at 1631 North Decatur Boulevard \(APNs 138-24-804-009 and 010\), C-1 \(Limited Commercial\) Zone, Ward 5 \(Barlow\). Staff recommends APPROVAL.](#)
45. [ZON-40051 - REZONING - PUBLIC HEARING - APPLICANT: CITY OF LAS VEGAS - OWNER: NEVADA POWER COMPANY - Request for a Rezoning FROM: U \(UNDEVELOPED\) \[PF \(PUBLIC FACILITIES\) GENERAL PLAN DESIGNATION\] TO: C-V \(CIVIC\) on 3.85 acres at 6120 North Jones Boulevard \(APN 125-25-201-006\), Ward 6 \(Ross\). The Planning Commission \(6-0 vote\) and Staff recommend APPROVAL.](#)
46. [ZON-40052 - REZONING - PUBLIC HEARING - APPLICANT: CITY OF LAS VEGAS - OWNER: NEVADA POWER COMPANY - Request for a Rezoning FROM: R-E \(RESIDENCE ESTATES\) TO: C-V \(CIVIC\) on 2.02 acres on the east side of Rainbow Boulevard, approximately 100 feet north of Delphinium Avenue \(APN 138-02-401-001\), Ward 6 \(Ross\). The Planning Commission \(6-0 vote\) and Staff recommend APPROVAL.](#)
47. [ZON-40053 - REZONING - PUBLIC HEARING - APPLICANT: CITY OF LAS VEGAS - OWNER: NEVADA POWER COMPANY - Request for a Rezoning FROM: C-1 \(LIMITED COMMERCIAL\) TO: C-V \(CIVIC\) on 1.96 acres at 10041 West Charleston Boulevard \(APN 163-06-101-001\), Ward 2 \(Wolfson\). The Planning Commission \(6-0 vote\) and Staff recommend APPROVAL.](#)

PLANNING & DEVELOPMENT - DISCUSSION

48. [VAR-39433 - ABEYANCE ITEM - VARIANCE - PUBLIC HEARING - APPLICANT: LAMAR CENTRAL OUTDOOR, LLC - OWNER: D&W, INC. - Request for a Variance TO ALLOW A 65-FOOT TALL OFF PREMISE SIGN WHERE 50 FEET IS THE MAXIMUM HEIGHT ALLOWED on 14.49 acres at 120 North Jones Boulevard \(APN 138-25-404-004\), C-1 \(Limited Commercial\) Zone, Ward 1 \(Tarkanian\). Staff recommends DENIAL. The Planning Commission \(6-0-1 vote\) recommends APPROVAL.](#)
49. [SUP-39432 - ABEYANCE ITEM - SPECIAL USE PERMIT RELATED TO VAR-39433 - PUBLIC HEARING - APPLICANT: LAMAR CENTRAL OUTDOOR, LLC - OWNER: D&W, INC. - Request for a Special Use Permit FOR A PROPOSED 65-FOOT TALL 14-FOOT X 48-FOOT OFF-PREMISE SIGN at 120 North Jones Boulevard \(APN 138-25-404-004\), C-1 \(Limited Commercial\) Zone, Ward 1 \(Tarkanian\). Staff recommends DENIAL. The Planning Commission \(6-0-1 vote\) recommends APPROVAL.](#)

50. [VAR-40127 - VARIANCE - PUBLIC HEARING - APPLICANT/OWNER: ROY WINBLAD - Appeal filed from the denial by the Planning Commission for a request for a Variance TO ALLOW A 15-FOOT HIGH, 3,000 SQUARE-FOOT ACCESSORY STRUCTURE, CLASS II THAT IS NOT AESTHETICALLY COMPATIBLE \(METAL\) WITH THE MAIN DWELLING \(STUCCO\), WHERE A 12-FOOT HIGH, 800 SQUARE FEET ASSESSORY STRUCTURE, CLASS II IS THE MAXIMUM ALLOWED on 0.41 acres at 5705 Paseo Montana Court \(APN 138-13-210-015\), R-PD2 \(Residential Planned Development\) Zone, Ward 5 \(Barlow\). The Planning Commission \(4-2 vote\) and Staff recommend DENIAL.](#)
51. [SUP-38523 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT/OWNER: HECTOR CAMACHO - Request for a Special Use Permit FOR A PROPOSED MOTOR VEHICLE SALES \(USED\) USE at 4561 East Bonanza Road, Suite #130 \(APN 140-32-101-017\), C-2 \(General Commercial\) Zone, Ward 3 \(Reese\). The Planning Commission \(6-0 vote\) and Staff recommend DENIAL.](#)

SET DATE

52. [SET DATE ON ANY APPEALS FILED OR REQUIRED PUBLIC HEARINGS FROM THE CITY PLANNING COMMISSION MEETINGS AND DANGEROUS BUILDING OR NUISANCE/LITTER ABATEMENTS](#)

CITIZENS PARTICIPATION

53. [CITIZENS PARTICIPATION: PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS WITHIN THE JURISDICTION OF THE CITY COUNCIL. NO SUBJECT MAY BE ACTED UPON BY THE CITY COUNCIL UNLESS THAT SUBJECT IS ON THE AGENDA AND IS SCHEDULED FOR ACTION. IF YOU WISH TO BE HEARD, COME TO THE PODIUM AND GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION ON ANY SINGLE SUBJECT, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED](#)

COUNCIL MEMBER RECOGNITION

54. [COUNCIL MEMBER RECOGNITION: COMMENTS MADE BY INDIVIDUAL CITY COUNCIL MEMBERS DURING THIS PORTION OF THE AGENDA WILL NOT BE ACTED UPON BY THE CITY COUNCIL UNLESS THAT SUBJECT IS ON THE AGENDA AND SCHEDULED FOR ACTION](#)

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:

City Clerks Bulletin Board, City Hall Plaza, 2nd Floor Skybridge
Bulletin Board, City Hall Plaza, (next door to Metro Records)
Las Vegas Library, 833 Las Vegas Boulevard North
Clark County Government Center, 500 S. Grand Central Parkway
Grant Sawyer Building, 555 E. Washington Avenue