



Las Vegas

Agenda Item No.: 9.

AGENDA SUMMARY PAGE
CITY COUNCIL MEETING OF: JANUARY 5, 2011

DEPARTMENT: OFFICE OF BUSINESS DEVELOPMENT

DIRECTOR: BILL ARENT

☒ **Consent** ☐ **Discussion**

SUBJECT:

Approval of a Memorandum of Agreement Between City of Las Vegas, Nevada, and the United States Department of the Interior, Bureau of Land Management, pursuant to House Resolution 146 Section 2603 Nevada Cancer Institute Land Conveyance, for the proposed divestiture and conveyance of approximately 12.23 acres to the City of real property described as the Alta-Hualapai Site, a portion of APN 138-31-101-002 - Ward 2 (Wolfson) [NOTE: This item is related to Council Item 10]

Fiscal Impact:

☐

No Impact

☐ **Augmentation Required**

☐

Budget Funds Available

Amount:

Funding Source:

Dept./Division:

PURPOSE/BACKGROUND:

The City of Las Vegas, the Nevada Cancer Institute, and the Bureau of Land Management (BLM), per HR 146 Section 2603 Nevada Cancer Institute Land Conveyance, has worked jointly to relinquish a portion of the BLM Patent on land commonly known as the Alta-Hualapai Site. The Memorandum of Agreement between the City and BLM will set forth the terms and conditions to whereby BLM will convey ownership of approximately 12.23 acres to the City, which will be available to develop ancillary medical or nonprofit uses compatible with the mission of the Nevada Cancer Institute.

RECOMMENDATION:

Approval.

BACKUP DOCUMENTATION:

1. Memorandum of Agreement
2. Quitclaim Deed
3. Site Map

Motion made by GARY REESE to Approve the Consent Agenda except items 16, 23, 26 and 29 (with GOODMAN abstaining on Items 9 and 10)

Passed For: 7; Against: 0; Abstain: 0; Did Not Vote: 0; Excused: 0

RICKI Y. BARLOW, LOIS TARKANIAN, STEVE WOLFSON, OSCAR B. GOODMAN, GARY REESE, STEVEN D. ROSS, STAVROS S. ANTHONY; (Against-None); (Abstain-None); (Did Not Vote-None); (Excused-None)

CITY COUNCIL MEETING OF: JANUARY 5, 2011

NOTE: MAYOR GOODMAN disclosed he would be abstaining from voting on Items 9 and 10 because his son is a physician on the staff of Nevada Cancer Institute.

Minutes:

MAYOR GOODMAN confirmed with COUNCILMAN WOLFSON that Items 9 and 10 are in order and not necessary to bring them forward.

JUANITA CLARK, Charleston Neighborhood Association, asked that Items 16, 23, 26 and 29 be brought forward for discussion.

