

CITY COUNCIL AGENDA

COUNCIL CHAMBERS · 400 STEWART AVENUE · PHONE 229-6011

CITY OF LAS VEGAS INTERNET ADDRESS: www.lasvegasnevada.gov

COUNCIL MEMBERS: OSCAR B. GOODMAN, MAYOR (At-Large)

COUNCILMAN GARY REESE, MAYOR PRO TEM (Ward 3)

STEVE WOLFSON (Ward 2), LOIS TARKANIAN (Ward 1), STEVEN D. ROSS (Ward 6)

RICKI Y. BARLOW (Ward 5), STAVROS S. ANTHONY (Ward 4)

Facilities are provided throughout City Hall for convenience of persons with disabilities. For meetings held in the Council Chambers, sound equipment is available for persons with hearing impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerks office at 229-6311 and advise of your need at least 48 hours in advance of the meeting. The City's TDD number is 386-9108.

January 5, 2011

Morning Session begins at 9:00 a.m.

Afternoon Session begins at 1:00 p.m.

ALL ITEMS ON THIS AGENDA ARE SCHEDULED FOR ACTION UNLESS SPECIFICALLY NOTED OTHERWISE.

THESE PROCEEDINGS ARE BEING VIDEO RECORDED AS WELL AS PRESENTED LIVE ON KCLV, CABLE CHANNEL 2, AND ARE CLOSED CAPTIONED FOR OUR HEARING IMPAIRED VIEWERS. THE COUNCIL MEETING, AS WELL AS ALL OTHER KCLV PROGRAMMING, CAN BE VIEWED ON THE INTERNET AT www.kclv.tv. THE PROCEEDINGS WILL BE REBROADCAST ON KCLV CHANNEL 2 AND THE WEB THE WEDNESDAY OF THE MEETING AT 8:00 PM, AND ALSO ON FRIDAY AT 4:00 AM, SATURDAY AT 7:00 PM, SUNDAY AT 7:00 AM AND THE FOLLOWING MONDAY AT 1:00 PM.

DUPLICATE AUDIO CDS AND DUPLICATE AUDIO/VIDEO DVDS MAY BE AVAILABLE AT A COST OF \$5.00 EACH THROUGH THE CITY CLERKS OFFICE.

NOTE: CELLULAR PHONES ARE TO BE TURNED OFF DURING THE COUNCIL MEETING.

CEREMONIAL MATTERS

1. [CALL TO ORDER](#)
2. [ANNOUNCEMENT RE: COMPLIANCE WITH OPEN MEETING LAW](#)
3. [INVOCATION REVEREND MARY BREDLAU, GRACE IN THE DESERT EPISCOPAL CHURCH](#)
4. [PLEDGE OF ALLEGIANCE](#)
5. [RECOGNITION OF THE CITIZEN OF THE MONTH](#)
6. [RECOGNITION OF THE LAS VEGAS METROPOLITAN POLICE DEPARTMENTS CITIZENS ACADEMY](#)

BUSINESS ITEMS - MORNING

7. [Any items from the morning session that the Council, staff and/or the applicant wish to be stricken or held in abeyance to a future meeting may be brought forward and acted upon at this time](#)
8. [Approval of the Final Minutes by reference of the regular City Council meeting of December 1, 2010](#)

CONSENT AGENDA

MATTERS LISTED ON THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE AND HAVE BEEN RECOMMENDED FOR APPROVAL BY THE SUBMITTING DEPARTMENTS. ALL ITEMS ON THE CONSENT AGENDA MAY BE APPROVED IN A SINGLE MOTION. HOWEVER, IF A COUNCIL MEMBER SO REQUESTS, ANY CONSENT ITEM MAY BE MOVED TO THE DISCUSSION PORTION OF THE AGENDA AND OTHER ACTION, INCLUDING POSTPONEMENT OR DENIAL OF THE ITEM, MAY TAKE PLACE.

BUSINESS DEVELOPMENT - CONSENT

9. [Approval of a Memorandum of Agreement Between City of Las Vegas, Nevada, and the United States Department of the Interior, Bureau of Land Management, pursuant to House Resolution 146 Section 2603 Nevada Cancer Institute Land Conveyance, for the proposed divestiture and conveyance of approximately 12.23 acres to the City of real property described as the Alta-Hualapai Site, a portion of APN 138-31-101-002 - Ward 2 \(Wolfson\) \[NOTE: This item is related to Council Item 10\]](#)
10. [Approval of a Memorandum of Understanding between the Nevada Cancer Institute and the City of Las Vegas, pursuant to House Resolution 146 Section 2603 Nevada Cancer Institute Land Conveyance, to set forth terms and conditions for the divestiture and conveyance of 19.23 acres to Nevada Cancer Institute of real property described as the Alta-Hualapai Site and as a portion of APN 138-31-101-002 from the Bureau of Land Management - Ward 2 \(Wolfson\) \[NOTE: This item is related to Council Item 9\]](#)

CITY CLERK - CONSENT

11. [Approval of the Proclamation and Order declaring the 2011 City of Las Vegas Municipal Election - All Wards](#)
12. [Approval of the report on the selection of permanent and temporary polling locations for Early Voting during the 2011 City of Las Vegas Municipal Election - All Wards](#)

FIELD OPERATIONS - CONSENT

13. [Approval of a First Amendment to Disposition and Development Agreement between the City of Las Vegas and The International Church of Las Vegas for the development of a portion of the property located at Cliff Shadows Parkway and Novat Street, APNs 137-12-401-001 and 137-12-401-040 - Ward 4 \(Anthony\)](#)

FINANCE & BUSINESS SERVICES - ADMINISTRATION CONSENT

14. [Approval of Service and Material Checks/Payroll Checks/Wire Transfers/Other Checks and Investments](#)
15. [Approval to allocate \\$100,000 of 1% Room Tax funding within the Public Works Capital Project Fund \(CPF\) to the Rampart Median Improvement project located on Rampart Boulevard from Lake Mead Boulevard to Cheyenne Avenue - Ward 4 \(Anthony\)](#)
16. [Approval to allocate \\$1,000,000 of 5 Cent Ad Valorem Tax funding within the City Facilities Capital Project Fund \(CPF\) to the Atrium Building renovation project located at 333 North Rancho Drive - Ward 5 \(Barlow\)](#)

FINANCE & BUSINESS SERVICES - BUSINESS SERVICES CONSENT

17. [Approval of a Special Event Alcoholic Beverage License for Downtown Vintage Guitars LLC, Location: 1106 South Third Street, Dates: January 7, 8, 21, 22, 28, and 29, 2011, Type: Special Event General, Event: Social Event, Responsible Person in Charge: Alicia Carter - Ward 3 \(Reese\)](#)
18. [Approval of a Special Event Alcoholic Beverage License for R2K Enterprises LLC, dba R2K Studio, Location: 1201 South Commerce Street, Dates: January 7 and February 4, 2011, Type: Special Event General, Event: First Friday Event, Responsible Person in Charge: Chesley Owen - Ward 3 \(Reese\)](#)

19. [Approval of a Supper Club License for a Change of Ownership and Change of Business Name, From: Z'Tejas Peccole Ranch \(Non-operational\), To: Firefly Westside LLC, dba Firefly Tapas Kitchen and Bar, 9560 West Sahara Avenue, John Simmons, Managing Mmbr - Ward 2 \(Wolfson\)](#)
20. [Approval of a new Alcoholic Beverage Caterer License, Hennessey's Las Vegas, Inc., dba Hennessey's Tavern, 425 Fremont Street, Suite 110, Paul Hennessey, Pres, 100% - Ward 3 \(Reese\)](#)
21. [Approval of an extension of a Temporary Massage Establishment License, Gladys Jacks, dba G & S Salon, 9330 Sun City Boulevard, Suites 101 and 102, Gladys R. Jacks, Owner, 100% - Ward 4 \(Anthony\) \[NOTE: This is an ancillary license to an existing salon - G & S Salon\]](#)
22. [Approval of an extension of a Temporary Massage Establishment License, Phoenix Physical Therapy and Longevity Center, Inc., dba Phoenix Physical Therapy and Longevity Center, 950 South Durango Drive, Suite 120, Alina Kaufman, Pres, Dir and Eugene Kaufman, Secy, Treas - Ward 2 \(Wolfson\)](#)
23. [Approval of an extension of a Temporary Massage Establishment License, Qiangguo Hu, dba Ruby Massage & Spa, 2600 West Sahara Avenue, Suite 115, Qiangguo Hu, Owner, 100% - Ward 1 \(Tarkanian\)](#)
24. [Approval of an extension of a Temporary Class II Secondhand Dealer License, Angela & Jonathan Hovda, dba From Diapers to Dorms, 7501 North Cimarron Drive, Suite 106, Angela Hovda, Owner, 100% jointly with spouse and Jonathan Hovda, Owner, 100% jointly with spouse - Ward 6 \(Ross\)](#)
25. [Approval of a Special Event Alcoholic Beverage License for City of Las Vegas, Cultural Affairs, Location: Historical 5th Street School, 401 South 4th Street, Date: January 12, 2011, Type: Special Event Beer/Wine, Event: Decade Art Exhibit, Responsible Person in Charge: Erin Stellmon - Ward 3 \(Reese\)](#)

FINANCE & BUSINESS SERVICES - PURCHASING & CONTRACTS CONSENT

26. [Approval of award of Bid No. 110048-LD, Purchase of Digester Cleaning Equipment located at the Water Pollution Control Facility, 6005 East Vegas Valley Drive - Department of Public Works - Award recommended to: ENVIRONMENTAL SYSTEMS & COMPOSITES, INC. \(\\$865,500 - Sanitation Enterprise Fund\) - County](#)
27. [Approval of award of Agreement No. 110114-DC, Construction Manager as Agent Services for Gowan Outfall - Lone Mountain Branch located at Rainbow Boulevard to Lone Mountain Road and the intersection of Lone Mountain Road and Decatur Boulevard - Department of Public Works - Award recommended to: POST, BUCKLEY, SCHUH & JERNIGAN, INC. \(\\$950,000 - Road and Flood Capital Projects Fund\) - Ward 6 \(Ross\)](#)
28. [Approval of award of Third Amendment to Agreement No. 07-16736, Trail Bridge Package located on the south side of the Las Vegas Wash between Lamb Boulevard and Washington Avenue - Department of Public Works - Award recommended to: G.C. WALLACE, INC. \(\\$85,110 - Parks and Leisure Activities Capital Projects Fund\) - Wards 1, 3, 4 and 5 \(Tarkanian, Reese, Anthony and Barlow\)](#)
29. [Approval of award of Bid No. 09.15341.14-DC, Rotary Park Renovation located at 1021 Hinson Street and the construction conflicts and contingency reserve set by Finance and Business Services - Department of Public Works - Award recommended to: TAND, INC. \(\\$1,310,300 - Parks and Leisure Activities Capital Projects Fund\) - Ward 1 \(Tarkanian\)](#)
30. [Approval of award of Agreement No. 110088-DD, Medtec Ambulances - Department of Fire and Rescue - Award recommended to: MEDTEC AMBULANCE CORPORATION \(\\$1,671,411 - Fire Services Capital Projects Fund\)](#)
31. [Approval of award of Use Agreement No. 110102-CW, Occupational Health Services authorizing use of the State of Nevada Contract No. 1737, Physical Exams for Public Safety Employees - Department of Human Resources - Award recommended to: GILBERT, ROMICK AND ASSOCIATES OF NEVADA, MD LTD dba ARC HEALTH AND WELLNESS CENTERS \(\\$600,000 - General Fund and Employee Benefits Internal Services Fund\)](#)

LEISURE SERVICES - CONSENT

32. [Approval of a \\$95,000 donation to the City of Las Vegas Department of Leisure Services from the Brinley Community School Board for financial assistance for recreational programs - All Wards](#)

PUBLIC WORKS - CONSENT

33. [Approval of a Sewer Refunding Agreement \(Sewer Trunk Over-Sizing\) between the City of Las Vegas and William Lyon Homes, Inc. for an oversized sewer in Jones Boulevard from Guy Avenue to Iron Mountain Road \(\\$63,825 Sanitation Fund\) - Ward 6 \(Ross\)](#)
34. [Approval of Second Supplemental Interlocal Contract LAS01D09 between the City of Las Vegas and the Clark County Regional Flood Control District \(CCRFCDD\) to increase the design engineering funding in the amount of \\$200,000 for the design of the Angel Park North - Detention Basin project bounded by Vegas Drive to the north, Venetian Strada to the south, Durango Drive to the east and Rampart Boulevard to the west \(\\$200,000 - Road and Flood Capital Project Fund \[CPF\]\) Wards 2 and 4 \(Wolfson and Anthony\)](#)
35. [Approval of Sixth Supplemental Interlocal Contract LAS05E03 between the City of Las Vegas and the Clark County Regional Flood Control District \(CCRFCDD\) to extend the project completion date to June 30, 2012 for the Oakey - Meadows Storm Drain \(from Sahara Avenue to Meadows Detention Basin along Valley View Boulevard, Edmond Street and Arville Street\) - Ward 1 \(Tarkanian\)](#)
36. [Approval of Third Supplemental Interlocal Contract LAS22B05 between the City of Las Vegas and the Clark County Regional Flood Control District \(CCRFCDD\) to extend the project completion date to June 30, 2011 for the Las Vegas Wash - Jones Boulevard, Elkhorn Road to Farm Road - Ward 6 \(Ross\)](#)
37. [Approval of Second Supplemental Interlocal Contract LAS22J08 between the City of Las Vegas and the Clark County Regional Flood Control District \(CCRFCDD\) to extend the project completion date to June 30, 2011 for the Las Vegas Wash - Jones Boulevard, Elkhorn Road to Farm Road - Ward 6 \(Ross\)](#)
38. [Approval for a Grant of Easement and Rights-of-Way from City of Las Vegas to Las Vegas Valley Water District for a portion of Lot 6 of that Commercial Subdivision known as Amended map for Las Vegas Enterprise Park lying within the Northeast Quarter of Southwest Quarter of Section 21, Township 20 South, Ranch 61 East Mount Diablo Meridian located South of Mount Mariah Drive and East of Stella Lake Street - APN 138-21-313-016 - Ward 3 \(Reese\)](#)
39. [Approval of a request to install speed humps on Dorrell Lane between Fort Apache Road and Durango Drive \(\\$10,400 - Traffic Improvements Capital Project Fund \[CPF\]\) - Ward 6 \(Ross\)](#)

DISCUSSION/ACTION ITEMS

ADMINISTRATIVE - DISCUSSION

40. [Report and possible action on the 2011 Federal Legislative Agenda from Ball Janik, LLC, representative Vicki Cram - All Wards](#)

FINANCE & BUSINESS SERVICES - BUSINESS SERVICES DISCUSSION

41. [Discussion and possible action regarding a Review of Conditions for a Package License, Shoshani and Jarjees, dba Family Food II, 1602 H Street, Solar Shoshani, Ptnr, 50% and Thamer Jarjees, Ptnr, 50% - Ward 5 \(Barlow\)](#)

PUBLIC WORKS - DISCUSSION

42. [Discussion and possible action on a request to install speed humps on Black Forest Drive between Pennwood Avenue and Cinderella Lane \(\\$5,200 - Traffic Improvements Capital Project Fund \[CPF\]\) - Ward 1 \(Tarkanian\)](#)
43. [Discussion and possible action on a request to install speed humps on Cinderella Lane between Black Forest Drive and Arville Street \(\\$7,800 Traffic Improvements Capital Project Fund \[CPF\]\) - Ward 1 \(Tarkanian\)](#)

RESOLUTIONS - DISCUSSION

44. [R-75-2010 - ABEYANCE ITEM - Discussion and possible action regarding a Resolution Adopting a Permit and Service Fee Schedule Pertaining to the Citys Fire Code](#)

RECOMMENDING COMMITTEE REPORT - DISCUSSION

BOARDS & COMMISSIONS - DISCUSSION

45. [REGIONAL TRANSPORTATION COMMISSION OF SOUTHERN NEVADA \(RTC\) ADVISORY COMMITTEE ON BUS BENCH/SHELTER CONSTRUCTION AND MAINTENANCE Mel Irwin, Term Expires 1/7/2011; William McCurdy, Term Expires 1/21/2011](#)
46. [PARK & RECREATION ADVISORY COMMISSION Brent Blackburn, Term Expiration 1/6/2011](#)

BILLS ELIGIBLE FOR ADOPTION AT THIS MEETING

47. [Bill No. 2010-47 - ABEYANCE ITEM - Adopts as the Citys Fire Code the International Fire Code, 2009 Edition, together with local modifications and supplements thereto. Proposed by: Greg Gammon, Chief of Fire and Rescue](#)
48. [Bill No. 2010-55 Eliminates the annual sewer service rate increase otherwise effective in 2011; provides a mechanism by which the City may forgo future annual rate increases; clarifies that owners of residential premises are responsible for sewer service user charges whether or not the premises are occupied; and repeals the sewer service surcharge and regional sewer connection charge pertaining to the Clean Water Coalition and the Regional Systems Conveyance and Operations Program. Sponsored by: Councilman Steven D. Ross](#)

BILLS ELIGIBLE FOR ADOPTION AT A LATER MEETING

THERE IS NO PUBLIC COMMENT ON THESE ITEMS AND NO ACTION WILL BE TAKEN BY THE COUNCIL AT THIS MEETING, EXCEPT THOSE ITEMS WHICH MAY BE STRICKEN OR TABLED. PUBLIC TESTIMONY TAKES PLACE AT THE RECOMMENDING COMMITTEE MEETING HELD FOR THAT PURPOSE.

49. [Bill No. 2010-51 Updates certain administrative provisions of the Municipal Code relating to management functions and the names of City departments. Sponsored by: Councilman Gary Reese](#)
50. [Bill No. 2010-52 Amends the Citys regulations pertaining to alcoholic beverages to establish a liquor manufacturer license category. Sponsored by: Mayor Oscar B. Goodman](#)
51. [Bill No. 2010-53 Updates the Municipal Code provisions regarding the Citys Traffic Signal Impact Fee Program. Proposed by: Jorge Cervantes, Director of Public Works](#)
52. [Bill No. 2010-54 Establishes the means of allowing the use auto sales showroom in certain commercial and industrial zoning districts. \(TXT-39217\) Sponsored by: Councilman Steve Wolfson](#)

NEW BILLS - DISCUSSION

THERE IS NO PUBLIC COMMENT ON THESE ITEMS. NEW BILLS ARE READ INTO THE RECORD AND REFERRED TO RECOMMENDING COMMITTEE FOR A SEPARATE HEARING TO RECEIVE PUBLIC TESTIMONY BEFORE ACTION BY THE COUNCIL AT A LATER MEETING. EXCEPTION: EMERGENCY BILLS OR THOSE ITEMS TO BE STRICKEN OR TABLED.

53. [Bill No. 2011-1 Amends the Downtown Centennial Plan to include updated highway-related information and to allow a number of additional uses within the district known as 18b The Las Vegas Arts District. \(TXT-39836\) Sponsored by: Mayor Oscar B. Goodman](#)
54. [Bill No. 2011-2 Updates the regulations governing certain commercial, entertainment and solicitation activities within the Pedestrian Mall. Proposed by: Bradford R. Jerbic, City Attorney and Councilman Gary Reese](#)

1:00 P.M. - AFTERNOON SESSION

BUSINESS ITEMS - AFTERNOON

55. [Any items from the afternoon session that the Council, staff and /or the applicant wish to be stricken or held in abeyance to a future meeting may be brought forward and acted upon at this time](#)

PLANNING & DEVELOPMENT

THE ITEMS LISTED BELOW, WHERE APPROPRIATE, HAVE BEEN REVIEWED BY THE VARIOUS CITY DEPARTMENTS RELATIVE TO REQUIREMENTS FOR STORM DRAINAGE AND FLOOD CONTROL, CONNECTION TO SANITARY SEWER, TRAFFIC CIRCULATION, AND BUILDING AND FIRE REGULATIONS. THEIR COMMENTS AND/OR RECOMMENDATIONS AND REQUIREMENTS HAVE BEEN INCORPORATED INTO THE ACTION.

PLANNING & DEVELOPMENT - DISCUSSION

56. [EOT-40305 - EXTENSION OF TIME - SPECIAL USE PERMIT - NON-PUBLIC HEARING - APPLICANT/OWNER: G.L. DRAGON, LLC - Request for an Extension of Time of a previously approved Special Use Permit \(SUP-36172\) FOR A PROPOSED 7,800 SQUARE-FOOT SUPPER CLUB IN A FORMER SUPPER CLUB at 1050 South Rampart Boulevard \(APN 138-32-412-024\), C-1 \(Limited Commercial\) Zone, Ward 2 \(Wolfson\). Staff recommends APPROVAL.](#)
57. [SUP-38534 - ABEYANCE ITEM - SPECIAL USE PERMIT RELATED TO SUP-38533 - PUBLIC HEARING - APPLICANT: LOANEX - OWNER: DECATUR-OAKEY PLAZA LIMITED PARTNERSHIP - Request for a Special Use Permit FOR A PROPOSED SECONDHAND DEALER USE \(JEWELRY\) WITHIN AN EXISTING 750 SQUARE-FOOT FINANCIAL INSTITUTION, SPECIFIED at 1620 South Decatur Boulevard, Suite A \(APN 163-01-602-005\), C-1 \(Limited Commercial\) Zone, Ward 1 \(Tarkanian\). The Planning Commission \(7-0 vote\) and Staff recommend APPROVAL.](#)
58. [EOT-40307 - EXTENSION OF TIME - NON-CONFORMING USE - PUBLIC HEARING - APPLICANT: BECKER GAMING GROUP - OWNER: ALTA DECATUR, LLC - Request for an Extension of Time of a Non-Conforming Use for a Tavern at 465 South Decatur Boulevard \(APN 139-31-221-005\), C-2 \(General Commercial\) Zone, Ward 1 \(Tarkanian\). Staff recommends APPROVAL.](#)
59. [SDR-40146 - SITE DEVELOPMENT PLAN REVIEW - PUBLIC HEARING - APPLICANT: THE SMITH CENTER - OWNER: CITY OF LAS VEGAS - Request for a Major Amendment to a previously approved Site Development Plan Review \(SDR-26709\) FOR A PROPOSED FIVE-LEVEL, 335-SPACE PARKING GARAGE WITH WAIVERS OF THE SYMPHONY PARK PARKING STRUCTURE DESIGN STANDARDS, BUILD-TO LINE STANDARD, REQUIRED RETAIL FRONTAGE STANDARD AND STREETScape STANDARDS on a portion of 5.10 acres at the northeast corner of Clark Avenue and Promenade Place \(APN 139-33-610-026\), PD \(Planned Development\) Zone, Ward 5 \(Barlow\). Staff recommends DENIAL. The Planning Commission \(6-0 vote\) recommends APPROVAL.](#)

SET DATE

60. [SET DATE ON ANY APPEALS FILED OR REQUIRED PUBLIC HEARINGS FROM THE CITY PLANNING COMMISSION MEETINGS AND DANGEROUS BUILDING OR NUISANCE/LITTER ABATEMENTS](#)

CITIZENS PARTICIPATION

61. [CITIZENS PARTICIPATION: PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS WITHIN THE JURISDICTION OF THE CITY COUNCIL. NO SUBJECT MAY BE ACTED UPON BY THE CITY COUNCIL UNLESS THAT SUBJECT IS ON THE AGENDA AND IS SCHEDULED FOR ACTION. IF YOU WISH TO BE HEARD, COME TO THE PODIUM AND GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION ON ANY SINGLE SUBJECT, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED](#)

COUNCIL MEMBER RECOGNITION

62. [COUNCIL MEMBER RECOGNITION: COMMENTS MADE BY INDIVIDUAL CITY COUNCIL MEMBERS DURING THIS PORTION OF THE AGENDA WILL NOT BE ACTED UPON BY THE CITY COUNCIL UNLESS THAT SUBJECT IS ON THE AGENDA AND SCHEDULED FOR ACTION](#)

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:

City Clerks Bulletin Board, City Hall Plaza, 2nd Floor Skybridge
Bulletin Board, City Hall Plaza, (next door to Metro Records)
Las Vegas Library, 833 Las Vegas Boulevard North
Clark County Government Center, 500 S. Grand Central Parkway
Grant Sawyer Building, 555 E. Washington Avenue