

CITY COUNCIL AGENDA

COUNCIL CHAMBERS · 400 STEWART AVENUE · PHONE 229-6011

CITY OF LAS VEGAS INTERNET ADDRESS: www.lasvegasnevada.gov

COUNCIL MEMBERS: OSCAR B. GOODMAN, MAYOR (At-Large)

COUNCILMAN GARY REESE, MAYOR PRO TEM (Ward 3)

STEVE WOLFSON (Ward 2), LOIS TARKANIAN (Ward 1), STEVEN D. ROSS (Ward 6)

RICKI Y. BARLOW (Ward 5), STAVROS S. ANTHONY (Ward 4)

Facilities are provided throughout City Hall for convenience of persons with disabilities. For meetings held in the Council Chambers, sound equipment is available for persons with hearing impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerks office at 229-6311 and advise of your need at least 48 hours in advance of the meeting. The City's TDD number is 386-9108.

November 17, 2010

Morning Session begins at 9:00 a.m.

Afternoon Session begins at 1:00 p.m.

ALL ITEMS ON THIS AGENDA ARE SCHEDULED FOR ACTION UNLESS SPECIFICALLY NOTED OTHERWISE.

THESE PROCEEDINGS ARE BEING VIDEO RECORDED AS WELL AS PRESENTED LIVE ON KCLV, CABLE CHANNEL 2, AND ARE CLOSED CAPTIONED FOR OUR HEARING IMPAIRED VIEWERS. THE COUNCIL MEETING, AS WELL AS ALL OTHER KCLV PROGRAMMING, CAN BE VIEWED ON THE INTERNET AT www.kclv.tv. THE PROCEEDINGS WILL BE REBROADCAST ON KCLV CHANNEL 2 AND THE WEB THE WEDNESDAY OF THE MEETING AT 8:00 PM, AND ALSO ON FRIDAY AT 4:00 AM, SATURDAY AT 7:00 PM, SUNDAY AT 7:00 AM AND THE FOLLOWING MONDAY AT 1:00 PM.

DUPLICATE AUDIO CDS AND DUPLICATE AUDIO/VIDEO DVDS MAY BE AVAILABLE AT A COST OF \$5.00 EACH THROUGH THE CITY CLERKS OFFICE.

NOTE: CELLULAR PHONES ARE TO BE TURNED OFF DURING THE COUNCIL MEETING.

CEREMONIAL MATTERS

1. [CALL TO ORDER](#)
2. [ANNOUNCEMENT RE: COMPLIANCE WITH OPEN MEETING LAW](#)
3. [INVOCATION MR. BERNARDINO BAUTISTA, HISPANIC COMMUNITY](#)
4. [PLEDGE OF ALLEGIANCE](#)
5. [RECOGNITION OF THE EMPLOYEE OF THE MONTH](#)
6. [RECOGNITION OF NATIVE AMERICAN HERITAGE MONTH](#)
7. [RECOGNITION OF GEOGRAPHIC INFORMATION SYSTEM DAY](#)
8. [RECOGNITION OF THE NATIONAL ARTS AND HUMANITIES YOUTH PROGRAM AWARD WINNER](#)
9. [RECOGNITION OF THE MAYORS CUP SOCCER TOURNAMENT WINNERS](#)

BUSINESS ITEMS - MORNING

10. [Any items from the morning session that the Council, staff and/or the applicant wish to be stricken or held in abeyance to a future meeting may be brought forward and acted upon at this time](#)
11. [Approval of the Final Minutes by reference of the regular City Council meeting of October 20, 2010](#)

CONSENT AGENDA

MATTERS LISTED ON THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE AND HAVE BEEN RECOMMENDED FOR APPROVAL BY THE SUBMITTING DEPARTMENTS. ALL ITEMS ON THE CONSENT AGENDA MAY BE APPROVED IN A SINGLE MOTION. HOWEVER, IF A COUNCIL MEMBER SO REQUESTS, ANY CONSENT ITEM MAY BE MOVED TO THE DISCUSSION PORTION OF THE AGENDA AND OTHER ACTION, INCLUDING POSTPONEMENT OR DENIAL OF THE ITEM, MAY TAKE PLACE.

FIELD OPERATIONS - CONSENT

12. [Approval of a Fourth Amendment to Lease between the City of Las Vegas and Rancho Security Services, LLC, for office space located at 333 North Rancho Drive, commonly known as the Atrium Business Tower - Ward 5 \(Barlow\)](#)

FINANCE & BUSINESS SERVICES - ADMINISTRATION CONSENT

13. [Approval of Service and Material Checks/Payroll Checks/Wire Transfers/Other Checks and Investments](#)
14. [Approval to allocate \\$30,000 of Ward 4 Residential Construction Tax \(RCT\) to fund improvements for the Multi-Use Transportation Trails capital project to install additional lighting in a dog park located on the southwest corner of Tenaya Way and Alexander Road - Ward 4 \(Anthony\)](#)

FINANCE & BUSINESS SERVICES - BUSINESS SERVICES CONSENT

15. [Approval of a Special Event Alcoholic Beverage License for Cawacha Entertainment, dba Studio 71, Location: Italian American Club of Southern Nevada, 2333 East Sahara Avenue, Dates: November 20, 27, December 4, 11, 18, 25, 2010, and January 8, 2011, Type: Special Event General, Event: Dance, Responsible Person in Charge: Jose David Aguilar - Ward 3 \(Reese\)](#)
16. [Approval of a Change of Business Name for a Beer/Wine/Cooler On/Off-sale License, Heidelberg European Market, Inc., dba From: Cafe Heidelberg, To: Cafe Heidelberg Hot Dog Haus, 610 East Sahara Avenue, Suites 2-4, Tanya Ferris, Pres, 70% and Leonard Ferris, Dir, Secy, 30% - Ward 3 \(Reese\)](#)
17. [Approval of an extension of a Temporary Wholesale General License, Cepage, LLC, dba Cepage, LLC, 4690 Longley Lane, Suite 114, Devlon Moore, Owner, 100% - Reno](#)
18. [Approval of an extension of a Temporary Beer/Wine/Cooler On-sale License, Floripes Campos, dba La Sirena Restaurant, 2327 South Eastern Avenue, Floripes Campos de Martinez, Owner, 100% - Ward 3 \(Reese\)](#)
19. [Approval of an extension of a Temporary Alcoholic Beverage Caterer License, Carlos Santos, dba LV Mobile Bar, 1310 South 3rd Street, Carlos Santos, Owner, 100% - Ward 3 \(Reese\)](#)
20. [Approval of an extension of a Temporary Tavern Limited License, The Beat, LLC, dba The Beat Coffeehouse, 520 Fremont Street, Michael Cornthwaite, Managing Mmbr, 100% - Ward 5 \(Barlow\)](#)
21. [Approval of Change of Business Name and Change of Location for a Wholesale General License, American Mart Corporation, dba From: Deluca Liquor, 2548 West Desert Inn Road, To: Wirtz Beverage Nevada, Inc., 1849 West Cheyenne Avenue, Keith Trader, VP; Kenneth Leslie, Treas, Secy; Wirtz Corporation; and Forman Realty Corporation - North Las Vegas](#)

22. [Approval of a Non-restricted Gaming Limited License subject to confirmation of approval by the Nevada Gaming Commission, Cardivan Company, LLC, dba Cardivan Company, LLC, db at Albertsons #6046, 1001 South Rainbow Boulevard, David Ross, Mgr and Ferenc Szony, Mgr - Ward 1 \(Tarkanian\) \[NOTE: This item is an Entity Conversion from a corporation to a limited liability company for an existing gaming location\]](#)
23. [Approval of a Slot Operator License subject to confirmation of approval by the Nevada Gaming Commission, Cardivan Company, LLC, dba Cardivan Company, LLC, 3440 West Russell Road, David Ross, Mgr and Ferenc Szony, Mgr County \[NOTE: This item is an Entity Conversion from a corporation to a limited liability company for an existing gaming location\]](#)
24. [Approval of a Slot Operator License subject to confirmation of approval by the Nevada Gaming Commission, Corral Country Coin, LLC, dba Corral Country Coin, LLC, 3440 West Russell Road, David Ross, Mgr and Ferenc Szony, Mgr County \[NOTE: This item is an Entity Conversion from a corporation to a limited liability company for an existing gaming location\]](#)
25. [Approval of a Restricted Gaming License subject to confirmation of approval by the Nevada Gaming Commission, Corral Country Coin, LLC, db at Red Rock Moose Lodge #252, 4970 West Charleston Boulevard, David Ross, Mgr and Ferenc Szony, Mgr - Ward 1 \(Tarkanian\) \[NOTE: This item is an Entity Conversion from a corporation to a limited liability company for an existing gaming location\]](#)
26. [Approval of an extension of a Temporary Restricted Gaming License, Crews Tavern, Inc., dba Crews' N, 1000 East Sahara Avenue, Suite 105, Jody J. Tomita, Pres, Secy, 50% and Dennis R. Schulte, Dir, Treas, 50% - Ward 3 \(Reese\)](#)
27. [Approval of a Restricted Gaming License subject to confirmation of approval by the Nevada Gaming Commission, Eagle Rock Gaming, db at Bar & Bistro @ The Arts Factory, 107 East Charleston Boulevard, Suite 155, Kimberly Riggs, Pres, 25%; Brian Becker, Treas, 25%; Sallie Becker, Dir, Shareholder, 25%; and Ernest Becker, Secy, 25% - Ward 3 \(Reese\) \[NOTE: This item is an Entity Conversion from a corporation to a limited liability company for an existing gaming location\]](#)
28. [Approval of a Restricted Gaming License subject to confirmation of approval by the Nevada Gaming Commission, Eagle Rock Gaming, db at Northside Nathan's, 7531 West Lake Mead Boulevard, Suite 120, Kimberly Riggs, Pres, 25%; Brian Becker, Treas, 25%; Sallie Becker, Dir, Shareholder, 25%; and Ernest Becker, Secy, 25% - Ward 1 \(Tarkanian\) \[NOTE: This item is an Entity Conversion from a corporation to a limited liability company for an existing gaming location\]](#)
29. [Approval of a Restricted Gaming License subject to confirmation of approval by the Nevada Gaming Commission, Nevada Gaming Partners, db at Kim's Coin Laundry, 4450 East Charleston Boulevard, Suite 4, Bruce Familian, Mgr/Mmbr, 65% and Jon Athey, Mmbr, 35% - Ward 3 \(Reese\) \[NOTE: This item is an Entity Conversion from a corporation to a limited liability company for an existing gaming location\]](#)
30. [Approval of a Restricted Gaming License subject to confirmation of approval by the Nevada Gaming Commission, Silver State Gaming, Inc., db at Mariana's Supermarket, 574 North Eastern Avenue, The Rory L. Bedore Trust, 100%, Rory L. Bedore, Trustee - Ward 3 \(Reese\) \[NOTE: This item is an Entity Conversion from a corporation to a limited liability company for an existing gaming location\]](#)
31. [Approval of a Restricted Gaming License subject to confirmation of approval by the Nevada Gaming Commission, San Jorge, LLC, dba Wash and Shop, 2880 East Bonanza Road, Rimoun Massis, Mgr, 75% and Nina Massis, Mgr, 25% - Ward 3 \(Reese\)](#)
32. [Approval of a Slot Operator License subject to confirmation of approval by the Nevada Gaming Commission, E T T, LLC, dba E T T, LLC, 3440 West Russell Road, David Ross, Mgr and Ferenc Szony, Mgr County \[NOTE: This item is an Entity Conversion from a corporation to a limited liability company for an existing gaming location\]](#)
33. [Approval of a Slot Operator License subject to confirmation of approval by the Nevada Gaming Commission, Market Gaming, LLC, dba Market Gaming, LLC, 3440 West Russell Road, David Ross, Mgr and Ferenc Szony, Mgr County \[NOTE: This item is an Entity Conversion from a corporation to a limited liability company for an existing gaming location\]](#)

34. [Approval of a Non-restricted Gaming Limited License subject to confirmation of approval by the Nevada Gaming Commission, Market Gaming, LLC, dba Market Gaming, LLC, db at Smiths Food & Drug Center #370, 3160 North Rainbow Boulevard, David Ross, Mgr and Ferenc Szony, Mgr - Ward 5 \(Barlow\) \[NOTE: This item is an Entity Conversion from a corporation to a limited liability company for an existing gaming location\]](#)
35. [Approval of a Non-restricted Gaming Limited subject to confirmation of approval by the Nevada Gaming Commission, Market Gaming, LLC, dba Market Gaming, LLC, db at Vons Grocery #2198, 4610 West Sahara Avenue, David Ross, Mgr and Ferenc Szony, Mgr - Ward 1 \(Tarkanian\) \[NOTE: This item is an Entity Conversion from a corporation to a limited liability company for an existing gaming location\]](#)
36. [Approval of Restricted Gaming Licenses subject to confirmation of approval by the Nevada Gaming Commission, Cardivan Company, LLC, dba Cardivan Company, LLC, multiple locations, David Ross, Mgr and Ferenc Szony, Mgr - All Wards \[NOTE: This item is an Entity Conversion from a corporation to a limited liability company for the existing gaming locations\]](#)
37. [Approval of Restricted Gaming Licenses subject to confirmation of approval by the Nevada Gaming Commission, E T T, LLC, dba E T T, LLC, multiple locations, David Ross, Mgr and Ferenc Szony, Mgr - All Wards \[NOTE: This item is an Entity Conversion from a corporation to a limited liability company for the existing gaming locations\]](#)
38. [Approval of Restricted Gaming Licenses subject to confirmation of approval by the Nevada Gaming Commission, Market Gaming, LLC, dba Market Gaming, LLC, multiple locations, David Ross, Mgr and Ferenc Szony, Mgr - All Wards \[NOTE: This item is an Entity Conversion from a corporation to a limited liability company for the existing gaming locations\]](#)

FINANCE & BUSINESS SERVICES - PURCHASING & CONTRACTS CONSENT

39. [Approval of award of Bid No. 10.1730.17-DC, Gowan Outfall Lone Mountain Branch, Rancho Drive to Decatur Boulevard and the construction conflicts and contingency reserve set by Finance and Business Services - Department of Public Works - Award recommended to: SPIRIT UNDERGROUND, LLC \(\\$8,986,807.10 - Road and Flood Capital Projects Fund\) - Ward 6 \(Ross\)](#)
40. [Approval of Agreement No. 110056-DC, Prime Design Services for Tropical Durango Park Phase II located at 6075 North Durango Drive - Department of Public Works - Award recommended to: STANLEY CONSULTANTS, INC. \(\\$143,586 - Parks and Leisure Activities Capital Projects Fund\) - Ward 6 \(Ross\)](#)
41. [Approval of award of Agreement No. 110089-LD, Design Services for Water Pollution Control Facility Infrastructure Replacement Project located at 6005 East Vegas Valley Drive - Department of Public Works - Award recommended to: CH2M HILL, INC. \(\\$14,022,166 - Sanitation Enterprise Fund\) - County](#)
42. [Approval of award of Contract No. 110068-CW, Third Party Collection Agency Services - Department of Municipal Court - Award recommended to: HARRIS & HARRIS, LTD/ARNOLD SCOTT HARRIS, P.C. \(\\$250,000 - General Fund\)](#)
43. [Approval of award of Contract No. 110067-CW, First Party Debt Receivables Management - Department of Municipal Court - Award recommended to: HARRIS & HARRIS, LTD/ARNOLD SCOTT HARRIS, P.C. \(\\$300,000 - General Fund\)](#)
44. [Approval of award of Contract No. 110090-JL, Microsoft Enterprise Software - Department of Information Technologies - Award recommended to: DELL MARKETING LP \(\\$1,383,866.38 - Computer Services Internal Service Fund\)](#)
45. [Approval of award of Contract No. 100242-CW, Collection Agency Services for General Collectibles - Department of Finance and Business Services - Award recommended to: PROGRESSIVE FINANCIAL SERVICES, INC. \(\\$100,000 - General Fund\)](#)
46. [Approval of a Settlement Agreement for the Museum of Organized Crime and Law Enforcement Exhibit Fabrication Contract, between the City of Las Vegas and Hardy Construction, Inc. regarding a contract dispute related to a proposed subcontractor substitution \(\\$190,000 Parks and Leisure Activities Capital Projects Fund\) - Ward 5 \(Barlow\)](#)

FIRE & RESCUE - CONSENT

47. [Approval of a Interlocal Agreement between the City of Las Vegas, Clark County and the City of North Las Vegas For Ambulance Service Regulation - All Wards](#)

PUBLIC WORKS - CONSENT

48. [Approval of Interlocal Contract LAS29A10 between the City of Las Vegas and the Clark County Regional Flood Control District \(CCRFC\) to provide engineering funding for the design of the Flamingo Wash, Boulder Highway North - Main Street from Wyoming to Charleston Boulevard \(\\$250,000 - CCRFC\) - Ward 3 \(Reese\)](#)
49. [Approval of Interlocal Agreement No. 113954 between the City of Las Vegas and the Las Vegas Valley Water District for water service at Fire Station 106 located at Stella Lake Street, south of Lake Mead Boulevard \(\\$77,443 - Fire Services Capital Project Fund \[CPF\]\) - Ward 5 \(Barlow\)](#)
50. [Approval of Interlocal Contract LAS28A10 between the City of Las Vegas and the Clark County Regional Flood Control District \(CCRFC\) to provide construction funding for the Langtry Channel Bonanza Road to Washington Avenue \(\\$2,311,200 CCRFC\) Ward 5 \(Barlow\)](#)
51. [Approval of First Supplemental Interlocal Contract LAS22N09 between the City of Las Vegas and the Clark County Regional Flood Control District \(CCRFC\) to extend the project completion date to March 26, 2013 and decrease construction funding in the amount of \\$16,238,662 for the Las Vegas Wash - Decatur & Elkhorn, CC 215 - Ward 6 \(Ross\)](#)
52. [Approval of Third Supplemental to Interlocal Contract between the City of Las Vegas and the Regional Transportation Commission of Southern Nevada \(RTC\) to extend the project completion date to December 31, 2011 for Grand Teton Drive, Decatur Boulevard to Maverick Street - Ward 6 \(Ross\)](#)
53. [Approval of Supplemental Interlocal Contract No. 6 between the City of Las Vegas and the Regional Transportation Commission of Southern Nevada \(RTC\) to extend the project completion date to January 31, 2013 for Bonneville/Clark One-Way Couplet - Ward 3 \(Reese\)](#)
54. [Approval of Fifth Supplemental Interlocal Contract No. 516e between the City of Las Vegas and the Regional Transportation Commission of Southern Nevada \(RTC\) to extend the project completion date December 31, 2011 for Jones Boulevard, Elkhorn Road to Horse Drive - Ward 6 \(Ross\)](#)
55. [Approval of an encroachment request from Gaspar Andrade on behalf of MGG, LLC, owner \(1202 South Main Street\) - Ward 3 \(Reese\)](#)

RESOLUTIONS - CONSENT

56. [R-71-2010 - Approval of a Resolution concerning proposed Special Improvement Districts within the Summerlin area, approving a Roadway Improvements Reimbursement Agreement and other related matters - Ward 2 \(Wolfson\)](#)
57. [R-72-2010 - Approval of Resolution and Notice Regarding the Granting of a Non-Exclusive Franchise for Natural Gas Transmission and Distribution to Southwest Gas Corporation, Setting the Purpose, Character, Term and Conditions of the Proposed Franchise and Setting a Public Hearing on the Advisability of Granting the Proposed Franchise All Wards](#)

DISCUSSION/ACTION ITEMS

ADMINISTRATIVE - DISCUSSION

58. [Discussion and possible action regarding a First Amendment to Exclusive Negotiation Agreement between the City of Las Vegas and The Cordish Companies, Inc., for development on approximately 20 acres at Las Vegas Boulevard and Stewart Avenue, Multiple APNs \(\\$150,000 - Industrial Development Revenue Fund\) - Ward 5 \(Barlow\) \[NOTE: This item is related to Council Item 59\]](#)

59. [Discussion and possible action regarding the Exclusive Negotiation Agreement by and between City Parkway V, Inc., Office District Parking I, Inc., the City of Las Vegas, Nevada, and LV Entertainment Development, LLC, for the exclusive rights to develop parcels located northeast of the intersection of Bonneville Avenue and Grand Central Parkway, Multiple APNs \(\\$900,000 Industrial Development Revenue Fund; \\$1,500,000 Office District Parking I, Inc.\) - Ward 5 \(Barlow\)](#) [NOTE: This item is related to Council Item 58]
60. [Discussion and possible action on the six-month review of the financial forecast model and related Fundamental Service Review - All Wards](#)
61. [Public hearing and possible action regarding a Memorandum of Understanding between the Las Vegas Peace Officers Association \(LVPOA\) and the City of Las Vegas regarding the current labor agreement \(FY 12 - FY 13 impact of \\$3,658,000 - General Fund\)](#)

CITY ATTORNEY - DISCUSSION

62. [Hearing, discussion and possible action regarding complaint seeking disciplinary action against Ran Oriental Therapy's LLC d/b/a Shangri La Health Clinic, 430 East Sahara Avenue, Las Vegas, Clark County, Nevada, for violations of the Las Vegas Municipal Code - Ward 3 \(Reese\)](#)

FINANCE & BUSINESS SERVICES - BUSINESS SERVICES DISCUSSION

63. [Discussion and possible action regarding a Six Month Review of a Temporary Class III-A Secondhand Dealer License, Jewelry Manufactures Exchange, Inc., dba Jewelry Manufactures Exchange, Inc., 8550 West Charleston Boulevard, Suite 108, Sharon Tigert, Pres, Secy, Treas, Dir, 100% - Ward 2 \(Wolfson\)](#)

PUBLIC WORKS - DISCUSSION

64. [ABEYANCE ITEM - Discussion and possible action on a request to install speed humps on Waldman Avenue between Rancho Drive and Shadow Lane \(\\$10,400 - Neighborhood Traffic Management Program\) - Ward 1 \(Tarkanian\)](#)

RECOMMENDING COMMITTEE REPORT - DISCUSSION

BILLS ELIGIBLE FOR ADOPTION AT A LATER MEETING

THERE IS NO PUBLIC COMMENT ON THESE ITEMS AND NO ACTION WILL BE TAKEN BY THE COUNCIL AT THIS MEETING, EXCEPT THOSE ITEMS WHICH MAY BE STRICKEN OR TABLED. PUBLIC TESTIMONY TAKES PLACE AT THE RECOMMENDING COMMITTEE MEETING HELD FOR THAT PURPOSE.

65. [Bill No. 2010-46 Updates the description of certain City ward boundaries to reflect changes in precinct numbers or descriptions made by the Clark County Election Department, as a result of annexations or otherwise. Proposed by: Beverly K. Bridges, City Clerk](#)
66. [Bill No. 2010-47 Adopts as the City's Fire Code the International Fire Code, 2009 Edition, together with local modifications and supplements thereto. Proposed by: Greg Gammon, Chief of Fire and Rescue](#)
67. [Bill No. 2010-48 Ordinance Creating Special Improvement District No. 1519 Sidewalk Infill - Oakey Boulevard \(west of Rancho Drive\) and 11th Street \(north of Charleston Boulevard\) Sponsored by: Step Requirement](#)

NEW BILLS - DISCUSSION

THERE IS NO PUBLIC COMMENT ON THESE ITEMS. NEW BILLS ARE READ INTO THE RECORD AND REFERRED TO RECOMMENDING COMMITTEE FOR A SEPARATE HEARING TO RECEIVE PUBLIC TESTIMONY BEFORE ACTION BY THE COUNCIL AT A LATER MEETING. EXCEPTION: EMERGENCY BILLS OR THOSE ITEMS TO BE STRICKEN OR TABLED.

68. [Bill No. 2010-49 Grants to Southwest Gas Corporation a non-exclusive franchise to install, operate and maintain a transmission and distribution system to provide natural gas to consumers within the City, subject to and in accordance with the terms and conditions of the Franchise Agreement between the City and Southwest Gas Corporation. Proposed by: Bradford R. Jerbic, City Attorney](#)

69. [Bill No. 2010-50 Allows under limited circumstances the expansion, enlargement or alteration of certain nonconforming sexually oriented businesses located within the Downtown Centennial Plan Area. \(TXT-39658\) Sponsored by: Councilman Gary Reese](#)

1:00 P.M. - AFTERNOON SESSION

BUSINESS ITEMS - AFTERNOON

70. [Any items from the afternoon session that the Council, staff and /or the applicant wish to be stricken or held in abeyance to a future meeting may be brought forward and acted upon at this time](#)

HEARINGS - DISCUSSION

71. [ABEYANCE ITEM - Hearing and possible action to consider the appeal of the Notice of Violation to Abate Nuisance for property located at 628 South Las Vegas Boulevard \(Weedz Alternatives\) PROPERTY OWNER: GARCES VENTURE LLC. BUSINESS OWNER: STEVEN J. VOGT - Ward 3 \(Reese\)](#)
72. [ABEYANCE ITEM - Hearing and possible action on a 45-day review for the vacant or abandoned buildings located at 4152 Silver Dollar Avenue Units 2, 4, 5, 7-8, 4168 Silver Dollar Avenue Units 1-4, 6-8, 4186 Silver Dollar Avenue Units 1-7. PROPERTY OWNERS: RFH LA PAZ LLC - Ward 1 \(Tarkanian\)](#)
73. [Public Hearing and possible action to consider the report of expenses to recover costs for abatement of nuisance located at 629 Lineshack Lane in the amount of \\$2,455.14 \(General Fund\) and assess a maximum of \\$25,050 in daily civil penalties. PROPERTY OWNER: JUAN C. RAMIREZ - Ward 3 \(Reese\)](#)
74. [Public Hearing and possible action to consider the report of expenses to recover costs for abatement of nuisance located at 1005 North 21st Street in the amount of \\$4,983.25 \(General Fund\) and assess a maximum of \\$24,550 in daily civil penalties. PROPERTY OWNERS: INGRID M. MORALES AND JOSE ANTONIO MARTINEZ - Ward 3 \(Reese\)](#)
75. [Public Hearing and possible action to consider the report of expenses to recover costs for abatement of nuisance located at 1105 Jimmy Avenue in the amount of \\$2,078.50 \(General Fund\) and assess a maximum of \\$22,550 in daily civil penalties. PROPERTY OWNER: WARNER H. ROBINSON - Ward 5 \(Barlow\)](#)

PLANNING & DEVELOPMENT

THE ITEMS LISTED BELOW, WHERE APPROPRIATE, HAVE BEEN REVIEWED BY THE VARIOUS CITY DEPARTMENTS RELATIVE TO REQUIREMENTS FOR STORM DRAINAGE AND FLOOD CONTROL, CONNECTION TO SANITARY SEWER, TRAFFIC CIRCULATION, AND BUILDING AND FIRE REGULATIONS. THEIR COMMENTS AND/OR RECOMMENDATIONS AND REQUIREMENTS HAVE BEEN INCORPORATED INTO THE ACTION.

PLANNING & DEVELOPMENT - CONSENT

PM SESSION - ALL ITEMS LISTED ON THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE AND HAVE BEEN RECOMMENDED "FOR APPROVAL". ALL ITEMS ON THE CONSENT AGENDA MAY BE APPROVED IN A SINGLE MOTION. HOWEVER, IF A COUNCIL MEMBER SO REQUESTS, ANY CONSENT ITEM MAY BE MOVED TO THE DISCUSSION PORTION OF THE AGENDA AND OTHER ACTION, INCLUDING POSTPONEMENT OR DENIAL OF THE ITEM, MAY TAKE PLACE.

76. [EOT-39607 - EXTENSION OF TIME - APPLICANT: BLOKHAUS CAPITAL CORP. - OWNER: PARKHAUS LLC, VIDA ENT. LLC - Request for an Extension of Time of a previously approved Special Use Permit \(SUP-9673\) FOR A PROPOSED MIXED-USE DEVELOPMENT at 1001 North Main Street \(APNs 139-27-602-003 and 004\), C-1 \(Limited Commercial\) Zone, Ward 5 \(Barlow\). Staff recommends APPROVAL.](#)

77. [EOT-39608 - EXTENSION OF TIME RELATED TO EOT-39607 - APPLICANT: BLOKHAUS CAPITAL, CORP - OWNER: PARKHAUS LLC., VIDA ENT., LLC - Request for an Extension of Time of a previously approved Site Development Plan Review \(SDR-9672\) FOR A MIXED-USE DEVELOPMENT CONSISTING OF 442 RESIDENTIAL UNITS AND 31,000 SQUARE FEET OF RETAIL SPACE WITH A WAIVER FOR A REDUCTION OF PERIMETER LANDSCAPING on 11.0 acres at 1001 North Main Street \(APNs 139-27-602-003 and 004\), C-1 \(Limited Commercial\) Zone, Ward 5 \(Barlow\). Staff recommends APPROVAL.](#)
78. [EOT-39839 - EXTENSION OF TIME - SPECIAL USE PERMIT - APPLICANT: FUN CITY MOTEL - OWNER: CHETAK DEVELOPMENT CORPORATION - Request for an Extension of Time of a previously approved Special Use Permit \(SUP-34859\) FOR A PROPOSED TAVERN WITH A WAIVER TO ALLOW A DISTANCE SEPARATION OF 20 FEET WHERE 1,500 FEET IS REQUIRED FROM A SIMILAR USE at 2233 Las Vegas Boulevard \(APN 162-03-410-007\), C-2 \(General Commercial\) Zone, Ward 3 \(Reese\). Staff recommends APPROVAL.](#)
79. [EOT-39845 - EXTENSION OF TIME - SPECIAL USE PERMIT - APPLICANT: CHARLESTON TOWERS, LLC - OWNER: CHARLESTON TOWERS, LLC AND SCHMIDT FAMILY TRUST - Request for an Extension of Time of a previously approved Special Use Permit \(SUP-14339\) FOR A PROPOSED MIXED-USE DEVELOPMENT at the northwest corner of Charleston Boulevard and 10th Street \(APNs 139-34-810-101 through 105, 074, 075; and 139-34-812-003\), C-1 \(Limited Commercial\) Zone, Ward 3 \(Reese\). Staff recommends APPROVAL.](#)
80. [EOT-39846 - EXTENSION OF TIME - VARIANCE - APPLICANT: CHARLESTON TOWERS, LLC - OWNER: CHARLESTON TOWERS, LLC AND SCHMIDT FAMILY TRUST - Request for an Extension of Time of a previously approved Variance \(VAR-14342\) TO ALLOW NO SETBACK BEYOND THE BUILDING SETBACK LINE WHERE A 1:1 SETBACK TO HEIGHT RATIO IS REQUIRED ALONG A STREET CLASSIFIED AS COLLECTOR OR LARGER IN CONJUNCTION WITH A PROPOSED MIXED-USE DEVELOPMENT on 2.05 acres at the northwest corner of Charleston Boulevard and 10th Street \(APNs 139-34-810-101 through 105, 074, 075; and 139-34-812-002\), C-1 \(Limited Commercial\) Zone, Ward 3 \(Reese\). Staff recommends APPROVAL.](#)
81. [EOT-39848 - EXTENSION OF TIME - VARIANCE - APPLICANT: CHARLESTON TOWERS, LLC - OWNER: CHARLESTON TOWERS, LLC AND SCHMIDT FAMILY TRUST - Request for an Extension of Time of a previously approved Variance \(VAR-14345\) TO ALLOW LOT COVERAGE OF 56 PERCENT WHERE 50 PERCENT IS THE MAXIMUM ALLOWED IN CONJUNCTION WITH A PROPOSED MIXED-USE DEVELOPMENT on 2.05 acres at the northwest corner of Charleston Boulevard and 10th Street \(APNs 139-34-810-101 through 105, 074, 075; and 139-34-812-003\), C-1 \(Limited Commercial\) Zone, Ward 3 \(Reese\). Staff recommends APPROVAL.](#)
82. [EOT-39849 - EXTENSION OF TIME - SITE DEVELOPMENT PLAN REVIEW - APPLICANT: CHARLESTON TOWERS, LLC - OWNER: CHARLESTON TOWERS, LLC AND SCHMIDT FAMILY TRUST - Request for an Extension of Time of a previously approved Site Development Plan Review \(SDR-14349\) FOR A PROPOSED MIXED-USE DEVELOPMENT CONSISTING OF 350 RESIDENTIAL CONDOMINIUM UNITS AND 18,000 SQUARE FEET OF COMMERCIAL FLOOR AREA WITHIN ONE 14-STORY AND ONE 17-STORY BUILDING, AND A WAIVER OF THE RESIDENTIAL ADJACENCY REQUIREMENTS on 2.05 acres at the northwest corner of Charleston Boulevard and 10th Street \(APNs 139-34-810-101 through 105, 074, 075; and 139-34-812-003\), C-1 \(Limited Commercial\) Zone, Ward 3 \(Reese\). Staff recommends APPROVAL.](#)
83. [EOT-39850 - EXTENSION OF TIME - REZONING - APPLICANT: CHARLESTON TOWERS, LLC - OWNERS: CHARLESTON TOWERS, LLC AND SCHMIDT FAMILY TRUST - Request for an Extension of Time of a previously approved Rezoning \(ZON-14338\) FROM: P-R \(PROFESSIONAL OFFICE AND PARKING\) AND R-4 \(HIGH DENSITY RESIDENTIAL\) TO: C-1 \(LIMITED COMMERCIAL\) on 0.52 acres at 700, 708, and 712 South 10th Street \(APNs 139-34-810-101 through 103\), Ward 3 \(Reese\). Staff recommends APPROVAL.](#)
84. [EOT-39851 - EXTENSION OF TIME - VARIANCE - APPLICANT/OWNER: AFG NETWORK II, LLC - Request for an Extension of Time of a previously approved Variance \(VAR-8651\) TO ALLOW NO STEP BACK WHERE A 1:1 STEP BACK RATIO IS REQUIRED ABOVE 35 FEET on 2.87 acres at the northeast corner of Bonanza Road and Main Street \(APNs 139-27-707-008; 139-27-810-001 through 004; 138-27-712-046 and 047\), C-1 \(limited Commercial\) Zone, Ward 5 \(Barlow\). Staff recommends APPROVAL.](#)

85. [EOT-39852 - EXTENSION OF TIME - SPECIAL USE PERMIT - APPLICANT/OWNER: AFG NETWORK II, LLC - Request for an Extension of Time of a previously approved Special Use Permit \(SUP-8814\) FOR A PROPOSED MIXED-USE COMMERCIAL AND RESIDENTIAL DEVELOPMENT at the northeast corner of Main Street and Bonanza Road \(APNs 139-27-707-008; 139-27-810-001 through 004; 139-27-712-046 and 047\), C-1 \(Limited Commercial\) Zone, Ward 5 \(Barlow\). Staff recommends APPROVAL.](#)
86. [EOT-39854 - EXTENSION OF TIME - SITE DEVELOPMENT PLAN REVIEW - APPLICANT/OWNER: AFG NETWORK II, LLC - Request for an Extension of Time of a previously approved Site Development Plan Review \(SDR-8649\) FOR A MIXED-USE DEVELOPMENT WITH 296 RESIDENTIAL UNITS AND 34,700 SQUARE FEET OF COMMERCIAL SPACE AND WAIVERS IN BUILDING PLACEMENT; STREET AND FOUNDATION LANDSCAPE STANDARDS; FRONT, CORNER SIDE, AND REAR YARD SETBACK REQUIREMENTS, AND TO ALLOW A 241-FOOT RESIDENTIAL ADJACENCY SETBACK WHERE 249 FEET FROM RESIDENTIAL PROPERTY IS REQUIRED on 2.87 acres at the northeast corner of Main Street and Bonanza Road \(APNs 139-27-707-008; 139-27-810-001 through 004; 139-27-712-046 and 047\), C-1 \(Limited Commercial\) Zone, Ward 5 \(Barlow\). Staff recommends APPROVAL.](#)

PLANNING & DEVELOPMENT - ONE MOTION/ONE VOTE

THE FOLLOWING ARE ITEMS THAT MAY BE CONSIDERED IN ONE MOTION/ONE VOTE. THEY ARE CONSIDERED ROUTINE NON-PUBLIC AND PUBLIC HEARING ITEMS. ALL PUBLIC HEARINGS AND NON-PUBLIC HEARINGS WILL BE OPENED AT ONE TIME. ANY PERSON REPRESENTING AN APPLICATION OR A MEMBER OF THE PUBLIC OR A MEMBER OF THE CITY COUNCIL NOT IN AGREEMENT WITH THE CONDITIONS AND ALL STANDARD CONDITIONS FOR THE APPLICATION RECOMMENDED BY STAFF, SHOULD REQUEST TO HAVE THAT ITEM REMOVED FROM THIS PART OF THE AGENDA.

87. [GPA-39326 - GENERAL PLAN AMENDMENT - PUBLIC HEARING - APPLICANT/OWNER: CITY OF LAS VEGAS - Request for a General Plan Amendment FROM: PF \(PUBLIC FACILITIES\) TO: MXU \(MIXED USE\) on 6.82 acres at 741 Veterans Memorial Drive and 821 North Las Vegas Boulevard \(APNs 139-27-708-014 and 016\), Ward 5 \(Barlow\). The Planning Commission \(7-0 vote\) and Staff recommend APPROVAL.](#)
88. [ZON-39327 - REZONING RELATED TO GPA-39326 - PUBLIC HEARING - APPLICANT/OWNER: CITY OF LAS VEGAS - Request for a Rezoning FROM: C-V \(CIVIC\) TO: C-2 \(GENERAL COMMERCIAL\) on 6.82 acres at 741 Veterans Memorial Drive and 821 North Las Vegas Boulevard \(APNs 139-27-708-014 and 016\), Ward 5 \(Barlow\). The Planning Commission \(7-0 vote\) and Staff recommend APPROVAL.](#)
89. [GPA-39339 - GENERAL PLAN AMENDMENT - PUBLIC HEARING - APPLICANT: CITY OF LAS VEGAS - OWNER: NV ENERGY - Request for a General Plan Amendment FROM: C \(COMMERCIAL\) TO: PF \(PUBLIC FACILITIES\) on 0.25 acres at 325 South Main Street \(APN 139-34-210-005\), Ward 3 \(Reese\). The Planning Commission \(7-0 vote\) and Staff recommend APPROVAL.](#)
90. [ZON-39341 - REZONING RELATED TO GPA-39339 - PUBLIC HEARING - APPLICANT: CITY OF LAS VEGAS - OWNER: NV ENERGY - Request for a Rezoning FROM: C-M \(COMMERCIAL/INDUSTRIAL\) TO: C-V \(CIVIC\) on 0.25 acres at 325 South Main Street \(APN 139-34-210-005\) Ward 3 \(Reese\). The Planning Commission \(7-0 vote\) and Staff recommend APPROVAL.](#)
91. [GPA-39347 - GENERAL PLAN AMENDMENT - PUBLIC HEARING - APPLICANT: CITY OF LAS VEGAS - OWNER: NV ENERGY - Request for a General Plan Amendment FROM: C \(COMMERCIAL\) AND MXU \(MIXED USE\) TO: PF \(PUBLIC FACILITIES\) on 0.81 acres at 701 South Main Street \(APNs 139-34-310-001 and 002\), Ward 3 \(Reese\). The Planning Commission \(7-0 vote\) and Staff recommend APPROVAL.](#)
92. [ZON-39348 - REZONING RELATED TO GPA-39347 - PUBLIC HEARING - APPLICANT: CITY OF LAS VEGAS - OWNER: NV ENERGY - Request for a Rezoning FROM: C-M \(COMMERCIAL/INDUSTRIAL\) TO: C-V \(CIVIC\) on 0.81 acres at 701 South Main Street \(APNs 139-34-310-001 and 002\), Ward 3 \(Reese\). The Planning Commission \(7-0 vote\) and Staff recommend APPROVAL.](#)
93. [GPA-39349 - GENERAL PLAN AMENDMENT - PUBLIC HEARING - APPLICANT: CITY OF LAS VEGAS - OWNER: NV ENERGY - Request for a General Plan Amendment FROM: MXU \(MIXED USE\) TO: PF \(PUBLIC FACILITIES\) on 0.16 acres at 1000 South 1st Street \(APN 139-34-410-011\) Ward 3 \(Reese\). The Planning Commission \(7-0 vote\) and Staff recommend APPROVAL.](#)

94. ZON-39350 - REZONING RELATED TO GPA-39349 - PUBLIC HEARING - APPLICANT: CITY OF LAS VEGAS - OWNER: NV ENERGY - Request for a Rezoning FROM: C-M (COMMERCIAL/INDUSTRIAL) TO: C-V (CIVIC) on 0.16 acres at 1000 South 1st Street (APN 139-34-410-011), Ward 3 (Reese). The Planning Commission (7-0 vote) and Staff recommend APPROVAL.
95. GPA-39357 - GENERAL PLAN AMENDMENT - PUBLIC HEARING - APPLICANT: CITY OF LAS VEGAS - OWNER: NV ENERGY - Request for a General Plan Amendment FROM: MXU (MIXED USE) AND C (COMMERCIAL) TO: PF (PUBLIC FACILITIES) on 1.19 acres at the southwest corner of Clark Avenue and 14th Street (APNs 139-34-811-060 and 139-35-410-011), Ward 3 (Reese). The Planning Commission (7-0 vote) and Staff recommend APPROVAL.
96. ZON-39358 - REZONING RELATED TO GPA-39357 - PUBLIC HEARING - APPLICANT: CITY OF LAS VEGAS - OWNER: NV ENERGY - Request for a General Plan Amendment FROM: R-2 (MEDIUM-LOW DENSITY RESIDENTIAL) TO: C-V (CIVIC) on 1.19 acres at the southwest corner of Clark Avenue and 14th Street (APNs 139-34-811-060 and 139-35-410-011), Ward 3 (Reese). The Planning Commission (7-0 vote) and Staff recommend APPROVAL.
97. RQR-39424 - REQUIRED REVIEW - PUBLIC HEARING - APPLICANT: CBS OUTDOOR - OWNER: SAHARA RANCHO OFFICE CENTER, LLC - Required Review of an Approved Variance (V-0154-94) WHICH ALLOWED A 90-FOOT TALL, 14-FOOT X 48-FOOT OFF-PREMISE SIGN on 12.6 acres at 2320 South Rancho Drive (APN 162-04-412-005), C-1 (Limited Commercial) Zone, Ward 1 (Tarkanian). The Planning Commission (7-0 vote) and Staff recommend APPROVAL.
98. RQR-39435 - REQUIRED REVIEW - PUBLIC HEARING - APPLICANT: LAMAR CENTRAL OUTDOOR, LLC - OWNER: ERNEST A. BECKER III - Required Review of a previously approved Special Use Permit (U-0185-89) WHICH ALLOWED A 40-FOOT TALL, 14-FOOT BY 48-FOOT OFF-PREMISE SIGN at 1361 South Decatur Boulevard (APN 162-06-211-001), C-1 (Limited Commercial) Zone, Ward 1 (Tarkanian). The Planning Commission (5-0 -2 vote) and Staff recommend APPROVAL.
99. SUP-39143 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: CORNERSTONE COMPANY - OWNER: CHETAK DEVELOPMENT, INC. - Request for a Special Use Permit FOR A PROPOSED 7,000 SQUARE-FOOT GUN CLUB, SKEET, TARGET RANGE OR ARCHERY CLUB (INDOOR) at 2233 South Las Vegas Boulevard (APN 162-03-410-007), C-2 (General Commercial) Zone, Ward 3 (Reese). The Planning Commission (6-0-1 vote) and Staff recommend APPROVAL.
100. SUP-39412 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: THE GOLD DEPOSIT - OWNER: G G P IVANHOE II, INC. - Request for a Special Use Permit FOR A SECONDHAND DEALER (JEWELRY AND PRECIOUS METALS) at 4300 Meadows Lane (APN 139-31-510-019), C-1 (Limited Commercial) Zone, Ward 1 (Tarkanian). The Planning Commission (7-0 vote) and Staff recommend APPROVAL.

PLANNING & DEVELOPMENT - DISCUSSION

101. GPA-37599 - ABEYANCE ITEM - GENERAL PLAN AMENDMENT - PUBLIC HEARING - APPLICANT: OVATION DEVELOPMENT - OWNER: JIMMY LEE - Request to Amend a portion of the Centennial Hills Sector Plan of the General Plan FROM: GC (GENERAL COMMERCIAL) TO: SC (SERVICE COMMERCIAL) on 1.77 acres located along the south side of Lone Mountain Road, approximately 158 feet east of Rainbow Boulevard (APN 138-02-101-002), Ward 6 (Ross). The Planning Commission (5-0 vote) and Staff recommend APPROVAL.
102. ZON-37600 - ABEYANCE ITEM - REZONING RELATED TO GPA-37599 - PUBLIC HEARING - APPLICANT: OVATION DEVELOPMENT - OWNER: LONE MOUNTAIN APTS I, LLC AND JIMMY LEE - Request for a Rezoning FROM: C-2 (GENERAL COMMERCIAL) TO: C-1 (LIMITED COMMERCIAL) on 3.02 acres at the southeast corner of Lone Mountain Road and Rainbow Boulevard, (APNs 138-02-101-002 and 015), Ward 6 (Ross). The Planning Commission (5-0 vote) and Staff recommend APPROVAL.

103. [SUP-37601 - ABEYANCE ITEM - SPECIAL USE PERMIT RELATED TO GPA-37599 AND ZON-37600 - PUBLIC HEARING - APPLICANT: OVATION DEVELOPMENT - OWNER: LONE MOUNTAIN APTS I, LLC AND JIMMY LEE - Request for a Special Use Permit FOR A SENIOR CITIZEN APARTMENT USE WITH WAIVERS TO ALLOW APARTMENTS ON THE GROUND FLOOR WHERE NONE ARE PERMITTED, A PRIMARY RESIDENT OR GUEST ENTRYWAY IN CONJUNCTION WITH COMMERCIAL USES AND A FRONT ELEVATION THAT DOES NOT HIGHLIGHT THE DIFFERENCE IN USES at the southeast corner of Lone Mountain Road and Rainbow Boulevard \(APNs 138-02-101-002 and 015\), Ward 6 \(Ross\). The Planning Commission \(5-0 vote\) and Staff recommend APPROVAL.](#)
104. [SDR-37602 - ABEYANCE ITEM - SITE DEVELOPMENT PLAN REVIEW RELATED TO GPA-37599, ZON-37600 AND SUP-37601 - PUBLIC HEARING - APPLICANT: OVATION DEVELOPMENT - OWNER: LONE MOUNTAIN APTS I, LLC AND JIMMY LEE - Request for a Site Development Plan Review FOR A THREE-STORY, 37-FOOT, 152 -UNIT SENIOR CITIZEN APARTMENT COMPLEX on 3.02 acres at the southeast corner of Lone Mountain Road and Rainbow Boulevard \(APNs 138-02-101-002 and 015\), Ward 6 \(Ross\). The Planning Commission \(5-0 vote\) and Staff recommend APPROVAL.](#)
105. [SUP-36142 - ABEYANCE ITEM - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: VERIZON WIRELESS - OWNER: ARIES HOLDINGS, LLC - Appeal filed from the denial by the Planning Commission of a request for a Special Use Permit FOR A PROPOSED 70-FOOT TALL WIRELESS COMMUNICATION FACILITY, STEALTH DESIGN \(MONOPALM\) at 8430 West Lake Mead Boulevard \(APN 138-20-611-006\), C-1 \(Limited Commercial\) Zone, Ward 4 \(Anthony\). The Planning Commission \(5-2 vote\) recommends DENIAL. Staff recommends APPROVAL.](#)
106. [SDR-39469 - SITE DEVELOPMENT PLAN REVIEW - PUBLIC HEARING - APPLICANT: TEAM FORD - OWNER: RYAN, M. E. LLC - Appeal filed from the approval by the Planning Commission of a request for a Site Development Plan Review FOR A PROPOSED 7,000 SQUARE-FOOT CARWASH AND MINI-LUBE FACILITY on 18.6 acres at 5446 Drexel Road \(APN 125-34-515-005\), PD \(Planned Development\) Zone, Ward 6 \(Ross\). The Planning Commission \(7-0 vote\) and Staff recommend APPROVAL.](#)
107. [GPA-39192 - GENERAL PLAN AMENDMENT - PUBLIC HEARING - APPLICANT/OWNER: CITY OF LAS VEGAS - Request for a General Plan Amendment FROM: PF \(PUBLIC FACILITIES\) TO: C \(COMMERCIAL\) on 5.76 acres on the south side of U.S. 95, east of Casino Center Boulevard \(APNs 139-34-501-004, 008, 139-34-510-045, 139-34-512-001 and 005\), Ward 5 \(Barlow\). The Planning Commission \(7-0 vote\) and Staff recommend APPROVAL.](#)
108. [ZON-39193 - REZONING RELATED TO GPA-39192 - PUBLIC HEARING - APPLICANT/OWNER: CITY OF LAS VEGAS - Request for a Rezoning FROM: C-V \(CIVIC\) TO: C-2 \(GENERAL COMMERCIAL\) on 4.07 acres on the south side of U.S. 95, east of Casino Center Boulevard \(APNs 139-34-501-004, 008 and 139-34-512-001\), Ward 5 \(Barlow\). The Planning Commission \(7-0 vote\) and Staff recommend APPROVAL.](#)
109. [GPA-39489 - GENERAL PLAN AMENDMENT - PUBLIC HEARING - APPLICANT: SEQUOIA ELECTRIC - OWNER: SAGEBRUSH PROPERTY VENTURES, LLC - Request for a General Plan Amendment FROM: SC \(SERVICE COMMERCIAL\) TO: LI/R \(LIGHT INDUSTRY/RESEARCH\) on 1.21 acres at 4485 North Rainbow Boulevard \(APN 138-03-602-013\), Ward 4 \(Anthony\). The Planning Commission \(6-0-1 vote\) and Staff recommend DENIAL.](#)
110. [ZON-39490 - REZONING RELATED TO GPA-39489 - PUBLIC HEARING - APPLICANT: SEQUOIA ELECTRIC - OWNER: SAGEBRUSH PROPERTY VENTURES, LLC - Request for a Rezoning FROM: C-1 \(LIMITED COMMERCIAL\) TO: C-M \(COMMERCIAL/INDUSTRIAL\) on 1.21 acres at 4485 North Rainbow Boulevard \(APN 138-03-602-013\), Ward 4 \(Anthony\). The Planning Commission \(6-0-1 vote\) and Staff recommend DENIAL.](#)
111. [VAR-39492 - VARIANCE RELATED TO GPA-39489 AND ZON-39490 - PUBLIC HEARING - APPLICANT: SEQUOIA ELECTRIC - OWNER: SAGEBRUSH PROPERTY VENTURES, LLC - Request for a Variance TO ALLOW A ZERO-FOOT REAR YARD SETBACK WHERE 20 FEET IS REQUIRED AND A ZERO-FOOT SIDE YARD SETBACK WHERE TEN FEET IS REQUIRED on 1.21 acres at 4485 North Rainbow Boulevard \(APN 138-03-602-013\), C-1 \(Limited Commercial\) Zone \[PROPOSED: C-M \(Commercial/Industrial\)\], Ward 4 \(Anthony\). The Planning Commission \(6-0-1 vote\) and Staff recommend DENIAL.](#)

112. [SDR-39491 - SITE DEVELOPMENT PLAN REVIEW RELATED TO GPA-39489, ZON-39490 AND VAR-39492 - PUBLIC HEARING - APPLICANT: SEQUOIA ELECTRIC - OWNER: SAGEBRUSH PROPERTY VENTURES, LLC - Request for a Site Development Plan Review FOR THE ADDITION OF A PROPOSED 9,000 SQUARE-FOOT HEAVY MACHINERY AND EQUIPMENT \(RENTAL, SALES AND SERVICE\) BUILDING TO A SITE THAT CONTAINS AN EXISTING 4,011 SQUARE-FOOT OFFICE, WITH A WAIVER OF PERIMETER LANDSCAPE STANDARDS TO ALLOW A SEVEN-FOOT BUFFER ALONG A PORTION OF THE SOUTH PROPERTY LINE WHERE EIGHT FEET IS REQUIRED on 1.21 acres at 4485 North Rainbow Boulevard \(APN 138-03-602-013\), C-1 \(Limited Commercial\) Zone \[PROPOSED: C-M \(Commercial/Industrial\)\], Ward 4 \(Anthony\). The Planning Commission \(6-0-1 vote\) and Staff recommend DENIAL.](#)
113. [ZON-39455 - REZONING - PUBLIC HEARING - APPLICANT/OWNER: GRAND CANYON VILLAGE SQUARE, LLC - Request for a Rezoning FROM: R-E \(RESIDENCE ESTATES\) TO: PD \(PLANNED DEVELOPMENT\) on a portion of 25.48 acres at the northwest corner of Horse Drive and Oso Blanca Road \(APN 125-07-601-005\), Ward 6 \(Ross\). The Planning Commission \(7-0 vote\) and Staff recommend APPROVAL.](#)
114. [SDR-39453 - SITE DEVELOPMENT PLAN REVIEW RELATED TO ZON-39455 - PUBLIC HEARING - APPLICANT/OWNER: GRAND CANYON VILLAGE SQUARE, LLC - Request for a Site Development Plan Review FOR A PROPOSED 250,267 SQUARE-FOOT SHOPPING CENTER on 25.48 acres at the northwest corner of Horse Drive and Oso Blanca Road \(APN 125-07-601-005\), Ward 6 \(Ross\). The Planning Commission \(7-0 vote\) and Staff recommend APPROVAL.](#)
115. [VAR-39122 - VARIANCE - PUBLIC HEARING - APPLICANT/OWNER: EVAPS, LLC - Request for a Variance TO ALLOW ZERO-FOOT SETBACKS WHERE A 10-FOOT SIDE YARD, 15-FOOT CORNER SIDE YARD, AND 20-FOOT FRONT AND REAR YARD SETBACKS ARE REQUIRED, AND TO ALLOW 86% LOT COVERAGE WHERE 50% LOT COVERAGE IS THE MAXIMUM ALLOWED on 0.65 acres at 400 South 7th Street \(APNs 139-34-710-030, 031, 032, 033\), C-1 \(Limited Commercial\) Zone, Ward 3 \(Reese\). Staff recommends DENIAL. The Planning Commission \(6-1 vote\) recommends APPROVAL.](#)
116. [SDR-39121 - SITE DEVELOPMENT PLAN REVIEW RELATED TO VAR-39122 - PUBLIC HEARING - APPLICANT/OWNER: EVAPS, LLC - Request for a Site Development Plan Review FOR A PROPOSED FIVE-STORY, 120-FOOT TALL, 55,132 SQUARE-FOOT OFFICE BUILDING WITH WAIVERS OF THE PERIMETER LANDSCAPE BUFFER WIDTH REQUIREMENTS TO ALLOW ZERO-FOOT BUFFERS WHERE 15 FEET IS REQUIRED ON THE NORTH AND EAST PERIMETERS AND EIGHT FEET IS REQUIRED ON THE SOUTH AND WEST PERIMETERS on 0.65 acres at 400 South 7th Street \(APNs 139-34-710-030, 031, 032, 033\), C-1 \(Limited Commercial\) Zone, Ward 3 \(Reese\). Staff recommends DENIAL. The Planning Commission \(6-1 vote\) recommends APPROVAL.](#)
117. [VAR-39433 - VARIANCE - PUBLIC HEARING - APPLICANT: LAMAR CENTRAL OUTDOOR, LLC - OWNER: D&W, INC. - Request for a Variance TO ALLOW A 65-FOOT TALL OFF PREMISE SIGN WHERE 50 FEET IS THE MAXIMUM HEIGHT ALLOWED on 14.49 acres at 120 North Jones Boulevard \(APN 138-25-404-004\), C-1 \(Limited Commercial\) Zone, Ward 1 \(Tarkanian\). Staff recommends DENIAL. The Planning Commission \(6-0-1 vote\) recommends APPROVAL.](#)
118. [SUP-39432 - SPECIAL USE PERMIT RELATED TO VAR-39433 - PUBLIC HEARING - APPLICANT: LAMAR CENTRAL OUTDOOR, LLC - OWNER: D&W, INC. - Request for a Special Use Permit FOR A PROPOSED 65-FOOT TALL 14-FOOT X 48-FOOT OFF-PREMISE SIGN at 120 North Jones Boulevard \(APN 138-25-404-004\), C-1 \(Limited Commercial\) Zone, Ward 1 \(Tarkanian\). Staff recommends DENIAL. The Planning Commission \(6-0-1 vote\) recommends APPROVAL.](#)
119. [VAR-39468 - VARIANCE - PUBLIC HEARING - APPLICANT: RICHMOND AMERICAN HOMES - OWNER: PROVIDENCE 207, LLC - Request for a Variance TO ALLOW THE GARAGE SETBACK TO BE SEVEN FEET OR LESS, WHERE FIVE FEET OR LESS IS REQUIRED; A FRONT YARD, SECOND-STORY SETBACK OF THREE FEET WHERE EIGHT FEET IS REQUIRED; AND REAR AND SIDE YARD SETBACKS OF 7 FEET WHERE 10 FEET IS REQUIRED ON LOTS 21 AND 103 on 20.9 acres adjacent to the southwest corner of Farm Road and Hualapai Way \(APNs Multiple\), PD \(Planned Development\) Zone, Ward 6 \(Ross\). Staff recommends DENIAL. The Planning Commission \(7-0 vote\) recommends APPROVAL.](#)

120. [ROC-39470 - REVIEW OF CONDITION - PUBLIC HEARING - APPLICANT: RICHMOND AMERICAN HOMES - OWNER: PROVIDENCE 207, LLC - Request for a Review of Condition #1 of a previously approved Variance \(VAR-13245\) TO MODIFY THE REQUIREMENT TO FIRE SPRINKLE ALL LOTS BY LIMITING THE REQUIREMENT TO LOTS 22, 92, 98, 102, 135 and 136 ONLY on 20.9 acres adjacent to the southwest corner of Farm Road and Hualapai Way \(APNs Multiple\), PD \(Planned Development\) Zone, Ward 6 \(Ross\). Staff recommends DENIAL. The Planning Commission \(7-0 vote\) recommends APPROVAL.](#)
121. [ROC-36960 - REVIEW OF CONDITION RELATED TO VAR-36958 - PUBLIC HEARING - APPLICANT/OWNER: SHARON ROTH - Request for a Review of Condition to delete Condition Numbers 3 and 5 of a previously approved Rezoning \(ZON-3474\) WHICH REQUIRED A COMPREHENSIVE SITE DEVELOPMENT PLAN TO ILLUSTRATE THE LOCATION OF JOINT DRIVEWAYS, JOINT PARKING AND ACCESS AGREEMENTS, A CONSISTENT LANDSCAPING PLAN AND A TRAFFIC IMPACT ANALYSIS on 0.15 acres at 708 South Jones Boulevard \(APN 138-25-310-003\), P-R \(Professional Office and Parking\) Zone, Ward 1 \(Tarkanian\). The Planning Commission \(6-0-1 vote\) and Staff recommend APPROVAL. NOTE: THE SITE AREA AND ADDRESS HAVE BEEN AMENDED TO 0.19 ACRES AT 708 NORTH JONES BOULEVARD. VARIANCE \(VAR-36958\) IS NO LONGER REQUIRED.](#)
122. [SDR-36959 - SITE DEVELOPMENT PLAN REVIEW RELATED TO VAR-36958 AND ROC-36960 - PUBLIC HEARING - APPLICANT/OWNER: SHARON ROTH - Request for a Site Development Plan Review FOR THE PROPOSED CONVERSION OF A SINGLE-FAMILY RESIDENCE TO A 1,770 SQUARE-FOOT OFFICE, MEDICAL WITH WAIVERS OF THE PERIMETER LANDSCAPE BUFFER REQUIREMENTS TO ALLOW A ZERO-FOOT BUFFER ALONG THE WEST PERIMETER WHERE 15 FEET IS REQUIRED AND ZERO-FOOT BUFFERS ALONG THE NORTH AND SOUTH PERIMETERS WHERE FIVE FEET IS REQUIRED on 0.15 acres at 708 South Jones Boulevard \(APN 138-25-310-003\), P-R \(Professional Office and Parking\) Zone, Ward 1 \(Tarkanian\). The Planning Commission \(6-0-1 vote\) and Staff recommend APPROVAL. NOTE: THE APPLICATION HAS BEEN AMENDED TO A 1,380 SQUARE-FOOT OFFICE, MEDICAL WITH WAIVERS OF THE PERIMETER LANDSCAPE BUFFER REQUIREMENTS TO ALLOW A SIX-FOOT BUFFER ALONG THE WEST PERIMETER AND ZERO-FOOT BUFFERS ALONG PORTIONS OF THE NORTH AND SOUTH PERIMETERS ON 0.19 ACRES AT 708 NORTH JONES BOULEVARD. VARIANCE \(VAR-36958\) IS NO LONGER REQUIRED.](#)
123. [SUP-39367 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: MONEYTREE, INC. - OWNER: KATSAM, LLC - Request for a Special Use Permit FOR AN AUTO TITLE LOAN USE WITHIN AN EXISTING 2,291 SQUARE-FOOT NONCONFORMING FINANCIAL INSTITUTION, SPECIFIED WITH WAIVERS TO ALLOW A ZERO-FOOT DISTANCE SEPARATION FROM A RESIDENTIAL USE WHERE 200 FEET IS REQUIRED, A 970-FOOT DISTANCE SEPARATION FROM A FINANCIAL INSTITUTION, SPECIFIED WHERE 1,000 FEET IS REQUIRED AND 24-HOUR OPERATIONS WHERE 8:00 AM TO 11:00 PM IS ALLOWED at 7291 West Lake Mead Boulevard, Suite #120 \(APN 138-22-712-004\), C-1 \(Limited Commercial\) Zone, Ward 1 \(Tarkanian\). Staff recommends DENIAL. The Planning Commission \(7-0 vote\) recommends APPROVAL.](#)

SET DATE

124. [SET DATE ON ANY APPEALS FILED OR REQUIRED PUBLIC HEARINGS FROM THE CITY PLANNING COMMISSION MEETINGS AND DANGEROUS BUILDING OR NUISANCE/LITTER ABATEMENTS](#)

CITIZENS PARTICIPATION

125. [CITIZENS PARTICIPATION: PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS WITHIN THE JURISDICTION OF THE CITY COUNCIL. NO SUBJECT MAY BE ACTED UPON BY THE CITY COUNCIL UNLESS THAT SUBJECT IS ON THE AGENDA AND IS SCHEDULED FOR ACTION. IF YOU WISH TO BE HEARD, COME TO THE PODIUM AND GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION ON ANY SINGLE SUBJECT, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED](#)

COUNCIL MEMBER RECOGNITION

126. [COUNCIL MEMBER RECOGNITION: COMMENTS MADE BY INDIVIDUAL CITY COUNCIL MEMBERS DURING THIS PORTION OF THE AGENDA WILL NOT BE ACTED UPON BY THE CITY COUNCIL UNLESS THAT SUBJECT IS ON THE AGENDA AND SCHEDULED FOR ACTION](#)

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:

City Clerks Bulletin Board, City Hall Plaza, 2nd Floor Skybridge
Bulletin Board, City Hall Plaza, (next door to Metro Records)
Las Vegas Library, 833 Las Vegas Boulevard North
Clark County Government Center, 500 S. Grand Central Parkway
Grant Sawyer Building, 555 E. Washington Avenue