



PLANNING & DEVELOPMENT DEPARTMENT

STATEMENT OF FINANCIAL INTEREST

Case Number: **EOT-39601** APN: 125-19-802-013, 125-19-802-006

Name of Property Owner: Patricia Mulroy, General Manager, Las Vegas Valley Water District

Name of Applicant: Shawn P. Mollus, Director of Las Vegas Valley Water District Engineering

Name of Representative: Peter J. Jauch, Engineering Design Manager

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ Yes

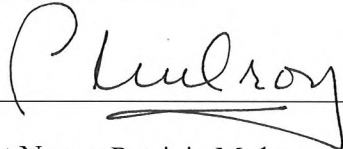
☒ No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____

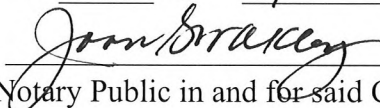
APN: _____

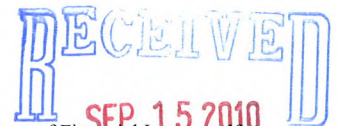
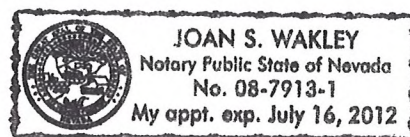
Signature of Property Owner: 

Print Name: Patricia Mulroy

Subscribed and sworn before me

This 14th day of September, 2010


Notary Public in and for said County and State



PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: Special Use Permit - Extension of Time
 Project Address (Location) 9250 W. Centennial Parkway
 Project Name LVVWD C1232 Proposed Use Water Facility
 Assessor's Parcel #(s) 125-19-802-013, 125-19-802-006 Ward # 6-Ross
 General Plan: existing PF proposed _____ Zoning: existing CV proposed _____
 Commercial Square Footage _____ Floor Area Ratio _____
 Gross Acres 14.0 Lots/Units _____ Density _____
 Additional Information _____

PROPERTY OWNER Las Vegas Valley Water District Contact Patricia Mulroy
 Address 1001 S. Valley View Boulevard Phone: (702) 258-3266 Fax: (702) 258-3811
 City Las Vegas State Nevada Zip 89153
 E-mail Address _____

APPLICANT Las Vegas Valley Water District Contact Shawn P. Mollus
 Address 1001 S. Valley View Boulevard Phone: (702) 258-3266 Fax: (702) 258-3811
 City Las Vegas State Nevada Zip 89153
 E-mail Address _____

REPRESENTATIVE Las Vegas Valley Water District Contact Peter J. Jauch
 Address 1001 S. Valley View Boulevard Phone: (702) 258-3240 Fax: (702) 862-7452
 City Las Vegas State Nevada Zip 89153
 E-mail Address _____

Property Owner Signature* Patricia Mulroy

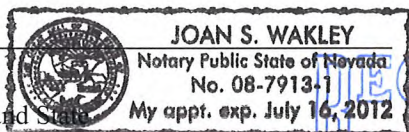
*An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name Patricia Mulroy

Subscribed and sworn before me

This 14th day of September, 20 10

Joan S. Wakley



Notary Public in and for said County and State

FOR DEPARTMENT USE ONLY

Case #	<u>EOT-39601</u>
Meeting Date:	<u>11/03/10</u>
Total Fee:	<u>\$300</u>
Date Received:*	<u>9/15/10</u>
Received By:	<u>Bes S.</u>

*The application will not be deemed complete until the submitted materials have been reviewed by the Planning and Development Department for consistency with applicable sections of the Zoning Ordinance.

EOT-39601

RECEIVED
SEP 15 2009

CONTRACT NUMBER
C1232

DRAWING NUMBER
SHEET 3 OF 3

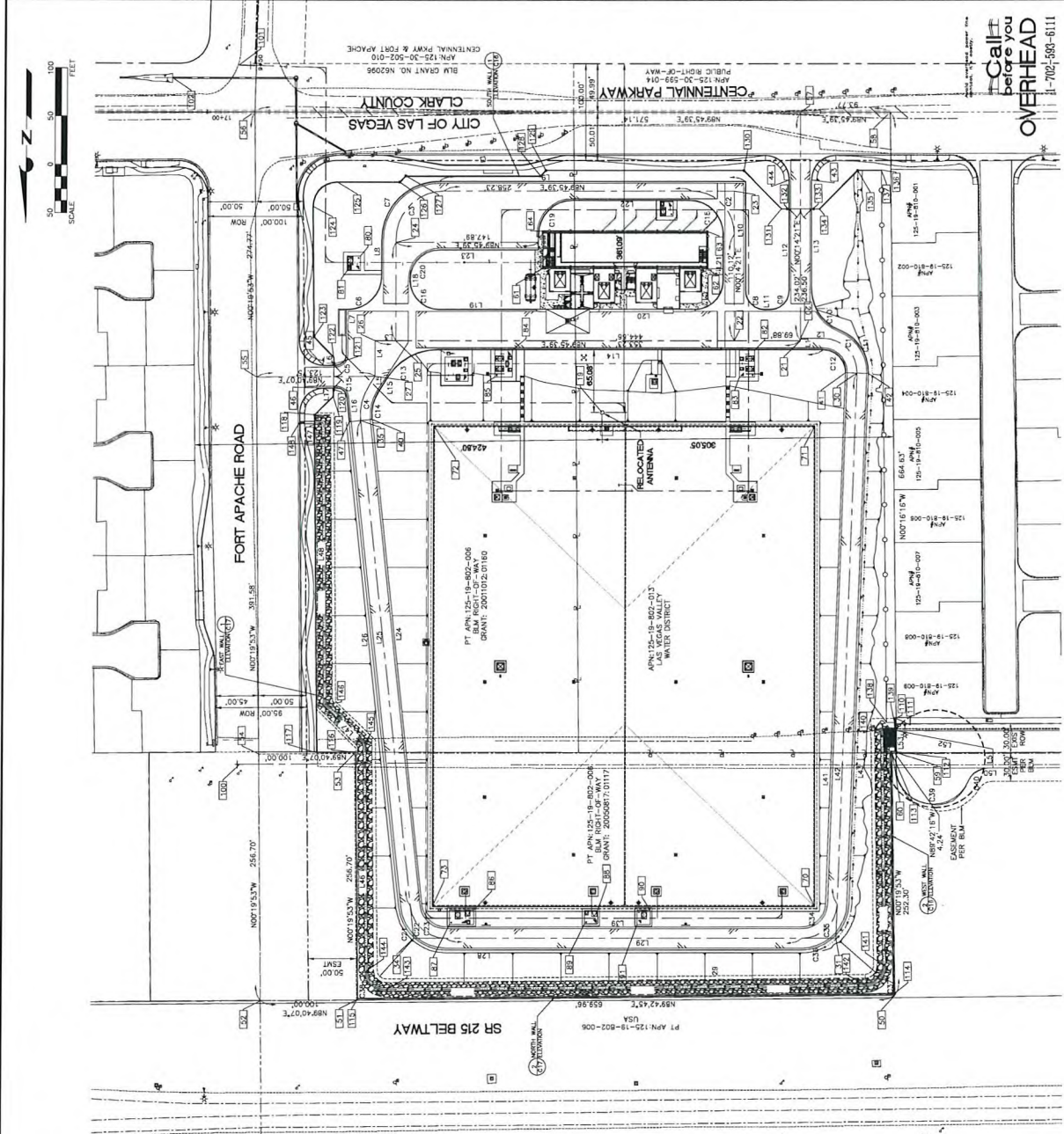


DATE: 07/20/07
DRAWN BY: J. J. Smith
CHECKED BY: J. J. Smith
RECOMMENDED BY: J. J. Smith
ACCEPTED BY: J. J. Smith

DATE: 09-20-08 12:13:13
SITE HORIZONTAL CONTROL PLAN
CENTENNIAL 2635 ZONE RESERVOIR AND
2745 ZONE PUMPING STATION

VERIFY SCALE
1" = 50'
1/2" = 100'

G.C. WALLACE COMPANIES
ENGINEERS & PLANNERS
SURVEYORS
1700 N. LAS VEGAS BLVD., SUITE 200
LAS VEGAS, NV 89102

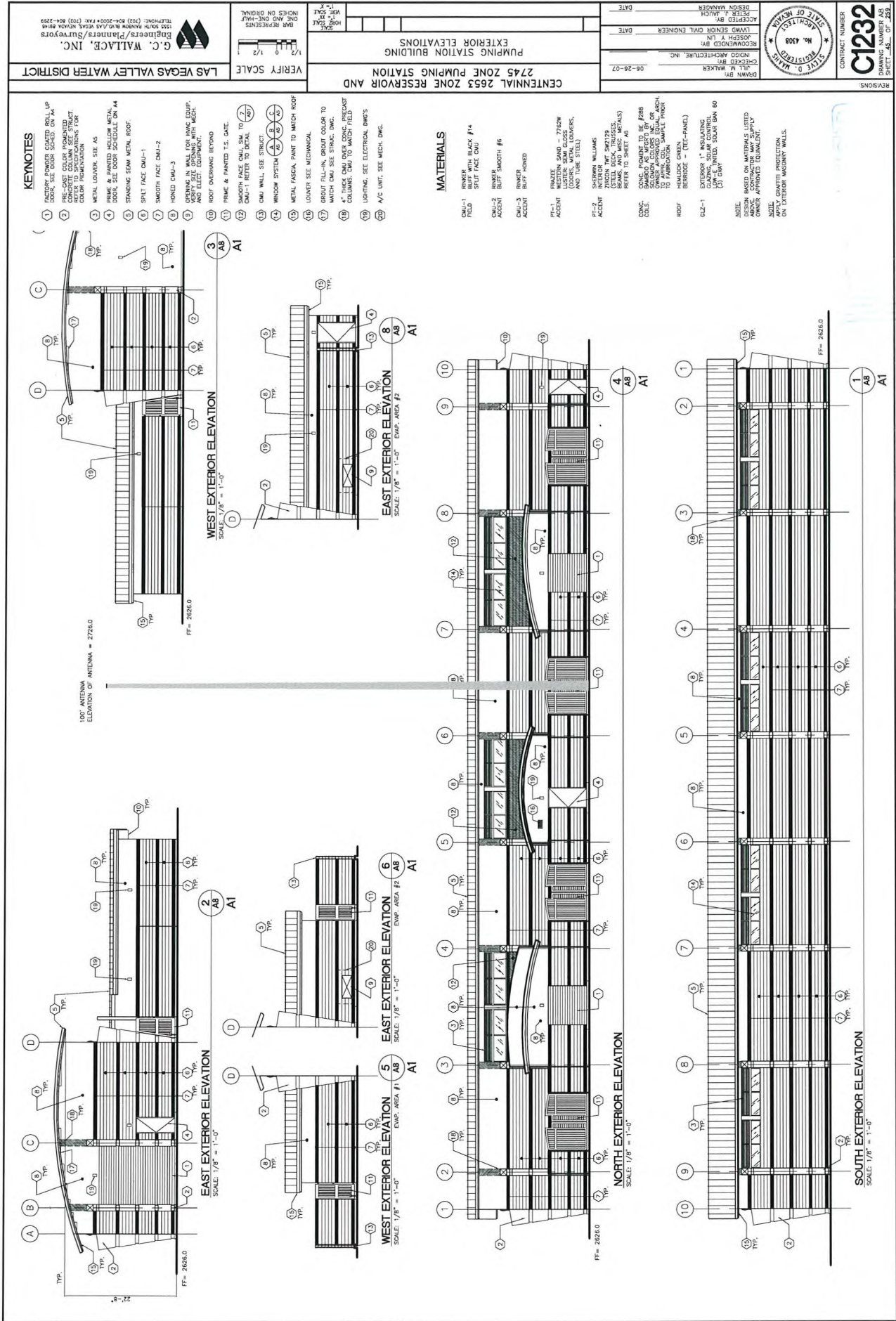


CURVE TABLE			
CURVE	LOCATION	DELTA	RADIUS
C1	C/L	87.5300°	27.00
C2	C/L	87.5300°	27.00
C3	C/L	87.5300°	27.00
C4	C/L	87.5300°	27.00
C5	C/L	87.5300°	27.00
C6	C/L	87.5300°	27.00
C7	C/L	87.5300°	27.00
C8	C/L	87.5300°	27.00
C9	C/L	87.5300°	27.00
C10	C/L	87.5300°	27.00
C11	C/L	87.5300°	27.00
C12	C/L	87.5300°	27.00
C13	C/L	87.5300°	27.00
C14	C/L	87.5300°	27.00
C15	C/L	87.5300°	27.00
C16	C/L	87.5300°	27.00
C17	C/L	87.5300°	27.00
C18	C/L	87.5300°	27.00
C19	C/L	87.5300°	27.00
C20	C/L	87.5300°	27.00
C21	C/L	87.5300°	27.00
C22	C/L	87.5300°	27.00
C23	C/L	87.5300°	27.00
C24	C/L	87.5300°	27.00
C25	C/L	87.5300°	27.00
C26	C/L	87.5300°	27.00
C27	C/L	87.5300°	27.00
C28	C/L	87.5300°	27.00
C29	C/L	87.5300°	27.00
C30	C/L	87.5300°	27.00
C31	C/L	87.5300°	27.00
C32	C/L	87.5300°	27.00
C33	C/L	87.5300°	27.00
C34	C/L	87.5300°	27.00
C35	C/L	87.5300°	27.00
C36	C/L	87.5300°	27.00
C37	C/L	87.5300°	27.00
C38	C/L	87.5300°	27.00
C39	C/L	87.5300°	27.00
C40	C/L	87.5300°	27.00

LINE TABLE			
LINE	LOCATION	LENGTH	BEARING
L1	C/L	2.48'	N07°14'21"E
L2	C/L	2.48'	N07°14'21"E
L3	C/L	2.48'	N07°14'21"E
L4	C/L	2.48'	N07°14'21"E
L5	C/L	2.48'	N07°14'21"E
L6	C/L	2.48'	N07°14'21"E
L7	C/L	2.48'	N07°14'21"E
L8	C/L	2.48'	N07°14'21"E
L9	C/L	2.48'	N07°14'21"E
L10	C/L	2.48'	N07°14'21"E
L11	C/L	2.48'	N07°14'21"E
L12	C/L	2.48'	N07°14'21"E
L13	C/L	2.48'	N07°14'21"E
L14	C/L	2.48'	N07°14'21"E
L15	C/L	2.48'	N07°14'21"E
L16	C/L	2.48'	N07°14'21"E
L17	C/L	2.48'	N07°14'21"E
L18	C/L	2.48'	N07°14'21"E
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L41	C/L	2.48'	N07°14'21"E
L42	C/L	2.48'	N07°14'21"E
L43	C/L	2.48'	N07°14'21"E
L44	C/L	2.48'	N07°14'21"E
L45	C/L	2.48'	N07°14'21"E
L46	C/L	2.48'	N07°14'21"E
L47	C/L	2.48'	N07°14'21"E
L48	C/L	2.48'	N07°14'21"E
L49	C/L	2.48'	N07°14'21"E
L50	C/L	2.48'	N07°14'21"E
L51	C/L	2.48'	N07°14'21"E
L52	C/L	2.48'	N07°14'21"E
L53	C/L	2.48'	N07°14'21"E

Call before you Dig
Avoid cutting underground
utility lines or cables
Call 811

1-800-227-2800
CLARK COUNTY PUBLIC UTILITIES
1-702-455-7544



EOT-39601

SEP 15 2016

