

INTRASTATE INTERLOCAL CONTRACT BETWEEN PUBLIC AGENCIES

A Contract Between the State of Nevada Acting By and Through Its

**Department of Conservation and Natural Resources
Division of State Parks
Old Las Vegas Mormon Fort State Historic Park
500 E. Washington Ave.
Las Vegas, NV 89101
(702) 486-3511**

and
**City of Las Vegas
Department of Public Works
400 E. Stewart Ave
Las Vegas, NV 89101
(702) 229-6276**

WHEREAS, NRS 277.180 authorizes any one or more public agencies to contract with any one or more other public agencies to perform any governmental service, activity or undertaking which any of the public agencies entering into the contract is authorized by law to perform; and

WHEREAS, it is deemed that the services of City of Las Vegas Department of Public Works hereinafter set forth are both necessary to Division of State Parks, Old Las Vegas Mormon Fort State Historic Park and in the best interests of the State of Nevada;

NOW, THEREFORE, in consideration of the aforesaid premises, the parties mutually agree as follows:

1. **REQUIRED APPROVAL.** This Contract shall not become effective until and unless approved by appropriate official action of the governing body of each party.
2. **DEFINITIONS.** "State" means the State of Nevada and any state agency identified herein, its officers, employees and immune contractors as defined in NRS 41.0307.
3. **CONTRACT TERM.** This Contract shall be effective upon approval to 12/31/11, unless sooner terminated by either party as set forth in this Contract.
4. **TERMINATION.** This Contract may be terminated by either party prior to the date set forth in paragraph (3), provided that a termination shall not be effective until 30 days after a party has served written notice upon the other party. This Contract may be terminated by mutual consent of both parties or unilaterally by either party without cause. The parties expressly agree that this Contract shall be terminated immediately if for any reason federal and/or State Legislature funding ability to satisfy this Contract is withdrawn, limited, or impaired.
5. **NOTICE.** All notices or other communications required or permitted to be given under this Contract shall be in writing and shall be deemed to have been duly given if delivered personally in hand, by telephonic facsimile with simultaneous regular mail, or mailed certified mail, return receipt requested, postage prepaid on the date posted, and addressed to the other party at the address set forth above.
6. **INCORPORATED DOCUMENTS.** The parties agree that the services to be performed shall be specifically described; this Contract incorporates the following attachments in descending order of constructive precedence:

ATTACHMENT A: SCOPE OF WORK

7. **CONSIDERATION.** Division of State Parks, Old Las Vegas Mormon Fort State Historic Park agrees to provide the services set forth in paragraph (6) at a cost of \$ 0.00 per N/A with the total Contract or installments payable: \$ 0.00, not exceeding \$ 0.00. Any intervening end to a biennial appropriation period shall be deemed an automatic renewal (not changing the overall Contract term) or a termination as the results of legislative appropriation may require.

Ym4 2/2/11

8. **ASSENT.** The parties agree that the terms and conditions listed on incorporated attachments of this Contract are also specifically a part of this Contract and are limited only by their respective order of precedence and any limitations expressly provided.

9. **INSPECTION & AUDIT.**

a. **Books and Records.** Each party agrees to keep and maintain under general accepted accounting principles full, true and complete records, agreements, books, and documents as are necessary to fully disclose to the State or United States Government, or their authorized representatives, upon audits or reviews, sufficient information to determine compliance with all state and federal regulations and statutes.

b. **Inspection & Audit.** Each party agrees that the relevant books, records (written, electronic, computer related or otherwise), including but not limited to relevant accounting procedures and practices of the party, financial statements and supporting documentation, and documentation related to the work product shall be subject, at any reasonable time, to inspection, examination, review, audit, and copying at any office or location where such records may be found, with or without notice by the State Auditor, Employment Security, the Department of Administration, Budget Division, the Nevada State Attorney General's Office or its Fraud Control Units, the State Legislative Auditor, and with regard to any federal funding, the relevant federal agency, the Comptroller General, the General Accounting Office, the Office of the Inspector General, or any of their authorized representatives.

c. **Period of Retention.** All books, records, reports, and statements relevant to this Contract must be retained a minimum three years and for five years if any federal funds are used in this Contract. The retention period runs from the date of termination of this Contract. Retention time shall be extended when an audit is scheduled or in progress for a period reasonably necessary to complete an audit and/or to complete any administrative and judicial litigation which may ensue.

10. **BREACH; REMEDIES.** Failure of either party to perform any obligation of this Contract shall be deemed a breach. Except as otherwise provided for by law or this Contract, the rights and remedies of the parties shall not be exclusive and are in addition to any other rights and remedies provided by law or equity, including but not limited to actual damages, and to a prevailing party reasonable attorneys' fees and costs. It is specifically agreed that reasonable attorneys' fees shall include without limitation \$125 per hour for State-employed attorneys.

11. **LIMITED LIABILITY.** The parties will not waive and intend to assert available NRS chapter 41 liability limitations in all cases. Contract liability of both parties shall not be subject to punitive damages. Actual damages for any State breach shall never exceed the amount of funds, which have been appropriated for payment under this Contract, but not yet paid, for the fiscal year budget in existence at the time of the breach.

12. **FORCE MAJEURE.** Neither party shall be deemed to be in violation of this Contract if it is prevented from performing any of its obligations hereunder due to strikes, failure of public transportation, civil or military authority, act of public enemy, accidents, fires, explosions, or acts of God, including, without limitation, earthquakes, floods, winds, or storms. In such an event the intervening cause must not be through the fault of the party asserting such an excuse, and the excused party is obligated to promptly perform in accordance with the terms of the Contract after the intervening cause ceases.

13. **INDEMNIFICATION.**

a. To the fullest extent of limited liability as set forth in paragraph (11) of this Contract, each party shall indemnify, hold harmless and defend, not excluding the other's right to participate, the other from and against all liability, claims, actions, damages, losses, and expenses, including but not limited to reasonable attorneys' fees and costs, arising out of any alleged negligent or willful acts or omissions of the party, its officers, employees and agents. Such obligation shall not be construed to negate, abridge, or otherwise reduce any other right or obligation of indemnity, which would otherwise exist as to any party or person described in this paragraph.

b. The indemnification obligation under this paragraph is conditioned upon receipt of written notice by the indemnifying party within 30 days of the indemnified party's actual notice of any actual or pending claim or cause of action. The indemnifying party shall not be liable to hold harmless any attorneys' fees and costs for the indemnified party's chosen right to participate with legal counsel.

14. **INDEPENDENT PUBLIC AGENCIES.** The parties are associated with each other only for the purposes and to the extent set forth in this Contract, and in respect to performance of services pursuant to this Contract, each party is and shall be a public agency separate and distinct from the other party and, subject only to the terms of this Contract, shall have the sole right to supervise, manage, operate, control, and direct performance of the details incident to its duties under this Contract. Nothing contained in this Contract shall be deemed or construed to create a partnership or joint venture, to create relationships of an employer-employee or principal-agent, or to otherwise create any liability for one agency whatsoever with respect to the indebtedness, liabilities, and obligations of the other agency or any other party.

15. **WAIVER OF BREACH.** Failure to declare a breach or the actual waiver of any particular breach of the Contract or its material or nonmaterial terms by either party shall not operate as a waiver by such party of any of its rights or remedies as to any other breach.

16. **SEVERABILITY.** If any provision contained in this Contract is held to be unenforceable by a court of law or equity, this Contract shall be construed as if such provision did not exist and the nonenforceability of such provision shall not be held to render any other provision or provisions of this Contract unenforceable.

17. **ASSIGNMENT.** Neither party shall assign, transfer or delegate any rights, obligations or duties under this Contract without the prior written consent of the other party.

18. **OWNERSHIP OF PROPRIETARY INFORMATION.** Unless otherwise provided by law any reports, histories, studies, tests, manuals, instructions, photographs, negatives, blue prints, plans, maps, data, system designs, computer code (which is intended to be consideration under this Contract), or any other documents or drawings, prepared or in the course of preparation by either party in performance of its obligations under this Contract shall be the joint property of both parties.

19. **PUBLIC RECORDS.** Pursuant to NRS 239.010, information or documents may be open to public inspection and copying. The parties will have the duty to disclose unless a particular record is made confidential by law or a common law balancing of interests.

20. **CONFIDENTIALITY.** Each party shall keep confidential all information, in whatever form, produced, prepared, observed or received by that party to the extent that such information is confidential by law or otherwise required by this Contract.

21. **PROPER AUTHORITY.** The parties hereto represent and warrant that the person executing this Contract on behalf of each party has full power and authority to enter into this Contract and that the parties are authorized by law to perform the services set forth in paragraph (6).

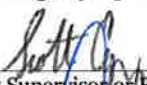
22. **GOVERNING LAW; JURISDICTION.** This Contract and the rights and obligations of the parties hereto shall be governed by, and construed according to, the laws of the State of Nevada. The parties consent to the jurisdiction of the Nevada district courts for enforcement of this Contract.

23. **ENTIRE AGREEMENT AND MODIFICATION.** This Contract and its integrated attachment(s) constitute the entire agreement of the parties and such are intended as a complete and exclusive statement of the promises, representations, negotiations, discussions, and other agreements that may have been made in connection with the subject matter hereof. Unless an integrated attachment to this Contract specifically displays a mutual intent to amend a particular part of this Contract, general conflicts in language between any such attachment and this Contract shall be construed consistent with the terms of this Contract. Unless otherwise expressly authorized by the terms of this Contract, no modification or amendment to this Contract shall be binding upon the parties unless the same is in writing and signed by the respective parties hereto, approved by the Office of the Attorney General.

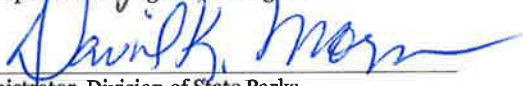
IN WITNESS WHEREOF, the parties hereto have caused this Contract to be signed and intend to be legally bound thereby.


Public Agency Signature

11-3-10 OSCAR B. GOODMANS, Mayor
Date Title


Park Supervisor or Regional Manager of State Parks

2/8/11
Date

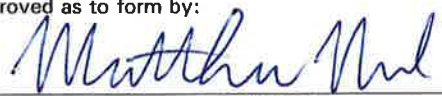

Administrator, Division of State Parks

2/15/11
Date


Admin. Services Officer II, Division of State Parks

2/14/11
Date

Approved as to form by:


Deputy Attorney General for Attorney General

On 2/17/11
(Date)

APPROVED BY BOARD OF EXAMINERS


Signature - Board of Examiners

On 2/25/11
(Date)

Attest: By 
BEVERLY K. BRIDGES, MMC, City Clerk
Approved as to form
John S. Ridilla 10/10/10
John S. Ridilla
Deputy City Attorney Date

ATTACHMENT A

SCOPE OF WORK - Cultural Corridor Improvements at the Old Las Vegas Mormon Fort State Historic Park

Installation of banner pole and banner with sidewalk flourish depicting Old Mormon Fort design within Assessor's Parcel Number 139-26-301-003 as depicted on City of Las Vegas Cultural Corridor Improvement plans, drawing number 676-11.

CULTURAL CORRIDOR IMPROVEMENTS

Trail along Casino Center Blvd, Bonanza Rd and Las Vegas Blvd
from Stewart Ave to Washington Ave



DEPARTMENT OF PUBLIC WORKS

BID NO. 09.1730.36

SHEET INDEX

SHEET #:	SHEET TITLE:
1	C5.0 COVER SHEET
2	G1.00 GENERAL NOTES
3A	G2.00 GENERAL NOTES
4	C1.01 CIVIL PLAN CASINO CENTER STA. 9+00 TO CASINO CENTER STA. 14+00
4A	C1.02 CIVIL PLAN CASINO CENTER STA. 14+00 TO CASINO CENTER STA. 18+50
5	C1.03 CIVIL PLAN CASINO CENTER STA. 18+50 TO CASINO CENTER STA. 23+00
6	C1.04 CIVIL PLAN BONAZA STA. 9+00 TO BONAZA STA. 13+50
7	C1.05 CIVIL PLAN BONAZA STA. 13+50 TO BONAZA STA. 17+00
8	C1.06 CIVIL PLAN BONAZA STA. 17+00 TO LAS VEGAS STA. 27+50
9	C1.07 CIVIL PLAN LAS VEGAS STA. 27+50 TO LAS VEGAS STA. 32+50
10	C1.08 CIVIL PLAN LAS VEGAS STA. 32+50 TO LAS VEGAS STA. 36+50
11	C1.09 CIVIL PLAN LAS VEGAS STA. 36+50 TO LAS VEGAS STA. 41+00
12	C1.10 CIVIL PLAN LAS VEGAS STA. 41+00 TO LAS VEGAS STA. 46+50
13	C1.11 CIVIL PLAN LAS VEGAS STA. 46+50 TO LAS VEGAS STA. 51+00
14	C1.12 CIVIL PLAN LAS VEGAS STA. 51+00 TO LAS VEGAS STA. 53+16.12
15	C3.00 CIVIL DETAILS
16	C4.00 CIVIL DETAILS
17	L1.01 LANDSCAPE PLAN
18	L2.01 LANDSCAPE DETAILS
19	L2.02 LANDSCAPE DETAILS



NOT TO SCALE

VICINITY MAP

MAYOR:
OSCAR B. GOODMAN

CITY COUNCIL:
GARY REESE (MAYOR PRO TEM)
STEVE WOLFSON
LOIS TARKANIAN
STEVEN D. ROSS
RICKI Y. BARLOW
STRAVOS S. ANTHONY

CITY MANAGER:
ELIZABETH N. FRETWELL

DIRECTOR OF PUBLIC WORKS:
JORGE A. CERVANTES, P.E., P.T.

CITY ENGINEER:
CHERI L. EDELMAN, P.E.

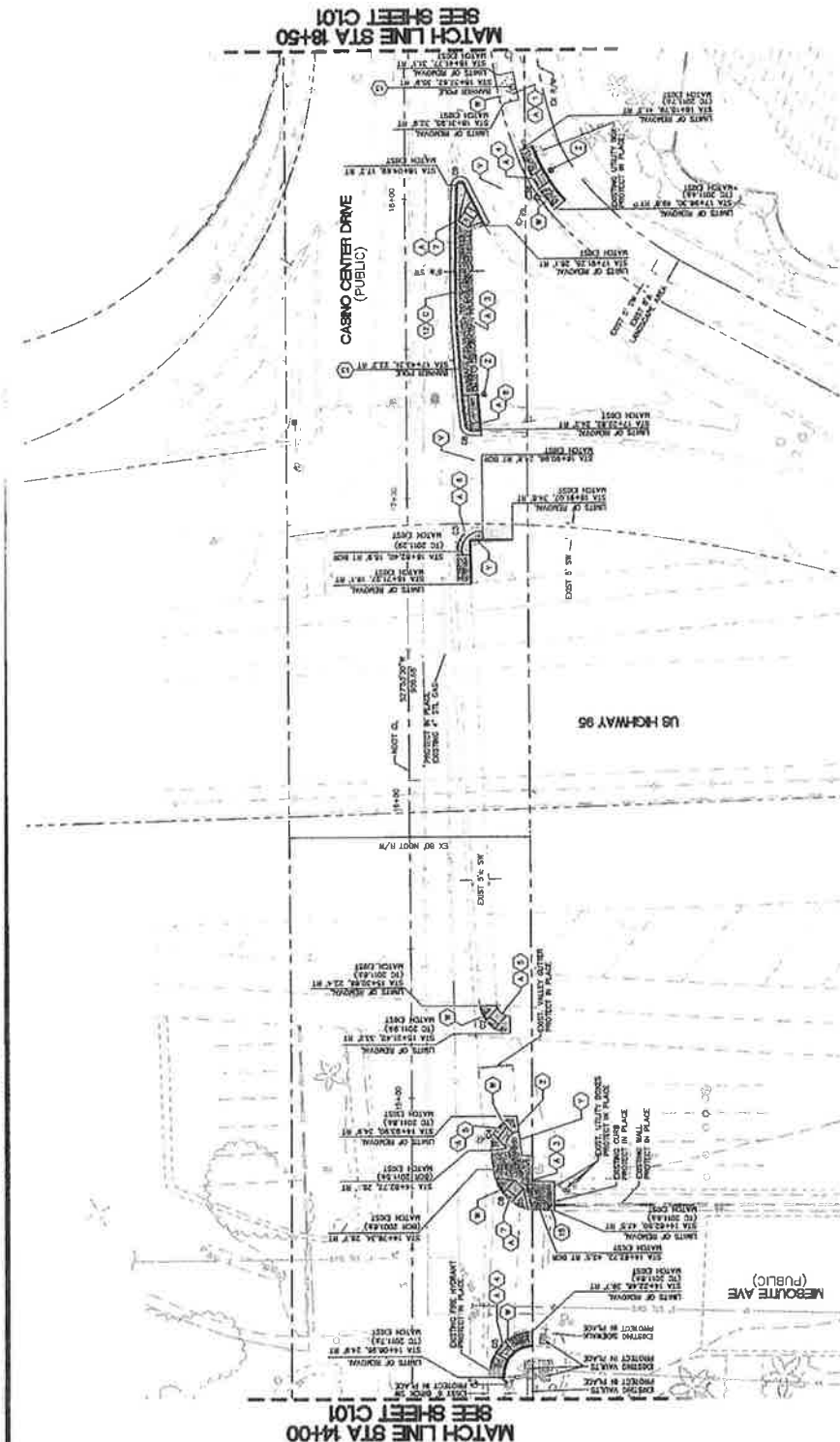
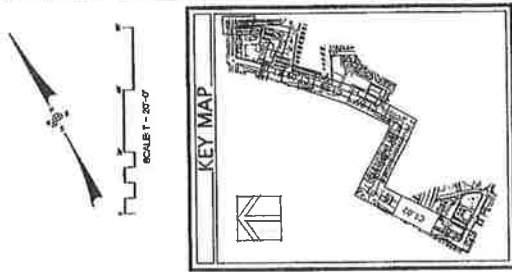
APPROVALS

[illegible][illegible]

FUNDED BY:
SOUTHERN NEVADA PUBLIC LAND
MANAGEMENT ACT

[illegible]

PROJECT NO. 15010 SCALE: 1" = 20' SHEET 3-15-10		DRAWN BY: JF CHECKED BY: JF DESIGNED BY: JF SHEET 3-15-10		CITY OF LAS VEGAS DEPARTMENT OF PUBLIC WORKS 400 EAST STEWART LAS VEGAS, NEVADA 89101 (702) 223-8228 		COVER SHEET CITY OF LAS VEGAS DEPARTMENT OF PUBLIC WORKS 400 EAST STEWART LAS VEGAS, NEVADA 89101 (702) 223-8228 		NO. DATE: 05/03/2010 PROJECT: 15010	
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APPROVED FOR CONSTRUCTION

Donna M. Wade
AN AGENCY-WIDE PROJECT MANAGING SERVICES MANAGER

GENERAL NOTES

GENERAL NOTES

CLIQUE	LENGTH	MAXIMUM	MAXIMUM	DOF'S
C1	15.14	8.12	10.88	10078.27
C2	15.94	10.06	10.06	9978.48
C3	23.17	15.63	14.83	8673.44
C4	23.17	14.73	14.73	9004.08
C5	15.04	10.48	8.18	8423.14
C6	14.8	14.8	14.8	12228.07
C7	5.17	1.00	1.96	21.63

Call before you Undergrind
 1-703-455-7411
 1-703-227-2929

Call before you Overhead
 1-703-227-2929
 1-703-455-7411

ALSO IN THE AREA: 1-703-455-7411
 1-703-227-2929

! AND ESCAPE NOTE

REPAIR/REPLACE ANY DAMAGED PLANT MATERIAL AND IRRIGATION FACILITIES ON SOLENT PROPERTY IN WINTER CONSTRUCTION

UNIVERSITY OF CALIFORNIA

THE BASIS OF BEARING FOR THIS PLAT IS BIRD NORTH AS DETERMINED BY THE MICHIGAN COORDINATE SYSTEM OF 1963 (1925 1963) EAST. 23N1/2E1/2N. AS DETERMINED BY THE CLARK COUNTY GIS CONTROL POINTS AND AS A BASIS OF BEARING FOR THE PLAT.

BENCH-MARK

**FIND IT AND PLATE IT TOP OF CURSE @ THE CORNER OF DOMINICA
854 ST. LAMON 27745**

LEGEND

- | | | | | | |
|-----------------------|-----------------------|-----------------------|-----------------------|------------------------|---|
| EXISTING LIGHT POLE | EXISTING TRAFFIC POLE | EXISTING TRAFFIC POLE | EXISTING POWER POLE | EXISTING UTILITY VAULT | PROPOSED STAINED CONCRETE PATHERN & COLOR FOR |
| EXISTING FIRE HYDRANT | EXISTING LIGHT | EXISTING TRAFFIC POLE | EXISTING TRAFFIC POLE | EXISTING POWER POLE | PROPOSED STAINED CONCRETE SIDEWALK WITH SIDEWALK FLOURISH |
| EXISTING LIGHT POLE | EXISTING TRAFFIC POLE | EXISTING TRAFFIC POLE | EXISTING POWER POLE | EXISTING UTILITY VAULT | PROPOSED STAINED CONCRETE PATHERN & COLOR FOR |
| EXISTING FIRE HYDRANT | EXISTING LIGHT | EXISTING TRAFFIC POLE | EXISTING TRAFFIC POLE | EXISTING POWER POLE | PROPOSED STAINED CONCRETE SIDEWALK WITH SIDEWALK FLOURISH |

CONSTRUCTION NOTES

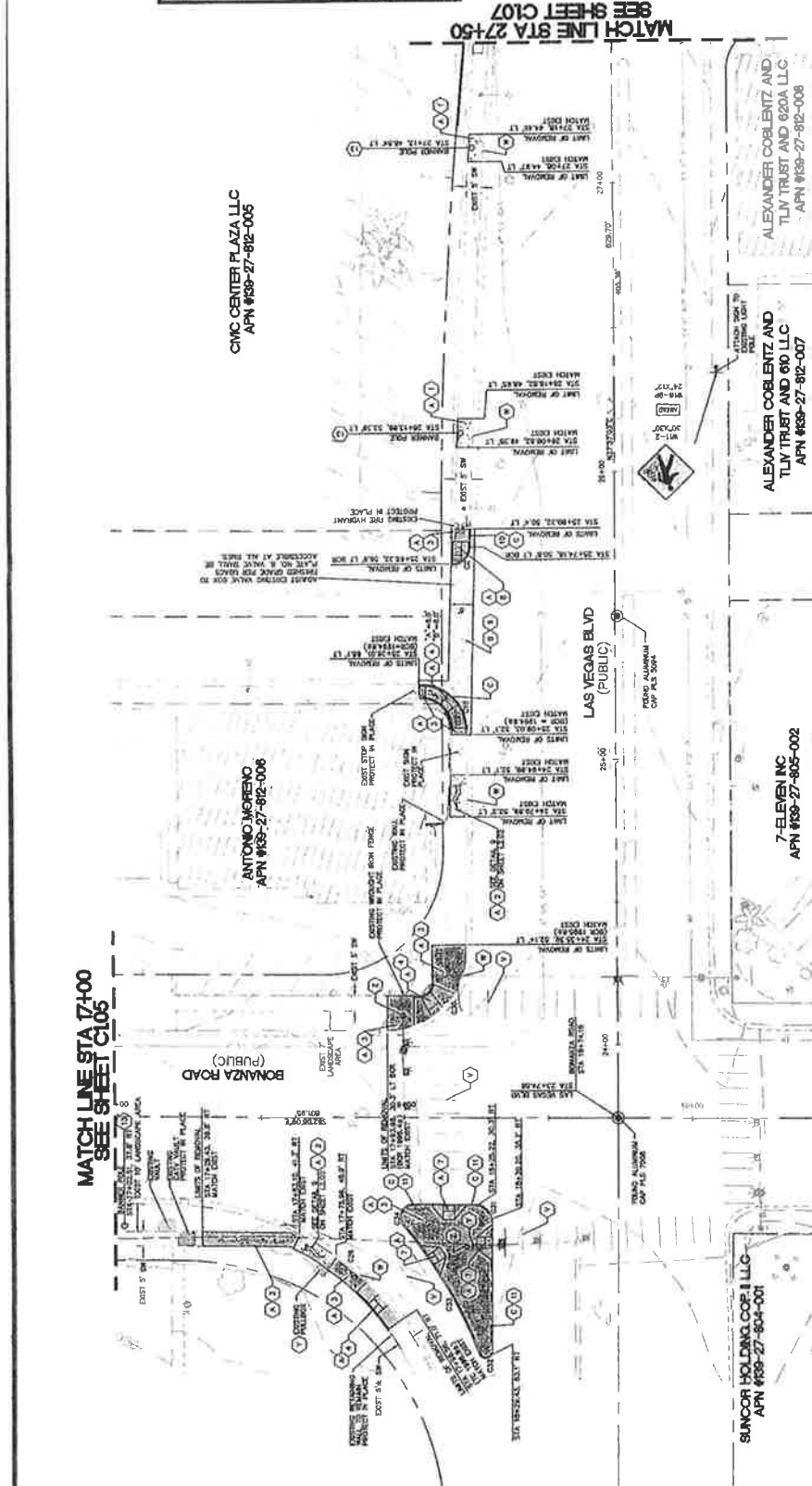
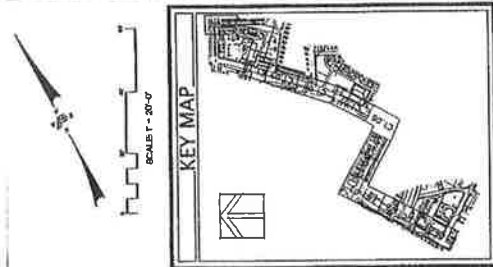
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DEMOTION NOTES

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| 1 | REMOVE EXISTING SIGNALS TO EXISTING CONSTRUCTION OF CONTROL JUNCTION |
| 2 | REMOVE SIGNALS EXISTING AT INTERSECTION CONSTRUCTION JUNCTION |
| 3 | REMOVE EXISTING DRIVE IN/OUT OF OUTLET |
| 4 | REMOVE EXISTING SIGNALS POLE |
| 5 | REMOVE EXISTING CROWNLINE MARKINGS |
| 6 | REMOVE EXISTING SIDEWALKS |
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| 100 | REMOVE EXISTING SIDEWALKS |

EXISTING FACILITY NOTES

- | | |
|---|---|
| ✓ | PROTECT IN PLACE EXISTING CROSSWALK MARGINS |
| ✓ | PROTECT IN PLACE EXISTING CURB |
| ✓ | PROTECT IN PLACE EXISTING SIDEWALK |
| ✓ | PROTECT IN PLACE EXISTING UTILITY BOXES, ADJUST TO NEW GRADE AS REQUIRED. |
| ✓ | PROTECT IN PLACE EXISTING TRAFFIC SIGNAL POLE & CRASH CATCHER |
| ✓ | PROTECT IN PLACE EXISTING CONCRETE POLE FOUNDATION. |

[illegible][illegible]

	EXPLOSION LIGHT POLE EXPLOSION FIRE HYDRANT EXPLOSION LIGHT EXPLOSION TRAFFIC POLE EXPLOSION BOLLARD EXPLOSION MARK EXPLOSION POWER POLE EXPLOSION UTILITY MAINT
	PROPOSED STAMPED CONCRETE PATTERN & COLOR PER DETAIL 3/03/08
	PROPOSED CONCRETE SIDEWALK WITH SERRATED FLANGE PATTERN

LANDSCAPE NOTE

REPAIR/REPLACE ANY DAMAGED PLANT MATERIAL AND IRRIGATION FACILITIES ON ADJACENT PROPERTY DURING CONSTRUCTION

BASIS OF BEARING

THE BASIS OF BEARING FOR THIS PLAT IS GRACE NORTH AS DETERMINED BY THE INDIAN COORDINATE SYSTEM OF 1883 (NCE 1983) EAST ZONE (1200). AS DETERMINED BY THE CLARK COUNTY GIS CONTROL POINTS 8511 AND 8512, AS SHOWN ON A RECORD OF SURVEY FILE BE PLAT 45, CLARK COUNTY RECORDS OFFICE, AS PREPARED BY THE CLARK COUNTY SURVEYORS OFFICE.

BENCHMARK

SPRINKLER PLATE IN TOP OF CURB @ NW CORNER OF DOMINICA
N. 8TH ST. N. 10TH ST.

ELEVATION=1000.68 FEET (305.4311 METERS) MARCH 08

APPROVED FOR CONSTRUCTION

Doc-Meady

LAS VEGAS WATER DISTRICT ENGINEERING SERVICES DEPARTMENT
DATE 08/25/10 PROJECT NO. 112218

CURVE TABLE				
DRIVE	UPRUSH	NUMBER	WAGON	DELTA
1	0.47	0.00	0.00	0.000000
2	0.47	1.18	1.18	0.000000
3	0.47	2.36	2.36	0.000000
4	0.47	3.54	3.54	0.000000
5	0.47	4.72	4.72	0.000000
6	0.47	5.90	5.90	0.000000
7	0.47	7.08	7.08	0.000000
8	0.47	8.26	8.26	0.000000
9	0.47	9.44	9.44	0.000000
10	0.47	10.62	10.62	0.000000
11	0.47	11.80	11.80	0.000000
12	0.47	12.98	12.98	0.000000
13	0.47	14.16	14.16	0.000000
14	0.47	15.34	15.34	0.000000
15	0.47	16.52	16.52	0.000000
16	0.47	17.70	17.70	0.000000
17	0.47	18.88	18.88	0.000000
18	0.47	20.06	20.06	0.000000
19	0.47	21.24	21.24	0.000000
20	0.47	22.42	22.42	0.000000
21	0.47	23.60	23.60	0.000000
22	0.47	24.78	24.78	0.000000
23	0.47	25.96	25.96	0.000000
24	0.47	27.14	27.14	0.000000
25	0.47	28.32	28.32	0.000000
26	0.47	29.50	29.50	0.000000
27	0.47	30.68	30.68	0.000000
28	0.47	31.86	31.86	0.000000
29	0.47	33.04	33.04	0.000000
30	0.47	34.22	34.22	0.000000
31	0.47	35.40	35.40	0.000000
32	0.47	36.58	36.58	0.000000
33	0.47	37.76	37.76	0.000000
34	0.47	38.94	38.94	0.000000
35	0.47	40.12	40.12	0.000000
36	0.47	41.30	41.30	0.000000
37	0.47	42.48	42.48	0.000000
38	0.47	43.66	43.66	0.000000
39	0.47	44.84	44.84	0.000000
40	0.47	46.02	46.02	0.000000
41	0.47	47.20	47.20	0.000000
42	0.47	48.38	48.38	0.000000
43	0.47	49.56	49.56	0.000000
44	0.47	50.74	50.74	0.000000
45	0.47	51.92	51.92	0.000000
46	0.47	53.10	53.10	0.000000
47	0.47	54.28	54.28	0.000000
48	0.47	55.46	55.46	0.000000
49	0.47	56.64	56.64	0.000000
50	0.47	57.82	57.82	0.000000
51	0.47	59.00	59.00	0.000000
52	0.47	60.18	60.18	0.000000
53	0.47	61.36	61.36	0.000000
54	0.47	62.54	62.54	0.000000
55	0.47	63.72	63.72	0.000000
56	0.47	64.90	64.90	0.000000
57	0.47	66.08	66.08	0.000000
58	0.47	67.26	67.26	0.000000
59	0.47	68.44	68.44	0.000000
60	0.47	69.62	69.62	0.000000
61	0.47	70.80	70.80	0.000000
62	0.47	71.98	71.98	0.000000
63	0.47	73.16	73.16	0.000000
64	0.47	74.34	74.34	0.000000
65	0.47	75.52	75.52	0.000000
66	0.47	76.70	76.70	0.000000
67	0.			

Call before you Undergound

NO HOLE DRILLING WORK
CALL BEFORE YOU DIG
SINCE 1968



Call before you Dig

1-800-227-3900
1-702-455-7444

Call before you Overhead

NO WIRE TAPPING WORK
CALL BEFORE YOU CUT
SINCE 1968



Call before you Overhead

1-800-227-3900
1-702-455-7444



Don't think
LAS VEGAS WATER DISTRICT ENGINEERING SERVICES MANAGER
DATE 05/25/10 PROJECT NO. 116318
DRAWING NO. 10-000-PM
SHEET 001 OF 001

GENERAL NOTES

CURVE TABLE				
CURVE	LENGTH	RADIUS	PIVOT	DELTA
CH	FT/LA	FT/FT	FT/FT	DEGREES
CH1	4.58	3.14	3.26	11.70/1.7
CH2	2.53	3.43	1.91	34.33/1.00
CH3	2.35	1.81	1.36	71.92/0.50
CH4	1.74	8.54	0.67	12.22/1.3
CH5	3.28	15.84	3.64	4.51/1.40

Call before you dig

1-800-221-0860

1-702-227-2929

1-702-455-7511

Call before you dig

1-800-221-0860

1-702-227-2929

1-702-455-7511

REPAIR/REPLACE ANY DAMAGED PLANT MATERIAL AND IRRIGATION FACILITIES ON ADJACENT PROPERTY DURING CONSTRUCTION

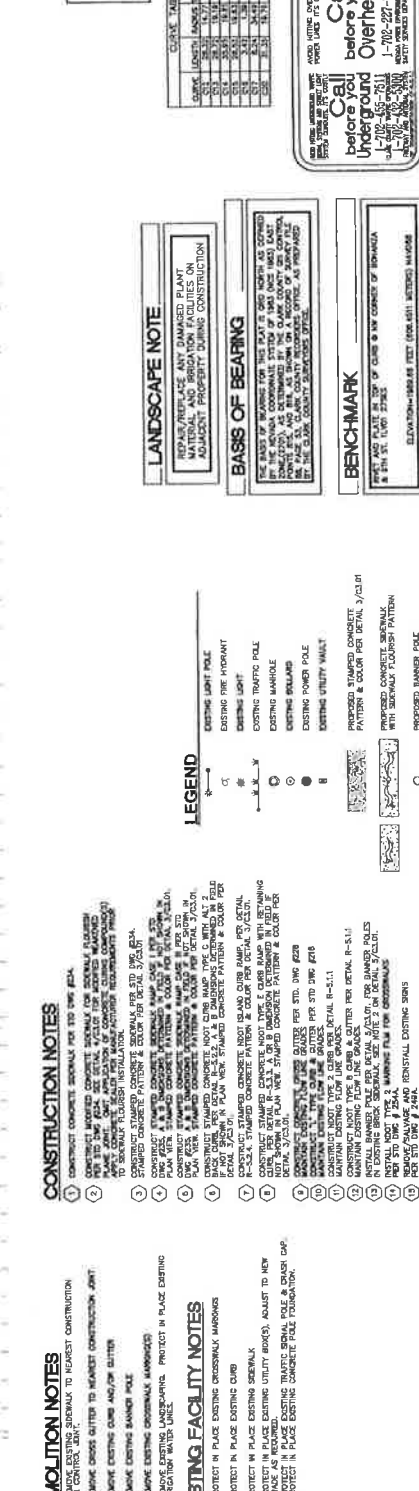
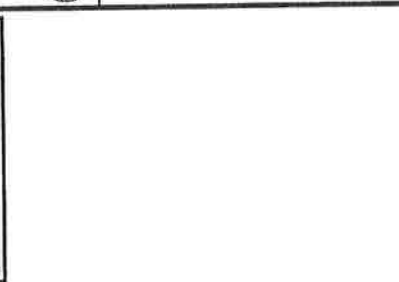
THE BASIS OF MEASURING FOR THIS PLAT IS GRID NORTH AS DEFINED BY THE NEVADA COORDINATE SYSTEM OF 1983 (NCS 1983) EAST 29N 120W, AS DETERMINED BY THE CLARK COUNTY GIS CONTROL POINTS 81C AND 81A, AS SHOWN ON A RECORD OF SURVEY FILE NO. PAGE 53, CLARK COUNTY RECORDERS OFFICE, AS PREPARED BY THE CLARK COUNTY SURVEYORS OFFICE.

REPORT AND PLANT IN TOP OF CLUD @ THE CORNER OF BOULAZA
 & 9TH ST. 11/4/21 27523

[illegible]

- A REMOVE EXISTING SIDEWALK TO NEAREST CONSTRUCTION OR CONTROL JUNT.
- B REMOVE CROSS BUTTER TO NEAREST CONSTRUCTION JUNT
- C REMOVE EXISTING CURB AND/OR GUTTER
- D REMOVE EXISTING BANNER POLE
- E REMOVE EXISTING OBSTACLES (SIGNAGE)
- F REMOVE EXISTING LANDSCAPING, PROTECT IN PLACE EXISTING

V	PROTECT IN PLACE EXISTING CROSSOVER RAHWAY#405
B	PROTECT IN PLACE EXISTING C&D
Z	PROTECT IN PLACE EXISTING SIGNAL
V	PROTECT IN PLACE EXISTING UTILITY BOXES ADJUST TO NEW GRADE AS REQUIRED
Z	PROTECT IN PLACE EXISTING TRAFFIC SIGNAL POLE & GUARDRAIL
Z	PROTECT IN PLACE EXISTING CONCRETE POLE FOUNDATION

[illegible]

BENCHMARK

[illegible]

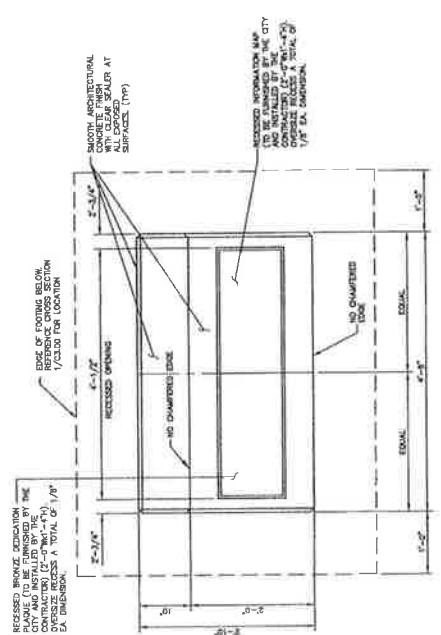
1	REMOVE EXISTING SIDEWALK TO NEAREST CONSTRUCTION JOINT OR CONTROL JOINT.
2	REMOVE EXISTING GUTTER TO NEAREST CONSTRUCTION JOINT.
3	REMOVE EXISTING CURB AND/OR GUTTER.
4	REMOVE EXISTING SIGNAL POLE.
5	REMOVE EXISTING SIDEWALK MARKINGS.
6	REMOVE EXISTING LANDSCAPING. PROTECT IN PLACE EXISTING PLANT MATERIAL.
7	PROTECT IN PLACE EXISTING SIDEWALK MARKINGS.
8	PROTECT IN PLACE EXISTING CURB.
9	PROTECT IN PLACE EXISTING SIDEWALK.
10	PROTECT IN PLACE EXISTING UTILITY BOXES. ADJUST TO NEW GRADE.
11	GRIND IN PLACE EXISTING TRAFFIC SIGNAL POLE. A CHAIN OR CABLE SHALL BE USED TO HOLD POLE IN PLACE.
12	PROTECT IN PLACE EXISTING CONCRETE PILE FOUNDATION.

7	PROTECT IN PLACE EXISTING CROSSWALK MARKINGS
8	PROTECT IN PLACE EXISTING CURB
9	PROTECT IN PLACE EXISTING SIDEWALK
10	PROTECT IN PLACE EXISTING UTILITY BOXES, ADJUST TO NEW GRADE AS REQUIRED.
11	PROTECT IN PLACE EXISTING TRAFFIC SIGNAL POLE & SIGNAL CAB
12	PROTECT IN PLACE EXISTING CONCRETE FULL PARAPET.





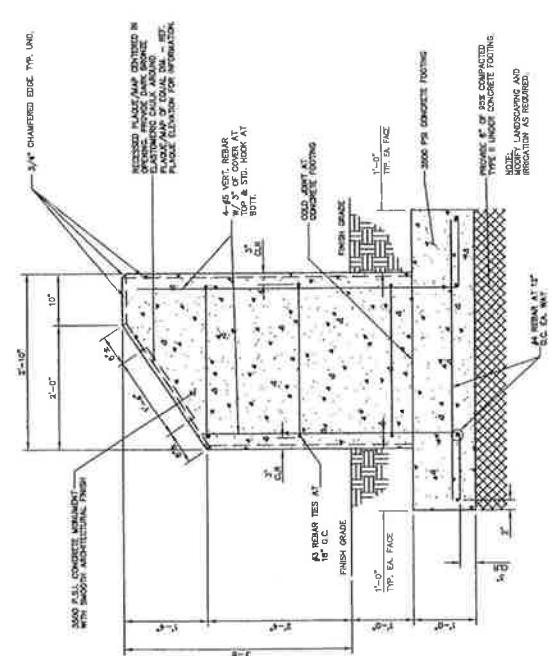
ELEVATIONS - CONCRETE MONUMENT



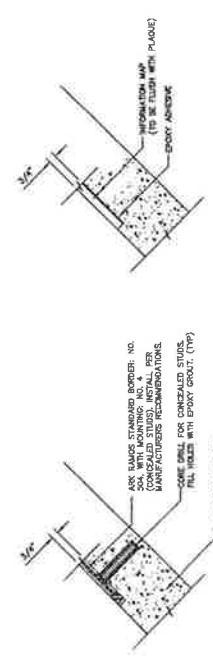
TOP VIEW - CONCRETE MONUMENT

N.T.S.

3

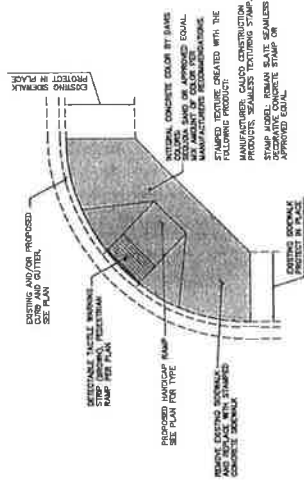


SECTION - CONCRETE MONUMENT

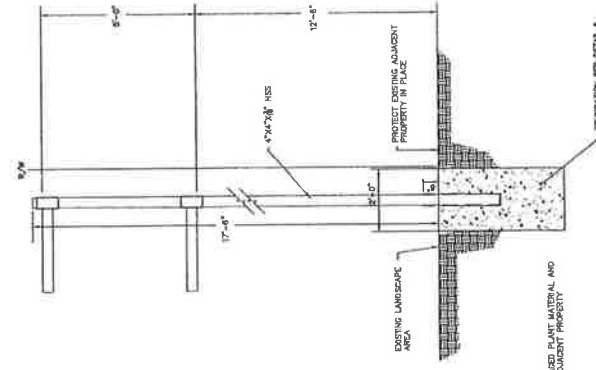


DETAIL FOR PLAQUE/MAP INSTALLATION 4
N.T.S.

[illegible]

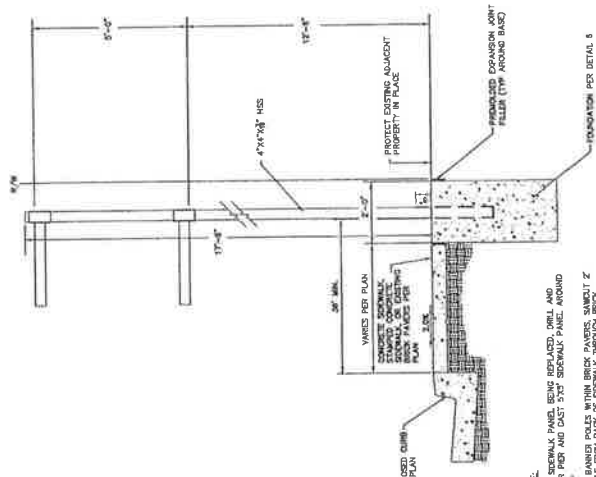


TYPICAL STAMPED CONCRETE LAYOUT 3



BANNER POLE IN LANDSCAPE AREA

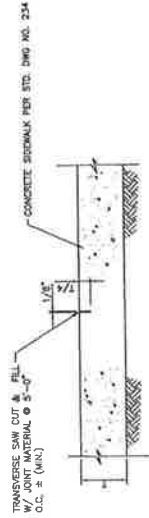
NOTE TO CONTRACTOR:
 1. IF CONTRACTOR HAS NOT BEEN NOTIFIED FOR EXISTING UTILITY LOCATIONS, CONTRACTOR TO VERIFY EXISTING UTILITY LOCATIONS. CONTRACTOR TO VERIFY LOCATION WITH CONTRACTOR AND BANNER POLE MAY BE OMITTED FROM THE PLANS AT THE ENGINEER'S DISCRETION.



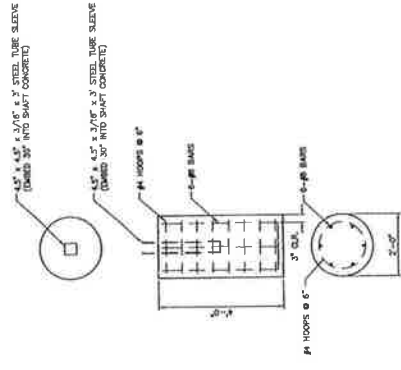
BANNER POLE IN SIDEWALK

NOTE:
 1. IF CONTRACTOR HAS NOT BEEN NOTIFIED FOR EXISTING UTILITY LOCATIONS, CONTRACTOR TO VERIFY EXISTING UTILITY LOCATIONS. CONTRACTOR TO VERIFY LOCATION WITH CONTRACTOR AND BANNER POLE MAY BE OMITTED FROM THE PLANS AT THE ENGINEER'S DISCRETION.

BANNER POLE FOUNDATION PLACEMENT DETAIL 5



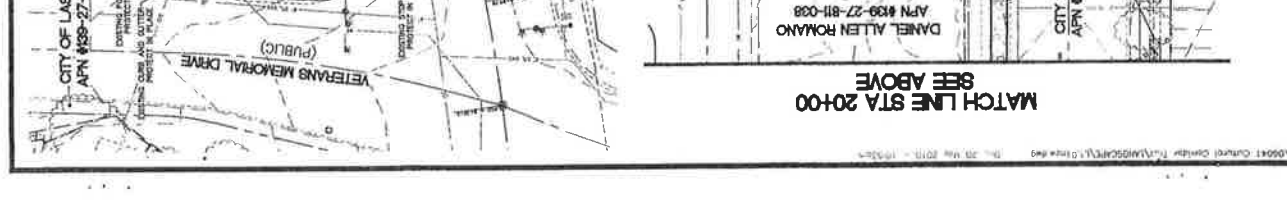
MODIFIED WEAKENED PLANE JOINT 4



POLE FOUNDATION (TYP.) DETAIL 6

NOTE:
 1. CONTRACTOR MUST VERIFY TO THE SURETY OF THE CITY FOR APPROVAL TWO WEEKS BEFORE BIDDING THE BIDDING.

Call before you dig
 1-800-4-A-DIG
 1-800-426-4341
 1-800-426-4341
 1-800-426-4341





NOTE: FLOURISH PATTERNS ARE MULTI-COLORED, HOWEVER ARE SHOWN ON THE PLANS IN BLACK AND WHITE FOR SIMPLICITY. SEE SPECIAL PROVISION SECTION 52B

