



PLANNING & DEVELOPMENT DEPARTMENT

STATEMENT OF FINANCIAL INTEREST

Case Number: **SDR-37363** APN: *162-06-502-003*

Name of Property Owner: LIED FOUNDATION TRUST

Name of Applicant: LIED FOUNDATION TRUST

Name of Representative: BARRY W. BECKER

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

Yes ☒ No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____

APN: _____

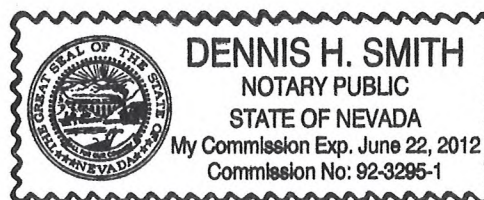
Signature of Property Owner:

Print Name: CHRISTINA M. HIXSON, TRUSTEE

Subscribed and sworn before me

This 2ND day of FEBRUARY, 2010

Dennis H. Smith
Notary Public in and for said County and State



PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: Review of Landscape Modification request
 Project Address (Location) 3889 W. CHARLESTON BLVD, LAS VEGAS, NV
for 3901 W. CHARLESTON BLVD.
 Project Name _____ Proposed Use _____
 Assessor's Parcel #(s) 162-06-502-003 Ward # _____
 General Plan: existing _____ proposed _____ Zoning: existing _____ proposed _____
 Commercial Square Footage _____ Floor Area Ratio _____
 Gross Acres 2.81 Lots/Units _____ Density _____
 Additional Information _____

PROPERTY OWNER LIED FOUNDATION TRUST Contact CHRISTINA M. HIXSON
 Address 3907 WEST CHARLESTON BLVD Phone: 878-1559 Fax: 878-6469
 City LAS VEGAS State NV Zip 89102
 E-mail Address N/A

APPLICANT LIED FOUNDATION TRUST Contact CHRISTINA M. HIXSON
 Address 3907 WEST CHARLESTON BLVD Phone: 878-1559 Fax: 878-6469
 City LAS VEGAS State NV Zip 89102
 E-mail Address N/A

REPRESENTATIVE BARRY W. BECKER Contact BARRY W. BECKER
 Address 50 SO. JONES BLVD Phone: Ext 6500 870-0212 Fax: 870-4976
 City LAS VEGAS State NV Zip 89108
 E-mail Address _____

Property Owner Signature Christina M. Hixson

* An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name LIED FOUNDATION TRUST, CHRISTINA M. HIXSON
TRUSTEE

Subscribed and sworn before me

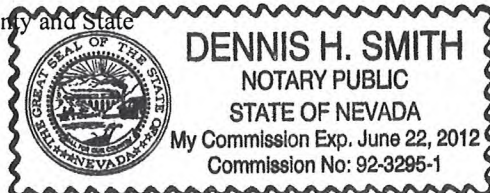
This 2ND day of FEBRUARY, 20 10

Dennis H. Smith

FOR DEPARTMENT USE ONLY

Case #	<u>SDR-37363</u>
Meeting Date:	<u>03/25/10</u>
Total Fee:	<u>\$1030.00</u>
Date Received:*	<u>02/05/10</u>
Received By:	<u>Jonathan B.</u>

RECEIVED
 FEB 08 2010
 Revised 10/27/08



*The application will not be deemed complete until the submitted materials have been reviewed by the Planning and Development Department for consistency with applicable sections of the Zoning Ordinance.

f:\depot\Application Packet\Application Form.pdf

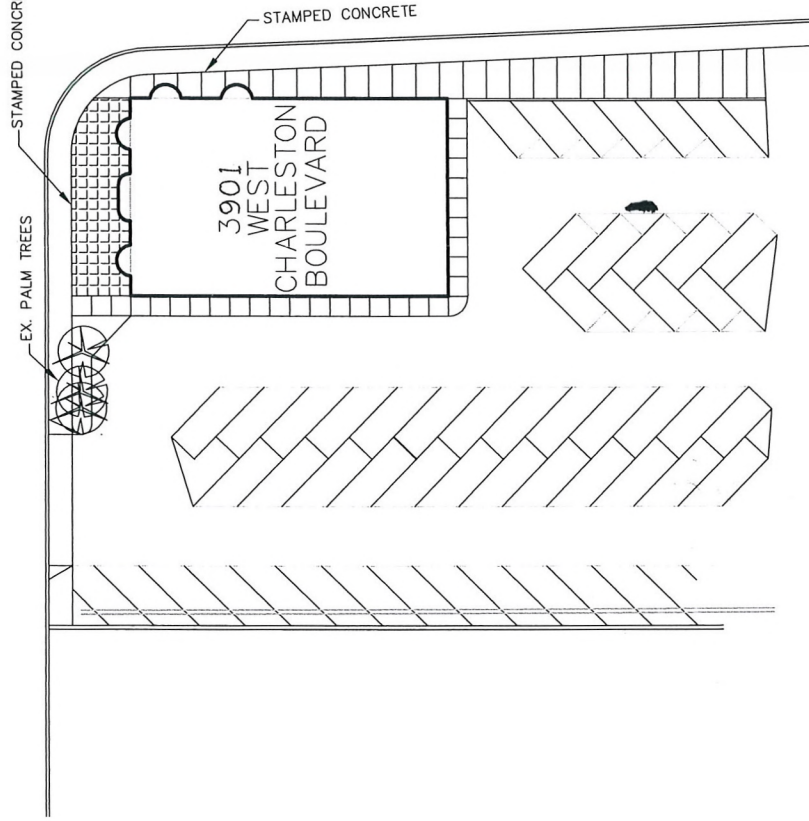
W.O.# 0000
DATE: 1/05/2010
BY: JRA
SCALE: 30'
SHEET 1 OF

PRELIMINARY LANDSCAPE PLAN
FOR
CHARLESTON/VALLEY VIEW



CHARLESTON BOULEVARD

VALLEY VIEW DRIVE



SDR-37363
REVISED
03/25/10 PC

RECEIVED
MAR 04 2010

INDEX OF DRAWINGS:

ARCHITECTURAL:

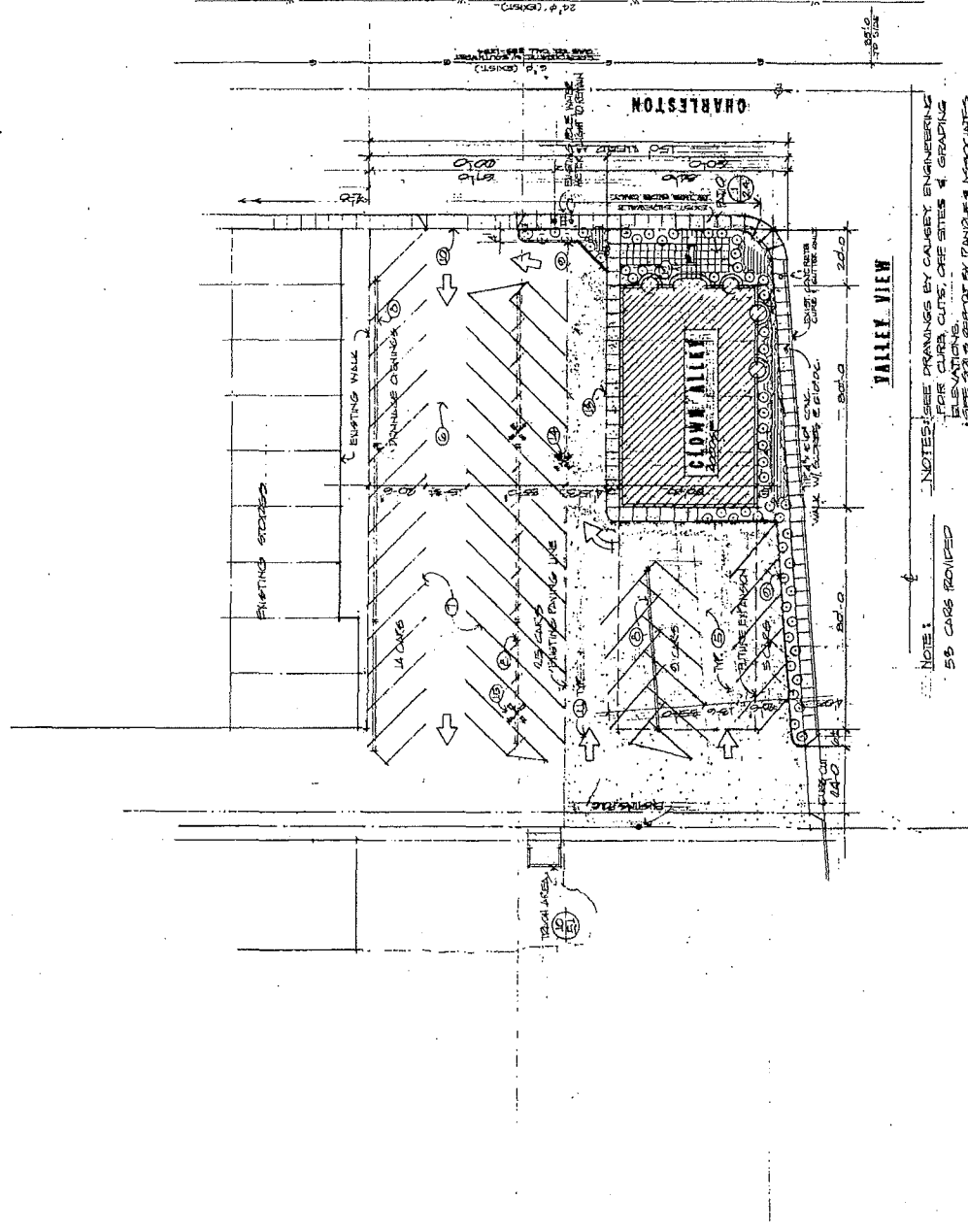
- 1.1 SITE PLAN INDEX GEN. NOTES
- 2.1 FLOOR PLAN
- 2.2 FOUNDATION PLAN
- 2.3 EXT. ELEVATION
- 2.4 EXT. ELEV. DOOR SCHED. DETS.
- 2.5 REFLECTED CLG. PLAN
- 3.1 ROOF FRAMING, AIR COND'G.
- 4.1 BUILDING SECT., INT. ELEV'S.
- 5.1 CONST. DETS.
- 6.1 PLUMBING PLAN
- 7.1 ELECT. PLAN & FIXTURES
- 7.2 ELECT. SYMBOLS & SCHEDULES
- 8.1 SPECIFICATIONS

GENERAL NOTES: 1. SITE PLAN NOTES

1. ALL CONSTRUCTION TO BE EQUAL TO OR BETTER THAN THE BEST PRACTICE OF THE TRADE IN THE AREA OF THE PROJECT. THE ARCHITECT'S WRITTEN INTERPRETATION OF THESE VARIOUS REQUIREMENTS SHALL BE THE FINAL AUTHORITY.
2. ALL MATERIALS RELATING TO THE USE OF THE PROJECT SHALL BE OF THE BEST QUALITY AND SHALL BE APPROVED BY THE ARCHITECT BEFORE INSTALLATION.
3. CONTRACTOR TO PROVIDE COMPLETE SCHEDULES, AUTOMATIC MATERIALS SCHEDULES, AND ALL OTHER NECESSARY SCHEDULES TO THE ARCHITECT FOR REVIEW AND APPROVAL. THE ARCHITECT'S WRITTEN INTERPRETATION OF THESE VARIOUS REQUIREMENTS SHALL BE THE FINAL AUTHORITY.
4. ALL PAINTS & PLANTERS TO BE 5/10 LON. PAINTS TO BE ROLLED OVER OF PEA GRAVEL OVER CLEAN COMPACT BASE.
5. REPAIR NEW SEAL COAT AND STRIPS OVER EXISTING ASPHALT CONC. FINISHES.
6. THE 6" X 10" STALLS WITH PLANT STRIPS.
7. CONT. 6" CONC. PLANTER CUBES.
8. 6" CONC. PLANTER CUBES.
9. EXISTING CURB CUT TO REMAIN.
10. DIRECTION ARROW SHOWN ON A.C. (WHEEL MARKS) SHALL BE MAINTAINED BY PLAN.
11. 4" X 6" CONC. WALL.
12. EXISTING LIGHT TO BE RELOCATED.
13. NEW LIGHTING TO MATCH EXISTING.

LANDSCAPE NOTES: ALSO SEE 8.1 ABOVE

1. FERTILIZER UNIFORM: 8-10-10 OR 10-10-10.
2. MULTI-COLORED TRAILING GREENS AND BROWN CORER FROM PLANTS & 6" X 6" CONC.



VALLEY VIEW

NOTE: SEE DRAINAGES BY CAUSEY ENGINEERING FOR CURB CUTS, OFF SITE & GRADING ELEVATIONS. SEE NOTES FOR SITE & GRADING ASSOCIATES. SEE 100 SITE FOR CLEARING.



SITE PLAN
SC 11.10.10
10/18/10

APPROVED LANDSCAPE PLAN
03/25/10
Department of Community Planning & Development

SDR-37363
REVISED
03/25/10 PC

