



PLANNING & DEVELOPMENT DEPARTMENT

STATEMENT OF FINANCIAL INTEREST

Case Number: **EOT-39170** APN: 139-33-406-005

Name of Property Owner: Nevada System of Higher Education on Behalf of UNLV

Name of Applicant: State of Nevada Public Works Board

Name of Representative: Mr. Luis Roa

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☒ Yes

☐ No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

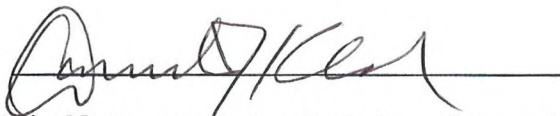
City Official: Mayor Oscar Goodman

It is our understanding that the Mayor is part owner in a building

Partner(s): in which the UNSOM Practice Plan leases space.

1707 W. Charleston Blvd.

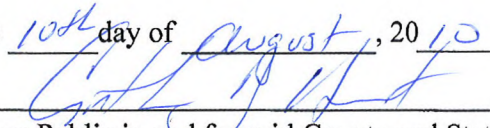
APN: 162-04-112-010

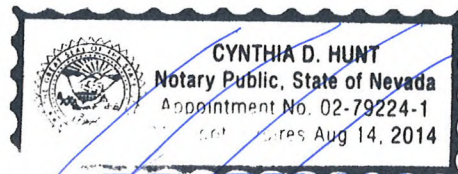
Signature of Property Owner: 

Print Name: Daniel Klaich, Chancellor, Nevada
System of Higher Education

Subscribed and sworn before me

This 10th day of August, 2010


Notary Public in and for said County and State



Revised 11-14-06



f:\depot\Application Packet\Statement of Financial Interest.pdf

RECEIVED
AUG 12 2010



PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: HASTINGS AVENUE VACATION
Project Address (Location) 1001 Shadow Lane, Las Vegas, NV
Project Name Advanced Clinical Training & Research Center Proposed Use Education / Admin
Assessor's Parcel #(s) 139-33-406-005 Ward # 5
General Plan: existing PD proposed PD Zoning: existing MD-2 proposed MD-2
Commercial Square Footage 314,780 S.F. Floor Area Ratio 41%
Gross Acres 17.49 Lots/Units NA Density _____
Additional Information _____

PROPERTY OWNER NSHE on behalf of UNLV Contact Roland Wisdom
Address 4505 S. Maryland Pkwy, P O Box 451027 Phone: 895-4795 Fax: 895-4960
City Las Vegas State NV Zip 89154
E-mail Address roland.wisdom@unlv.edu

APPLICANT State of Nevada Public Works Board Contact Luis Roa
Address 1830 E. Sahara ave., Suite 204 Phone: 486-5115 Fax: 486-5094
City Las Vegas, State NV Zip 89104
E-mail Address lroa@nspwb.state.nv.us

REPRESENTATIVE _____ Contact _____
Address _____ Phone: _____ Fax: _____
City _____ State _____ Zip _____
E-mail Address _____

Property Owner Signature* [Signature]

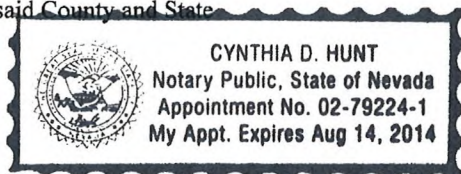
* An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name Daniel Klaich, Chancellor, Nevada

System of Higher Education
Subscribed and sworn before me

This 10th day of August, 20 10

Notary Public in and for said County and State



Revised 10/27/08

FOR DEPARTMENT USE ONLY

Case #	<u>VAC-20582</u>
	<u>EOT-39170</u>
Meeting Date:	<u>10/06/10</u>
Total Fee:	<u>\$300</u>
Date Received:*	<u>8/12/10</u>
Received By:	<u>[Signature]</u>

*The application will not be deemed complete until the submitted materials have been reviewed by the Planning and Development Department for consistency with applicable sections of the Zoning Ordinance.

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EXHIBIT TO ACCOMPANY LAND DESCRIPTION

SW 1/16
33

S 1/16
33

N89°46'03"W

BASIS OF BEARINGS

1321.19'

LINE TABLE		
LINE	BEARING	LENGTH
L1	S00°06'30"W	18.42

CURVE TABLE			
CURVE	DELTA	RADIUS	LENGTH TANGENT
C1	14°02'51"	75.00	18.39
C2	26°49'17"	75.00	35.11
			17.88

APN 139-33-406-005
(NOT A PART)

S89°53'30"E 285.56'

DEDICATED PER 0071:0411857

S89°53'30"E 303.21'

DEDICATED PER 0000:0419456

N89°53'30"W 317.48'

POINT "A"

APN 139-33-406-005
(NOT A PART)

P.O.C.

336.12'

1321.19'

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