PLANNING & DEVELOPMENT DEPARTMENT

STATEMENT OF FINANCIAL INTEREST

Case Number: **EOT-39170** APN: 139-33-406-005

Name of Property Owner: Nevada System of Higher Education on Behalf of UNLV

Name of Applicant: State of Nevada Public Works Board

Name of Representative: Mr. Luis Roa

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☒ **Yes** ☐ **No**

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: Mayor Oscar Goodman

Partner(s): It is our understanding that the Mayor is part owner in a building in which the UNSOM Practice Plan leases space.

1707 W. Charleston Blvd.

APN: 162-04-112-010

Signature of Property Owner: [signature]

Print Name: Daniel Klaich, Chancellor, Nevada System of Higher Education

Subscribed and sworn before me

This 10th day of August, 2010

[signature]

Notary Public in and for said County and State

CYNTHIA D. HUNT
Notary Public, State of Nevada
Appointment No. 02-79224-1
My Appt. Expires Aug 14, 2014

RECEIVED
AUG 12 2010

PLANNING & DEVELOPMENT

PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: HASTINGS AVENUE VACATION

Project Address (Location) 1001 Shadow Lane, Las Vegas, NV

Project Name Advanced Clinical Training & Research Center **Proposed Use** Education / Admin

Assessor's Parcel #(s) 139-33-406-005 **Ward #** 5

General Plan: existing PD proposed PD **Zoning:** existing MD-2 proposed MD-2

Commercial Square Footage 314,780 S.F. **Floor Area Ratio** 41%

Gross Acres 17.49 **Lots/Units** NA **Density**

Additional Information

PROPERTY OWNER NSHE on behalf of UNLV **Contact** Roland Wisdom

Address 4505 S. Maryland Pkwy, P O Box 451027 **Phone:** 895-4795 **Fax:** 895- 4960

City Las Vegas **State** NV **Zip** 89154

E-mail Address roland.wisdom@unlv.edu

APPLICANT State of Nevada Public Works Board **Contact** Luis Roa

Address 1830 E. Sahara ave. , Suite 204 **Phone:** 486-5115 **Fax:** 486-5094

City Las Vegas, **State** NV **Zip** 89104

E-mail Address lroa@nspwb.state.nv.us

REPRESENTATIVE **Contact**

Address **Phone:** **Fax:**

City **State** **Zip**

E-mail Address

Property Owner Signature* Daniel D Klaich

*An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name Daniel Klaich, Chancellor, Nevada System of Higher Education

Subscribed and sworn before me

This 10th day of August, 2010.

Cynthia D Hunt

Notary Public in and for said County and State

CYNTHIA D. HUNT
Notary Public, State of Nevada
Appointment No. 02-79224-1
My Appt. Expires Aug 14, 2014

Revised 10/27/08

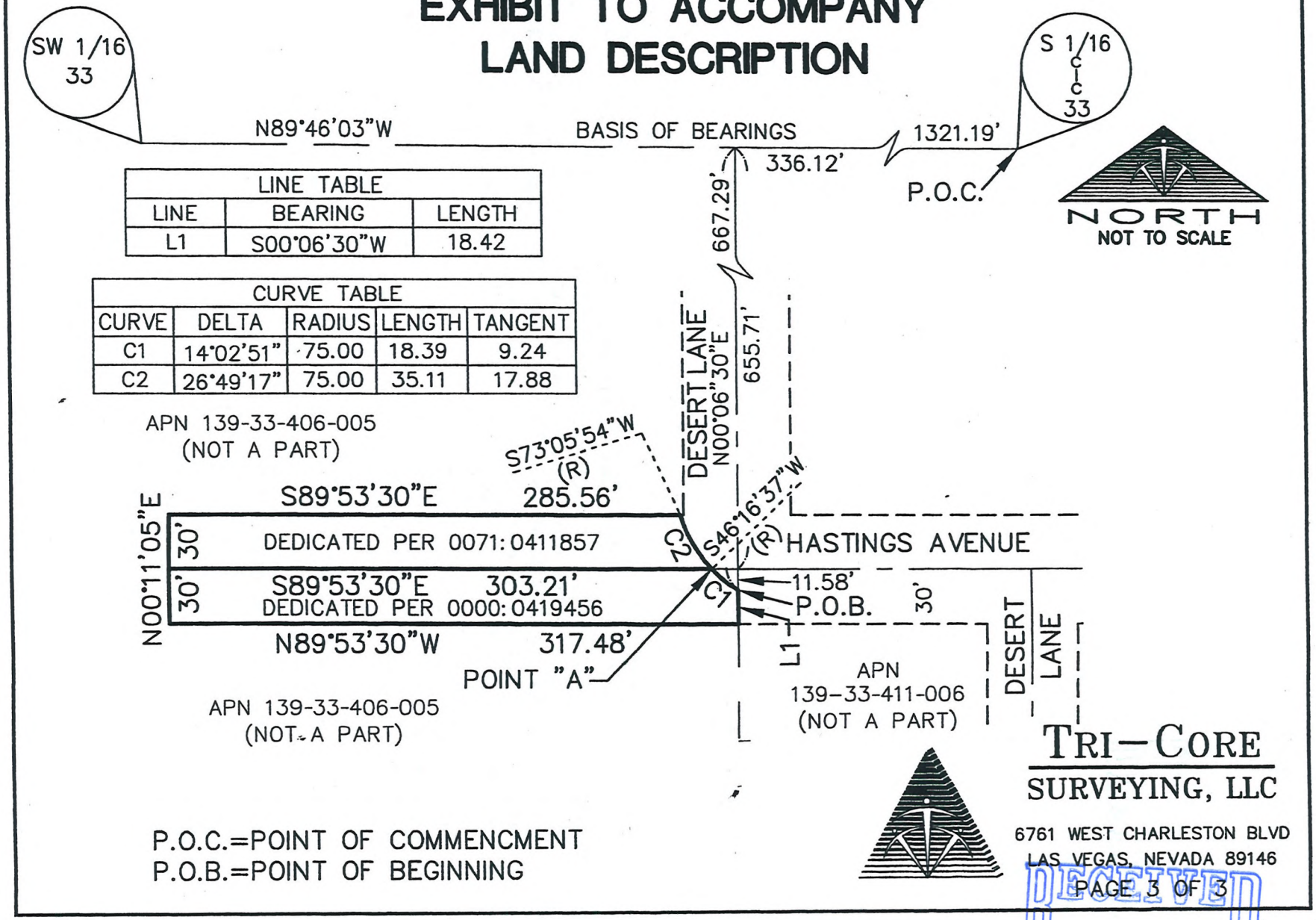
FOR DEPARTMENT USE ONLY

Case #	~~VAC-28582~~ EOT-39170
Meeting Date:	10/06/10
Total Fee:	$300
Date Received:*	8/12/10
Received By:	

*The application will not be deemed complete until the submitted materials have been reviewed by the Planning and Development Department for consistency with applicable sections of the Zoning Ordinance.

f:\depot\Application Packet\Application Form.pdf

EXHIBIT TO ACCOMPANY LAND DESCRIPTION



LINE TABLE		
LINE	BEARING	LENGTH
L1	S00°06'30"W	18.42

CURVE TABLE				
CURVE	DELTA	RADIUS	LENGTH	TANGENT
C1	14°02'51"	75.00	18.39	9.24
C2	26°49'17"	75.00	35.11	17.88

P.O.C.=POINT OF COMMENCMENT
P.O.B.=POINT OF BEGINNING

TRI-CORE
SURVEYING, LLC
6761 WEST CHARLESTON BLVD
LAS VEGAS, NEVADA 89146

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