

CITY COUNCIL AGENDA

COUNCIL CHAMBERS · 400 STEWART AVENUE · PHONE 229-6011

CITY OF LAS VEGAS INTERNET ADDRESS: www.lasvegasnevada.gov

COUNCIL MEMBERS: OSCAR B. GOODMAN, MAYOR (At-Large)

COUNCILMAN GARY REESE, MAYOR PRO TEM (Ward 3)

STEVE WOLFSON (Ward 2), LOIS TARKANIAN (Ward 1), STEVEN D. ROSS (Ward 6)

RICKI Y. BARLOW (Ward 5), STAVROS S. ANTHONY (Ward 4)

Facilities are provided throughout City Hall for convenience of persons with disabilities. For meetings held in the Council Chambers, sound equipment is available for persons with hearing impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerks office at 229-6311 and advise of your need at least 48 hours in advance of the meeting. The City's TDD number is 386-9108.

October 20, 2010

Morning Session begins at 9:00 a.m.

Afternoon Session begins at 1:00 p.m.

ALL ITEMS ON THIS AGENDA ARE SCHEDULED FOR ACTION UNLESS SPECIFICALLY NOTED OTHERWISE.

THESE PROCEEDINGS ARE BEING VIDEO RECORDED AS WELL AS PRESENTED LIVE ON KCLV, CABLE CHANNEL 2, AND ARE CLOSED CAPTIONED FOR OUR HEARING IMPAIRED VIEWERS. THE COUNCIL MEETING, AS WELL AS ALL OTHER KCLV PROGRAMMING, CAN BE VIEWED ON THE INTERNET AT www.kclv.tv. THE PROCEEDINGS WILL BE REBROADCAST ON KCLV CHANNEL 2 AND THE WEB THE WEDNESDAY OF THE MEETING AT 8:00 PM, AND ALSO ON FRIDAY AT 4:00 AM, SATURDAY AT 7:00 PM, SUNDAY AT 7:00 AM AND THE FOLLOWING MONDAY AT 1:00 PM.

DUPLICATE AUDIO CDS AND DUPLICATE AUDIO/VIDEO DVDS MAY BE AVAILABLE AT A COST OF \$5.00 EACH THROUGH THE CITY CLERKS OFFICE.

NOTE: CELLULAR PHONES ARE TO BE TURNED OFF DURING THE COUNCIL MEETING.

CEREMONIAL MATTERS

1. [CALL TO ORDER](#)
2. [ANNOUNCEMENT RE: COMPLIANCE WITH OPEN MEETING LAW](#)
3. [INVOCATION REVEREND MONSIGNOR KEVIN MCAULIFFE, PASTOR, SAINT ELIZABETH ANN SETON ROMAN CATHOLIC CHURCH](#)
4. [PLEDGE OF ALLEGIANCE](#)
5. [RECOGNITION OF THE EMPLOYEE OF THE MONTH](#)
6. [RECOGNITION OF THE SENIOR OF THE QUARTER](#)
7. [RECOGNITION OF THE JOHN S. PARK NEIGHBORHOOD FOR BEING NAMED A GREAT PLACE IN AMERICA](#)

BUSINESS ITEMS - MORNING

8. [Approval of the Final Minutes by reference of the regular City Council meeting of September 15, 2010 and the Special Joint City Council and Planning Commission Meeting of September 20, 2010](#)

9. [Any items from the morning session that the Council, staff and/or the applicant wish to be stricken or held in abeyance to a future meeting may be brought forward and acted upon at this time](#)

CONSENT AGENDA

MATTERS LISTED ON THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE AND HAVE BEEN RECOMMENDED FOR APPROVAL BY THE SUBMITTING DEPARTMENTS. ALL ITEMS ON THE CONSENT AGENDA MAY BE APPROVED IN A SINGLE MOTION. HOWEVER, IF A COUNCIL MEMBER SO REQUESTS, ANY CONSENT ITEM MAY BE MOVED TO THE DISCUSSION PORTION OF THE AGENDA AND OTHER ACTION, INCLUDING POSTPONEMENT OR DENIAL OF THE ITEM, MAY TAKE PLACE.

ADMINISTRATIVE - CONSENT

10. [Approval of Interlocal Agreement No. 110074-PH between the City of Las Vegas, Clark County, the Las Vegas Metropolitan Police Department, the City of Henderson and the City of North Las Vegas to implement Shared Computer Operations for Protection and Enforcement II \(SCOPE II\) \(\\$45,458 - General Fund\) - All Wards](#)

ADMINISTRATIVE SERVICES - CONSENT

11. [Approval of a grant award from the State of Nevada Division of Emergency Management for the receipt of homeland security funds in the amount of \\$47,458 from the Department of Homeland Security Grant Program \(HSGP\) Federal Fiscal Year 2010 Citizen Corp Program \(CCP\) - All Wards](#)
12. [Approval of a grant award from the State of Nevada Division of Emergency Management for the receipt of homeland security funds in the amount of \\$140,532 from the Department of Homeland Security Grant Program \(HSGP\) Federal Fiscal Year 2010 State Homeland Security Program \(SHSP\) to support citizen preparedness and an information campaign - All Wards](#)
13. [Approval of a grant award from the State of Nevada Division of Emergency Management for the receipt of homeland security funds in the amount of \\$301,548 from the Department of Homeland Security Grant Program \(HSGP\) Federal Fiscal Year 2010 Metropolitan Medical Response System \(MMRS\) Grant - All Wards](#)
14. [Approval of a grant award from the State of Nevada Division of Emergency Management for the receipt of homeland security funds in the amount of \\$428,009 from the Department of Homeland Security Grant Program \(HSGP\) Federal Fiscal Year 2010 Urban Area Security Initiative \(UASI\) Grant - All Wards](#)

FIELD OPERATIONS - CONSENT

15. [Approval of an Interlocal Agreement between the City of Las Vegas and the Clark County School District for improvements at Rose Warren Elementary School located at 6451 Brandywine Way \(\\$300,000 Parks Fund\) - Ward 1 \(Tarkanian\)](#)

FINANCE & BUSINESS SERVICES - ADMINISTRATION CONSENT

16. [Approval of Service and Material Checks/Payroll Checks/Wire Transfers/Other Checks and Investments](#)

FINANCE & BUSINESS SERVICES - BUSINESS SERVICES CONSENT

17. [Approval of a Special Event Alcoholic Beverage License for Dahuru Corp, Location: Dahuru Motorcycle Club, 624 H Street, Date: October 29, 2010, Type: Special Event Beer/Wine, Event: Dahuru Motorcycle Club Annual Party, Responsible Person in Charge: Billy Wilson - Ward 5 \(Barlow\)](#)
18. [Approval of a Special Event Alcoholic Beverage License for Colossal Canine Care, Location: Police Memorial Park, 3250 Metro Academy Way, Date: October 23, 2010, Type: Special Event Beer/Wine, Event: Oktober-Fur, Responsible Person in Charge: Collin J. Jotz - Ward 4 \(Anthony\)](#)
19. [Approval of a Special Event Alcoholic Beverage License for St. Francis de Sales Roman Catholic Church, Location: 1111 North Michael Way, Date: October 24, 2010, Type: Special Event General, Event: Fundraiser, Responsible Person in Charge: James Marek - Ward 5 \(Barlow\)](#)

20. [Approval of an extension of a Temporary Restaurant Service Bar License for a Change of Ownership, From: Jazzed Cafe & Vinoteca LLC, To: Lucio Ristorante LLC, dba Lucio Ristorante, 8615 West Sahara Avenue, Lucio Picozzi, Mgr, 100% - Ward 2 \(Wolfson\)](#)
21. [Approval of a new Beer/Wine/Cooler Off-sale License, Ginn Enterprises Inc., dba Pat's Chinese Food & Mini Mart, 1451 West Owens Avenue, Wai Chun Candie Ginn, Pres, Vincent Chun Kwok Ginn, Secy, Pat Vincent Ginn, Treas, and Josalene Wing Kim Ginn, Dir - Ward 5 \(Barlow\)](#)
22. [Approval of an extension of a Temporary Restricted Gaming License, 7-Eleven of Nevada, Inc., dba 7-Eleven Food Store #1607-32113B, 1601 West Oakey Boulevard, Ritu Chopra, Pres, Secy, Treas, Dir, Franchise Mgr, 100% - Ward 3 \(Reese\)](#)
23. [Approval of a new Restricted Gaming License, RP Slots, LLC, db at Wellcare Pharmacy Decatur, 542 South Decatur Boulevard, Roger Szepelek, Mgr and Paul Halverson, Mmbr - Ward 1 \(Tarkanian\)](#)
24. [Approval of a new Restricted Gaming License, RP Slots, LLC, db at Decatur Drug Restaurant, 544 South Decatur Boulevard, Roger Szepelek, Mgr and Paul Halverson, Mmbr - Ward 1 \(Tarkanian\)](#)
25. [ABEYANCE ITEM - Approval of a new Slot Route Operator for a Restricted Gaming License subject to confirmation of approval by the Nevada Gaming Commission, RP Slots, LLC, db at Decatur Liquor, 546 South Decatur Boulevard - Ward 1 \(Tarkanian\)](#)
26. [Approval of a new Restricted Gaming License, RP Slots, LLC, db at Decatur Liquor, 546 South Decatur Boulevard, Roger Szepelek, Mgr and Paul Halverson, Mmbr - Ward 1 \(Tarkanian\)](#)
27. [Approval of a new Auction License, Premiere Auctions, dba Premiere Auctions, 3111 South Valley View Boulevard, Suite B-214, Susan Russell, Pres, Secy, Treas, Dir, 100% - County](#)
28. [Approval of an extension of a Temporary Massage Establishment License, Massage Pro Summerlin, LLC, dba Massage Pro Summerlin, 7455 West Washington Avenue, Suite 210, Christina Taylor, Mgr, 100% - Ward 1 \(Tarkanian\)](#)
29. [Approval of an extension of a Temporary Class II Secondhand Dealer License, Richard Sturman, dba AAA Coin & Jewelry, 114 North 3rd Street, Richard Sturman, Owner, 100% - Ward 5 \(Barlow\)](#)
30. [Approval of an extension of a Temporary Class III-A Secondhand Dealer License, Anthony J. Rila, Jr., dba Gold & Silver Jewelry Supply, 1300 East Sahara Avenue, Anthony Rila Jr., Owner, 100% - Ward 3 \(Reese\)](#)
31. [Approval of a Change of Business Name and Change of Location for a Pawnbroker License and a Class II Secondhand Dealer License, Cash America Inc. of Nevada, From: Stoney's Pawn Shop, 126 South 1st Street, To: Super Pawn, 307 South Decatur Boulevard, Dennis Weese, Pres, John Linscott, Exec VP, Austin Nettle, VP, Treas, Thomas Bessant Jr., Exec VP, CFO, and David Clay, VP - Ward 1 \(Tarkanian\)](#)
32. [Approval of a new Hypnotherapy License, Elijah Love, dba Las Vegas Hypnosis, 2921 North Tenaya Way, Suite 234, Elijah D. Love, Owner, 100% - Ward 4 \(Anthony\)](#)

FINANCE & BUSINESS SERVICES - PURCHASING & CONTRACTS CONSENT

33. [ABEYANCE ITEM - Approval of award of Contract No. 100234-TF, Detention Center Privatization Study - Office of Administrative Services - Award recommended to: MGT OF AMERICA, INC. \(\\$106,289 - General Fund\)](#)
34. [Approval of award of Bid No. 10.53541.02-LED, WPCF Sludge Dewatering Building Rehabilitation located at the Water Pollution Control Facility, 6005 Vegas Valley Drive and the construction conflicts and contingency reserve set by Finance and Business Services - Department of Public Works - Award recommended to: BOULDER CONSTRUCTION, INC. \(\\$1,059,737 - Sanitation Enterprise Fund\) - County](#)

FIRE & RESCUE - CONSENT

35. [Approval of a Regionalized Interlocal Agreement between the City of Las Vegas, Clark County, the City of Henderson and the City of North Las Vegas for Emergency Driver Training - All Wards](#)

36. [Approval of a Service Agreement between the City of Las Vegas, Clark County, City of Henderson and the City of North Las Vegas and TriState CareFlight, LLC to provide medical helicopter services to transport critically injured persons to medical facilities - All Wards](#)
37. [Approval of a Service Agreement between the City of Las Vegas, Clark County, the City of Henderson, the City of North Las Vegas and Air Methods Corporation \(d/b/a Mercy Air Services, Inc.\) to provide medical helicopter services to transport critically injured persons to medical facilities - All Wards](#)

HUMAN RESOURCES - CONSENT

38. [Approval to extend the contract with Health Plan of Nevada for Health Maintenance Organization \(HMO\) medical insurance services \(\\$2,500,000 - Self Insurance Internal Services Fund\)](#)
39. [Approval to extend the contract with Sierra Health and Life \(SHL\) for a fully-insured Preferred Provider Organization \(PPO\) medical plan \(\\$1,100,000 - Self Insurance Internal Services Fund\)](#)
40. [Approval to contract with Catalyst as Pharmacy Benefit Manager for the City's Consumer Driven Health Care Medical Plan \(\\$2,100,000 - Self Insurance Internal Service Fund\)](#)
41. [Approval to contract with HR Simplified for administration of employee Flexible Spending Account \(FSA\) claims \(\\$15,000 - Self Insurance Internal Service Fund\)](#)
42. [Approval to contract with VSP \(Vision Service Plan\) as the City's vision plan provider effective January 1, 2011 \(\\$186,000 - Self Insurance Internal Service Fund\)](#)
43. [Approval to contract with Coordinated Care Programs, LLC, a wholly owned subsidiary of Quantum Health, Inc. for Third Party Administration services for the City's Consumer Driven Health Plan, effective January 1, 2011 \(\\$1,150,000 - Self Insurance Internal Services Fund\)](#)

NEIGHBORHOOD SERVICES - CONSENT

44. [Approval to allocate \\$150,000 of HOME Investment Partnership Funds \(HOME\) and \\$30,000 of Affordable Housing Special Revenue Fund \(Redevelopment 18% Set Aside\) funds to Help of Southern Nevada to continue operation of their Tenant Based Rental Assistance Program \(TBRA\) All Wards](#)
45. [Approval to allocate \\$4,175,000 of Affordable Housing Special Revenue Fund \(Redevelopment 18% Set Aside\) to Community Development Programs Center of Nevada \(CDPCN\) for the development of the H Street Senior Apartments to be located at 1327 H Street Ward 5 \(Barlow\)](#)

PUBLIC WORKS - CONSENT

46. [Approval of a Facilities Relocation Agreement between the City of Las Vegas and NV Energy for the relocation of power facilities for the Charleston and Lamb Intersection Widening project at Charleston Boulevard and Lamb Boulevard \(\\$932,424 - Regional Transportation Commission of Southern Nevada \[RTC\]\) - Ward 3 \(Reese\) and County](#)
47. [Approval of Supplemental Interlocal Contract 525e between the City of Las Vegas and the Regional Transportation Commission of Southern Nevada \(RTC\) to increase funding in the amount of \\$500,000 for the Decatur Boulevard, Meadows Lane to Sahara Avenue project \(\\$500,000 - RTC\) - Ward 1 \(Tarkanian\)](#)
48. [Approval of Supplemental Interlocal Contract 484e between the City of Las Vegas and the Regional Transportation Commission of Southern Nevada \(RTC\) to increase funding in the amount of \\$1,000,000 for the traffic capacity improvements at the intersection of Lamb Boulevard and Charleston Boulevard \(\\$1,000,000 - RTC\) - Ward 3 \(Reese\)](#)
49. [Approval of Supplemental Interlocal Contract 661a between the City of Las Vegas, and the Regional Transportation Commission of Southern Nevada \(RTC\) to increase funding in the amount of \\$500,000 for the engineering design for the Main Street/Commerce Street One-Way Couplet \(\\$500,000 - RTC\) - Ward 3 and 5 \(Reese and Barlow\)](#)

50. [Approval of Supplemental Interlocal Contract 537d between the City of Las Vegas and the Regional Transportation Commission of Southern Nevada \(RTC\) to decrease funding in the amount of \\$1,500,000 for the Cliff Shadows, Buckskin to Lone Mountain Road project \(\\$1,500,000 - RTC\) - Ward 4 \(Anthony\)](#)
51. [Approval of Supplemental Interlocal Contract 639a between the City of Las Vegas, and the Regional Transportation Commission of Southern Nevada \(RTC\) to decrease funding in the amount of \\$500,000 for improvements associated with Centennial Parkway/Sky Pointe Drive Connections at US-95 project - Ward 6 \(Ross\)](#)
52. [Approval of First Supplemental Interlocal Contract LAS16I09 between the City of Las Vegas and the Clark County Regional Flood Control District \(CCRFCD\) to increase design engineering funding in the amount of \\$196,194 for the Ann Road Channel West - Rainbow Boulevard project \(\\$196,194 - CCRFCD\) - Ward 6 \(Ross\)](#)
53. [Approval of Third Supplemental Interlocal Contract LAS19C05 between the City of Las Vegas and the Clark County Regional Flood Control District \(CCRFCD\) increase design engineering funding in the amount of \\$200,000 to allow for final design for the Owens Avenue System \(Vegas Drive Storm Drain\) Michael Way to Rancho Drive \(\\$200,000 CCRFCD\) - Ward 5 \(Barlow\)](#)

RESOLUTIONS - CONSENT

54. [R-67-2010 - Approval of a Resolution Establishing the Interest Rate for Special Improvement District No. 1513 - Via Olivero Avenue and Valadez Street \(East of Cimarron Road\) \(\\$218,356.75 - Capital Projects Fund - Special Assessments\) - Ward 2 \(Wolfson\)](#)

DISCUSSION/ACTION ITEMS

ADMINISTRATIVE - DISCUSSION

55. [ABEYANCE ITEM - Report and possible action regarding the status of community recycling - All Wards](#)
56. [Presentation and update on the Citizens Academy of Planning](#)
57. [Public hearing and possible action regarding a Memorandum of Understanding between the Las Vegas Employees' Association \(LVCEA\) and the City of Las Vegas regarding the current labor agreement \(FY11 - FY13 impact of \\$22,788,000 - General Fund\)](#)
58. [Report by Port Telles, Development Director for The Cordish Companies, Inc., regarding the Exclusive Negotiation Agreement between the City of Las Vegas and The Cordish Companies, Inc., for the development of a Casino/Hotel, a Live District and Sports Arena on approximately 20 acres at Las Vegas Boulevard and Stewart Avenue - Ward 5 \(Barlow\)](#)
59. [Discussion and possible action regarding a Disposition and Development Agreement between City Parkway IV A, Inc., and PH ICE, LLC, for 301 West Mesquite \(APN 139-27-401-031\) - Ward 5 \(Barlow\) \[NOTE: This item is related to Council Item 65 \(R-68-2010\)\]](#)

CITY ATTORNEY - DISCUSSION

60. [Discussion and possible action to file an amicus brief in The M Resort; Clean Water Coalition v. The State of Nevada, as consolidated, Case No. A-10-611813-C](#)

FINANCE & BUSINESS SERVICES - BUSINESS SERVICES DISCUSSION

61. [Discussion and possible action regarding a Review of Conditions of a Beer/Wine/Cooler Off-sale License, Sabah Shoshani, dba Bells Market, 720 West Owens Avenue, Sabah Shoshani, 100% - Ward 5 \(Barlow\)](#)
62. [Discussion and possible action regarding a Six Month Review of a Tavern License, Stoneys North Forty LLC, dba Stoneys North Forty, 5990 Centennial Center Boulevard, Harold Gray, Mgr, 49%, Christopher Lowden, Mgr, 49%, and Dean Kajioka, Mmbr, 2% - Ward 6 \(Ross\)](#)

PUBLIC WORKS - DISCUSSION

- 63. [Discussion and possible action on a request to install speed humps on Waldman Avenue between Rancho Drive and Shadow Lane \(\\$10,400 - Neighborhood Traffic Management Program\) - Ward 1 \(Tarkanian\)](#)
- 64. [Discussion and possible action regarding a list of projects for nomination for Round 12 funding from the Special Account established through the sale of Bureau of Land Management \(BLM\) lands in accordance with the Southern Nevada Public Lands Management Act \(SNPLMA\) - Wards 1 and 4 \(Tarkanian and Anthony\)](#)

RESOLUTIONS - DISCUSSION

- 65. [R-68-2010 - Discussion and possible action regarding a Resolution finding that the proposed Disposition and Development Agreement between City Parkway IV A, Inc., and PH ICE, LLC, for the sale of 301 West Mesquite for less than high appraisal is in the best interest of the public \(APN 139-27-401-031\) - Ward 5 \(Barlow\) \[NOTE: This is a related item to Council Item 59\]](#)

BOARDS & COMMISSIONS - DISCUSSION

- 66. [ANIMAL ADVISORY COMMITTEE Kurt Mychajlonka, Term Expiration 11/15/2010](#)
- 67. [CIVIL SERVICE BOARD OF TRUSTEES Malcolm White, Term Expiration 11/8/2010](#)
- 68. [SENIOR CITIZEN LAW PROJECT ADVISORY BOARD Sydelle MacKay, Term Expiration 11/1/2010](#)

RECOMMENDING COMMITTEE REPORT - DISCUSSION

BILLS ELIGIBLE FOR ADOPTION AT A LATER MEETING

THERE IS NO PUBLIC COMMENT ON THESE ITEMS AND NO ACTION WILL BE TAKEN BY THE COUNCIL AT THIS MEETING, EXCEPT THOSE ITEMS WHICH MAY BE STRICKEN OR TABLED. PUBLIC TESTIMONY TAKES PLACE AT THE RECOMMENDING COMMITTEE MEETING HELD FOR THAT PURPOSE.

- 69. [Bill No. 2010-42 Amends the Town Center Development Standards Manual to correct the Permitted Use Matrix regarding minor auto repair garages. Proposed by: M. Margo Wheeler, Director of Planning and Development](#)
- 70. [Bill No. 2010-43 Amends the Downtown Centennial Plan to correct certain maps and revise the requirements for tree grates. \(TXT-37903\) Sponsored by: Mayor Oscar B. Goodman](#)
- 71. [Bill No. 2010-44 Amends the licensing regulations to replace the hotel lounge bar license with the ancillary lounge bar license, and makes a corresponding change to the zoning regulations. \(TXT-38337\) Sponsored by: Mayor Oscar B. Goodman](#)
- 72. [Bill No. 2010-45 Repeals provisions of the Municipal Code relating to citizen complaints about City employees. Proposed by: Bradford R. Jerbic, City Attorney](#)

CLOSED SESSION

- 73. [Closed Session - Upon duly carried Motion, a closed meeting is called in accordance with NRS 288.220 to discuss labor issues](#)

1:00 P.M. - AFTERNOON SESSION

BUSINESS ITEMS - AFTERNOON

- 74. [Any items from the afternoon session that the Council, staff and /or the applicant wish to be stricken or held in abeyance to a future meeting may be brought forward and acted upon at this time](#)

HEARINGS - DISCUSSION

75. [Public hearing on proposed local improvement district for Special Improvement District No. 1519 Sidewalk Infill - Oakey Boulevard \(west of Rancho Drive\) and 11th Street \(north of Charleston Boulevard\) - Ward 1 \(Tarkanian\) and Ward 3 \(Reese\)](#)

PLANNING & DEVELOPMENT

THE ITEMS LISTED BELOW, WHERE APPROPRIATE, HAVE BEEN REVIEWED BY THE VARIOUS CITY DEPARTMENTS RELATIVE TO REQUIREMENTS FOR STORM DRAINAGE AND FLOOD CONTROL, CONNECTION TO SANITARY SEWER, TRAFFIC CIRCULATION, AND BUILDING AND FIRE REGULATIONS. THEIR COMMENTS AND/OR RECOMMENDATIONS AND REQUIREMENTS HAVE BEEN INCORPORATED INTO THE ACTION.

PLANNING & DEVELOPMENT - ONE MOTION/ONE VOTE

THE FOLLOWING ARE ITEMS THAT MAY BE CONSIDERED IN ONE MOTION/ONE VOTE. THEY ARE CONSIDERED ROUTINE NON-PUBLIC AND PUBLIC HEARING ITEMS. ALL PUBLIC HEARINGS AND NON-PUBLIC HEARINGS WILL BE OPENED AT ONE TIME. ANY PERSON REPRESENTING AN APPLICATION OR A MEMBER OF THE PUBLIC OR A MEMBER OF THE CITY COUNCIL NOT IN AGREEMENT WITH THE CONDITIONS AND ALL STANDARD CONDITIONS FOR THE APPLICATION RECOMMENDED BY STAFF, SHOULD REQUEST TO HAVE THAT ITEM REMOVED FROM THIS PART OF THE AGENDA.

76. [ZON-38968 - REZONING - PUBLIC HEARING - APPLICANT: CITY OF LAS VEGAS - OWNER: NV ENERGY - Request for a Rezoning FROM: R-4 \(HIGH DENSITY RESIDENTIAL\) TO: C-V \(CIVIC\) on 1.95 acres at the southwest corner of Bubbling Brook Drive and Shadybrook Lane \(APN 138-26-402-001\), Ward 1 \(Tarkanian\). The Planning Commission \(6-0 vote\) and Staff recommend APPROVAL.](#)
77. [ZON-38971 - REZONING - PUBLIC HEARING - APPLICANT: CITY OF LAS VEGAS - OWNER: NV ENERGY - Request for a Rezoning FROM: P-R \(PROFESSIONAL OFFICE AND PARKING\) TO: C-V \(CIVIC\) on 1.03 acres at 2525 Tamrich Drive \(APN 162-08-103-005\), Ward 1 \(Tarkanian\). The Planning Commission \(6-0 vote\) and Staff recommend APPROVAL.](#)
78. [ZON-38978 - REZONING - PUBLIC HEARING - APPLICANT: CITY OF LAS VEGAS - OWNER: NV ENERGY - Request for a Rezoning FROM: M \(INDUSTRIAL\) TO: C-V \(CIVIC\) on 4.08 acres at 2500 Highland Drive \(APN 162-09-103-002\), Ward 1 \(Tarkanian\). The Planning Commission \(6-0 vote\) and Staff recommend APPROVAL.](#)
79. [RQR-39106 - REQUIRED REVIEW - PUBLIC HEARING - APPLICANT: LAMAR CENTRAL OUTDOOR, LLC - OWNER: URBAN LAND NEVADA - Required Review of a previously approved Special Use Permit \(U-0265-94\) FOR A 40-FOOT TALL, 14-FOOT X 48-FOOT OFF-PREMISE SIGN at 2550 Highland Drive \(APN 162-09-110-019\), M \(Industrial\) Zone, Ward 1 \(Tarkanian\). The Planning Commission \(6-0 vote\) and Staff recommend APPROVAL.](#)
80. [RQR-39107 - REQUIRED REVIEW - PUBLIC HEARING - APPLICANT: LAMAR CENTRAL OUTDOOR, LLC - OWNER: CHARWEST, INC. - Required Review of a previously approved Special Use Permit \(U-0262-94\) FOR A 40-FOOT TALL, 14-FOOT X 48-FOOT OFF-PREMISE SIGN at 4820 West Charleston Boulevard \(APN 138-36-804-008\), C-2 \(General Commercial\) Zone, Ward 1 \(Tarkanian\). The Planning Commission \(6-0 vote\) and Staff recommend APPROVAL.](#)
81. [RQR-39215 - REQUIRED THREE YEAR REVIEW - PUBLIC HEARING - APPLICANT: LAMAR CENTRAL OUTDOOR, LLC - OWNER: 7-ELEVEN, INC. - Required Review of a previously approved Special Use Permit \(U-0315-94\) FOR A 40-FOOT TALL, 14-FOOT X 48-FOOT OFF-PREMISE SIGN at 6070 West Sahara Avenue \(APN 163-01-401-010\), C-1 \(Limited Commercial\) Zone, Ward 1 \(Tarkanian\). The Planning Commission \(6-0 vote\) and Staff recommend APPROVAL.](#)
82. [VAC-39145 - VACATION - PUBLIC HEARING - APPLICANT/OWNER: CITY OF LAS VEGAS - Petition to Vacate the aerial right-of-way for a portion of an existing 20-foot wide public alley located between Clark Avenue and Bonneville Avenue, and between 1st Street and Casino Center Boulevard, Ward 3 \(Reese\). The Planning Commission \(6-0 vote\) and Staff recommend APPROVAL.](#)

PLANNING & DEVELOPMENT - DISCUSSION

83. VAR-37831 - ABEYANCE ITEM - VARIANCE - PUBLIC HEARING - APPLICANT/OWNER: SANDRA LIPPINCOTT - Request for a Variance TO ALLOW AN EXISTING 316 SQUARE-FOOT ACCESSORY STRUCTURE (CLASS II) WITH A ZERO-FOOT SIDE YARD SETBACK WHERE THREE FEET IS REQUIRED on 0.46 acres at 6791 Sierra Trail (APN 163-02-311-006), R-E (Residence Estates) Zone, Ward 1 (Tarkanian). Staff recommends DENIAL. The Planning Commission (7-0 vote) recommends APPROVAL.
84. SUP-36142 - ABEYANCE ITEM - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: VERIZON WIRELESS - OWNER: ARIES HOLDINGS, LLC - Appeal filed from the denial by the Planning Commission of a request for a Special Use Permit FOR A PROPOSED 70-FOOT TALL WIRELESS COMMUNICATION FACILITY, STEALTH DESIGN (MONOPALM) at 8430 West Lake Mead Boulevard (APN 138-20-611-006), C-1 (Limited Commercial) Zone, Ward 4 (Anthony). The Planning Commission (5-2 vote) recommends DENIAL. Staff recommends APPROVAL.
85. SUP-38137 - ABEYANCE ITEM - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: FUTURA ENVIA, INC. - OWNER: THRIFTY PAYLESS, INC. - Request for a Special Use Permit FOR A FINANCIAL INSTITUTION, SPECIFIED WITH WAIVERS TO ALLOW A 60-FOOT DISTANCE SEPARATION FROM A RESIDENTIAL USE WHERE 200 FEET IS REQUIRED; AN 820-FOOT DISTANCE SEPARATION FROM A FINANCIAL INSTITUTION, SPECIFIED WHERE 1,000 FEET IS REQUIRED AND TO ALLOW 900 SQUARE FEET OF FLOOR AREA WHERE 1,500 SQUARE FEET IS REQUIRED at 3882 West Sahara Avenue (APN 162-06-813-005), C-1 (Limited Commercial) Zone, Ward 1 (Tarkanian). Staff recommends DENIAL. The Planning Commission (7-0 vote) recommends APPROVAL.
86. SUP-38864 - ABEYANCE ITEM - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: AZTLAN BAIL BONDS - OWNER: CHARLESTON TOWERS, LLC - Request for a Special Use Permit FOR A 1,100 SQUARE-FOOT BAILBOND SERVICE at 714 and 716 South Tenth Street (APN 139-34-810-104 and 105), C-1 (Limited Commercial) Zone, Ward 3 (Reese). The Planning Commission (6-0 vote) and Staff recommend APPROVAL.
87. VAR-39068 - VARIANCE - PUBLIC HEARING - APPLICANT/OWNER: ROXANNE SHERIDAN - Request for a Variance TO ALLOW A ZERO-FOOT SIDE YARD SETBACK WHERE THREE FEET IS REQUIRED on 0.54 acres at 2281 South Pioneer Way (APN 163-03-402-007), R-E (Residence Estates) Zone, Ward 1 (Tarkanian). Staff recommends DENIAL. The Planning Commission (6-0 vote) recommends APPROVAL.
88. SUP-39069 - SPECIAL USE PERMIT RELATED TO VAR-39068 - PUBLIC HEARING - APPLICANT/OWNER: ROXANNE SHERIDAN - Request for a Special Use Permit FOR A PROPOSED 1,088 SQUARE-FOOT ACCESSORY STRUCTURE (CLASS I) WITH KITCHEN at 2281 South Pioneer Way (APN 163-03-402-007), R-E (Residence Estate) Zone, Ward 1 (Tarkanian). Staff recommends DENIAL. The Planning Commission (6-0 vote) recommends APPROVAL.
89. VAR-39148 - VARIANCE - PUBLIC HEARING - APPLICANT: A CAB TAXI COMPANY - OWNER: FOUR FOURS, LLC - Request for a Variance TO ALLOW A ZERO-FOOT SIDE YARD SETBACK WHERE EIGHT FEET IS REQUIRED FOR ACCESSORY STRUCTURES on 1.94 acres at 1500 Searles Avenue (APN 139-26-201-004), C-M (Commercial/Industrial) Zone, Ward 5 (Barlow). Staff recommends DENIAL. The Planning Commission (4-0-2 vote) recommends APPROVAL.
90. SUP-39149 - SPECIAL USE PERMIT RELATED TO VAR-39148 - PUBLIC HEARING - APPLICANT: A CAB TAXI COMPANY - OWNER: FOUR FOURS, LLC - Request for a Special Use Permit FOR OUTDOOR STORAGE, ACCESSORY WITHIN THE REQUIRED SETBACK AND LANDSCAPE BUFFER AREA ALONG THE WEST PERIMETER at 1500 Searles Avenue (APN 139-26-201-004), C-M (Commercial/Industrial) Zone, Ward 5 (Barlow). Staff recommends DENIAL. The Planning Commission (4-0-2 vote) recommends APPROVAL.

91. [SDR-39147 - SITE DEVELOPMENT PLAN REVIEW RELATED TO VAR-39148 AND SUP-39149 - PUBLIC HEARING - APPLICANT: A CAB TAXI COMPANY - OWNER: FOUR FOURS, LLC - Request for a Major Amendment to a previously approved Site Development Plan Review \(SDR-35195\) FOR A PROPOSED 10,800 SQUARE-FOOT TAXICAB/LIMO YARD WITH ANCILLARY VEHICLE SERVICE AND AUTO REPAIR WHERE AN 8,800 SQUARE-FOOT TAXICAB/LIMO YARD WAS APPROVED, A PROPOSED 5,000 SQUARE-FOOT AUTO REPAIR GARAGE WHERE A 3,000 SQUARE-FOOT BUILDING WAS APPROVED AND TO ALLOW 24 TREES WITHIN PERIMETER LANDSCAPE BUFFERS WHERE 37 TREES WERE APPROVED, WITH WAIVERS OF PERIMETER LANDSCAPE BUFFER REQUIREMENTS TO ALLOW A ZERO-FOOT BUFFER ALONG A PORTION OF THE EAST PROPERTY LINE WHERE EIGHT FEET IS REQUIRED AND ALONG THE SOUTH PERIMETER WHERE SIX FEET IS REQUIRED on 1.94 acres at 1500 Searles Avenue \(APN 139-26-201-004\), C-M \(Commercial/Industrial\) Zone, Ward 5 \(Barlow\). Staff recommends DENIAL. The Planning Commission \(4-0-2 vote\) recommends APPROVAL.](#)
92. [WVR-39089 - WAIVER - PUBLIC HEARING - APPLICANT/OWNER: KB HOME NEVADA, INC. - Request for a Waiver of Title 18.12 TO ALLOW AN INTERNAL INTERSECTION OFFSET OF 115 FEET WHERE 125 FEET IS REQUIRED AND TO ALLOW PRIVATE STREETS TO TERMINATE IN DEAD-END STUBS WHERE CULS-DE-SAC ARE REQUIRED on 8.06 acres adjacent to the southeast corner of Puli Road and Grand Teton Drive \(APNs 126-13-110-016, 126-13-118-039 and 041\), PD \(Planned Development\) Zone \[ML \(Medium-Low Density Residential\) Cliff's Edge Special Land Use Designation\], Ward 6 \(Ross\). The Planning Commission \(3-2-1 vote\) and Staff recommend APPROVAL.](#)
93. [TMP-39088 - TENTATIVE MAP - CLIFF'S EDGE POD 201 AND 203 UNIT 5 - APPLICANT/OWNER: KB HOME NEVADA, INC. - Request for a Tentative Map FOR A 52-LOT SINGLE-FAMILY RESIDENTIAL SUBDIVISION on 8.06 acres adjacent to the southeast corner of Puli Road and Grand Teton Drive \(APNs 126-13-110-016, 126-13-118-039 and 041\), PD \(Planned Development\) Zone \[ML \(Medium-Low Density Residential\) Cliff's Edge Special Land Use Designation\], Ward 6 \(Ross\). The Planning Commission \(3-2-1 vote\) and Staff recommend APPROVAL.](#)
94. [RQR-39097 - REQUIRED REVIEW - PUBLIC HEARING - APPLICANT: CLEAR CHANNEL OUTDOOR - OWNER: LODGE BPOE #1468 - Required Review of a previously approved Special Use Permit \(U-0216-90\) FOR A 14-FOOT X 48-FOOT OFF-PREMISE SIGN at 4100 West Charleston Boulevard \(APN 139-31-801-009\), C-1 \(Limited Commercial\) Zone, Ward 1 \(Tarkanian\). The Planning Commission \(6-0 vote\) and Staff recommend APPROVAL.](#)
95. [SUP-38909 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: DURANGO MARKET - OWNER: MNLK, LLC - Request for a Special Use Permit FOR A PACKAGE LIQUOR OFF-SALE ESTABLISHMENT USE WITHIN AN EXISTING 2,326 SQUARE-FOOT GENERAL RETAIL STORE at 6955 North Durango Drive, Suite #1114 \(APNs 125-20-215-269 and 270\), T-C \(Town Center\) Zone \[UC-TC \(Urban Center Mixed Use - Town Center\) Special Land Use Designation\], Ward 6 \(Ross\). The Planning Commission \(5-1 vote\) and Staff recommend APPROVAL.](#)
96. [ROC-39456 - REVIEW OF CONDITION - PUBLIC HEARING - APPLICANT/OWNER: WILLIAM LYON HOMES - Request for a Review of Condition Number 10 of a previously approved Rezoning \(ZON-9093\) TO REDUCE THE LENGTH OF THE SEWER EXTENSION WHEN A FULL FRONTAGE EXTENSION OF PUBLIC SEWER IN BRENT LANE WAS REQUIRED at the southwest corner of Iron Mountain Road and Jones Boulevard \(APNs 125-11-511-001 through 085\), R-PD2 \(Residential Planned Development - 2 Units Per Acre\) Zone, Ward 6 \(Ross\). Staff recommends APPROVAL.](#)
97. [ROC-39498 - REVIEW OF CONDITION - PUBLIC HEARING - APPLICANT: WARM SPRINGS ROAD CVS, LLC - OWNER: SCP 2002A-18, LLC - Request for a Review of Condition of a previously approved Special Use Permit \(SUP-14687\) TO ALLOW THE SALE OF INDIVIDUAL SCREW CAP WINE CONTAINERS, WHERE CONDITION NUMBER 4 STATED, "THE SALE OF INDIVIDUAL CONTAINERS OF ANY SIZE OF BEER, WINE COLLERS OR SCREW CAP WINE IS PROHIBITED," at 6391 West Lake Mead Boulevard \(APN 138-23-720-005\), C-1 \(Limited Commercial\) Zone, Ward 5 \(Barlow\). Staff recommends APPROVAL.](#)

SET DATE

98. [SET DATE ON ANY APPEALS FILED OR REQUIRED PUBLIC HEARINGS FROM THE CITY PLANNING COMMISSION MEETINGS AND DANGEROUS BUILDING OR NUISANCE/LITTER ABATEMENTS](#)

CITIZENS PARTICIPATION

99. CITIZENS PARTICIPATION: PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS WITHIN THE JURISDICTION OF THE CITY COUNCIL. NO SUBJECT MAY BE ACTED UPON BY THE CITY COUNCIL UNLESS THAT SUBJECT IS ON THE AGENDA AND IS SCHEDULED FOR ACTION. IF YOU WISH TO BE HEARD, COME TO THE PODIUM AND GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION ON ANY SINGLE SUBJECT, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED

COUNCIL MEMBER RECOGNITION

100. COUNCIL MEMBER RECOGNITION: COMMENTS MADE BY INDIVIDUAL CITY COUNCIL MEMBERS DURING THIS PORTION OF THE AGENDA WILL NOT BE ACTED UPON BY THE CITY COUNCIL UNLESS THAT SUBJECT IS ON THE AGENDA AND SCHEDULED FOR ACTION

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:

City Clerks Bulletin Board, City Hall Plaza, 2nd Floor Skybridge
Bulletin Board, City Hall Plaza, (next door to Metro Records)
Las Vegas Library, 833 Las Vegas Boulevard North
Clark County Government Center, 500 S. Grand Central Parkway
Grant Sawyer Building, 555 E. Washington Avenue