



PLANNING & DEVELOPMENT DEPARTMENT

STATEMENT OF FINANCIAL INTEREST

Case Number: **SDR-37363** APN: *162-06-502-003*

Name of Property Owner: LIED FOUNDATION TRUST

Name of Applicant: LIED FOUNDATION TRUST

Name of Representative: BARRY W. BECKER

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

Yes ☒ No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____

APN: _____

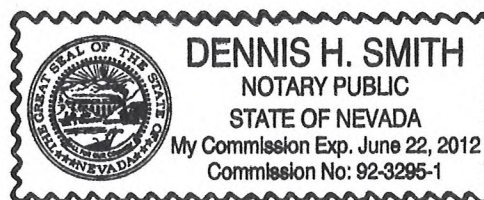
Signature of Property Owner:

Print Name: Christina M. Hixson
LIED FOUNDATION TRUST
CHRISTINA M. HIXSON, TRUSTEE

Subscribed and sworn before me

This 2ND day of FEBRUARY, 2010

Dennis H. Smith
Notary Public in and for said County and State



PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: Review of Landscape Modification request
 Project Address (Location) 3889 W. CHARLESTON BLVD, LAS VEGAS, NV
for 3901 W. CHARLESTON BLVD.
 Project Name _____ Proposed Use _____
 Assessor's Parcel #(s) 162-06-502-003 Ward # _____
 General Plan: existing _____ proposed _____ Zoning: existing _____ proposed _____
 Commercial Square Footage _____ Floor Area Ratio _____
 Gross Acres 2.81 Lots/Units _____ Density _____
 Additional Information _____

PROPERTY OWNER LIED FOUNDATION TRUST Contact CHRISTINA M. HIXSON
 Address 3907 WEST CHARLESTON BLVD Phone: 878-1559 Fax: 878-6469
 City LAS VEGAS State NV Zip 89102
 E-mail Address N/A

APPLICANT LIED FOUNDATION TRUST Contact CHRISTINA M. HIXSON
 Address 3907 WEST CHARLESTON BLVD Phone: 878-1559 Fax: 878-6469
 City LAS VEGAS State NV Zip 89102
 E-mail Address N/A

REPRESENTATIVE BARRY W. BECKER Contact BARRY W. BECKER
 Address 50 SO. JONES BLVD Phone: Ext 6500 870-0212 Fax: 870-4976
 City LAS VEGAS State NV Zip 89108
 E-mail Address _____

Property Owner Signature Christina M. Hixson

* An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name LIED FOUNDATION TRUST, CHRISTINA M. HIXSON
TRUSTEE

Subscribed and sworn before me

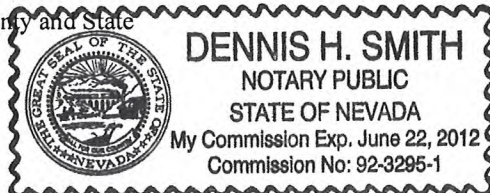
This 2ND day of FEBRUARY, 20 10

Dennis H. Smith

FOR DEPARTMENT USE ONLY

Case #	<u>SDR-37363</u>
Meeting Date:	<u>03/25/10</u>
Total Fee:	<u>\$1030.00</u>
Date Received:*	<u>02/05/10</u>
Received By:	<u>Jonathan B.</u>

RECEIVED
FEB 08 2010
Revised 10/27/08



*The application will not be deemed complete until the submitted materials have been reviewed by the Planning and Development Department for consistency with applicable sections of the Zoning Ordinance.

f:\depot\Application Packet\Application Form.pdf

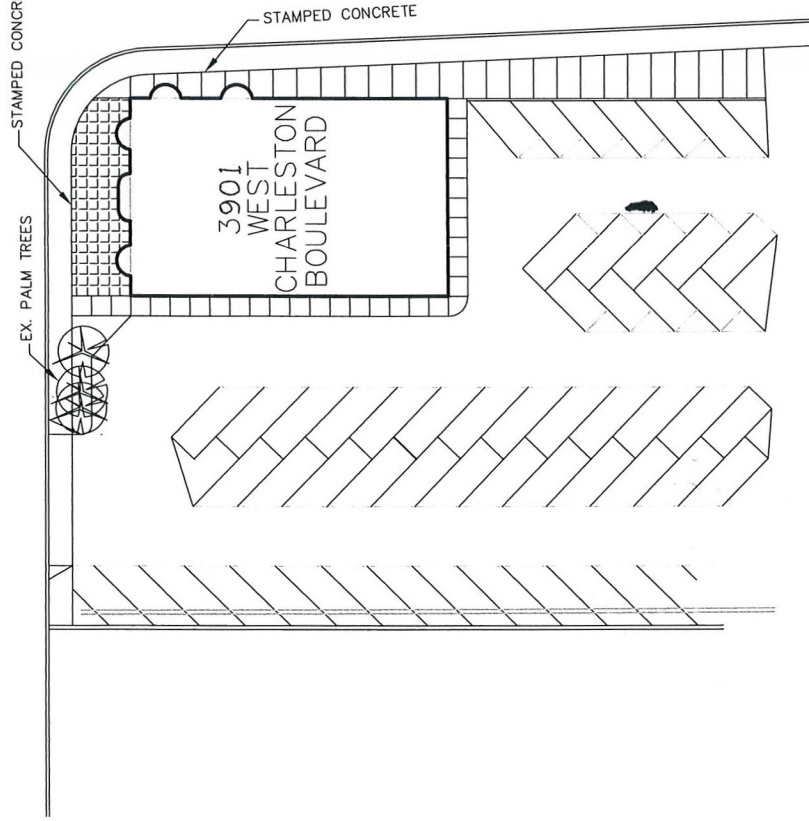
W.O.#: 0000
DATE: 1/05/2010
BY: JRA
SCALE: 30'
SHEET: 1 OF

PRELIMINARY LANDSCAPE PLAN
FOR
CHARLESTON/VALLEY VIEW



CHARLESTON BOULEVARD

VALLEY VIEW DRIVE



SDR-37363
REVISED
03/25/10 PC

RECEIVED
MAR 04 2010

INDEX OF DRAWINGS:

ARCHITECTURAL:

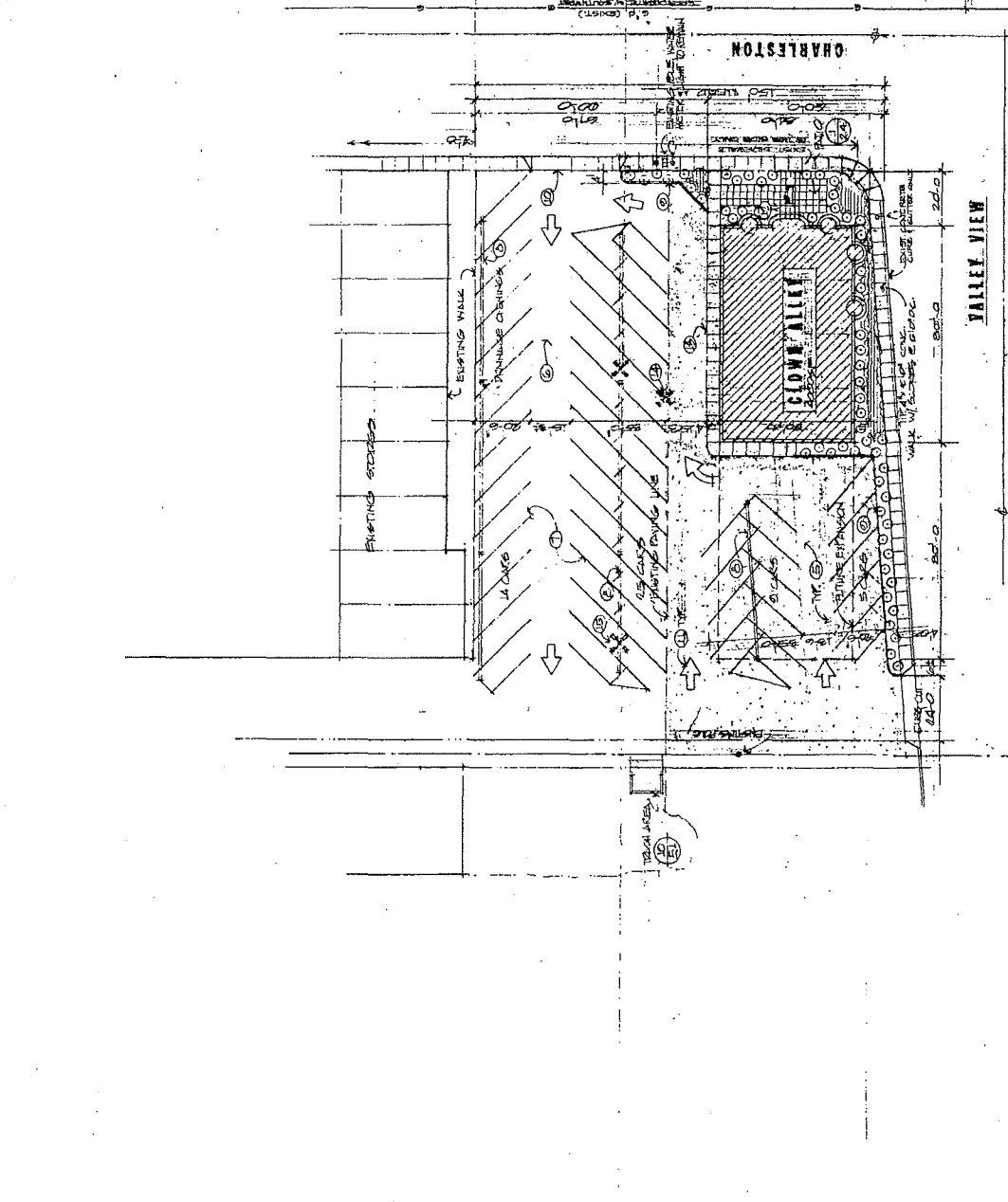
- 1.1 SITE PLAN INDEX GEN. NOTES
- 2.1 FLOOR PLAN
- 2.2 FOUNDATION PLAN
- 2.3 EXT. ELEVATION
- 2.4 EXT. ELEV. DOOR SCHED. DETS.
- 2.5 REFLECTED CLG. PLAN
- 3.1 ROOF FRAMING, AIR COND'G.
- 4.1 BUILDING SECT., INT. ELEV'S.
- 5.1 CONST. DETS.
- 6.1 PLUMBING PLAN
- 7.1 ELECT. PLAN & FIXTURES
- 7.2 ELECT. SYMBOLS & SCHEDULES
- 8.1 SPECIFICATIONS

GENERAL NOTES: 1. SITE PLAN NOTES

1. ALL CONSTRUCTION TO BE EQUAL TO OR BETTER THAN THE BEST PRACTICE OF THE TRADE IN THE AREA OF THE PROJECT. THE ARCHITECT'S WRITTEN INTERPRETATION OF THESE VARIOUS PROVISIONS SHALL BE THE FINAL AUTHORITY.
2. ALL MATERIALS RELATING TO THE USE OF THE PROJECT SHALL BE OF THE BEST QUALITY AND SHALL BE APPROVED BY THE ARCHITECT BEFORE INSTALLATION.
3. CONTRACTOR TO PROVIDE COMPLETE SCHEDULES, AUTOMATIC MATERIALS SCHEDULES, AND AUTOMATIC SCHEDULES FOR ALL MATERIALS AND EQUIPMENT TO BE INSTALLED AND TO BE USED IN THE PROJECT. THE SCHEDULES SHALL BE SUBMITTED TO THE ARCHITECT FOR REVIEW AND APPROVAL.
4. ALL PAVED AREAS SHALL BE 4" MIN. THICK AND 11" MIN. WIDE. ALL PAVED AREAS SHALL BE 4" MIN. THICK AND 11" MIN. WIDE.
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LANDSCAPE NOTES: ALSO SEE 8.1 ABOVE

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NOTE: SEE DRAINAGES BY CAUSEY ENGINEERING FOR CURB CUTS, OFF SITE & GRADING ELEVATIONS. SEE NOTES FOR EXISTING & PROPOSED. SEE 100 SITE FOR CLEARING.

58 CARS PROPOSED

SITE PLAN
SC 11-20-10
10/18/10
SEE STRUCTURAL CALC. BY ILL. BEAN & CO. FOR FOUNDATION.

APPROVED LANDSCAPE PLAN
03/25/10
Department of Community Planning & Development

SDR-37363
REVISED
03/25/10 PC

INDEX OF DRAWINGS:

- ARCHITECTURAL:
- 11 SITE PLAN, INDEX & NOTES
 - 21 FLOOR PLAN
 - 22 FOUNDATION PLAN
 - 23 EXT. ELEVATION
 - 24 EXT. ELEV. DET. SCHED. DETS.
 - 25 REFLECTED C.G. PLAN
 - 31 ROOF FRAMING, AIR COND'G.
 - 41 BUILDING SECT., INT. ELEV.
 - 51 CONST. DETS.
 - 61 PLUMBING PLAN
 - 71 ELECT. PLAN & FIXTURES
 - 72 ELECT. SYMBOLS & SCHEDULES
 - 81 SPECIFICATIONS

GENERAL NOTES:

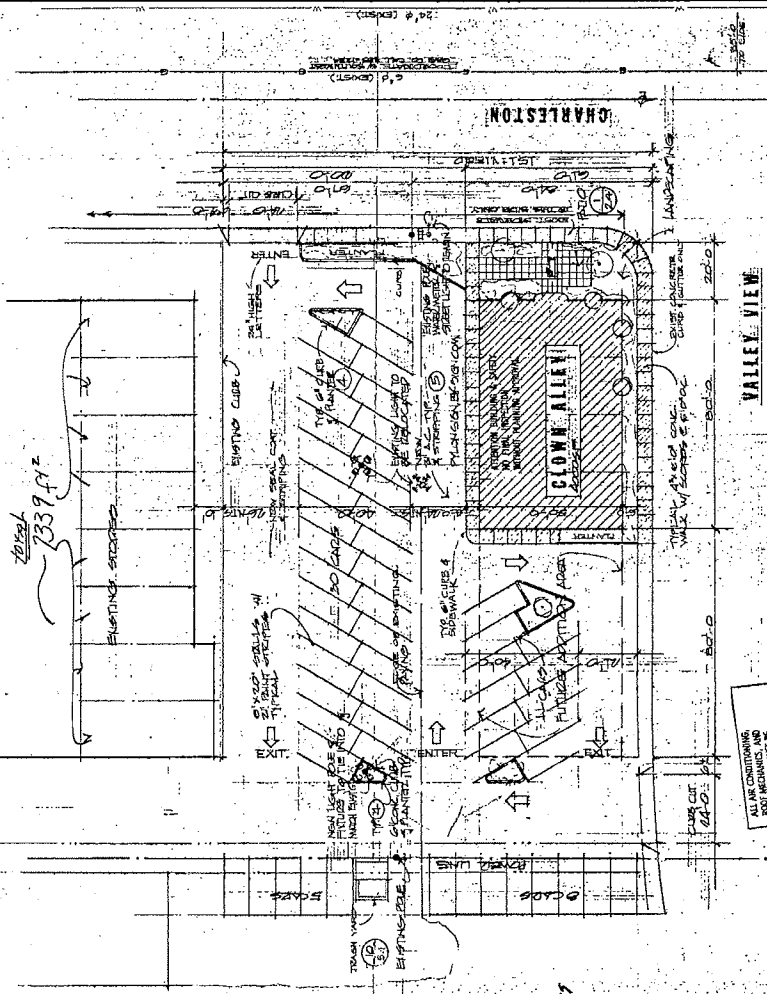
1. ALL CONSTRUCTION TO BE IN ACCORDANCE WITH THE LATEST EDITIONS OF THE BUILDING CODE, UNIFORM PLUMBING CODE, NATIONAL ELECTRICAL CODE, & LOCAL ORDINANCES.
2. ALL MATERIALS RELATING TO THE USE OF INTERPENETRATION OF THESE VARIOUS CODES SHALL BE APPROVED BY THE LOCAL HEALTH DEPARTMENT.
3. CONTRACTOR TO PROVIDE COMPLETE DRAINAGE SYSTEMS, INCLUDING ALL NECESSARY MATERIALS, MANHOLES, & CONNECTIONS TO BE OF SUFFICIENT SIZE & CAPACITY TO HANDLE NORMAL FLOW & PEAK FLOWS.
4. ALL ROOFING MATERIALS TO BE 30 YEAR GRADE OVER CLEAN COMPACT DIRT & GRAVEL.
5. ALL ROOFING MATERIALS TO BE 1970 EDITION.

PROJECT DATA:

- 1. PROJECT NO.:
- 2. PROJECT NAME:
- 3. PROJECT ADDRESS:
- 4. PROJECT CITY:
- 5. PROJECT STATE:
- 6. PROJECT ZIP:
- 7. PROJECT DATE:
- 8. PROJECT OWNER:
- 9. PROJECT ARCHITECT:
- 10. PROJECT ENGINEER:
- 11. PROJECT CONTRACTOR:
- 12. PROJECT SUBCONTRACTOR:
- 13. PROJECT SUBSIDIARY:
- 14. PROJECT PHONE:
- 15. PROJECT FAX:
- 16. PROJECT E-MAIL:
- 17. PROJECT WEBSITE:
- 18. PROJECT SOCIAL MEDIA:
- 19. PROJECT VIDEO:
- 20. PROJECT AUDIO:
- 21. PROJECT PHOTO:
- 22. PROJECT DRAWING:
- 23. PROJECT SPECIFICATION:
- 24. PROJECT SCHEDULE:
- 25. PROJECT BUDGET:
- 26. PROJECT COST:
- 27. PROJECT PROFIT:
- 28. PROJECT RISK:
- 29. PROJECT CHALLENGE:
- 30. PROJECT SOLUTION:
- 31. PROJECT RESULT:
- 32. PROJECT IMPACT:
- 33. PROJECT LEGACY:
- 34. PROJECT FUTURE:
- 35. PROJECT HISTORY:
- 36. PROJECT PRESENT:
- 37. PROJECT FUTURE:
- 38. PROJECT HISTORY:
- 39. PROJECT PRESENT:
- 40. PROJECT FUTURE:
- 41. PROJECT HISTORY:
- 42. PROJECT PRESENT:
- 43. PROJECT FUTURE:
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- 93. PROJECT PRESENT:
- 94. PROJECT FUTURE:
- 95. PROJECT HISTORY:
- 96. PROJECT PRESENT:
- 97. PROJECT FUTURE:
- 98. PROJECT HISTORY:
- 99. PROJECT PRESENT:
- 100. PROJECT FUTURE:

A.P. 3901 W. Charleston

2015
2339 ft²



NOTES: SEE DRAWINGS BY CAUSEY ENGINEERING FOR CURB CUTS, OFF STOPS & GRADING ELEVATIONS. SEE DRAWINGS FOR EXISTING & PROPOSED LOT LINES. SEE LOT 100 FOR CLEARING.

SITE PLAN
10/10/15
10/10/15
SEE STRUCTURAL CHGS BY L.D. BERNARD

SDR-37363
REVISED
03/25/10 PC

SEE LANDSCAPING PLAN #2
New Hardscaping - 34
Paving Formwork - 38

PLOT PLAN APPROVED
10/10/15
10/10/15
10/10/15