

FY 2010 NEIGHBORHOOD INITIATIVE PROJECT NO. B-10-NI-NV-0008

GRANT AGREEMENT

This Grant Agreement between the Department of Housing and Urban Development (HUD) and City of Las Vegas (the Grantee) is made pursuant to the authority of Public Law 111-117 (Consolidated Appropriations Act, 2010) and House Report 111-366 (the Conference Report accompanying the Appropriations Act). The Grantee's application, as may be amended by the provisions of this Grant Agreement, is hereby incorporated into this Agreement.

In reliance upon and in consideration of the mutual representations and obligations hereunder, HUD and the Grantee agree as follows:

Subject to the provisions of the Grant Agreement, HUD will make grant funds in the amount of \$200,000 available to the Grantee.

The Grantee agrees to abide by the following:

ARTICLE I. HUD Requirements.

The Grantee agrees to comply with the following requirements for which HUD has enforcement responsibility.

- A. The grant funds will only be used for activities described in the application, which is incorporated by reference and made part of this Agreement as may be modified by Article VII (A) of this Grant Agreement.
- B. **EQUAL OPPORTUNITY REQUIREMENTS**
The grant funds must be made available in accordance with the following:
 - 1. For projects involving housing, the requirements of the Fair Housing Act (42 U.S.C. 3601-20) and implementing regulations at 24 CFR Part 100; Executive Order 11063 (Equal Opportunity in Housing) and implementing regulations at 24 CFR Part 107.
 - 2. The requirements of Title VI of the Civil Rights Act of 1964 (42 U.S.C. 2000d) (Nondiscrimination in Federally Assisted Programs) and implementing regulations issued at 24 CFR Part 1.
 - 3. The prohibitions against discrimination on the basis of age under the Age Discrimination Act of 1975 (42 U.S.C. 6101-07) and implementing regulations at 24 CFR Part 146, and the prohibitions against discrimination against handicapped individuals under section 504 of the Rehabilitation Act of 1973 (29 U.S.C. 794) and implementing regulations at 24 CFR Part 8.

4. The requirements of 24 CFR 5.105(a) regarding equal opportunity as well as the requirements of Executive Order 11246 (Equal Employment Opportunity) and the implementing regulations issued at 41 CFR Chapter 60.
5. For those grants funding construction covered by 24 CFR 135, the requirements of section 3 of the Housing and Urban Development Act of 1968, (12 U.S.C. 1701u) which requires that economic opportunities generated by certain HUD financial assistance shall, to the greatest extent feasible, be given to low- and very low-income persons and to businesses that provide economic opportunities for these persons.
6. The requirements of Executive Orders 11625 and 12432 (concerning Minority Business Enterprise), and 12138 (concerning Women's Business Enterprise). Consistent with HUD's responsibilities under these Orders, the Grantee must make efforts to encourage the use of minority and women's business enterprises in connection with grant funded activities. See 24 CFR Part 85.36(e) , which describes actions to be taken by the Grantee to assure that minority business enterprises and women business enterprises are used when possible in the procurement of property and services.
7. Where applicable, Grantee shall maintain records of its efforts to comply with the requirements cited in Paragraphs 5 and 6 above.

C. ENVIRONMENTAL REVIEW REQUIREMENTS.

The Grantee shall fulfill any requirements that may be imposed by HUD, which is responsible for all environmental review and decision-making, pursuant to the National Environmental Policy Act and other environmental requirements implemented by 24 CFR Part 50, including HUD regulatory requirements on noise, sitting near flammable and explosive hazards and sitting near airports.

- D. Administrative requirements of OMB Circular A-133 "Audits of States, Local governments and Non-Profit Organizations."
- E. For State and Local Governments, the Administrative requirements of 24 CFR Part 85, including the procurement requirements of 24 CFR Part 85.36, and the requirements of OMB Circular A-87 regarding Cost Principles for State and Local Governments. For Non-Profits, the Administrative requirements of 24 CFR Part 84, including the procurement requirements of 24 CFR Part 84.40, and OMB Circular A-122 regarding Cost Principles for Non-Profit Institutions. For Institutions of Higher Education the applicable OMB Circular regarding Cost Principles is A-21.
- F. The regulations at 24 CFR Part 87, related to lobbying, including the requirement that the Grantee obtain certifications and disclosures from all covered persons.
- G. The regulations at 24 CFR Part 21, regarding requirements for Drug-Free Workplace.
- H. The Uniform Relocation Act as implemented by regulations at 49 CFR Part 24.
- I. The Grantee will comply with all accessibility requirements under section 504 of the Rehabilitation Act of 1973 (29 U.S.C. 794) and implementing regulations at 24 CFR Part 8, where applicable.
- J. The regulations at 24 CFR Part 35, where applicable, regarding Lead-Based Paint Poisoning Prevention in Certain Residential Structures.
- K. The regulations at 24 CFR Part 5.109, where applicable, regarding Equal Participation of Religious Organizations in HUD Programs and Activities.

ARTICLE II. Conditions Precedent to Draw Down.

The Grantee may not draw down grant funds until the following actions have taken place:

- A. The Grantee has received and approved any certifications and disclosures required by 24 CFR 87.100 concerning lobbying.
- B. Any conditions listed in Article VII of this Grant Agreement.

ARTICLE III. Draw Downs.

- A. A request by the Grantee to draw down grant funds under the Voice Response Access system or any other payment system constitutes a representation by the Grantee that it and all participating parties are complying with the terms of this Grant Agreement.

- B. The Grantee will be paid on an advance basis provided that the Grantee minimizes the time elapsing between transfer of the grant funds and disbursement for project purposes and otherwise follows the requirements of 24 CFR Part 85 or Part 84 and Treasury Circular 1075 (31 CFR Part 205).

ARTICLE IV. Progress Reports.

- A. The Grantee shall submit to the Grant Officer a progress report every six months after the effective date of the Grant Agreement. Progress reports shall consist of (1) a narrative of work accomplished during the reporting period and (2) a completed Financial Status Report - Form 269 A.

Progress reports shall conform with 24 CFR 85.40 and 85.41 or 24 CFR Sections 84.50 through 84.53, as applicable.

HUD may require additional information or increased frequency of reporting as described in Article VII (C). Additional information required or increased frequency of reporting as may described in Article VII (C).

- B. The performance reports must contain the information required under 24 CFR Part 85.40 or 24 CFR Part 84.51, as applicable including a comparison of actual accomplishment to the objectives indicated in the approved application, the reasons for slippage if established objectives were not met, and additional pertinent information including explanation of significant cost overruns.
- C. No grant drawdowns will be approved for projects with overdue progress reports.

ARTICLE V. Project Close-out.

- A. The grantee shall submit to the Grant Officer a written request to close-out the grant 30 days after the grantee has drawn down all funds and completed the activities described in the application, as may be amended. The final report shall consist of (1) a narrative of all work accomplished during the project period and (2) a completed Financial Status Report - Form 269 A covering the entire project period.

HUD will then send the Close-out Agreement and Close-out Certification to the Grantee. At HUD's option, the Grantee may delay initiation of project close-out until the resolution of any HUD monitoring findings. If HUD exercises this option the Grantee must promptly resolve the findings.

- B. The Grantee recognizes that the close-out process may entail a review by HUD to determine compliance with the Grant Agreement by the Grantee and all participating parties. The Grantee agrees to cooperate with any review in any way possible, including making available records requested

- C. The Grantee shall provide to HUD the following documentation:
1. A Certification of Project Completion.
 2. A Certification of compliance with all requirements of the Grant Agreement
 3. A final financial report giving the amount and types of project costs charged to the grant (that meet the allowability and allocability requirements of OMB Circular A-122, A-87 or A-21 as applicable, including the "necessary and reasonable" standard); a certification of the costs; and the amounts and sources of other project funds.
 4. A final performance report providing a comparison of actual accomplishments with each of the project commitments and objectives in the approved application, the reasons for slippage if established objectives were not met and additional pertinent information including explanation of significant cost overruns.
- D. The Grantee agrees that the grant funds are allowable only to the extent that the project costs, meeting the standard of OMB Circular A-122, A-87 or A-21 as applicable, equal the grant amount plus other sources of project funds provided.
- E. When HUD has determined that the grant funds are allowable, the activities were completed as described by the Grant Agreement, and all Federal requirements were satisfied, HUD and the Grantee will sign the Close-out Agreement and Close-out Certificate.
- F. The Close-out Agreement will include the Grantee's Agreement to abide by any continuing federal requirements.

ARTICLE VI. Default.

A default under this Grant Agreement shall consist of using grant funds for a purpose other than as authorized by this Agreement, any noncompliance with legislative, regulatory, or other requirements applicable to the Agreement, any other material breach of this Agreement, or any material misrepresentation in the application submissions.

ARTICLE VII. Additional Provisions.

- A. Project Description. The project is described in the application with the following changes:
- B. Changes or Clarification to the Application Related to Participating Parties:
The Administrative Agent if any:
- C. Special Conditions:
The Consolidated Appropriations Act, 2010 provides that no funds made available under the Act may be used to support any Federal, State or local projects that seek to use the power of eminent domain, unless eminent domain is employed only for a public use. For purposes of this provision, public use shall not be construed to include economic development that primarily benefits private entities.

- D. No funds may be drawn done under this grant, until the completion of the environmental pursuant to 24 CFR Part 50.

U.S. Department of Housing
and Urban Development

City of Las Vegas
~~Ms. Patty Braganza~~

Authorized Signature

Authorized Signature

Robert Duncan
Associate Deputy Assistant Secretary
for Economic Development

Stephen Harsin, Director
Title Neighborhood Services Department

Date

Date

ATTEST:

Beverly K. Bridges, City Clerk

APPROVED AS TO FORM:

J. Penabaz 8/26/10
Date

Opportunity Title:	Economic Development Initiative - NEIGHBORHOOD INITIATIVE
Offering Agency:	US Department of Housing and Urban Development
CFDA Number:	14.251
CFDA Description:	Economic Development Initiative-Special Project, Neighb
Opportunity Number:	2010-EDI-NI
Competition ID:	10-EDI-NI
Opportunity Open Date:	02/22/2010
Opportunity Close Date:	12/31/2010
Agency Contact:	Holly A. Kelly Deputy Director E-mail: Holly.Kelly@hud.gov Phone: 202-402-6324

This electronic grants application is intended to be used to apply for the specific Federal funding opportunity referenced here.

If the Federal funding opportunity listed is not the opportunity for which you want to apply, close this application package by clicking on the "Cancel" button at the top of this screen. You will then need to locate the correct Federal funding opportunity, download its application and then apply.

This opportunity is only open to organizations, applicants who are submitting grant applications on behalf of a company, state, local or tribal government, academia, or other type of organization.

* Application Filing Name: City of Las Vegas Neighborhood Svcs

Mandatory Documents

Move Form to
Complete

Move Form to
Delete

Mandatory Documents for Submission

Application for Federal Assistance (SF-424)
Disclosure of Lobbying Activities (SF-LIL)

Optional Documents

Move Form to
Submission List

Move Form to
Delete

Optional Documents for Submission

Instructions

- 1 Enter a name for the application in the Application Filing Name field.
 - This application can be completed in its entirety offline; however, you will need to login to the Grants.gov website during the submission process.
 - You can save your application at any time by clicking the "Save" button at the top of your screen.
 - The "Save & Submit" button will not be functional until all required data fields in the application are completed and you clicked on the "Check Package for Errors" button and confirmed all data required data fields are completed.
- 2 Open and complete all of the documents listed in the "Mandatory Documents" box. Complete the SF-424 form first.
 - It is recommended that the SF-424 form be the first form completed for the application package. Data entered on the SF-424 will populate data fields in other mandatory and optional forms and the user cannot enter data in these fields.
 - The forms listed in the "Mandatory Documents" box and "Optional Documents" may be predefined forms, such as SF-424, forms where a document needs to be attached, such as the Project Narrative or a combination of both. "Mandatory Documents" are required for this application, "Optional Documents" can be used to provide additional support for this application or may be required for specific types of grant activity. Reference the application package instructions for more information regarding "Optional Documents".
 - To open and complete a form, simply click on the form's name to select the item and then click on the => button. This will move the document to the appropriate "Documents for Submission" box and the form will be automatically added to your application package. To view the form, scroll down the screen or select the form name and click on the "Open Form" button to begin completing the required data fields. To remove a form/document from the "Documents for Submission" box, click the document name to select it, and then click the <= button. This will return the form/document to the "Mandatory Documents" or "Optional Documents" box.
 - All documents listed in the "Mandatory Documents" box must be moved to the "Mandatory Documents for Submission" box. When you open a required form, the fields which must be completed are highlighted in yellow with a red border. Optional fields and completed fields are displayed in white. If you enter invalid or incomplete information in a field, you will receive an error message.
- 3 Click the "Save & Submit" button to submit your application to Grants.gov.
 - Once you have properly completed all required documents and attached any required or optional documentation, save the completed application by clicking on the "Save" button.
 - Click on the "Check Package for Errors" button to ensure that you have completed all required data fields. Correct any errors or if none are found, save the application package.
 - The "Save & Submit" button will become active; click on the "Save & Submit" button to begin the application submission process.
 - You will be taken to the applicant login page to enter your Grants.gov username and password. Follow all onscreen instructions for submission.

Application for Federal Assistance SF-424

* 1. Type of Submission:

- ☐ Preapplication
☒ Application
☐ Changed/Corrected Application

* 2. Type of Application:

- ☒ New
☐ Continuation
☐ Revision

* If Revision, select appropriate letter(s)

* Other (Specify):

* 3. Date Received:

Completed by Grants.gov upon submission.

4. Applicant Identifier:

5a. Federal Entity Identifier:

B-10-NI-NV-0008

5b. Federal Award Identifier:

State Use Only:

6. Date Received by State:

7. State Application Identifier:

8. APPLICANT INFORMATION:

* a. Legal Name:

City of Las Vegas

* b. Employer/Taxpayer Identification Number (EIN/TIN):

88-6000198

* c. Organizational DUNS:

0303816100000

d. Address:

* Street1:

400 Stewart Avenue

Street2:

* City:

Las Vegas

County/Parish:

* State:

NV: Nevada

Province:

* Country:

USA: UNITED STATES

* Zip / Postal Code:

89101-2913

e. Organizational Unit:

Department Name:

Neighborhood Services

Division Name:

Administration

f. Name and contact information of person to be contacted on matters involving this application:

Prefix:

Mr.

* First Name:

Stephen

Middle Name:

K.

* Last Name:

Harsin

Suffix:

Title:

Director

Organizational Affiliation:

* Telephone Number:

702-229-2330

Fax Number:

702-229-1033

* Email:

sharsin@lasvegasnevada.gov

Application for Federal Assistance SF-424

*** 9. Type of Applicant 1: Select Applicant Type:**

C: City or Township Government

Type of Applicant 2: Select Applicant Type:

Type of Applicant 3: Select Applicant Type:

* Other (specify):

*** 10. Name of Federal Agency:**

US Department of Housing and Urban Development

11. Catalog of Federal Domestic Assistance Number:

14.251

CFDA Title:

Economic Development Initiative-Special Project, Neighborhood Initiative and Miscellaneous Grants

*** 12. Funding Opportunity Number:**

2010-EDI-NI

* Title:

Economic Development Initiative - NEIGHBORHOOD INITIATIVE

13. Competition Identification Number:

10-EDI-NI

Title:

14. Areas Affected by Project (Cities, Counties, States, etc.):

Add Attachment

Delete Attachment

View Attachment

*** 15. Descriptive Title of Applicant's Project:**

Foreclosure Prevention Partnership Program focuses on Foreclosure Prevention Website, Housing Counseling Services and Rental Assistance.

Attach supporting documents as specified in agency instructions.

Add Attachments

Delete Attachments

View Attachments

Application for Federal Assistance SF-424

16. Congressional Districts Of:

* a Applicant

NV-001

b Program/Project

NV-001

Attach an additional list of Program/Project Congressional Districts if needed.

Add Attachment

Delete Attachment

View Attachment

17. Proposed Project:

* a Start Date:

09/30/2010

* b End Date:

12/30/2011

18. Estimated Funding (\$):

* a. Federal

200,000.00

* b. Applicant

0.00

* c. State

0.00

* d. Local

0.00

* e. Other

0.00

* f. Program Income

0.00

* g. TOTAL

200,000.00

* 19. Is Application Subject to Review By State Under Executive Order 12372 Process?

☐ a. This application was made available to the State under the Executive Order 12372 Process for review on

☐ b. Program is subject to E.O. 12372 but has not been selected by the State for review.

☒ c. Program is not covered by E.O. 12372.

* 20. Is the Applicant Delinquent On Any Federal Debt? (If "Yes," provide explanation in attachment.)

☐ Yes

☒ No

If "Yes", provide explanation and attach

Add Attachment

Delete Attachment

View Attachment

21. *By signing this application, I certify (1) to the statements contained in the list of certifications** and (2) that the statements herein are true, complete and accurate to the best of my knowledge. I also provide the required assurances** and agree to comply with any resulting terms if I accept an award. I am aware that any false, fictitious, or fraudulent statements or claims may subject me to criminal, civil, or administrative penalties. (U.S. Code, Title 218, Section 1001)

☒ ** I AGREE

** The list of certifications and assurances, or an internet site where you may obtain this list, is contained in the announcement or agency specific instructions.

Authorized Representative:

Prefix:

* First Name:

Patty

Middle Name:

* Last Name:

Braganza

Suffix:

* Title:

Financial Analyst

* Telephone Number:

702-229-6918

Fax Number:

* Email:

pbraganza@lasvegasnevada.gov

* Signature of Authorized Representative:

Completed by Grants.gov upon submission.

* Date Signed:

Completed by Grants.gov upon submission.

Approved by OMB
0348-0046

0348-00463

1. * Type of Federal Action: ☐ a. contract ☒ b. grant ☐ c. cooperative agreement ☐ d. loan ☐ e. loan guarantee ☐ f. loan insurance	2. * Status of Federal Action: ☐ a. bid/offer/application ☒ b. initial award ☐ c. post-award	3. * Report Type: ☒ a. initial filing ☐ b. material change
4. Name and Address of Reporting Entity: ☒ Prime ☐ SubAwardee * Name: City of Las Vegas, Neighborhood Services Department * Street 1: 400 Stewart Avenue Street 2: * City: Las Vegas State: NV: Nevada Zip: 89101 Congressional District, if known:		
5. If Reporting Entity in No.4 is Subawardee, Enter Name and Address of Prime: 		
6. * Federal Department/Agency: HOD	7. * Federal Program Name/Description: Economic Development Initiative-Special Project, Neighborhood Initiative and Miscellaneous Grants CFDA Number, if applicable: 14.251	
8. Federal Action Number, if known: 	9. Award Amount, if known: \$	
10. a. Name and Address of Lobbying Registrant: Prefix: * First Name: Ball Middle Name: * Last Name: Janik LLP Suffix: * Street 1: 1455 F Street, NW, Suite 225 Street 2: * City: Washington State: DC: District of Columbia Zip: 20005		
b. Individual Performing Services (including address if different from No. 10a) Prefix: * First Name: Victoria Middle Name: * Last Name: Cram Suffix: * Street 1: Street 2: * City: State: Zip:		
11. Information requested through this form is authorized by title 31 U.S.C. section 1352. This disclosure of lobbying activities is a material representation of fact upon which reliance was placed by the tier above when the transaction was made or entered into. This disclosure is required pursuant to 31 U.S.C. 1352. This information will be reported to the Congress semi-annually and will be available for public inspection. Any person who fails to file the required disclosure shall be subject to a civil penalty of not less than \$10,000 and not more than \$100,000 for each such failure.		
* Signature: Completed on submission to Grants.gov * Name: Prefix: * First Name: Patty Middle Name: * Last Name: Braganza Suffix: Title: Financial Analyst Telephone No.: 702-229-6818 Date: Completed on submission to Grants.gov		

Department of Housing and Urban Development

Neighborhood Initiatives Grant

Grant Number: B-10-NI-NV-0008

FY 2010 Grant Application Submittal



City of Las Vegas, Nevada

Foreclosure Prevention Partnership Program

July 6, 2010

PREPARED AND SUBMITTED BY THE

CITY OF LAS VEGAS

Department of Neighborhood Services

Stephen K. Harsin, AICP, Director

Lisa Morris Hibbler, DPA, Deputy Director

Las Vegas City Council: Mayor Oscar B. Goodman
Mayor Pro Tem Gary Reese, Ward 3 • Councilman Steve Wolfson, Ward 2
Councilwoman Lois Tarkanian, Ward 1 • Councilman Steven D. Ross, Ward 6
Councilman Ricki Y. Barlow, Ward 5 • Councilman Stavros S. Anthony, Ward 4

City Manager: Elizabeth N. Fretwell



CITY OF LAS VEGAS FORECLOSURE PREVENTION PARTNERSHIP PROGRAM

Background

Southern Nevada has experienced **43,040 foreclosures** from February 2008 - March 2009, with more than **14,267** foreclosed, vacant homes currently on the market. Despite the foreclosure moratorium, **100** new foreclosures have entered the Southern Nevada market each month since January 2009. With the foreclosure moratorium lifted in May 2009, it is anticipated that **20,000 to 30,000** properties previously protected will additionally impact our community over the next year. Nevada already has the highest foreclosure rate in the nation with **1 in every 70** homes affected, which is more than twice the nation's second highest foreclosure rate of 1 in every 165 homes experienced by California. Ninety percent of Nevada's foreclosures are located in Southern Nevada.

The city of Las Vegas developed the StopNVForeclosures.org website to offer residents a comprehensive and holistic approach to foreclosure prevention. The foreclosure process is time sensitive and as such every second counts. Often times, troubled borrowers do not have all of the necessary information required to determine their financial stability when they attend their housing counseling appointment. This causes delays and wastes time. Troubled borrowers can enter information about their financial situation including household budgets, loan information and statement of need online or download applicable forms. Once their online application is completed, the case will be assigned to a participating credit counseling agency to determine what options are available to families, and where warranted, negotiate the family's case with their lender or Mortgage Company. By completing and submitting the information prior to the face-to-face appointment, troubled borrowers have an opportunity to obtain the necessary information required to determine financial stability and ensure the application is complete which avoids time delays.

Program Description

The city of Las Vegas created the Foreclosure Prevention Partnership Program (FPPP) to bring together government agencies, housing counseling agencies, lenders and non-profit organizations. The Foreclosure Prevention Partnership Program is based on a comprehensive and collective approach to community problem solving. The uniqueness of the program is that multiple jurisdictions, non-profits and the private industry are working together in an effort to create a seamless foreclosure prevention model that strives to expedite the mortgage modification process and prevent troubled borrowers from falling victim to fraud. There are three key parts to the FPPP: Foreclosure Prevention Website, Housing Counseling Services and Rental Assistance.

Foreclosure Prevention Website - StopNVforeclosures.org

The website will provide information about educational seminars to engage and educate citizens about the foreclosure process and fraudulent pitfalls. At no cost to the borrower, these seminars will aim to create awareness of the mortgage foreclosure process and identify options from lenders, government and other financial institutions to assist the borrower in avoiding foreclosure. The website will also provide FPPP partners with a unified site to provide borrowers with the tools to combat the foreclosure crises, including access to educational materials, video presentations, and an online system designed to streamline the foreclosure case submittal.

In order to fully implement the program, several components, such as the translation function, administrative reporting, outreach and education modules need to be developed. The city of Las Vegas will use a portion of the earmark funding to build out the website.

Housing Counseling Services

The city of Las Vegas is seeking additional funding to offset costs associated with the mortgage modification process and incentivize HUD certified housing counselors who utilize the website. It is recommended that the counselor's receive up to \$250 per case retrieved from the website.

Rental Assistance

Provide rental assistance to families when a determination has been made that they can no longer afford their mortgage or families who are impacted when their rental home is going into foreclosure. By helping families transition into affordable rental housing, we can prevent the household from going into crises and potentially minimize the damage/vandalism often caused. Assistance would include deposits for rent, utilities, application fees, etc. Services will be offered to families earning up to 120 percent of AMI. The average cost per household is \$2,000.

Department of Housing and Urban Development
Neighborhood Initiatives Grant
Grant Number: B-10-NI-NV-0008
FY 2010 Grant Application Submittal

**CITY OF LAS VEGAS
FORECLOSURE PREVENTION PARTNERSHIP PROGRAM
PROGRAM BUDGET**

Program Summary

The city of Las Vegas is requesting \$200,000 for the Foreclosure Prevention Partnership Program, which brings together government agencies, credit counseling agencies, and faith- and community-based organizations. The program is a multifaceted approach that focuses on Foreclosure Prevention Website, Housing Counseling Services and Rental Assistance.

Program Administration **\$20,000**

Costs associated with implementing and administering the program, monitoring and ongoing reporting.

Housing Counseling **\$55,000**

The city of Las Vegas is seeking additional funding to offset costs associated with the mortgage modification process and incentivize housing counselors who utilize the website. It is recommended that the counselors receive up to \$250 per case retrieved from the website.

Foreclosure Prevention Website & Outreach **\$45,000**

Cover costs associated with promoting the program including workshops and maintaining a Regional website that will provide information and referrals, newspaper ads, printed materials, video web streams, etc.

Rental Assistance **\$80,000**

Assistance would include deposits for rent, utilities, application fees, etc. Services will be offered to families earning up to 120 percent of AMI. The average cost per household is \$2,000. This includes costs associated with case management.

TOTAL REQUEST **\$200,000**



EDI

U.S. Department of Housing and Urban Development
Pacific/Hawaii Office
450 Golden Gate
San Francisco, CA 94102-3448

Level of Environmental Review Determination: Sec. 58.34 Exempt Activities
(Exempt per 24 CFR 58.34, Categorically excluded not subject to statutes per 58.35(b). Categorically excluded subject to statutes per 58.35(a), Environmental Assessment per 58.36, or EIS per 40 CFR 1500)

Project Description: Foreclosure Prevention & Intervention B-10-NI-NV-0008
\$200,000 – City of Las Vegas

STATUTES and REGULATIONS listed at 24 CFR 58.6

FLOOD INSURANCE / FLOOD DISASTER PROTECTION ACT

1. Does the project involve acquisition, construction or rehabilitation of structures, buildings or mobile homes?

☒ No; flood insurance is not required. The review of this factor is completed.

☐ Yes; continue

2. Is the structure or part of the structure located in a FEMA designated Special Flood Hazard Area?

☒ No. Source Document (FEMA/FIRM floodplain zone designation, panel number, date):

Public Service Activity for the City of Las Vegas (Factor review completed.)

☐ Yes. Source Document (FEMA/FIRM floodplain zone designation, panel number, date):

(Continue Review)

3. Is the community participating in the National Insurance Program (or has less than one year passed since FEMA notification of Special Flood Hazards)?

☐ Yes. (Flood Insurance under the National Flood Insurance Program must be obtained and maintained for the economic life of the project, in the amount of the total project cost. A copy of the flood insurance policy declaration must be kept in the Environmental Review Record)

☐ No (Federal Assistance may not be used in the Special Flood Hazard Area)

COASTAL BARRIERS RESOURCE ACT

1. Is the project located in a coastal barrier resource?

☒ No; SD The state of Nevada is not bordered by any oceans or seas (This element is completed).

☐ Yes (Federal Assistance may not be used in such an area)

AIRPORT RUNWAY OR CLEAR ZONES AND CLEAR ZONES DISCLOSURES

1. Does the project involve the sale or acquisition of existing property within a Civil Airport's Runway Clear Zone or a Military Clear Zone?

☒ No: SD Project complies with 24 CFR 51.303(a)(3).

☐ Yes; **Disclosure statement must be provided** to buyer and a copy of the signed disclosure statement must be maintained in the Environmental Review Record.

Preparer Signature

Shawn Bolster, Sr NPO

7/1/10

Date:

Neighborhood Development – City of Las Vegas

Responsible Entity Official Signature

Stephen K. Harsin, AICP Director

7/1/10

Date

Neighborhood Services Department – City of Las Vegas

CATEGORICAL EXCLUSION (not subject to 58.5)

24 CFR 58.35(b)

EDI

FY 10/11

City of Las Vegas \$200,000

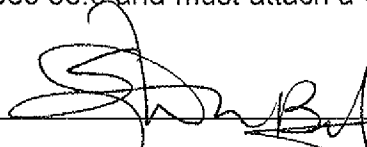
Foreclosure Prevention & Intervention B-10-NI-NV-0008

I hereby certify that the following activities comprising the project above have been reviewed and determined to be a Categorical Excluded Activity per 24 CFR 58.35 (b) as follows:

- ☐ (1) Tenant-based rental assistance;
- ☒ (2) Supportive services including, but not limited to, health care, housing services, permanent housing placement, day care, nutritional services, short-term payments for rent/mortgage/utility costs, and assistance in gaining access to local, State, Federal government benefits and services;
- ☐ (3) Operation costs, including but not limited to, equipment purchases, inventory financing, interest subsidy, operation expenses and similar costs to associated with construction or expansion of existing operation;
- ☐ (4) Economic development activities, including but not limited to, equipment purchases, inventory financing, interest subsidy, operating expenses and similar costs not associated with construction or expansion of existing operations;
- ☐ (5) Activities to assist home ownership of existing "or new dwelling units not assisted with Federal funds" including closing costs and down payment assistance to home buyers interest buy downs and similar activities that result in the transfer of title to a property;
- ☐ (6) Affordable housing pre-development costs including legal, consulting, developer and other costs related to obtaining site options, project financing, administrative costs and fees for loan commitments, zoning approvals, and other related activities which do not have a physical impact.
- ☐ (7) Approval of supplemental assistance to a project previously approved under this part, if the approval is made by the same responsible entity that conducted the ER on the original project.

In accordance with 24CFR 58.34 (b), no further approval from HUD or the State is necessary for the drawdown of funds to implement this program. However, the responsible entity must still document in writing its determination that each activity or project is exempt and meets the conditions specified for such exemption in this section. However, the recipient remains responsible for carrying out any applicable requirements under Sec 58.6 and must attach a Compliance with Part 58.6 Worksheet when applicable.

PREPARER SIGNATURE



DATE

7/1/10

PREPARER NAME: Shawn M. Bolster, Sr. Neighborhood Programs Officer