

CITY COUNCIL AGENDA

COUNCIL CHAMBERS · 400 STEWART AVENUE · PHONE 229-6011

CITY OF LAS VEGAS INTERNET ADDRESS: www.lasvegasnevada.gov

COUNCIL MEMBERS: OSCAR B. GOODMAN, MAYOR (At-Large)

COUNCILMAN GARY REESE, MAYOR PRO TEM (Ward 3)

STEVE WOLFSON (Ward 2), LOIS TARKANIAN (Ward 1), STEVEN D. ROSS (Ward 6)

RICKI Y. BARLOW (Ward 5), STAVROS S. ANTHONY (Ward 4)

Facilities are provided throughout City Hall for convenience of persons with disabilities. For meetings held in the Council Chambers, sound equipment is available for persons with hearing impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerks office at 229-6311 and advise of your need at least 48 hours in advance of the meeting. The City's TDD number is 386-9108.

September 15, 2010

Morning Session begins at 9:00 a.m.

Afternoon Session begins at 1:00 p.m.

ALL ITEMS ON THIS AGENDA ARE SCHEDULED FOR ACTION UNLESS SPECIFICALLY NOTED OTHERWISE.

THESE PROCEEDINGS ARE BEING VIDEO RECORDED AS WELL AS PRESENTED LIVE ON KCLV, CABLE CHANNEL 2, AND ARE CLOSED CAPTIONED FOR OUR HEARING IMPAIRED VIEWERS. THE COUNCIL MEETING, AS WELL AS ALL OTHER KCLV PROGRAMMING, CAN BE VIEWED ON THE INTERNET AT www.kclv.tv. THE PROCEEDINGS WILL BE REBROADCAST ON KCLV CHANNEL 2 AND THE WEB THE WEDNESDAY OF THE MEETING AT 8:00 PM, AND ALSO ON FRIDAY AT 4:00 AM, SATURDAY AT 7:00 PM, SUNDAY AT 7:00 AM AND THE FOLLOWING MONDAY AT 1:00 PM.

DUPLICATE AUDIO CDS AND DUPLICATE AUDIO/VIDEO DVDS MAY BE AVAILABLE AT A COST OF \$5.00 EACH THROUGH THE CITY CLERKS OFFICE.

NOTE: CELLULAR PHONES ARE TO BE TURNED OFF DURING THE COUNCIL MEETING.

CEREMONIAL MATTERS

1. [CALL TO ORDER](#)
2. [ANNOUNCEMENT RE: COMPLIANCE WITH OPEN MEETING LAW](#)
3. [INVOCATION PASTOR AARON HANSEL, DREAM CENTER OF LAS VEGAS](#)
4. [PLEDGE OF ALLEGIANCE](#)
5. [RECOGNITION OF THE EMPLOYEE OF THE MONTH](#)
6. [RECOGNITION OF HISPANIC HERITAGE MONTH](#)
7. [RECOGNITION OF NATIONAL PREPAREDNESS MONTH](#)
8. [RECOGNITION OF THE 25TH ANNIVERSARY OF SAFEKEY](#)
9. [RECOGNITION OF THE MOUNTAIN RIDGE LITTLE LEAGUE STATE CHAMPIONS](#)

BUSINESS ITEMS - MORNING

10. [Any items from the morning session that the Council, staff and/or the applicant wish to be stricken or held in abeyance to a future meeting may be brought forward and acted upon at this time](#)
11. [Approval of the Final Minutes by reference of the regular City Council meeting of August 18, 2010](#)

CONSENT AGENDA

MATTERS LISTED ON THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE AND HAVE BEEN RECOMMENDED FOR APPROVAL BY THE SUBMITTING DEPARTMENTS. ALL ITEMS ON THE CONSENT AGENDA MAY BE APPROVED IN A SINGLE MOTION. HOWEVER, IF A COUNCIL MEMBER SO REQUESTS, ANY CONSENT ITEM MAY BE MOVED TO THE DISCUSSION PORTION OF THE AGENDA AND OTHER ACTION, INCLUDING POSTPONEMENT OR DENIAL OF THE ITEM, MAY TAKE PLACE.

ADMINISTRATIVE - CONSENT

12. [Approval of First Amendment to Restated and Amended License Agreement for Construction and Agreement to Grant Easements between City Parkway V, Inc., and N.W.H. II, LTD., generally located within the Las Vegas Technology Center at Tenaya Way and Cheyenne Avenue, APNs 138-15-612-012 and 138-15-612-013 - Ward 1 \(Tarkanian\)](#)
13. [Approval to accept the award notification for the Clark County Pass-Through Grant from the Department of Justice FY2010 Byrne Memorial Grant for the City of Las Vegas to fund various justice related programs and sign the related Interlocal Agreement with Clark County All Wards](#)
14. [Approval of an Interlocal Contract between the City of Las Vegas and the City of North Las Vegas to jointly fund a contract for Service Sharing and Government Efficiency Study - All Wards \[NOTE: This item is related to Council Item 49\]](#)

FIELD OPERATIONS - CONSENT

15. [Approval of a Grant of Easement from the City of Las Vegas to Nevada Power Company d/b/a NV Energy to cancel and supersede the Recorded Right of Entry previously on record and continue to allow NV Energy access to the site for electrical systems needs located in the vicinity of Bruce Street and Washington Avenue, known as Heritage Park, APN 139-26-301-005 - Ward 5 \(Barlow\)](#)
16. [Approval of a Grant of Easement from the City of Las Vegas to Nevada Power Company d/b/a NV Energy to cancel and supersede the Recorded Right of Entry previously on record and continue to allow NV Energy access to the sites for electrical systems needs located in the vicinity of Mojave Road and Bonanza Road, known as Animal Foundation of Nevada and Fire Training Center, APNs 139-25-405-008 and 139-25-801-004 - Ward 3 \(Reese\)](#)

FINANCE & BUSINESS SERVICES - ADMINISTRATION CONSENT

17. [Approval of Service and Material Checks/Payroll Checks/Wire Transfers/Other Checks and Investments](#)
18. [Approval to re-allocate \\$100,000 of funding within Parks and Leisure Activities Capital Projects Fund from Rancho Median Improvement project to a Charleston Median Improvement project - Wards 1 and 5 \(Tarkanian and Barlow\)](#)

FINANCE & BUSINESS SERVICES - BUSINESS SERVICES CONSENT

19. [Approval of a Special Event Alcoholic Beverage License for 3 Wall Ball, LLC, Location: 2121 South Las Vegas Boulevard \(parking lot across from Stratosphere Tower Hotel & Casino\), Dates: September 23 - 26, 2010, Type: Special Event General, Event: World 3 Wall Ball Championships \(Racquetball/Handball Tournament\), Responsible Person in Charge: Mike Coulter - Ward 3 \(Reese\)](#)
20. [Approval of a Special Event Alcoholic Beverage License German American Social Club, Location: 401 South 4th Street, Date: October 16, 2010, Type: Special Event General, Event: Oktoberfest, Responsible Person in Charge: Eugene Gries - Ward 3 \(Reese\)](#)

21. [Approval of a Special Event Alcoholic Beverage License for Innerout Inc., dba Charlie's Bar Down Under, Location: 1950 North Buffalo Drive, Date: September 25, 2010, Type: Special Event General, Event: Fall BBQ, Responsible Person in Charge: Gary Heckethorn - Ward 1 \(Tarkanian\)](#)
22. [Approval of a Special Event Alcoholic Beverage License for Saint Anne Catholic School/Church, Location: 1813 South Maryland Parkway, Date: October 2, 2010, Type: Special Event General, Event: Funfair 2010, Responsible Person in Charge: Dr. James Muchinski - Ward 3 \(Reese\)](#)
23. [Approval of a Special Event Alcoholic Beverage License for Southern Nevada Association of Pride, Inc., Location: Blue Moon Resort, 2651 Westwood Drive, Date: September 18, 2010, Type: Special Event General, Event: Men's T Dance, Responsible Person in Charge: Dennis Shaull - Ward 1 \(Tarkanian\)](#)
24. [Approval of an extension of a Temporary Restaurant Service Bar License, Donna Maria, Inc., dba Donna Maria Summerlin, 3205 North Tenaya Way, Neriza Johnson, Pres, 100% - Ward 4 \(Anthony\)](#)
25. [Approval of an extension of a Temporary Tavern License, Dona Maria, Inc., dba Dona Maria Tamales, 910 South Las Vegas Boulevard, Neriza Johnson, Pres, 100% - Ward 3 \(Reese\)](#)
26. [Approval of an extension of a new Restricted Gaming License, Dona Maria, Inc., dba Dona Maria Tamales, 910 South Las Vegas Boulevard, Neriza Johnson, Pres, 100% - Ward 3 \(Reese\)](#)
27. [Approval of a Change of Ownership and Change of Business Name for a Tavern License, From: Jersey's LLC, dba Jerseys' Bar & Grill, To: Nevada Restaurant Services, Inc., dba Dotty's 64, 4760 West Sahara Avenue, Suite 1, Richard Estey, Pres, Secy, Treas, Dir, 100% - Ward 1 \(Tarkanian\)](#)
28. [Approval of a new Restricted Gaming License subject to confirmation of approval by the Nevada Gaming Commission, Nevada Restaurant Services, Inc., dba Dotty's 64, 4760 West Sahara Avenue, Suite 1, Richard Estey, Pres, Secy, Treas, Dir, 100% - Ward 1 \(Tarkanian\)](#)
29. [Approval of a Change of Ownership, Change of Business Name, and Change of Location for a Tavern License subject to the provisions of the planning and fire codes and Health Dept. regulations, From: Gourmet Cigars Ltd., dba Gustav Mauler Gourmet Tobacconist \(Non-operational\), To: RMTWO, Inc., dba Molly's, 6430 Sky Pointe Drive, Suite 130, Randy C. Miller, Pres, Dir, 50% and Richard M. Gonzales, Treas, Secy, Dir, 50% - Ward 6 \(Ross\)](#)
30. [Approval of a new Restricted Gaming License subject to confirmation of approval by the Nevada Gaming Commission, RMTWO, Inc., dba Molly's, 6430 Sky Pointe Drive, Suite 130, Randy C. Miller, Pres, Dir, 50% and Richard M. Gonzales, Treas, Secy, Dir, 50% - Ward 6 \(Ross\)](#)
31. [Approval of a new Slot Route Operator for a Restricted Gaming License subject to confirmation of approval by the Nevada Gaming Commission, RP Slots, LLC, db at Decatur Liquor, 546 South Decatur Boulevard - Ward 1 \(Tarkanian\)](#)
32. [Approval of a new Restricted Gaming License subject to confirmation of approval by the Nevada Gaming Commission, Gill Enterprises, Inc., db at 7 Eleven Store #32826C, 920 North Buffalo Drive - Ward 1 \(Tarkanian\)](#)
33. [Approval of a Package Liquor License for a Change of Ownership, From: Rachad Khalil, To: San Jorge, LLC, dba Wash and Shop, 2880 East Bonanza Road, Nina Massis, Mgr, 25% and Rimoun Massis, Mgr, 75% - Ward 3 \(Reese\)](#)
34. [Approval of an extension of a Temporary Burglar Alarm Service License for a Change of Ownership and Change of Business Name, From: Security Associates International, Inc., dba Security Associates International, Inc., To: Castlerock Security, Inc., dba Castlerock Security, Inc., 2101 South Arlington Heights Road, Suite 150, Brian E. Johnson, Pres, CEO, James M. German, Senior VP, Donald D. Agee II, VP, and Christian Becker, VP - Illinois](#)
35. [Approval of an extension of a Temporary Massage Establishment License, CF3, LLC, dba Canyon Falls Spa & Salon, 7331 West Lake Mead Boulevard, Suite 103, William R. Schonsheck, Managing Mmbr, 40%, Ryan Schonsheck, Managing Mmbr, 30%, and Adam Rimmel, Mmbr, 30% - Ward 1 \(Tarkanian\) \[NOTE: This is an ancillary license to an existing beauty salon - Canyon Falls Spa & Salon\]](#)

36. [Approval of a Change of Business Name and Change of Location for a Pawnbroker License and a Class II Secondhand Dealer License, Cash America Inc. of Nevada, From: Stoney's Pawn Shop, 126 South 1st Street, To: Super Pawn, 307 South Decatur Boulevard, Dennis Weese, Pres, John Linscott, Exec VP, Austin Nettle, VP, Treas, Thomas Bessant Jr., Exec VP, CFO, and David Clay, VP - Ward 1 \(Tarkanian\)](#)
37. [Approval of a new Pistol Permit License, Super Pawn, 307 South Decatur Boulevard, Dennis Weese, Pres, John Linscott, Exec VP, Austin Nettle, VP, Treas, Thomas Bessant Jr., Exec VP, CFO, and David Clay, VP - Ward 1 \(Tarkanian\)](#)
38. [Approval of a Change of Business Name and Change of Location for a Psychic Arts and Science License subject to the provisions of the fire code, From: Jodi Ann Hazzard, dba Jodi Ann Hazzard, 6848 West Charleston Boulevard, To: Jodi Ann, dba Jodi Ann, 800 North Rainbow Boulevard, Suite 208, Jodi Ann, Owner, 100% - Ward 1 \(Tarkanian\)](#)
39. [Approval of an extension of a Temporary Psychic Arts and Science License, Scarlett Lee, dba Scarlett Lee, 425 Fremont Street, Scarlett Lee, 100% - Ward 3 \(Reese\)](#)
40. [Approval of a Special Event Alcoholic Beverage License for Hogs & Heifers of Las Vegas, Inc., Location: 201 North 3rd Street, Dates: September 29 - October 3, 2010, Type: Special Event General, Event: Bikefest 2010, Responsible Person in Charge: Michelle Dell - Ward 5 \(Barlow\)](#)

FINANCE & BUSINESS SERVICES - PURCHASING & CONTRACTS CONSENT

41. [Approval of award of Agreement No. 110037-DC, Prime Design Services for Las Vegas Boulevard Widening I-515 to Owens - Department of Public Works - Award recommended to: THE LOUIS BERGER GROUP, INC. \(\\$1,150,000 - Road and Flood Capital Projects Fund\) - Ward 5 \(Barlow\)](#)
42. [Approval of award of Agreement No. 110039-DC, Construction Manager as Agent for Bonanza Trail Phase II located west of Rainbow Boulevard along Westcliff Drive to Lorenzi Street and east of Jones Boulevard and north of US 95 to Decatur Boulevard - Department of Public Works - Award recommended to: CH2M HILL, INC. \(\\$600,000 - Parks and Leisure Activities Capital Projects Fund\) - Wards 1 and 5 \(Tarkanian and Barlow\)](#)
43. [Approval of award of Agreement No. 110036-DC, Prime Design Services for Main Street Improvements US 95 to Owens - Department of Public Works - Award recommended to: PARSONS TRANSPORTATION GROUP, INC. \(\\$461,707.60 - Road and Flood Capital Projects Fund\) - Ward 5 \(Barlow\)](#)
44. [Approval of award of Bid No. 09.1730.01-LED, Las Vegas Wash Middle Branch Storm Drain Improvements Decatur Boulevard to Elkhorn Road and the construction conflicts and contingency reserve set by Finance and Business Services - Department of Public Works - Award recommended to: MEADOW VALLEY CONTRACTORS, INC. \(\\$24,975,369.50 - Road and Flood Capital Projects Fund\) - Ward 6 \(Ross\)](#)
45. [Approval of award of Amendment No. 2 to Agreement No. 050593-DD, Engineering Design Services for ITS Communications Infrastructure located on the Rancho Drive Corridor from Sahara Avenue to Rainbow Boulevard and the construction conflicts and contingency reserve set by Finance and Business Services - Department of Public Works - Award recommended to: ORTH-RODGERS & ASSOCIATES, INC. \(\\$115,225.41 - Traffic Improvements Capital Projects Fund\) - Wards 1 and 2 \(Tarkanian and Wolfson\)](#)
46. [Approval of award of Bid No. 07.1730.04-LED, Bonanza Trail Phase 2 located west of Rainbow Boulevard along Westcliff Drive to Lorenzi Street and east of Jones Boulevard and north of US 95 to Decatur Boulevard and the construction conflicts and contingency reserve set by Finance and Business Services - Department of Public Works - Award recommended to: WELLS CARGO, INC. \(\\$4,889,440.75 - Parks and Leisure Activities Capital Projects Fund\) - Wards 1 and 5 \(Tarkanian and Barlow\)](#)
47. [ABEYANCE ITEM - Approval of Contract No. 110013-JL, Legal Consulting Services for Symphony Park located at 100 South Grand Central Parkway - APNs 139-34-110-002 and 104 - City Parkway V, Inc. - Award recommended to: SANTORO, DRIGGS, WALCH, KEARNEY & THOMPSON, LTD \(not-to-exceed \\$270,000 - City Parkway V Operating Fund\) - Ward 5 \(Barlow\)](#)
48. [Approval of award of Contract No. 110016-TF, Environmental Legal Services - Department of Public Works - Award recommended to: BRISCOE IVESTER & BAZEL LLP \(not-to-exceed \\$300,000 - Sanitation Enterprise Fund\)](#)
- 49.

Approval of award of Contract No. 110017-PH, Service Sharing and Government Efficiency Study - Office of Administrative Services - Award recommended to: MANAGEMENT PARTNERS, INC. (\$75,000 - General Fund)
[NOTE: This item is related to Council Item 14]

NEIGHBORHOOD SERVICES - CONSENT

50. Approval of an agreement with the Department of Housing and Urban Development (HUD) to receive an Earmark Award in the amount of \$200,000 for the Foreclosure Prevention Partnership program - All Wards

PUBLIC WORKS - CONSENT

51. Approval of a Sewer Connection agreement with NDL Group, Inc. on behalf of First Christian Methodist Episcopal Church, owner and Interlocal Contract with Clark County Water Reclamation District (Torrey Pines Drive and Cheyenne Avenue, APN 138-11-408-014) - County (near Ward 5 - Barlow)
52. Approval of an encroachment request from Martin & Martin Civil Engineers on behalf of Acquest Vegas, LLC, owner (Alexander Road and Rancho Drive) - Ward 6 (Ross)
53. Approval of a Grant of Easement from the City of Las Vegas to NV Energy for a portion of the Northeast Quarter, of the Northwest Quarter of Section 21, Township 20 South, Range 61 East, Mount Diablo Meridian, with regard to the Martin Luther King Jr. Boulevard Improvement project - Assessor Parcel Number 139-21-199-025 - Ward 5 (Barlow)
54. Approval of Interlocal Contract 661 between the City of Las Vegas and the Regional Transportation Commission of Southern Nevada (RTC) to proceed with funding for the engineering design of the Main Street/Commerce Street One-Way Couplet (\$1,250,000 - RTC) - Wards 3 and 5 (Reese and Barlow)

RESOLUTIONS - CONSENT

55. R-61-2010 - Approval of a Resolution Making Provisional Order and Directing that the Notice of Public Hearing thereon be given regarding: Special Improvement District No. 1519 Sidewalk Infill - Oakey Boulevard (west of Rancho Drive) and 11th Street (north of Charleston Boulevard) - Wards 1 and 3 (Tarkanian and Reese)
56. R-62-2010 - Approval of Resolution confirming that the City Manager or a designee is authorized to approve and execute certain types of documents related to City interests in property All Wards

DISCUSSION/ACTION ITEMS

ADMINISTRATIVE - DISCUSSION

57. ABEYANCE ITEM - Discussion and possible action to authorize the City of Las Vegas to withdraw as a member entity of the Clean Water Coalition and other matters related thereto - All Wards
58. ABEYANCE ITEM - Discussion and possible action regarding the First Addendum to the Second Amendment to the Interlocal Cooperative Agreement Establishing the Clean Water Coalition and other matters related thereto - All Wards

FINANCE & BUSINESS SERVICES - BUSINESS SERVICES DISCUSSION

59. Discussion and possible action regarding a Three Month Review of a Tavern License, Red Label Bar, Inc., dba Red Label Bar & Lounge, 332 West Sahara Avenue, Nely Petkova, Pres, 100% - Ward 3 (Reese)
60. Discussion and possible action regarding a Six Month Review of a Beer/Wine/Cooler Off-sale License and a Restricted Gaming License, Bidi, Inc., dba Vegas Market 3, 6711 Alexander Road, Suites 103 & 104, Haitham Bidi, Pres, Secy, Treas, Dir, 100% - Ward 4 (Anthony)
61. Discussion and possible action regarding a Six Month Review of a Temporary Work Card for Dustin Hill, db at Foothills Ranch, 3377 North Rancho Drive - Ward 6 (Ross)
62. Discussion and possible action regarding a review of a Work Card for Gina Mourning db at Buy Low Market 4, 1061 West Owens Avenue - Ward 5 (Barlow)

RESOLUTIONS - DISCUSSION

63. [R-63-2010 - Discussion and possible action regarding a Resolution consenting to the undertakings of the City of Las Vegas Redevelopment Agency \(RDA\) in connection with the Entertainment Visual Improvement Program Agreement \(EVIP\) between the RDA and A.W. Ham, III, Trustee \(Owner\) and Vanguard Lounge, LLC, \(Tenant and EVIP Participant\) located at 516 Fremont Street \(APN 139-34-611-008\) to be in compliance with and in furtherance of the goals and objectives of the RDA - Ward 5 \(Barlow\) \[NOTE: This item is related to RDA Item 4 \(RA-17-2010\)\]](#)

BOARDS & COMMISSIONS - DISCUSSION

64. [Discussion and possible action on appointments of Council members to various City of Las Vegas and other jurisdictional Boards, Commissions and Authorities Southern Nevada Enterprise Community Advisory Board](#)
65. [PLANNING COMMISSION Keen Ellsworth, Term Expires 6/2013 \(resigned\)](#)

RECOMMENDING COMMITTEE REPORT - DISCUSSION

BILLS ELIGIBLE FOR ADOPTION AT THIS MEETING

66. [ABEYANCE ITEM Bill No. 2010-31 Updates the regulations governing certain commercial, entertainment and solicitation activities within the Pedestrian Mall. Proposed by: Bradford R. Jerbic, City Attorney and Councilman Gary Reese](#)
67. [ABEYANCE ITEM Bill No. 2010-34 Revises the provisions regarding the on-site parking, storage and repair of vehicles in residential districts. \(TXT-36330\) Sponsored by: Councilman Steven D. Ross](#)
68. [Bill No. 2010-38 Establishes time limits within which a member of the City Council may request reconsideration of Council action to deny a zoning-related application. \(TXT-35753\) Sponsored by: Councilman Steven D. Ross](#)
69. [Bill No. 2010-39 Amends the permit requirements pertaining to group use of City parks, establishes limitations on certain law enforcement activities in City parks, provides that a portion of James Gay Park \(currently a childrens park\) will be made available for general use, and deletes obsolete provisions relating to park use. Proposed by: Bradford R. Jerbic, City Attorney](#)

BILLS ELIGIBLE FOR ADOPTION AT A LATER MEETING

THERE IS NO PUBLIC COMMENT ON THESE ITEMS AND NO ACTION WILL BE TAKEN BY THE COUNCIL AT THIS MEETING, EXCEPT THOSE ITEMS WHICH MAY BE STRICKEN OR TABLED. PUBLIC TESTIMONY TAKES PLACE AT THE RECOMMENDING COMMITTEE MEETING HELD FOR THAT PURPOSE.

70. [Bill No. 2010-40 Authorizes under certain circumstances an extension of time regarding the expiration of certain nonconforming uses. \(TXT-38702\) Sponsored by: Councilman Steven D. Ross](#)
71. [Bill No. 2010-41 Updates the Citys licensing regulations governing ice cream trucks, including revised provisions concerning hours of operation and signage. Sponsored by: Councilwoman Lois Tarkanian](#)

1:00 P.M. - AFTERNOON SESSION

BUSINESS ITEMS - AFTERNOON

72. [Any items from the afternoon session that the Council, staff and /or the applicant wish to be stricken or held in abeyance to a future meeting may be brought forward and acted upon at this time](#)

HEARINGS - DISCUSSION

73. [ABEYANCE ITEM - Hearing and possible action to consider the appeal of the Notice and Declaration of Chronic Nuisance for property located at 628 South Las Vegas Boulevard \(Weedz Alternative\). PROPERTY OWNER: GARCES VENTURE, LLC. BUSINESS OWNER: STEVEN J. VOGT - Ward 3 \(Reese\)](#)

74. [Hearing and possible action to consider the appeal regarding the Notice and Declaration of Chronic Nuisance located at 1300 Fremont Street. PROPERTY OWNER: S P FREMONT LLC - Ward 3 \(Reese\)](#)
75. [Public Hearing and possible action to consider a request for a waiver and/or reduction of fees and/or civil penalties for the property located at 4105 E. Ogden Avenue in the amount up to \\$76,000. PROPERTY OWNERS: JUAN LOPEZ AND BRENDA CORONA - Ward 3 \(Reese\)](#)
76. [Hearing and possible action on a 45-day review for the vacant or abandoned buildings located at 4152 Silver Dollar Avenue Units 2, 4, 5, 7-8, 4168 Silver Dollar Avenue Units 1-4, 6-8, 4186 Silver Dollar Avenue Units 1-7. PROPERTY OWNERS: RFH LA PAZ LLC - Ward 1 \(Tarkanian\)](#)

PLANNING & DEVELOPMENT

THE ITEMS LISTED BELOW, WHERE APPROPRIATE, HAVE BEEN REVIEWED BY THE VARIOUS CITY DEPARTMENTS RELATIVE TO REQUIREMENTS FOR STORM DRAINAGE AND FLOOD CONTROL, CONNECTION TO SANITARY SEWER, TRAFFIC CIRCULATION, AND BUILDING AND FIRE REGULATIONS. THEIR COMMENTS AND/OR RECOMMENDATIONS AND REQUIREMENTS HAVE BEEN INCORPORATED INTO THE ACTION.

PLANNING & DEVELOPMENT - DISCUSSION

77. [EOT-39066 - EXTENSION OF TIME - SPECIAL USE PERMIT - NON-PUBLIC HEARING - APPLICANT/OWNER: DOUGLAS KAYS - Request for an Extension of Time of a previously approved Special Use Permit \(SUP-33755\) FOR A PROPOSED RECREATIONAL VEHICLE STORAGE FACILITY WITH A WAIVER TO ALLOW A SIX-FOOT SCREENING DEVICE WHERE EIGHT FEET IS REQUIRED at 1717 South Decatur Boulevard \(APN 162-06-301-002\), C-1 \(Limited Commercial\) Zone, Ward 1 \(Tarkanian\). Staff recommends APPROVAL.](#)
78. [GPA-37599 - ABEYANCE ITEM - GENERAL PLAN AMENDMENT - PUBLIC HEARING - APPLICANT: OVATION DEVELOPMENT - OWNER: JIMMY LEE - Request to Amend a portion of the Centennial Hills Sector Plan of the General Plan FROM: GC \(GENERAL COMMERCIAL\) TO: SC \(SERVICE COMMERCIAL\) on 1.77 acres located along the south side of Lone Mountain Road, approximately 158 feet east of Rainbow Boulevard \(APN 138-02-101-002\), Ward 6 \(Ross\). The Planning Commission \(5-0 vote\) and Staff recommend APPROVAL.](#)
79. [ZON-37600 - ABEYANCE ITEM - REZONING RELATED TO GPA-37599 - PUBLIC HEARING - APPLICANT: OVATION DEVELOPMENT - OWNER: LONE MOUNTAIN APTS I, LLC AND JIMMY LEE - Request for a Rezoning FROM: C-2 \(GENERAL COMMERCIAL\) TO: C-1 \(LIMITED COMMERCIAL\) on 3.02 acres at the southeast corner of Lone Mountain Road and Rainbow Boulevard, \(APNs 138-02-101-002 and 015\), Ward 6 \(Ross\). The Planning Commission \(5-0 vote\) and Staff recommend APPROVAL.](#)
80. [SUP-37601 - ABEYANCE ITEM - SPECIAL USE PERMIT RELATED TO GPA-37599 AND ZON-37600 - PUBLIC HEARING - APPLICANT: OVATION DEVELOPMENT - OWNER: LONE MOUNTAIN APTS I, LLC AND JIMMY LEE - Request for a Special Use Permit FOR A SENIOR CITIZEN APARTMENT USE WITH WAIVERS TO ALLOW APARTMENTS ON THE GROUND FLOOR WHERE NONE ARE PERMITTED, A PRIMARY RESIDENT OR GUEST ENTRYWAY IN CONJUNCTION WITH COMMERCIAL USES AND A FRONT ELEVATION THAT DOES NOT HIGHLIGHT THE DIFFERENCE IN USES at the southeast corner of Lone Mountain Road and Rainbow Boulevard \(APNs 138-02-101-002 and 015\), Ward 6 \(Ross\). The Planning Commission \(5-0 vote\) and Staff recommend APPROVAL.](#)
81. [SDR-37602 - ABEYANCE ITEM - SITE DEVELOPMENT PLAN REVIEW RELATED TO GPA-37599, ZON-37600 AND SUP-37601 - PUBLIC HEARING - APPLICANT: OVATION DEVELOPMENT - OWNER: LONE MOUNTAIN APTS I, LLC AND JIMMY LEE - Request for a Site Development Plan Review FOR A THREE-STORY, 37-FOOT, 152 -UNIT SENIOR CITIZEN APARTMENT COMPLEX on 3.02 acres at the southeast corner of Lone Mountain Road and Rainbow Boulevard \(APNs 138-02-101-002 and 015\), Ward 6 \(Ross\). The Planning Commission \(5-0 vote\) and Staff recommend APPROVAL.](#)
82. [VAR-37831 - ABEYANCE ITEM - VARIANCE - PUBLIC HEARING - APPLICANT/OWNER: SANDRA LIPPINCOTT - Request for a Variance TO ALLOW AN EXISTING 316 SQUARE-FOOT ACCESSORY STRUCTURE \(CLASS II\) WITH A ZERO-FOOT SIDE YARD SETBACK WHERE THREE FEET IS REQUIRED on 0.46 acres at 6791 Sierra Trail \(APN 163-02-311-006\), R-E \(Residence Estates\) Zone, Ward 1 \(Tarkanian\). Staff recommends DENIAL. The Planning Commission \(7-0 vote\) recommends APPROVAL.](#)

83. VAR-38114 - ABEYANCE ITEM - VARIANCE - PUBLIC HEARING - APPLICANT/OWNER: SEA BREEZE VILLAGE II, LLC - Request for a Variance TO ALLOW A NINE-FOOT TALL MENU BOARD WHERE SEVEN FEET IS THE MAXIMUM HEIGHT ALLOWED AND TO ALLOW AN INCIDENTAL SIGN (CLEARANCE ARM) THAT IS 13 FEET TALL, 27 SQUARE FEET IN AREA AND CONTAINS A LOGO MAKING UP 67 PERCENT OF THE SIGN AREA WHERE SEVEN FEET IN HEIGHT, 12 SQUARE FEET IN AREA AND 50 PERCENT LOGO COVERAGE ARE ALLOWED on 0.52 acres at the northeast corner of Buffalo Drive and Vegas Drive (APN 138-22-418-011), C-1 (Limited Commercial) Zone, Ward 1 (Tarkanian). Staff recommends DENIAL. The Planning Commission (7-0 vote) recommends APPROVAL.
84. MSP-38116 - ABEYANCE ITEM - MASTER SIGN PLAN RELATED TO VAR-38114 - PUBLIC HEARING - APPLICANT/OWNER: SEA BREEZE VILLAGE II, LLC - Request for a Major Amendment to a previously approved Master Sign Plan (MSP-0006-02) on 13.41 acres at the northeast corner of Buffalo Drive and Vegas Drive (APN 138-22-418-007 through 011), C-1 (Limited Commercial) Zone, Ward 1 (Tarkanian). Staff recommends DENIAL. The Planning Commission (7-0 vote) recommends APPROVAL.

SET DATE

85. SET DATE ON ANY APPEALS FILED OR REQUIRED PUBLIC HEARINGS FROM THE CITY PLANNING COMMISSION MEETINGS AND DANGEROUS BUILDING OR NUISANCE/LITTER ABATEMENTS

CITIZENS PARTICIPATION

86. CITIZENS PARTICIPATION: PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS WITHIN THE JURISDICTION OF THE CITY COUNCIL. NO SUBJECT MAY BE ACTED UPON BY THE CITY COUNCIL UNLESS THAT SUBJECT IS ON THE AGENDA AND IS SCHEDULED FOR ACTION. IF YOU WISH TO BE HEARD, COME TO THE PODIUM AND GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION ON ANY SINGLE SUBJECT, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED

COUNCIL MEMBER RECOGNITION

87. COUNCIL MEMBER RECOGNITION: COMMENTS MADE BY INDIVIDUAL CITY COUNCIL MEMBERS DURING THIS PORTION OF THE AGENDA WILL NOT BE ACTED UPON BY THE CITY COUNCIL UNLESS THAT SUBJECT IS ON THE AGENDA AND SCHEDULED FOR ACTION

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:

City Clerks Bulletin Board, City Hall Plaza, 2nd Floor Skybridge
Bulletin Board, City Hall Plaza, (next door to Metro Records)
Las Vegas Library, 833 Las Vegas Boulevard North
Clark County Government Center, 500 S. Grand Central Parkway
Grant Sawyer Building, 555 E. Washington Avenue