



PLANNING & DEVELOPMENT DEPARTMENT

STATEMENT OF FINANCIAL INTEREST

Case Number: **ROC-38969** APN: 162-04-101-001

Name of Property Owner: The Garnet Group, LLC

Name of Applicant: The Garnet Group, LLC

Name of Representative: DALTON L. CONNERS

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ Yes

☒ No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____

APN: _____

Signature of Property Owner: _____

Print Name: DALTON L. CONNERS

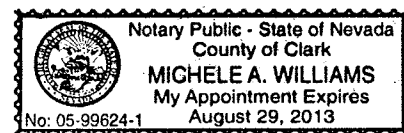
Subscribed and sworn before me

This 26 day of July, 2010

Michele A. Williams

Notary Public in and for said County and State

State of Nevada / county of Clark



PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: The Garnet Group, LLC
 Project Address (Location) 2237 W. CHARLESTON BLVD., LAS VEGAS, NV 89102
 Project Name R. O'NEAL'S CHEVRON Proposed Use Existing
 Assessor's Parcel #(s) 162-04-101-001 Ward # 1
 General Plan: existing X proposed _____ Zoning: existing X proposed _____
 Commercial Square Footage Building 4400 Floor Area Ratio _____
 Gross Acres 34,559 0.79 Lots/Units _____ Density _____
 Additional Information ACRES A SELF-SERVICE GAS AND CONVENIENCE
STORE, BRANDED CHEVRON

PROPERTY OWNER The Garnet Group, LLC Contact DALTON L. CONNERS
 Address 2237 W. CHARLESTON BLVD Phone: 678-6860 Fax: _____
 City LAS VEGAS State NV Zip 89102
 E-mail Address _____

APPLICANT The Garnet Group, LLC Contact DALTON L. CONNERS
 Address 2237 W. CHARLESTON BLVD. Phone: 678-6860 Fax: _____
 City LAS VEGAS State NV Zip 89102
 E-mail Address _____

REPRESENTATIVE DALTON L. CONNERS Contact DALTON L. CONNERS
 Address 32 PALADIN CT. Phone: 263-6499 Fax: 263-6450
 City HENDERSON State NV Zip 89024
 E-mail Address DLCONNERS@COX.NET

Property Owner Signature* Dalton L. Connors

* An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name DALTON L. CONNERS

Subscribed and sworn before me

This 26 day of July, 20 10.

Michelle A. Williams
State of Nevada/County of Clark

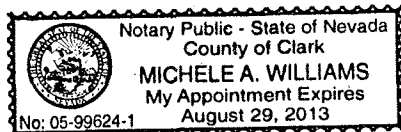
Notary Public in and for said County and State

FOR DEPARTMENT USE ONLY

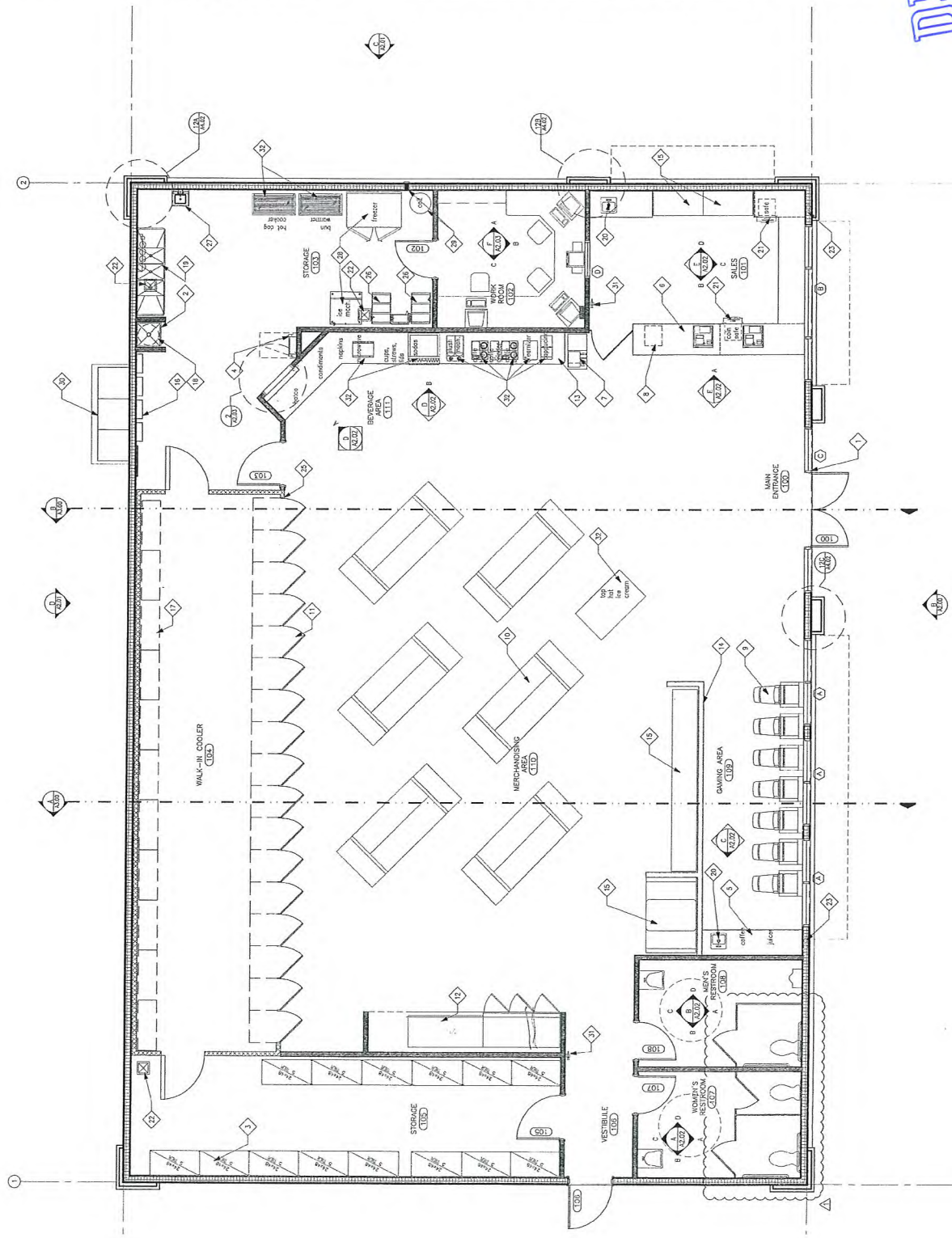
Case #	<u>ROC-38969</u>
Meeting Date:	<u>9/1/10</u>
Total Fee:	<u>\$830.00</u>
Date Received:*	<u>7/26/10</u>
Received By:	<u>[Signature]</u>

*The application will not be deemed complete until the submitted materials have been reviewed by the Planning and Development Department for consistency with applicable sections of the Zoning Ordinance.

f:\depot\Application Packet\Application Form.pdf



ROC-38969



MAIN FLOOR PLAN

SCALE: 1/8" = 1'-0"



ROC-38969

RECEIVED
JUL 26 2010

- PLAN GENERAL NOTES**
1. CONVENIENCE SHALL CORRELATE THIS SHEET WITH ALL OTHER SHEETS PRIOR TO CONSTRUCTION AND BRING ANY DISCREPANCIES TO THE DESIGNER'S ATTENTION.
 2. ALL WORK AREAS SHALL BE KEPT IN A CLEAN AND SAFE CONDITION AT ALL TIMES.
 3. THE EXISTING SHALL BE INSTALLED PER SET, UP, AND THE EXISTING SHALL BE VERIFIED BY SUCH.
 4. SEE A1.01 FOR FLOOR PLAN DIMENSIONS AND WALL TYPES.
 5. REFER TO SHEET A1.01 FOR FINISH SCHEDULE.

KEYNOTES

1. ALUMINUM STATIONARY SYSTEM PER A1.01, TYP.
2. TOP SINK W/ SHLF & WIP HOLDER (BOSCHER B-72424). SEE "F" SHEETS FOR MORE INFO.
3. STORAGE JACK (24" X 48"). OWNER PROVIDED.
4. PRINTED METAL ROOF ACCESS LADDER AND 24" X 24" ROOF HATCH BY KADDER #24244 OR EQUAL SEE 1/4" A1.03.
5. 1/4" JAM CONDUIT AT 3" H (4" MAX ACCESSIBLE).
6. POWER CONDUIT & WIRE COUNTRY AT 3" A1.01. SEE ALL WORK ELEVATIONS ON A1.02.
7. AN BY OWNER. SEE "F" SHEETS FOR DATA & POWER CONNECTIONS.
8. PORT-OF-SALE (POS) SHEETS BY OWNER. TYP. OF 3, TWO ACTIVE AND ONE INACTIVE (FOR FUTURE USE SHOWN UNLASHED). COORDINATE POWER AND CONNECTION REQUIREMENTS WITH "F" SHEETS.
9. 1/4" JAM CONDUIT AT 3" H (4" MAX ACCESSIBLE). SEE "F" SHEETS FOR MORE INFO.
10. MECHANICAL CONDUIT BY OWNER. TYP. OF 6.
11. 1/4" JAM CONDUIT AT 3" H (4" MAX ACCESSIBLE). SEE "F" SHEETS FOR MORE INFO.
12. MECHANICAL/ELECTRICAL AND INSTALLATION REQUIREMENTS FOR OWNER/CONTRACTOR APPROVAL PRIOR TO FABRICATION.
13. 1/4" JAM CONDUIT AT 3" H (4" MAX ACCESSIBLE). SEE "F" SHEETS FOR MORE INFO.
14. 1/4" JAM CONDUIT AT 3" H (4" MAX ACCESSIBLE). SEE "F" SHEETS FOR MORE INFO.
15. 1/4" JAM CONDUIT AT 3" H (4" MAX ACCESSIBLE). SEE "F" SHEETS FOR MORE INFO.
16. ELECTRICAL PANELS AND PHONE PANEL AT THIS AREA. SEE "F" SHEETS.
17. COOLER STORAGE JACK (18" X 48"). (OWNER PROVIDED)
18. ELECTRIC WATER HEATER ABOVE HOT SINK. SEE "F" & "T" SHEETS.
19. 3 COMPARTMENT SINK PER "F" SHEETS.
20. ROOF DRAIN AND OVERFLOW PER "F" SHEETS.
21. SINK PROVIDED BY OWNER.
22. SINK PROVIDED BY OWNER.
23. SINK PROVIDED BY OWNER.
24. MAIN SWITCHGEAR. SEE "F" SHEETS. PROVIDE 6" LEVEL.
25. FACE OF COOLER BOX SHALL HAVE 5/8" O.D. BR. APPLIED AND FLUSH WITH BUILDING ABOVE. COAT OF WALL TYPE 82 WALL BOARD FROM ABOVE, TYP. FACE OF COOLER AT TOP AND SIDE.
26. 1/4" JAM CONDUIT AT 3" H (4" MAX ACCESSIBLE). SEE "F" SHEETS FOR MORE INFO.
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REVISIONS	Date	Description
1	2-24-04	CLIENT COMMENTS

CONTRACTOR	JACK BRESLIN
OWNER	BRESLIN BUILDERS
DESIGNER	BRESLIN BUILDERS
DATE	2-24-04
PROJECT	CHEVRON CONVENIENCE STORE
LOCATION	2237 W. Charleston Blvd., Las Vegas, Nevada 89102
APN	162-04-101-001

BRESLIN BUILDERS
DESIGN & CONSTRUCTION
LICENSED GENERAL CONTRACTOR
LICENSE #000189
1620 POLARIS AVENUE
SUITE 100
LAS VEGAS, NEVADA 89115
(702) 786-3877
FAX (702) 786-3888
www.breslinbuilders.com

Project Owner:
Chevron Convenience Store
2237 W. Charleston Blvd.,
Las Vegas, Nevada 89102
APN: 162-04-101-001

Sheet Title:	Main Level Floor Plan
Date:	Dec. 27, 2005
Designed By:	Todd McBrayer
Project No.:	2004A101
Drawn By:	Todd McBrayer
Checked By:	Todd McBrayer
Reviewed By:	Todd McBrayer
Approved By:	Todd McBrayer

A1.00

Hallmark/LPS/APC



2237 W. CHARLESTON

C-60 PYLON SIGN

VISION SIGN

3825 S. Pylon Ave. Las Vegas, Nevada 89102
Phone: (702) 895-7474

These signs are prepared and submitted by the
contractor as an exception to the 10% 112
rule and are not subject to the 10% rule.
Approved under NRS 624
10% CONTRACTOR CELL CENTER 44276

THIS ARTWORK WAS PREPARED BY AND IS THE PROPERTY
OF VISION SIGN, INC. ANY UNAUTHORIZED USE OF SAME
IN WHOLE OR PART IS PROHIBITED

Job No. 11326
Date 03-19-2007
Designed by DERRICK
Drawn by RICH
Reviewed by CHEVRON/11326.CDR
Project CHEVRON

REVISIONS MADE

001

RECEIVED
JUL 26 2010

ROC-38969

