



## PLANNING & DEVELOPMENT DEPARTMENT

### STATEMENT OF FINANCIAL INTEREST

Case Number: **SUP-38573** APN: 139-32-405-008, 009, 011, 012

Name of Property Owner: Ned & Ann Busch

Name of Applicant: Ned & Ann Busch

Name of Representative: Brian Barson

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ Yes

☒ No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: \_\_\_\_\_

Partner(s): \_\_\_\_\_

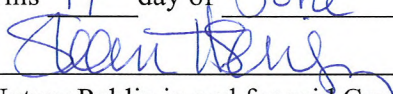
APN: \_\_\_\_\_

Signature of Property Owner: 

Print Name: Ann F Busch

Subscribed and sworn before me

This 14<sup>th</sup> day of June, 2010

  
Notary Public in and for said County and State

Sharon H. Sevigny



RECEIVED

JUN 15 2010

# PLANNING & DEVELOPMENT DEPARTMENT

## APPLICATION / PETITION FORM

Application/Petition For: Special Use Permit for Accessory Structure  
 Project Address (Location) N of NEC of Charleston & Campbell  
 Project Name Private Residence Proposed Use R-E  
 Assessor's Parcel #(s) APN# 139-32-405-008, 009, 011, 012 Ward # 1  
 General Plan: existing DR proposed No change Zoning: existing R-E proposed No change  
~~Residential~~  
~~Commercial~~ Square Footage +/- 2,616 Sq Ft Floor Area Ratio   
 Gross Acres +/- 2.5 Acres Lots/Units 4 Density   
 Additional Information Variance & SUP needed where accessory structure floor area exceeds 50% of the floor area of the primary dwelling allowed by code.

PROPERTY OWNER Ann & Ned Busch Contact   
 Address 208 Campbell Dr. Phone: 497-1087 Fax: 870-4513  
 City Las Vegas State NV Zip 89107  
 E-mail Address ksl213@aol.com

APPLICANT Ann & Ned Busch Contact   
 Address 208 Campbell Dr. Phone: 497-1087 Fax: 870-4513  
 City Las Vegas State NV Zip 89107  
 E-mail Address ksl213@aol.com

REPRESENTATIVE Brian Barson Contact   
 Address 9901 Covington Cross Dr. #170 Phone: 575-0504 Fax: 383-8576  
 City Las Vegas State NV Zip 89144  
 E-mail Address bbarson@cornerstonecompany.com

Property Owner Signature\* [Signature]

\* An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name Ann & Ned Busch

Subscribed and sworn before me

This 14<sup>th</sup> day of June, 20 10

[Signature]

Sharon H. Seigny

Notary Public in and for said County and State

### FOR DEPARTMENT USE ONLY

|                 |                    |
|-----------------|--------------------|
| Case #          | <u>SUP- 38573</u>  |
| Meeting Date:   | <u>7/29/10</u>     |
| Total Fee:      | <u>1030.00</u>     |
| Date Received:* | <u>6/15/10</u>     |
| Received By:    | <u>[Signature]</u> |

\*The application will not be deemed complete until the submitted materials have been reviewed by the Planning and Development Department for consistency with applicable sections of the Zoning Ordinance.

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