



PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: General Plan Amendment
Project Address (Location) 3810, 3820 and 3830 North Jones Boulevard
Project Name _____ Proposed Use _____
Assessor's Parcel #(s) 138-12-111-003, 004 and 005 Ward # 6
General Plan: existing DR proposed SC Zoning: existing C-1 proposed No
Commercial Square Footage _____ Floor Area Ratio _____
Gross Acres 1.93 Lots/Units _____ Density _____
Additional Information _____

PROPERTY OWNER Community Bank of Nevada Contact D. Kruck
Address 7676 W Lake Mead Boulevard Phone: _____ Fax: _____
City Las Vegas State NV Zip 89128-6642
E-mail Address _____

APPLICANT City of Las Vegas Contact Andy Reed
Address 731 South 4TH Street Phone: 229-6882 Fax: _____
City Las Vegas State NV Zip 89101
E-mail Address areed@lasvegasnevada.gov

REPRESENTATIVE _____ Contact _____
Address _____ Phone: _____ Fax: _____
City _____ State _____ Zip _____
E-mail Address _____

APPLICANT
Property Owner Signature* Andrew P. Reed

* An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

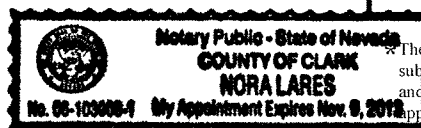
Print Name Andrew P. Reed

Subscribed and sworn before me

This 15th day of June, 20 10.

Morgan

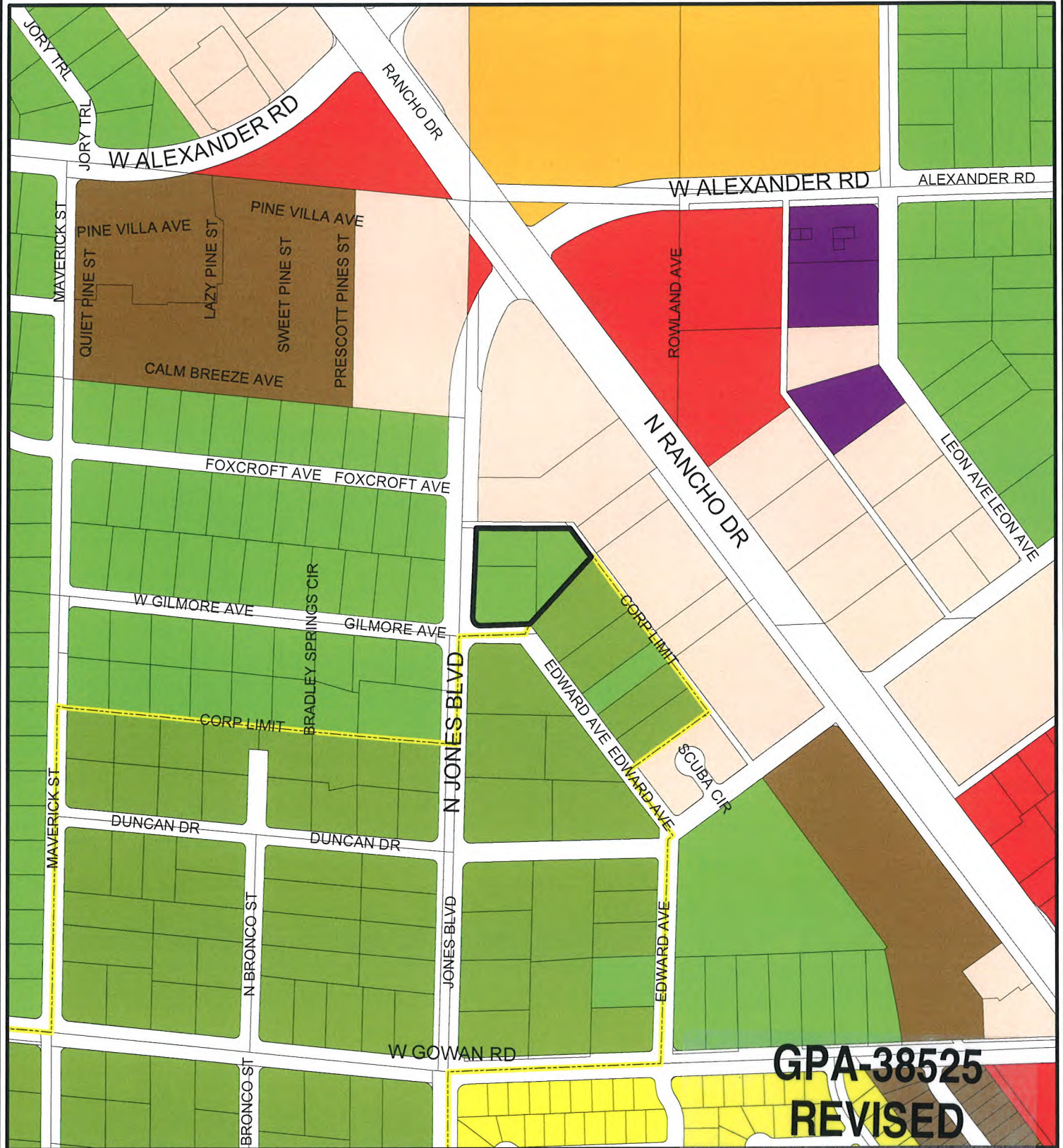
Notary Public in and for said County and State



FOR DEPARTMENT USE ONLY

Case #	<u>GFA-38525</u>
Meeting Date:	<u>7-29-10</u>
Total Fee:	<u>0</u>
Date Received:	<u>6-14-10</u>
Received By:	<u>Andy</u>

GENERAL PLAN AMENDMENT Parcels: 13812111003 - 005
GPA-38525



GPA-38525
REVISED

GENERAL PLAN AMENDMENT

Rural Neighborhood Preservation	Medium	Light Industrial / Research	Town Center
Rural Estates	High	Planned Community Development	Resource Conservation
Desert Rural	Office	Downtown Redevelopment Area	Downtown - Commercial
Rural	Service Commercial	Park / Recreation / Open Space	Downtown - Mixed Use
Low	General Commercial	Public Facility	Not in City
Medium - Low	Tourist Commercial	Public Facility - School	Subject Parcel
Medium - Low Attached	Las Vegas Medical District	Public Facility - Clark County	City Limits

FROM DR TO SC



GIS maps are normally produced only to meet the needs of the City. Due to continuous development activity this map is for reference only.
Geographic Information System
Planning & Development Dept.
702-229-6301



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