



PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: General Plan Amendment

Project Address (Location) 3810, 3820 and 3830 North Jones Boulevard

Project Name _____ Proposed Use _____

Assessor's Parcel #(s) 138-12-111-003, 004 and 005 Ward # 6

General Plan: existing DR proposed SC Zoning: existing C-1 proposed No

Commercial Square Footage _____ Floor Area Ratio _____

Gross Acres 1.93 Lots/Units _____ Density _____

Additional Information _____

PROPERTY OWNER Community Bank of Nevada Contact D. Kruck

Address 7676 W Lake Mead Boulevard Phone: _____ Fax: _____

City Las Vegas State NV Zip 89128-6642

E-mail Address _____

APPLICANT City of Las Vegas Contact Andy Reed

Address 731 South 4TH Street Phone: 229-6882 Fax: _____

City Las Vegas State NV Zip 89101

E-mail Address areed@lasvegasnevada.gov

REPRESENTATIVE _____ Contact _____

Address _____ Phone: _____ Fax: _____

City _____ State _____ Zip _____

E-mail Address _____

APPLICANT

Property Owner Signature*

* An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

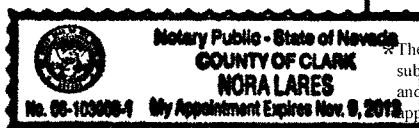
Print Name Andrew P. Reed

Subscribed and sworn before me

This 15th day of June, 20 10.

Morjan

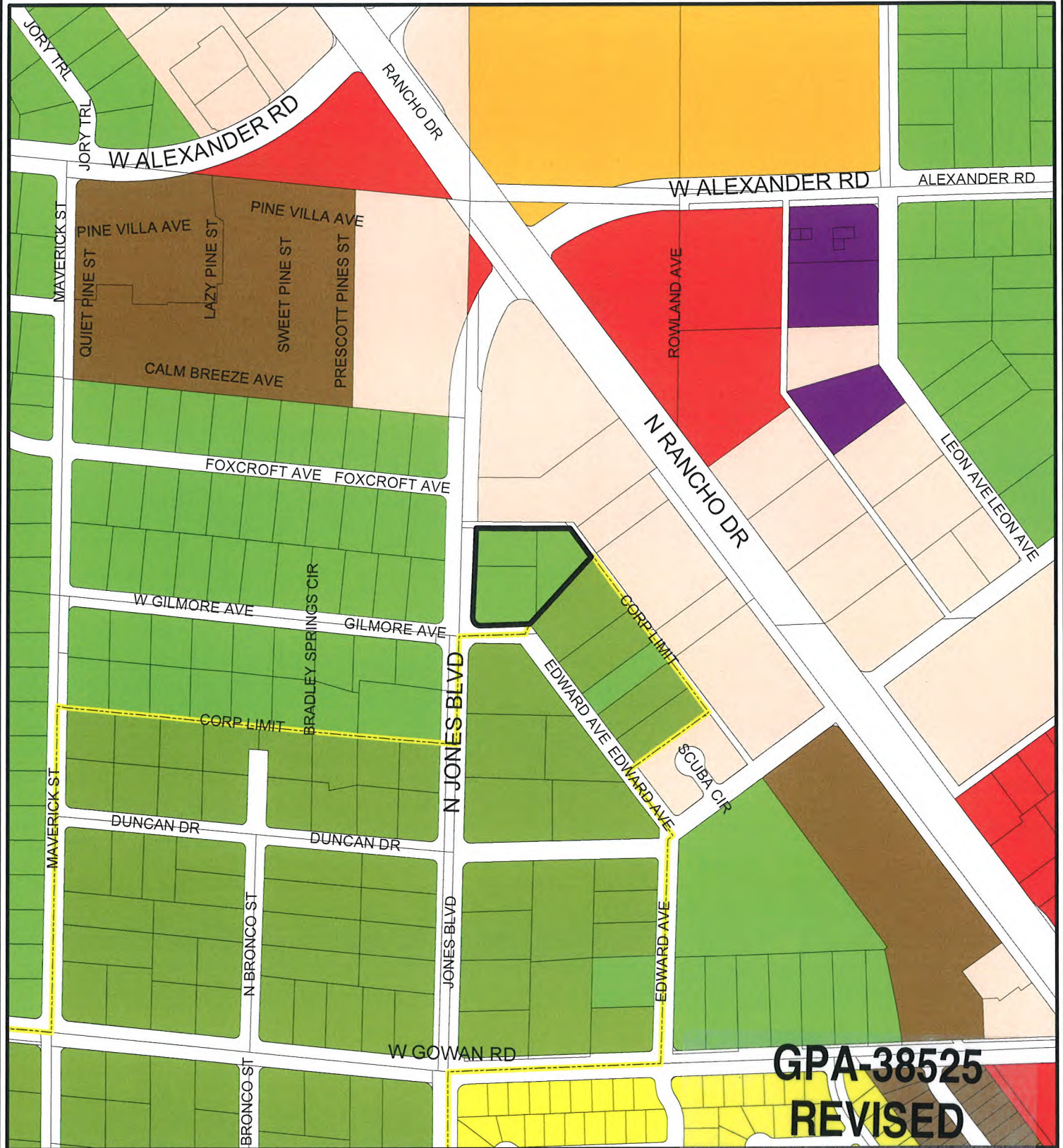
Notary Public in and for said County and State



FOR DEPARTMENT USE ONLY

Case #	<u>GFA-38525</u>
Meeting Date:	<u>7-29-10</u>
Total Fee:	<u>0</u>
Date Received:	<u>6-14-10</u>
Received By:	<u>[Signature]</u>

GENERAL PLAN AMENDMENT Parcels: 13812111003 - 005
GPA-38525



GENERAL PLAN AMENDMENT

	Rural Neighborhood Preservation		Medium		Light Industrial / Research		Town Center
	Rural Estates		High		Planned Community Development		Resource Conservation
	Desert Rural		Office		Downtown Redevelopment Area		Downtown - Commercial
	Rural		Service Commercial		Park / Recreation / Open Space		Downtown - Mixed Use
	Low		General Commercial		Public Facility		Not in City
	Medium - Low		Tourist Commercial		Public Facility - School		Subject Parcel
	Medium - Low Attached		Las Vegas Medical District		Public Facility - Clark County		City Limits

FROM DR TO SC



GIS maps are normally produced only to meet the needs of the City. Due to continuous development activity this map is for reference only.
Geographic Information System
Planning & Development Dept.
702-229-6301



Printed: July 09, 2010