

## **CITY COUNCIL AGENDA**

**COUNCIL CHAMBERS · 400 STEWART AVENUE · PHONE 229-6011**

**CITY OF LAS VEGAS INTERNET ADDRESS: [www.lasvegasnevada.gov](http://www.lasvegasnevada.gov)**

**COUNCIL MEMBERS: OSCAR B. GOODMAN, MAYOR (At-Large)**

**COUNCILMAN GARY REESE, MAYOR PRO TEM (Ward 3)**

**STEVE WOLFSON (Ward 2), LOIS TARKANIAN (Ward 1), STEVEN D. ROSS (Ward 6)**

**RICKI Y. BARLOW (Ward 5), STAVROS S. ANTHONY (Ward 4)**

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Facilities are provided throughout City Hall for convenience of persons with disabilities. For meetings held in the Council Chambers, sound equipment is available for persons with hearing impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerks office at 229-6311 and advise of your need at least 48 hours in advance of the meeting. The Citys TDD number is 386-9108.

**September 1, 2010**

**Morning Session begins at 9:00 a.m.**

**Afternoon Session begins at 1:00 p.m.**

ALL ITEMS ON THIS AGENDA ARE SCHEDULED FOR ACTION UNLESS SPECIFICALLY NOTED OTHERWISE.

THESE PROCEEDINGS ARE BEING VIDEO RECORDED AS WELL AS PRESENTED LIVE ON KCLV, CABLE CHANNEL 2, AND ARE CLOSED CAPTIONED FOR OUR HEARING IMPAIRED VIEWERS. THE COUNCIL MEETING, AS WELL AS ALL OTHER KCLV PROGRAMMING, CAN BE VIEWED ON THE INTERNET AT [www.kclv.tv](http://www.kclv.tv). THE PROCEEDINGS WILL BE REBROADCAST ON KCLV CHANNEL 2 AND THE WEB THE WEDNESDAY OF THE MEETING AT 8:00 PM, AND ALSO ON FRIDAY AT 4:00 AM, SATURDAY AT 7:00 PM, SUNDAY AT 7:00 AM AND THE FOLLOWING MONDAY AT 1:00 PM.

DUPLICATE AUDIO CDS AND DUPLICATE AUDIO/VIDEO DVDS MAY BE AVAILABLE AT A COST OF \$5.00 EACH THROUGH THE CITY CLERKS OFFICE.

NOTE: CELLULAR PHONES ARE TO BE TURNED OFF DURING THE COUNCIL MEETING.

### **CEREMONIAL MATTERS**

1. [CALL TO ORDER](#)
2. [ANNOUNCEMENT RE: COMPLIANCE WITH OPEN MEETING LAW](#)
3. [INVOCATION REVEREND ROBERT FOWLER, VICTORY MISSIONARY BAPTIST CHURCH](#)
4. [PLEDGE OF ALLEGIANCE](#)
5. [RECOGNITION OF THE CITIZEN OF THE MONTH](#)
6. [RECOGNITION OF THE TEAMS OF THE QUARTER](#)
7. [RECOGNITION OF THE LAS VEGAS HIGH SCHOOL ALUMNI ASSOCIATION](#)
8. [RECOGNITION OF THE 20TH ANNIVERSARY OF THE LIED DISCOVERY CHILDRENS MUSEUM](#)
9. [RECOGNITION OF NATIONAL RECOVERY MONTH](#)

## **BUSINESS ITEMS - MORNING**

10. [Any items from the morning session that the Council, staff and/or the applicant wish to be stricken or held in abeyance to a future meeting may be brought forward and acted upon at this time](#)
11. [Approval of the Final Minutes by reference of the regular City Council meeting of August 4, 2010](#)

## **CONSENT AGENDA**

MATTERS LISTED ON THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE AND HAVE BEEN RECOMMENDED FOR APPROVAL BY THE SUBMITTING DEPARTMENTS. ALL ITEMS ON THE CONSENT AGENDA MAY BE APPROVED IN A SINGLE MOTION. HOWEVER, IF A COUNCIL MEMBER SO REQUESTS, ANY CONSENT ITEM MAY BE MOVED TO THE DISCUSSION PORTION OF THE AGENDA AND OTHER ACTION, INCLUDING POSTPONEMENT OR DENIAL OF THE ITEM, MAY TAKE PLACE.

### **ADMINISTRATIVE - CONSENT**

12. [Approval of the ratification of the Commission for the Las Vegas Centennial funding allocation of \\$300,000 for the production of the 2011 Hellsdorado Rodeo located at the downtown rodeo grounds between Las Vegas Boulevard and 7th Street and Stewart Avenue to Mesquite Avenue - Ward 5 - \(Barlow\)](#)
13. [Approval of an Access to Equipment Yard Agreement between the City of Las Vegas and Nevada Power Company d/b/a NVEnergy to provide access to equipment and a utility yard for electrical power facilities for the Smith Center for the Performing Arts \(NVE Project Number 185886\) located at 361 Symphony Park Avenue \(APN 139-33-610-026\) - Ward 5 \(Barlow\)](#)
14. [Approval of an Interlocal Agreement between the City of Las Vegas and the Regional Flood Control District \(RFCD\) for television production services \(\\$84,900 revenue - RFCD\)](#)

### **BUSINESS DEVELOPMENT - CONSENT**

15. [Approval of a name change of the Las Vegas Business Center to the Urban Chamber of Commerce Business Development Center, City of Las Vegas Redevelopment Agency, located in the Las Vegas Enterprise Park on approximately 1.59 acres at 1951 Stella Lake Street \(APN 139-21-313-017\) Ward 5 \(Barlow\)](#)

### **FIELD OPERATIONS - CONSENT**

16. [Approval of a Second Amendment to Lease Agreement between the City of Las Vegas and Vegas Valley Corporation regarding the lease of a parking lot for APN 139-34-410-154 located at 704 Las Vegas Boulevard South - Ward 3 \(Reese\)](#)
17. [Approval of a Restrictive Covenant and Grant of Conservation Easement from the City of Las Vegas to Southern Nevada Water Authority in accordance with the Water Smart Landscapes Program for lawn converted to drought tolerant landscaping at 900 South Durango Drive also known as Fire Station 2, APN 138-32-802-001 - Ward 2 \(Wolfson\)](#)
18. [Approval of a Restrictive Covenant and Grant of Conservation Easement from the City of Las Vegas to Southern Nevada Water Authority in accordance with the Water Smart Landscapes Program for lawn converted to drought tolerant landscaping at 421 South 15th Street also known as Fire Station 4, APN 139-35-413-003 - Ward 3 \(Reese\)](#)

### **FINANCE & BUSINESS SERVICES - ADMINISTRATION CONSENT**

19. [Approval of Service and Material Checks/Payroll Checks/Wire Transfers/Other Checks and Investments](#)

### **FINANCE & BUSINESS SERVICES - BUSINESS SERVICES CONSENT**

20. [Approval of a Special Event Alcoholic Beverage License for Mexican Independence Day, Location: Agave Mexican Restaurant, 10820 West Charleston Boulevard, Date: September 16, 2010, Type: Special Event General, Event: Outdoor Event with Live Bands, Responsible Person in Charge: Jason Terry - Ward 2 \(Wolfson\)](#)
- 21.

Approval of a Special Event Alcoholic Beverage License for Benismi, LLC, dba Johnny Tocco's Boxing Gym, Location: 9 West Charleston Boulevard, Dates: September 3 and October 1, 2010, Type: Special Event General, Event: First Friday Open Gym, Responsible Person in Charge: Elizabeth Smith - Ward 3 (Reese)

22. Approval of a Special Event Alcoholic Beverage License for Mexican Patriotic Committee, Location: East Fremont Entertainment District, 500 Fremont Street, Dates: September 15 and 16, 2010, Type: Special Event Beer/Wine, Event: Mexican Independence Festival, Responsible Person in Charge: Gustavo Gutierrez - Ward 5 (Barlow)
23. Approval of an extension of a Temporary Tavern License for Change Ownership and Change of Business Name, From: The Square Apple, Inc., dba The Square Apple, To: Crews Tavern, Inc., dba Crews' N, 1000 East Sahara Avenue, Suite 105, Jody Tomita, Pres, Secy, 50% and Dennis Schulte, Treas, Dir, 50% - Ward 3 (Reese)
24. Approval of an extension of a Temporary Beer/Wine/Cooler On-sale License, SB Summerhill, LLC, dba Smashburger, 7541 West Lake Mead Boulevard, Suite 110, SB Summerhill, LLC, 100%, Kimberly Gunderson, Subtrust, 24.667%, James Weidner, Subtrust, 24.667%, Alexander Weidner, Subtrust, 24.667%, Jerry & Kimberly Gunderson Trust, 26%, Jerry & Kimberly Gunderson, Co-Managers, Trustees - Ward 1 (Tarkanian)
25. Approval of an extension of a Temporary Locksmith License, Able Lock & Key, Inc., dba Able Lock & Key, 1913 East Charleston Boulevard, Sonia Osbourne, Pres, Dir, 10% and Sue Lee, Secy, Treas, 90% - Ward 3 (Reese)
26. Approval of a Change of Ownership for a Psychic Arts and Science License subject to the provisions of the Fire Dept., From: Psychic Solutions, LLC, To: Angie Marks, dba Psychic Solutions, 2925 West Sahara Avenue, Angie Marks, Owner, 100% - Ward 1 (Tarkanian)
27. Approval of an extension of a Temporary Burglar Alarm Service License, Interface Security Systems, LLC, dba Interface Security Systems, LLC, 3773 Corporate Center Drive, Michael Shaw, Mgr, Kenneth Obermeyer, Mgr, Michael McLeod, Mgr, and Interface Security Systems Holdings, Inc., 100% - Missouri

#### **FINANCE & BUSINESS SERVICES - PURCHASING & CONTRACTS CONSENT**

28. ABEYANCE ITEM - Approval of Contract No. 110013-JL, Legal Consulting Services for Symphony Park located at 100 South Grand Central Parkway - APNs 139-34-110-002 and 104 - City Parkway V, Inc. - Award recommended to: SANTORO, DRIGGS, WALCH, KEARNEY & THOMPSON, LTD (not-to-exceed \$270,000 - City Parkway V Operating Fund) - Ward 5 (Barlow)
29. Approval of award of Contract No. 100048-TB, Electronic Plan Submission, Review and Tracking Solutions - Department of Planning and Development - Award recommended to: AVOLVE SOFTWARE CORPORATION (\$632,800 - Computer Services Internal Service Fund)
30. Approval of award of Modification No. 1 to Contract No. 100030-CW, Task Order Contract for Information Technologies Consulting - Department of Information Technologies - Award recommended to: ALPHACORP DBA SIRE TECHNOLOGIES (\$70,000 - Computer Services Internal Service Fund)
31. Approval of award of Contract No. 110002-PH, Fremont East Promotional Activities - Office of Business Development - Award recommended to: FREMONT EAST DOWNTOWN ENTERTAINMENT DISTRICT OWNERS CORPORATION (\$80,473 - City of Las Vegas Special Improvement District Administration Special Revenue Fund) - Ward 5 (Barlow)
32. Approval of award of Contract No. 09.15341.22-DC, Design-Build of the Solar Covered Parking - Bid Lot A, Durango Hills Community Center and Centennial Hills Community Center located at 3521 North Durango Drive and 6601 North Buffalo Drive and the construction conflicts and contingency reserve set by Finance and Business Services - Department of Public Works - Award recommended to: TWC CONSTRUCTION (\$1,196,030.65 - General Capital Projects Fund) - Wards 4 and 6 (Anthony and Ross)
33. Preapproval of Modification No. 2 to Contract No. 08.1730.18-LED, Downtown Connector Bus Rapid Transit - Casino Center and Third Street Realignment located on Paradise Road, Convention Center Drive, St. Louis Avenue, Main Street, Third Street, Charleston Boulevard, Ogden Avenue, Grand Central Parkway and the I-15 Ramp - Department of Public Works - Award recommended to: SOUTHERN NEVADA PAVING, INC. (not-to-exceed \$500,000 - Road and Flood Capital Projects Fund) - Wards 3 and 5 (Reese and Barlow)

## **PLANNING & DEVELOPMENT - CONSENT**

34. [Approval of the Funding Agreement for the 2010 Historic Preservation Fund \(HPF\) grant from the United States Department of the Interior and National Park Service, administered by the State Historic Preservation Office \(SHPO\) in the amount of \\$30,000.00 \(Multi-Purpose Special Revenue Fund\) for projects as identified in the Funding Agreement](#)

## **PUBLIC WORKS - CONSENT**

35. [Approval of an encroachment request from P.K. Thistle Architect on behalf of Harrison Properties, Ltd., owner \(713 Las Vegas Boulevard South\) - Ward 5 \(Barlow\)](#)
36. [Approval of a Rule 9 Line Extension Agreement between the City of Las Vegas and NV Energy for the extension of existing power facilities to provide power for the Neon Signage Phase 2 project located along Las Vegas Boulevard between Fremont Street and I-515 \(\\$11,570 - Nevada Department of Transportation \(NDOT\) Scenic Byway Grant and matching General Fund \) - Ward 3 \(Reese\)](#)
37. [Approval of the Third Amendment to Interlocal Agreement between the City of Las Vegas and the Regional Transportation Commission of Southern Nevada \(RTC\) to increase project funding in the amount of \\$500,000 and extend the project completion date to June 30, 2011 for the design and construction of the Downtown Connector project located along Grand Central Parkway, Casino Center Boulevard, 3rd Street, Main Street, St. Louis Avenue and Paradise Road \(\\$500,000 - RTC\) - Wards 3 and 5 \(Reese and Barlow\)](#)
38. [Approval of a Substructure Installation Agreement between the City of Las Vegas and Nevada Power d/b/a NV Energy for relocation of overhead transmission lines for the City Hall project located at Main Street between Lewis Avenue and Clark Avenue \(\\$84,638.13 - City Facilities Capital Project Fund \(CPF\) - Ward 3 \(Reese\)](#)

## **RESOLUTIONS - CONSENT**

39. [R-57-2010 Approval of a Resolution to terminate the City's participation in and administration of the Economic Adjustment Assistance Grant that funded the Revolving Loan Fund between 1983 through 1999 All Wards](#)

## **DISCUSSION/ACTION ITEMS**

### **ADMINISTRATIVE - DISCUSSION**

40. [Discussion and possible action to authorize the City of Las Vegas to withdraw as a member entity of the Clean Water Coalition and other matters related thereto - All Wards](#)
41. [Discussion and possible action regarding the First Addendum to the Second Amendment to the Interlocal Cooperative Agreement Establishing the Clean Water Coalition and other matters related thereto - All Wards](#)

### **FINANCE & BUSINESS SERVICES - BUSINESS SERVICES DISCUSSION**

42. [Discussion and possible action regarding a Review of a Alcoholic Beverage Caterer License, Michael Angelo's Renaissance Catering, dba Renaissance Catering, 4465 Wagon Trail Avenue, Michael Napolitano, Pres, Secy, 100% - County](#)

### **NEIGHBORHOOD SERVICES - DISCUSSION**

43. [Discussion and possible action on the Neighborhood Partners Fund \(NPF\) Board recommendations to allocate \\$55,000 \(General Fund\) for 19 neighborhood projects - All Wards](#)

## **RESOLUTIONS - DISCUSSION**

44. [R-58-2010 - Discussion and possible action regarding a Resolution consenting to the undertakings of the City of Las Vegas Redevelopment Agency \(RDA\) in connection with the Commercial Visual Improvement Program \(CVIP\) Agreement between the RDA and Las Vegas Natural History Museum, a Nevada nonprofit corporation \(CVIP Participant\), located at 900 North Las Vegas Boulevard \(139-26-301-005 and 006\) to be in compliance with and in furtherance of the goals and objectives of the RDA - Ward 5 \(Barlow\) \[NOTE: This item is related to RDA Item 4 \(RA-14 -2010\)\]](#)

45. [R-59-2010 - Discussion and possible action regarding a Resolution consenting to the undertakings of the City of Las Vegas Redevelopment Agency \(RDA\) in connection with the Commercial Visual Improvement Program \(CVIP\) Agreement between the RDA and Schiff Enterprises \(Owner\) and ARELNI, LLC, dba Viva Vegas Fremont II \(Tenant and CVIP Participant\), located at 23 Fremont Street on Fremont Street Experience \(139-34-111-036\) to be in compliance with and in furtherance of the goals and objectives of the RDA - Ward 3 \(Reese\) \[NOTE: This item is related to RDA Item 5 \(RA-15-2010\)\]](#)
46. [R-60-2010 - Discussion and possible action regarding a Resolution consenting to the undertakings of the City of Las Vegas Redevelopment Agency \(RDA\) in connection with the Commercial Visual Improvement Program \(CVIP\) between the RDA and Robert Schiff \(Owner\) and ARELNI, LLC d/b/a Viva Vegas Fremont II \(Tenant and CVIP Participant\) located at 319 Fremont Street \(139-34-610-009\) to be in compliance with and in furtherance of the goals and objectives of the RDA - Ward 3 \(Reese\) \[NOTE: This item is related to RDA Item 6 \(RA-16-2010\)\]](#)

#### **BOARDS & COMMISSIONS - DISCUSSION**

47. [NEON MUSEUM BOARD OF TRUSTEES Councilwoman Lois Tarkanian, Class I Trustee Term Expiration 9/15/2010](#)

#### **RECOMMENDING COMMITTEE REPORT - DISCUSSION**

#### **BILLS ELIGIBLE FOR ADOPTION AT THIS MEETING**

48. [ABEYANCE ITEM Bill No. 2010-31 Updates the regulations governing certain commercial, entertainment and solicitation activities within the Pedestrian Mall. Proposed by: Bradford R. Jerbic, City Attorney and Councilman Gary Reese](#)
49. [Bill No. 2010-34 Revises the provisions regarding the on-site parking, storage and repair of vehicles in residential districts. \(TXT-36330\) Sponsored by: Councilman Steven D. Ross](#)
50. [Bill No. 2010-35 Repeals certain outdoor advertising restrictions concerning hotels, motels, and other lodging establishments, and repeals similar restrictions concerning wedding chapels. Proposed by: Bradford R. Jerbic, City Attorney](#)
51. [Bill No. 2010-36 Repeals the sunset provision regarding the prohibition of alcoholic beverages in City parks except pursuant to a permit or other written authorization. Sponsored by: Councilman Gary Reese and Councilwoman Lois Tarkanian](#)
52. [Bill No. 2010-37 Amends the Citys Administrative Code to adopt new fee tables applicable to permits, inspections and other services performed in connection with the Citys technical codes, and to make other permit-related adjustments. Sponsored by: Councilman Gary Reese](#)

#### **BILLS ELIGIBLE FOR ADOPTION AT A LATER MEETING**

THERE IS NO PUBLIC COMMENT ON THESE ITEMS AND NO ACTION WILL BE TAKEN BY THE COUNCIL AT THIS MEETING, EXCEPT THOSE ITEMS WHICH MAY BE STRICKEN OR TABLED. PUBLIC TESTIMONY TAKES PLACE AT THE RECOMMENDING COMMITTEE MEETING HELD FOR THAT PURPOSE.

53. [Bill No. 2010-38 Establishes time limits within which a member of the City Council may request reconsideration of Council action to deny a zoning-related application. \(TXT-35753\) Sponsored by: Councilman Steven D. Ross](#)
54. [Bill No. 2010-39 Amends the permit requirements pertaining to group use of City parks, establishes limitations on certain law enforcement activities in City parks, provides that a portion of James Gay Park \(currently a childrens park\) will be made available for general use, and deletes obsolete provisions relating to park use. Proposed by: Bradford R. Jerbic, City Attorney](#)

## **NEW BILLS - DISCUSSION**

THERE IS NO PUBLIC COMMENT ON THESE ITEMS. NEW BILLS ARE READ INTO THE RECORD AND REFERRED TO RECOMMENDING COMMITTEE FOR A SEPARATE HEARING TO RECEIVE PUBLIC TESTIMONY BEFORE ACTION BY THE COUNCIL AT A LATER MEETING. EXCEPTION: EMERGENCY BILLS OR THOSE ITEMS TO BE STRICKEN OR TABLED.

- 55. [Bill No. 2010-40 Authorizes under certain circumstances an extension of time regarding the expiration of certain nonconforming uses. \(TXT-38702\) Sponsored by: Councilman Steven D. Ross](#)
- 56. [Bill No. 2010-41 Updates the Citys licensing regulations governing ice cream trucks, including revised provisions concerning hours of operation and signage. Sponsored by: Councilwoman Lois Tarkanian](#)

## **1:00 P.M. - AFTERNOON SESSION**

### **BUSINESS ITEMS - AFTERNOON**

- 57. [Any items from the afternoon session that the Council, staff and /or the applicant wish to be stricken or held in abeyance to a future meeting may be brought forward and acted upon at this time](#)

### **HEARINGS - DISCUSSION**

- 58. [Hearing and possible action to consider the appeal regarding Thirty \(30\) Days Vacate Nuisance Notice and Order to Comply located at 1101 North Las Vegas Boulevard. PROPERTY OWNER: BRENDA S GRIGGS - Ward 5 \(Barlow\)](#)
- 59. [Hearing and possible action to consider the appeal of the Notice and Declaration of Chronic Nuisance for property located at 628 South Las Vegas Boulevard \(Weedz Alternative\). PROPERTY OWNER: GARCES VENTURE, LLC. BUSINESS OWNER: STEVEN J. VOGT - Ward 3 \(Reese\)](#)

## **PLANNING & DEVELOPMENT**

THE ITEMS LISTED BELOW, WHERE APPROPRIATE, HAVE BEEN REVIEWED BY THE VARIOUS CITY DEPARTMENTS RELATIVE TO REQUIREMENTS FOR STORM DRAINAGE AND FLOOD CONTROL, CONNECTION TO SANITARY SEWER, TRAFFIC CIRCULATION, AND BUILDING AND FIRE REGULATIONS. THEIR COMMENTS AND/OR RECOMMENDATIONS AND REQUIREMENTS HAVE BEEN INCORPORATED INTO THE ACTION.

### **PLANNING & DEVELOPMENT - CONSENT**

PM SESSION - ALL ITEMS LISTED ON THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE AND HAVE BEEN RECOMMENDED "FOR APPROVAL". ALL ITEMS ON THE CONSENT AGENDA MAY BE APPROVED IN A SINGLE MOTION. HOWEVER, IF A COUNCIL MEMBER SO REQUESTS, ANY CONSENT ITEM MAY BE MOVED TO THE DISCUSSION PORTION OF THE AGENDA AND OTHER ACTION, INCLUDING POSTPONEMENT OR DENIAL OF THE ITEM, MAY TAKE PLACE.

- 60. [EOT-38453 - EXTENSION OF TIME- SPECIAL USE PERMIT - APPLICANT/OWNER: SPECIALTY TRUST - Request for an Extension of Time of a previously approved Special Use Permit \(SUP-27047\) FOR A PROPOSED 3,200 SQUARE-FOOT RESTAURANT WITH DRIVE THROUGH at 6803 North Durango Drive \(APN 125-20-216-002\), T-C \(Town Center\) Zone \[GC-TC \(General Commercial - Town Center\) Special Land Use Designation\], Ward 6 \(Ross\). Staff recommends APPROVAL.](#)
- 61. [EOT-38454 - EXTENSION OF TIME RELATED TO EOT-38453 - SPECIAL USE PERMIT - APPLICANT/OWNER: SPECIALTY TRUST - Request for an Extension of Time of a previously approved Special Use Permit \(SUP-27046\) FOR A PROPOSED 5,376 SQUARE-FOOT LIQUOR ESTABLISHMENT- TAVERN at 6803 North Durango Drive \(APN 125-20-216-002\), T-C \(Town Center\) Zone \[GC-TC \(General Commercial\) - Town Center\) Special Land Use Designation\], Ward 6 \(Ross\). Staff recommends APPROVAL.](#)

## **PLANNING & DEVELOPMENT - ONE MOTION/ONE VOTE**

THE FOLLOWING ARE ITEMS THAT MAY BE CONSIDERED IN ONE MOTION/ONE VOTE. THEY ARE CONSIDERED ROUTINE NON-PUBLIC AND PUBLIC HEARING ITEMS. ALL PUBLIC HEARINGS AND NON-PUBLIC HEARINGS WILL BE OPENED AT ONE TIME. ANY PERSON REPRESENTING AN APPLICATION OR A MEMBER OF THE PUBLIC OR A MEMBER OF THE CITY COUNCIL NOT IN AGREEMENT WITH THE CONDITIONS AND ALL STANDARD CONDITIONS FOR THE APPLICATION RECOMMENDED BY STAFF, SHOULD REQUEST TO HAVE THAT ITEM REMOVED FROM THIS PART OF THE AGENDA.

62. [GPA-38525 - GENERAL PLAN AMENDMENT - PUBLIC HEARING - APPLICANT: CITY OF LAS VEGAS - OWNER: COMMUNITY BANK OF NEVADA, ET AL - Request for a General Plan Amendment FROM: DR \(DESERT RURAL\) TO: SC \(SERVICE COMMERCIAL\) on 1.93 acres at 3810, 3820 and 3830 North Jones Boulevard \(APNs 138-12-111-003, 004, and 005\), Ward 6 \(Ross\). The Planning Commission \(7-0 vote\) and Staff recommend APPROVAL.](#)
63. [SUP-38590 - SPECIAL USE PERMIT RELATED TO GPA-38525 - PUBLIC HEARING - APPLICANT/OWNER: COMMUNITY BANK OF NEVADA - Request for a Special Use Permit TO RE-ESTABLISH AN ABANDONED CAR WASH, SELF-SERVICE USE WITH WAIVERS TO ALLOW THE USE TO BE LOCATED ZERO FEET FROM A RESIDENTIAL PROPERTY WHERE A MINIMUM OF 200 FEET OR AN 80-FOOT RIGHT-OF-WAY IS REQUIRED FOR SEPARATION, AND TO ALLOW THE USE TO NOT BE OPERATED IN CONJUNCTION WITH ANOTHER MOTOR VEHICLE RELATED USE at 3810 Jones Boulevard \(APN 138-12-111-005\), C-1 \(Limited Commercial\) Zone, Ward 6 \(Ross\). The Planning Commission \(6-1 vote\) and Staff recommend APPROVAL.](#)
64. [GPA-38526 - GENERAL PLAN AMENDMENT - PUBLIC HEARING - APPLICANT: CITY OF LAS VEGAS - OWNER: SCHOOL BOARD OF TRUSTEES - Request for a General Plan Amendment FROM: C \(COMMERCIAL\) TO: PF \(PUBLIC FACILITIES\) on 1.76 acres at 1300 Pauline Way \(APN 162-02-501-001\), Ward 3 \(Reese\). The Planning Commission \(7-0 vote\) and Staff recommend APPROVAL.](#)
65. [GPA-38527 - GENERAL PLAN AMENDMENT - PUBLIC HEARING - APPLICANT/OWNER: CITY OF LAS VEGAS - Request for a General Plan Amendment FROM: C \(COMMERCIAL\) TO: PF \(PUBLIC FACILITIES\) on 2.53 acres at 800 North Martin L. King Boulevard \(APN 139-28-701-001\), Ward 5 \(Barlow\). The Planning Commission \(7-0 vote\) and Staff recommend APPROVAL.](#)
66. [GPA-38528 - GENERAL PLAN AMENDMENT - PUBLIC HEARING - APPLICANT/OWNER: CITY OF LAS VEGAS - Request for a General Plan Amendment FROM: L \(LOW DENSITY RESIDENTIAL\) AND PR-OS \(PARKS/RECREATION/OPEN SPACE\) TO: PF \(PUBLIC FACILITIES\) on 5.20 acres at 6230 Garwood Avenue and 6200 Hargrove Avenue \(APNs 138-35-501-010, 011 and 017\), Ward 1 \(Tarkanian\). The Planning Commission \(7-0 vote\) and Staff recommend APPROVAL.](#)
67. [GPA-38529 - GENERAL PLAN AMENDMENT - PUBLIC HEARING - APPLICANT: CITY OF LAS VEGAS - OWNER: SCHOOL BOARD OF TRUSTEES - Request for a General Plan Amendment FROM: LI/R \(LIGHT INDUSTRY/RESEARCH\) TO: PF \(PUBLIC FACILITIES\) on 14.44 acres at 245 North Pecos Road \(APN 139-36-710-019\), Ward 3 \(Reese\). The Planning Commission \(7-0 vote\) and Staff recommend APPROVAL.](#)
68. [ZON-38530 - REZONING RELATED TO GPA-38529 - PUBLIC HEARING - APPLICANT: CITY OF LAS VEGAS - OWNER: SCHOOL BOARD OF TRUSTEES - Request for a Rezoning FROM: M \(INDUSTRIAL\) TO: C-V \(CIVIC\) on 14.44 acres at 245 North Pecos Road \(APN 139-36-710-019\), Ward 3 \(Reese\). The Planning Commission \(7-0 vote\) and Staff recommend APPROVAL.](#)
69. [ROC-38919 - REVIEW OF CONDITION - PUBLIC HEARING - APPLICANT/OWNER: CANYON RIDGE CHRISTIAN CHURCH - Request for a Review of Condition #2 of a previously approved Site Development Plan Review \[U-0088-95\(3\)\] WHICH REQUIRED THE REMOVAL OF THE MODULAR BUILDING on a portion of 25.14 acres at 6200 West Lone Mountain Road \(APN 125-35-803-003\), C-V \(Civic\) Zone, Ward 6 \(Ross\). Staff recommends APPROVAL.](#)
70. [VAC-38583 - VACATION - PUBLIC HEARING - APPLICANT: NEON MUSEUM - OWNER: CITY OF LAS VEGAS - Petition to Vacate a five-foot wide, 220-foot long public utility easement between Las Vegas Boulevard and Encanto Drive, approximately 72 feet south of McWilliams Avenue, Ward 5 \(Barlow\). The Planning Commission \(7-0 vote\) and Staff recommend APPROVAL.](#)

## **PLANNING & DEVELOPMENT - DISCUSSION**

71. GPA-37567 - TABLED - RENOTIFICATION - GENERAL PLAN AMENDMENT - PUBLIC HEARING - APPLICANT/OWNER: JUDITH PENA - Request to Amend a portion of the Southeast Sector Plan of the General Plan FROM: L (LOW DENSITY RESIDENTIAL) TO: O (OFFICE) on 0.16 acres at 222 South Bruce Street (APN 139-35-413-100), Ward 3 (Reese). The Planning Commission (7-0 vote) and Staff recommend DENIAL.
72. ZON-37568 - TABLED - RENOTIFICATION - REZONING RELATED TO GPA-37567 - PUBLIC HEARING - APPLICANT/OWNER: JUDITH PENA - Request for a Rezoning FROM: R-1 (SINGLE FAMILY RESIDENTIAL) TO: P-R (PROFESSIONAL OFFICE AND PARKING) on 0.16 acres at 222 South Bruce Street (APN 139-35-413-100), Ward 3 (Reese). The Planning Commission (7-0 vote) and Staff recommend DENIAL.
73. VAR-37570 - TABLED - RENOTIFICATION - VARIANCE RELATED TO GPA-37567 AND ZON-37568 - PUBLIC HEARING - APPLICANT/OWNER: JUDITH PENA - Request for a Variance TO ALLOW FOUR PARKING SPACES WHERE SEVEN SPACES ARE REQUIRED on 0.16 acres at 222 South Bruce Street (APN 139-35-413-100), R-1 (Single Family Residential) Zone [PROPOSED: P-R (Professional Office and Parking)], Ward 3 (Reese). The Planning Commission (7-0 vote) and Staff recommend DENIAL.
74. VAR-37976 - TABLED - RENOTIFICATION - VARIANCE RELATED TO GPA-37567, ZON-37568 AND VAR-37570 - PUBLIC HEARING - APPLICANT/OWNER: JUDITH PENA - Request for a Variance TO ALLOW A FOUR-FOOT SETBACK FROM THE WEST PROPERTY LINE WHERE RESIDENTIAL ADJACENCY STANDARDS REQUIRE A FIVE-FOOT SETBACK on 0.16 acres at 222 South Bruce Street (APN 139-35-413-100), R-1 (Single Family Residential) Zone [PROPOSED: P-R (Professional Office and Parking)], Ward 3 (Reese). The Planning Commission (7-0 vote) and Staff recommend DENIAL.
75. SDR-37569 - TABLED - RENOTIFICATION - SITE DEVELOPMENT PLAN REVIEW RELATED TO GPA-37567, ZON-37568, VAR-37570 AND VAR-37976 - PUBLIC HEARING - APPLICANT/OWNER: JUDITH PENA - Request for a Site Development Plan Review FOR THE CONVERSION OF AN EXISTING 1,890 SQUARE-FOOT RESIDENCE TO AN OFFICE AND WAIVERS OF PERIMETER LANDSCAPE STANDARDS TO ALLOW ZERO-FOOT BUFFERS ALONG THE SOUTH AND EAST PERIMETERS WHERE 15 FEET IS REQUIRED AND ZERO-FOOT BUFFERS ALONG THE NORTH AND WEST PERIMETERS WHERE EIGHT FEET IS REQUIRED on 0.16 acres at 222 South Bruce Street (APN 139-35-413-100), R-1 (Single Family Residential) Zone [PROPOSED: P-R (Professional Office and Parking)], Ward 3 (Reese). NOTE: THE WAIVERS TO ALLOW A ZERO-FOOT BUFFER ALONG THE SOUTH PERIMETER WHERE 15 FEET IS REQUIRED AND A ZERO-FOOT BUFFER ALONG THE NORTH PERIMETER WHERE EIGHT FEET IS REQUIRED ARE NO LONGER NEEDED The Planning Commission (7-0 vote) and Staff recommend DENIAL.
76. SUP-37017 - TABLED - RENOTIFICATION - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: CALVIN PETERSON - OWNER: KIMTARI FORTSON, ET AL Appeal filed from the denial by the Planning Commission of a request for a Special Use Permit FOR AN AUTO REPAIR GARAGE, MINOR, WITH SERVICE BAY DOORS FACING THE PUBLIC RIGHT-OF-WAY on .44 acres at 1501 West Carey Avenue (APN 139-21-102-004), C-1 (Limited Commercial) Zone, Ward 5 (Barlow). The Planning Commission (6-0 vote) and Staff recommend DENIAL.
77. SUP-38137 - ABEYANCE ITEM - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: FUTURA ENVIA, INC. - OWNER: THRIFTY PAYLESS, INC. - Request for a Special Use Permit FOR A FINANCIAL INSTITUTION, SPECIFIED WITH WAIVERS TO ALLOW A 60-FOOT DISTANCE SEPARATION FROM A RESIDENTIAL USE WHERE 200 FEET IS REQUIRED; AN 820-FOOT DISTANCE SEPARATION FROM A FINANCIAL INSTITUTION, SPECIFIED WHERE 1,000 FEET IS REQUIRED AND TO ALLOW 900 SQUARE FEET OF FLOOR AREA WHERE 1,500 SQUARE FEET IS REQUIRED at 3882 West Sahara Avenue (APN 162-06-813-005), C-1 (Limited Commercial) Zone, Ward 1 (Tarkanian). Staff recommends DENIAL. The Planning Commission (7-0 vote) recommends APPROVAL.
78. ZON-38618 - REZONING - PUBLIC HEARING - APPLICANT/OWNER: TEAMSTERS LOCAL UNION 631 - Request for a Rezoning FROM: R-E (RESIDENCE ESTATES) TO: C-1 (LIMITED COMMERCIAL) on 2.14 acres adjacent to the west side of Lamb Boulevard, approximately 285 feet north of Bonanza Road (APNs 140-30-803-006 and 007), Ward 3 (Reese). The Planning Commission (7-0 vote) and Staff recommend APPROVAL.

79. VAR-38328 - VARIANCE - PUBLIC HEARING - APPLICANT/OWNER: KOHAVA AND AZRIKAM COHEN - Request for a Variance TO ALLOW A FOUR-FOOT SIDE YARD SETBACK WHERE FIVE FEET IS REQUIRED FOR AN EXISTING ENCLOSED ATTACHED CARPORT on 0.18 acres at 4718 Lorna Place (APN 139-31-310-002), R-1 (Single Family Residential) Zone, Ward 1 (Tarkanian). Staff recommends DENIAL. The Planning Commission (6-1 vote) recommends APPROVAL.
80. VAR-38582 - VARIANCE - PUBLIC HEARING - APPLICANT/OWNER: ANN AND NED BUSCH - Request for a Variance TO ALLOW TWO ACCESSORY STRUCTURES (CLASS II) (PRIVATE HORSE STABLE AND HAY BARN) FOR A TOTAL OF 7,983 SQUARE-FEET WHERE 1,308 SQUARE FEET IS THE MAXIMUM FLOOR AREA ALLOWED on 2.48 acres approximately 200 feet east of Campbell Drive and approximately 700 feet north of Charleston Boulevard (APNs 139-32-405-008, 009, 011, and 012), R-E (Residence Estates) Zone, Ward 1 (Tarkanian). The Planning Commission (6-0-1 vote) and Staff recommend APPROVAL.
81. SUP-38573 - SPECIAL USE PERMIT RELATED TO VAR-38582 - PUBLIC HEARING - APPLICANT/OWNER: ANN AND NED BUSCH - Request for a Special Use Permit FOR A PROPOSED HORSE CORRAL OR STABLE (PRIVATE) located approximately 200 feet east of Campbell Drive and approximately 700 feet north of Charleston Boulevard (APNs 139-32-405-008, 009, 011, and 012), R-E (Residence Estates) Zone, Ward 1 (Tarkanian). The Planning Commission (6-0-1 vote) and Staff recommend APPROVAL.
82. SUP-38533 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: LOANEX - OWNER: DECATUR-OAKEY PLAZA LIMITED PARTNERSHIP - Request for a Special Use Permit FOR A PROPOSED AUTO TITLE LOAN USE WITHIN AN EXISTING 750 SQUARE-FOOT NON-CONFORMING FINANCIAL INSTITUTION, SPECIFIED AND A WAIVER TO ALLOW 750 SQUARE FEET OF FLOOR AREA WHERE 1,500 SQUARE FEET IS REQUIRED at 1620 South Decatur Boulevard, Suite A (APN 163-01-602-005), C-1 (Limited Commercial) Zone, Ward 1 (Tarkanian). The Planning Commission (7-0 vote) and Staff recommend APPROVAL.
83. SUP-38534 - SPECIAL USE PERMIT RELATED TO SUP-38533 - PUBLIC HEARING - APPLICANT: LOANEX - OWNER: DECATUR-OAKEY PLAZA LIMITED PARTNERSHIP - Request for a Special Use Permit FOR A PROPOSED SECONDHAND DEALER USE (JEWELRY) WITHIN AN EXISTING 750 SQUARE-FOOT FINANCIAL INSTITUTION, SPECIFIED at 1620 South Decatur Boulevard, Suite A (APN 163-01-602-005), C-1 (Limited Commercial) Zone, Ward 1 (Tarkanian). The Planning Commission (7-0 vote) and Staff recommend APPROVAL.
84. SUP-38536 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT/OWNER: WAI CHUN GINN Appeal filed from the denial by the Planning Commission of a request for a Special Use Permit FOR A BEER/WINE/COOLER OFF-SALE ESTABLISHMENT WITHIN AN EXISTING 1,996 SQUARE-FOOT CONVENIENCE STORE WITH A WAIVER TO ALLOW A 313-FOOT DISTANCE SEPARATION FROM A CHILD CARE FACILITY WHERE 400 FEET IS REQUIRED at 1451 West Owens Avenue (APN 139-28-501-001), C-2 (General Commercial) Zone, Ward 5 (Barlow). The Planning Commission (4-3 vote) recommends DENIAL. Staff recommends APPROVAL.
85. ROC-38969 - REVIEW OF CONDITION - PUBLIC HEARING - APPLICANT/OWNER: GARRET GROUP, LLC - Request for a Review of Condition to remove Condition Number 4 of a previously approved Special Use Permit (SUP-24192) WHICH STATED THAT THE SALE OF INDIVIDUAL CONTAINERS OF ANY SIZE OF BEER, WINE COOLERS OR SCREW CAP WINE IS PROHIBITED. ALL SUCH PRODUCTS SHALL REMAIN IN THEIR ORIGINAL CONFIGURATIONS AS SHIPPED BY THE MANUFACTURER. FURTHER, NO REPACKAGING OF CONTAINERS INTO GROUPS SMALLER THAN THE ORIGINAL SHIPPING CONTAINER SIZE SHALL BE PERMITTED at 2237 West Charleston Boulevard (APN 162-04-101-001), C-1 (Limited Commercial) Zone, Ward 1 (Tarkanian). Staff recommends DENIAL.

#### **SET DATE**

86. SET DATE ON ANY APPEALS FILED OR REQUIRED PUBLIC HEARINGS FROM THE CITY PLANNING COMMISSION MEETINGS AND DANGEROUS BUILDING OR NUISANCE/LITTER ABATEMENTS

## **CITIZENS PARTICIPATION**

87. CITIZENS PARTICIPATION: PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS WITHIN THE JURISDICTION OF THE CITY COUNCIL. NO SUBJECT MAY BE ACTED UPON BY THE CITY COUNCIL UNLESS THAT SUBJECT IS ON THE AGENDA AND IS SCHEDULED FOR ACTION. IF YOU WISH TO BE HEARD, COME TO THE PODIUM AND GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION ON ANY SINGLE SUBJECT, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED

## **COUNCIL MEMBER RECOGNITION**

88. COUNCIL MEMBER RECOGNITION: COMMENTS MADE BY INDIVIDUAL CITY COUNCIL MEMBERS DURING THIS PORTION OF THE AGENDA WILL NOT BE ACTED UPON BY THE CITY COUNCIL UNLESS THAT SUBJECT IS ON THE AGENDA AND SCHEDULED FOR ACTION

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THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:

City Clerks Bulletin Board, City Hall Plaza, 2<sup>nd</sup> Floor Skybridge  
Bulletin Board, City Hall Plaza, (next door to Metro Records)  
Las Vegas Library, 833 Las Vegas Boulevard North  
Clark County Government Center, 500 S. Grand Central Parkway  
Grant Sawyer Building, 555 E. Washington Avenue