



PLANNING & DEVELOPMENT DEPARTMENT

STATEMENT OF FINANCIAL INTEREST

Case Number: **EOT-38524** APN: 140-32-101-017

Name of Property Owner: HECTOR CAMACHO

Name of Applicant: SAME

Name of Representative: SAME

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ Yes

☒ No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____

APN: _____

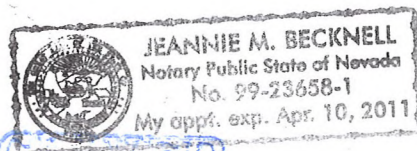
Signature of Property Owner: _____

Print Name: HECTOR CAMACHO

Subscribed and sworn before me

This 11th day of June, 2010

Jeannie M. Becknell
Notary Public in and for said County and State
State of Nevada
County of Clark



PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: EOT
 Project Address (Location) 4561 E BONANZA
 Project Name CAMACHO PLAZA Proposed Use 2
 Assessor's Parcel #(s) 140 32101017 Ward # 3
 General Plan: existing _____ proposed _____ Zoning: existing C1 proposed _____
 Commercial Square Footage _____ Floor Area Ratio _____
 Gross Acres _____ Lots/Units _____ Density _____
 Additional Information _____

PROPERTY OWNER HECTOR CAMACHO Contact HECTOR
 Address 1501 S MARYLAND PK Phone: 4601775 Fax: _____
 City LV State NV Zip 89104
 E-mail Address _____

APPLICANT HECTOR CAMACHO Contact HECTOR
 Address 1501 S MARYLAND PK Phone: 4601775 Fax: _____
 City LV State NV Zip 89104
 E-mail Address _____

REPRESENTATIVE HECTOR Contact 4601775
 Address 1501 S MARYLAND PK Phone: _____ Fax: _____
 City LV State NV Zip 89104
 E-mail Address _____

Property Owner Signature* [Signature]

* An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

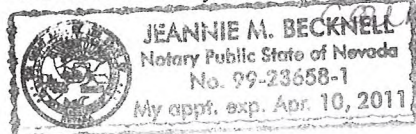
Print Name Hector Camacho

Subscribed and sworn before me

This 11th day of June, 20 10.

[Signature]

Notary Public in and for said County and State



Revised 10/27/08

FOR DEPARTMENT USE ONLY

Case #	<u>EOT-38524</u>
Meeting Date:	<u>7/21/04</u>
Total Fee:	<u>300.00</u>
Date Received:*	<u>6/11/00</u>
Received By:	<u>MRex</u>

*The application will not be deemed complete until the submitted materials have been reviewed by the Planning and Development Department for consistency with applicable sections of the Zoning Ordinance.

F:\depot\Application Packet\Application Form.pdf

**AUTOMATIC FIRE SPRINKLER
SYSTEMS INCORPORATED**

1. The system shall be designed to provide a minimum of 100% of the required flow of water to the fire pump at all times. The system shall be designed to provide a minimum of 100% of the required flow of water to the fire pump at all times. The system shall be designed to provide a minimum of 100% of the required flow of water to the fire pump at all times.

REVIEWED

COST ANALYSIS 1. OCCUPANCY CLASSIFICATION: M-3.1 (No amounts will be entered in this category)	
2. CONSTRUCTION TYPE: 10 3. SPRINKLER: 14a 4. MODIFY SECTION 27: Alternate 05* 5. STORIES: Actual 1, Allowable 2.	
PHASE 1 6. BIDDING ACTUAL: 1628.53* ALL PHASES: ACTUAL 1628.53* 7. CONCANT PLAN: 1425.00* ALL PHASES: ACTUAL 1425.00* 8. Two sets required: 22 copies provided.	
PHASE 2 9. BIDDING ACTUAL: 2640.55* ALL PHASES: ACTUAL 2640.55* 10. CONCANT PLAN: 2640.55* ALL PHASES: ACTUAL 2640.55* 11. Two sets required: 14 sets provided.	
PHASE 3 12. BIDDING ACTUAL: 1628.53* ALL PHASES: ACTUAL 1628.53* 13. CONCANT PLAN: 1628.53* ALL PHASES: ACTUAL 1628.53* 14. Two sets required: 22 copies provided.	
PHASE 4 15. BIDDING ACTUAL: 1628.53* ALL PHASES: ACTUAL 1628.53* 16. CONCANT PLAN: 1628.53* ALL PHASES: ACTUAL 1628.53* 17. Two sets required: 22 copies provided.	
PHASE 5 18. BIDDING ACTUAL: 1628.53* ALL PHASES: ACTUAL 1628.53* 19. CONCANT PLAN: 1628.53* ALL PHASES: ACTUAL 1628.53* 20. Two sets required: 22 copies provided.	
PHASE 6 21. BIDDING ACTUAL: 1628.53* ALL PHASES: ACTUAL 1628.53* 22. CONCANT PLAN: 1628.53* ALL PHASES: ACTUAL 1628.53* 23. Two sets required: 22 copies provided.	
PHASE 7 24. BIDDING ACTUAL: 1628.53* ALL PHASES: ACTUAL 1628.53* 25. CONCANT PLAN: 1628.53* ALL PHASES: ACTUAL 1628.53* 26. Two sets required: 22 copies provided.	
PHASE 8 27. BIDDING ACTUAL: 1628.53* ALL PHASES: ACTUAL 1628.53* 28. CONCANT PLAN: 1628.53* ALL PHASES: ACTUAL 1628.53* 29. Two sets required: 22 copies provided.	
PHASE 9 30. BIDDING ACTUAL: 1628.53* ALL PHASES: ACTUAL 1628.53* 31. CONCANT PLAN: 1628.53* ALL PHASES: ACTUAL 1628.53* 32. Two sets required: 22 copies provided.	
PHASE 10 33. BIDDING ACTUAL: 1628.53* ALL PHASES: ACTUAL 1628.53* 34. CONCANT PLAN: 1628.53* ALL PHASES: ACTUAL 1628.53* 35. Two sets required: 22 copies provided.	
PHASE 11 36. BIDDING ACTUAL: 1628.53* ALL PHASES: ACTUAL 1628.53* 37. CONCANT PLAN: 1628.53* ALL PHASES: ACTUAL 1628.53* 38. Two sets required: 22 copies provided.	
PHASE 12 39. BIDDING ACTUAL: 1628.53* ALL PHASES: ACTUAL 1628.53* 40. CONCANT PLAN: 1628.53* ALL PHASES: ACTUAL 1628.53* 41. Two sets required: 22 copies provided.	
PHASE 13 42. BIDDING ACTUAL: 1628.53* ALL PHASES: ACTUAL 1628.53* 43. CONCANT PLAN: 1628.53* ALL PHASES: ACTUAL 1628.53* 44. Two sets required: 22 copies provided.	
PHASE 14 45. BIDDING ACTUAL: 1628.53* ALL PHASES: ACTUAL 1628.53* 46. CONCANT PLAN: 1628.53* ALL PHASES: ACTUAL 1628.53* 47. Two sets required: 22 copies provided.	
PHASE 15 48. BIDDING ACTUAL: 1628.53* ALL PHASES: ACTUAL 1628.53* 49. CONCANT PLAN: 1628.53* ALL PHASES: ACTUAL 1628.53* 50. Two sets required: 22 copies provided.	
PHASE 16 51. BIDDING ACTUAL: 1628.53* ALL PHASES: ACTUAL 1628.53* 52. CONCANT PLAN: 1628.53* ALL PHASES: ACTUAL 1628.53* 53. Two sets required: 22 copies provided.	
PHASE 17 54. BIDDING ACTUAL: 1628.53* ALL PHASES: ACTUAL 1628.53* 55. CONCANT PLAN: 1628.53* ALL PHASES: ACTUAL 1628.53* 56. Two sets required: 22 copies provided.	
PHASE 18 57. BIDDING ACTUAL: 1628.53* ALL PHASES: ACTUAL 1628.53* 58. CONCANT PLAN: 1628.53* ALL PHASES: ACTUAL 1628.53* 59. Two sets required: 22 copies provided.	
PHASE 19 60. BIDDING ACTUAL: 1628.53* ALL PHASES: ACTUAL 1628.53* 61. CONCANT PLAN: 1628.53* ALL PHASES: ACTUAL 1628.53* 62. Two sets required: 22 copies provided.	
PHASE 20 63. BIDDING ACTUAL: 1628.53* ALL PHASES: ACTUAL 1628.53* 64. CONCANT PLAN: 1628.53* ALL PHASES: ACTUAL 1628.53* 65. Two sets required: 22 copies provided.	
PHASE 21 66. BIDDING ACTUAL: 1628.53* ALL PHASES: ACTUAL 1628.53* 67. CONCANT PLAN: 1628.53* ALL PHASES: ACTUAL 1628.53* 68. Two sets required: 22 copies provided.	
PHASE 22 69. BIDDING ACTUAL: 1628.53* ALL PHASES: ACTUAL 1628.53* 70. CONCANT PLAN: 1628.53* ALL PHASES: ACTUAL 1628.53* 71. Two sets required: 22 copies provided.	
PHASE 23 72. BIDDING ACTUAL: 1628.53* ALL PHASES: ACTUAL 1628.53* 73. CONCANT PLAN: 1628.53* ALL PHASES: ACTUAL 1628.53* 74. Two sets required: 22 copies provided.	
PHASE 24 75. BIDDING ACTUAL: 1628.53* ALL PHASES: ACTUAL 1628.53* 76. CONCANT PLAN: 1628.53* ALL PHASES: ACTUAL 1628.53* 77. Two sets required: 22 copies provided.	
PHASE 25 78. BIDDING ACTUAL: 1628.53* ALL PHASES: ACTUAL 1628.53* 79. CONCANT PLAN: 1628.53* ALL PHASES: ACTUAL 1628.53* 80. Two sets required: 22 copies provided.	
PHASE 26 81. BIDDING ACTUAL: 1628.53* ALL PHASES: ACTUAL 1628.53* 82. CONCANT PLAN: 1628.53* ALL PHASES: ACTUAL 1628.53* 83. Two sets required: 22 copies provided.	
PHASE 27 84. BIDDING ACTUAL: 1628.53* ALL PHASES: ACTUAL 1628.53* 85. CONCANT PLAN: 1628.53* ALL PHASES: ACTUAL 1628.53* 86. Two sets required: 22 copies provided.	
PHASE 28 87. BIDDING ACTUAL: 1628.53* ALL PHASES: ACTUAL 1628.53* 88. CONCANT PLAN: 1628.53* ALL PHASES: ACTUAL 1628.53* 89. Two sets required: 22 copies provided.	
PHASE 29 90. BIDDING ACTUAL: 1628.53* ALL PHASES: ACTUAL 1628.53* 91. CONCANT PLAN	

LEGAL DESCRIPTION:

BEING A PORTION OF TOWNSHIP 36 NORTH
OF SECTION 32, TOWNSHIP 36 NORTH,
AS RECORDED AT THE RECORDER'S OFFICE.

A.P.N.: 140-32-114-045

DIAMOND HEAD DR

TOTAL BLDG AREA : 16250 S.F.

PLOT PLAN

PAGE STREET

NEW 12.10.2011-01.10.2011

PARTIAL ELEVATION

APPROVED BY *James H. [Signature]* Mayor
CITY OF LAS VEGAS
CURRENT PLANNING DIVISION

EXIST. SUITE #120
OCCUPANCY 91

[illegible]RECEIVED
MAR 04 2009

BUILDING

FLOOR PLAN SUP-33611
1/8" = 1'-0"
04/23/09 PC

EOT-38524

