

THIRD SUPPLEMENTAL INTERLOCAL CONTRACT

FOR LOCAL DRAINAGE IMPROVEMENTS IN JONES BOULEVARD – ALTA TO
BORDEN STORM DRAIN

THIS THIRD SUPPLEMENTAL INTERLOCAL CONTRACT made and entered into as of the 8th day of July, 2010 by and between the Clark County Regional Flood Control District, hereinafter referred to as "DISTRICT" and the CITY OF LAS VEGAS, hereinafter referred to as "CITY".

WITNESSETH

WHEREAS, pursuant to Chapter 543 of the Nevada Revised Statutes, the DISTRICT may approve a project to design and construct flood control improvements, and;

WHEREAS, the PROJECT is identified and shown on the attached Exhibit "A"; and

WHEREAS, the Interlocal Contract dated July 10, 2008, First Supplemental Interlocal Contract dated November 13, 2008, and Second Supplemental Interlocal Contract dated May 21, 2009 were entered into between the DISTRICT and the CITY; and

WHEREAS, the City wishes to extend the project completion date.

NOW, THEREFORE, in consideration of the covenants, conditions, contracts, and promises of the parties hereto, the DISTRICT and the CITY agree to the following:

SECTION III – GENERAL, paragraph 13 shall be revised to read as follows:

13. The items covered in SECTION II - PROJECT COSTS must be completed to the satisfaction of the DISTRICT prior to June 30, 2011. The DISTRICT may, at any time thereafter, grant extensions or terminate this Contract after thirty (30) days notice.

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IN WITNESS WHEREOF, the Parties have caused this Third Supplemental Interlocal Contract to be executed by their duly authorized representatives the day and year first above written.

Date of Council Action

August 18, 2010

Date of District Action

July 8, 2010

City of Las Vegas

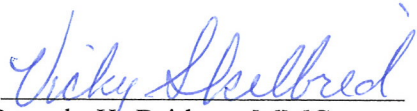
Regional Flood Control District

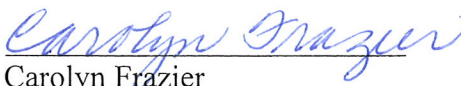
By: 
Oscar B. Goodman
Mayor

By: 
Lawrence L. Brown, III
Chairman

Attest

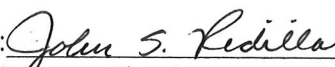
Attest

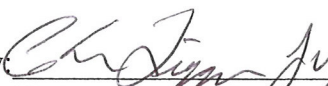
By: 
~~Beverly K. Bridges, MMC~~
~~City Clerk~~ By: Vicky Skelbred, CMC
Acting City Clerk

By: 
Carolyn Frazier
Secretary to the Board

Approved as to form

Approved as to Form

By:  7/24/10
Deputy City Attorney Date
John S. Ridilla
Deputy City Attorney

By:  July 8, 2010
Christopher Figgins Date
Chief Deputy District Attorney

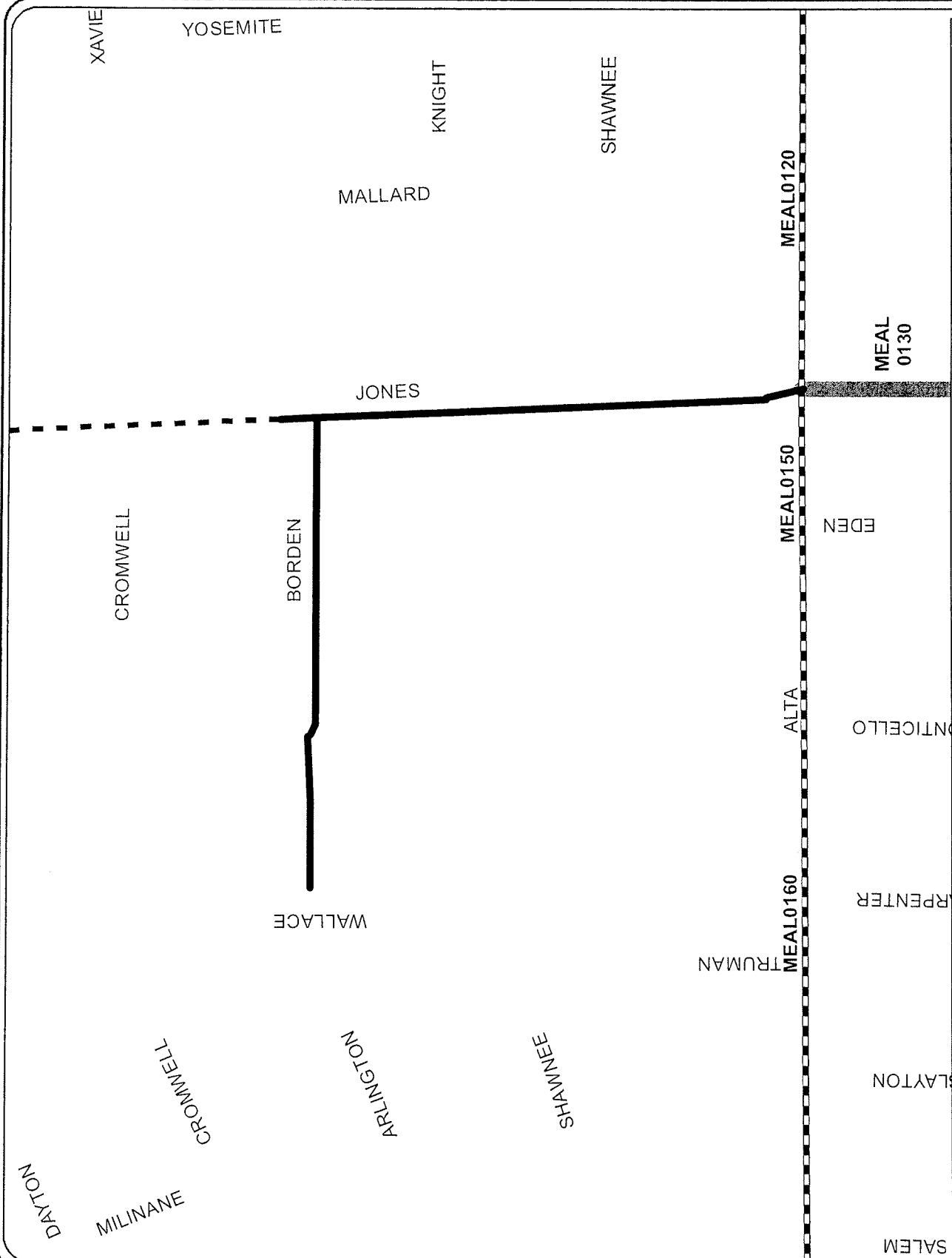
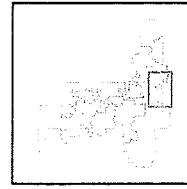
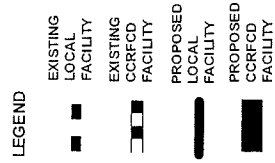


EXHIBIT A - JONES BOULEVARD - ALTA DRIVE TO BORDEN CIRCLE - STORM DRAIN IMPROVEMENTS (LLD05A08)

Due to continuous development activity
this map is for reference only.

Opportunity	Planning	Food	DSRE	Local	Project	Local	Project
Opportunity	Planning	Food	DSRE	Local	Project	Local	Project