

FIRST SUPPLEMENTAL INTERLOCAL CONTRACT

LAS VEGAS WASH – GRAND TETON, MOUNTAIN SPA TO BUFFALO DRIVE

THIS FIRST SUPPLEMENTAL INTERLOCAL CONTRACT made and entered into as of the 8th day of July, 2010 by and between the Clark County Regional Flood Control District, hereinafter referred to as "DISTRICT", and the City of Las Vegas hereinafter referred to as "CITY".

WITNESSETH

WHEREAS, pursuant to Chapter 543 of the Nevada Revised Statutes, the DISTRICT may approve a project to design and construct flood control improvements, and;

WHEREAS, the flood control improvements proposed herein are the same as those generally identified in the 2008 Master Plan as Structure Numbers LVMD 2632 and LVMD 2661, hereinafter referred to as "PROJECT"; and

WHEREAS, the PROJECT is identified and shown on the attached Exhibit "A"; and

WHEREAS, the PROJECT has been approved by the DISTRICT on its Ten Year Construction Program; and

WHEREAS, the PROJECT has regional flood control significance and is located in the same hydrographic area as the Las Vegas Valley.

WHEREAS, the CITY wishes to extend the project completion date.

NOW, THEREFORE, in consideration of the covenants, conditions, contracts, and promises of the parties hereto, the DISTRICT and the CITY agree to the following:

SECTION III – GENERAL paragraph 14 shall be revised to read as follows:

14. The items covered in SECTION II - PROJECT COSTS must be completed to the satisfaction of the DISTRICT prior to June 30, 2015. The DISTRICT may, at any time thereafter, grant extensions or terminate this CONTRACT after thirty (30) days notice.

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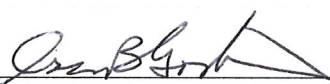
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IN WITNESS WHEREOF, the Parties have caused this First Supplemental Interlocal Contract to be executed by their duly authorized representatives the day and year first above written.

Date of Council Action

August 18, 2010

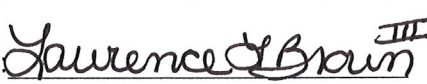
City of Las Vegas

By: 
Oscar B. Goodman, Mayor

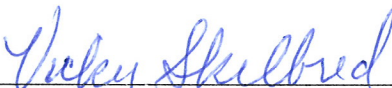
Date of District Action

July 8, 2010

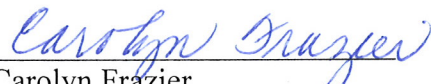
Regional Flood Control District

By: 
LAWRENCE L. BROWN, III,
Chairman

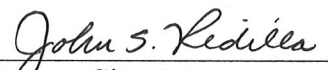
Attest

By: 
~~Beverly K. Bridges, MMC~~
~~City Clerk~~ By: Vicky Skilbred, CMC
Acting City Clerk

Attest

By: 
Carolyn Frazier
Secretary to the Board

Approved as to form

By:  7/21/10
Deputy City Attorney Date
John S. Ridilla
Deputy City Attorney

Approved as to Form

By:  July 8, 2010
Christopher Figgins Date
Chief Deputy District Attorney



JULY 08

EXHIBIT A

LAS VEGAS WASH - GRAND TETON, MOUNTAIN SPA TO BUFFALO DRIVE (LAS22K08)

F:\#Depot\Engineering_Planning\Flood\ARCVIEW\CCRFCD\Las Vegas Wash - MOUNTAIN SPA TO BUFFALO(DSIGN)

LAS22K08

