

CITY COUNCIL AGENDA

COUNCIL CHAMBERS · 400 STEWART AVENUE · PHONE 229-6011

CITY OF LAS VEGAS INTERNET ADDRESS: www.lasvegasnevada.gov

COUNCIL MEMBERS: OSCAR B. GOODMAN, MAYOR (At-Large)

COUNCILMAN GARY REESE, MAYOR PRO TEM (Ward 3)

STEVE WOLFSON (Ward 2), LOIS TARKANIAN (Ward 1), STEVEN D. ROSS (Ward 6)

RICKI Y. BARLOW (Ward 5), STAVROS S. ANTHONY (Ward 4)

Facilities are provided throughout City Hall for convenience of persons with disabilities. For meetings held in the Council Chambers, sound equipment is available for persons with hearing impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerks office at 229-6311 and advise of your need at least 48 hours in advance of the meeting. The City's TDD number is 386-9108.

August 18, 2010

Morning Session begins at 9:00 a.m.

Afternoon Session begins at 1:00 p.m.

ALL ITEMS ON THIS AGENDA ARE SCHEDULED FOR ACTION UNLESS SPECIFICALLY NOTED OTHERWISE.

THESE PROCEEDINGS ARE BEING VIDEO RECORDED AS WELL AS PRESENTED LIVE ON KCLV, CABLE CHANNEL 2, AND ARE CLOSED CAPTIONED FOR OUR HEARING IMPAIRED VIEWERS. THE COUNCIL MEETING, AS WELL AS ALL OTHER KCLV PROGRAMMING, CAN BE VIEWED ON THE INTERNET AT www.kclv.tv. THE PROCEEDINGS WILL BE REBROADCAST ON KCLV CHANNEL 2 AND THE WEB THE WEDNESDAY OF THE MEETING AT 8:00 PM, AND ALSO ON FRIDAY AT 4:00 AM, SATURDAY AT 7:00 PM, SUNDAY AT 7:00 AM AND THE FOLLOWING MONDAY AT 1:00 PM.

DUPLICATE AUDIO CDS AND DUPLICATE AUDIO/VIDEO DVDS MAY BE AVAILABLE AT A COST OF \$5.00 EACH THROUGH THE CITY CLERKS OFFICE.

NOTE: CELLULAR PHONES ARE TO BE TURNED OFF DURING THE COUNCIL MEETING.

CEREMONIAL MATTERS

1. [CALL TO ORDER](#)
2. [ANNOUNCEMENT RE: COMPLIANCE WITH OPEN MEETING LAW](#)
3. [INVOCATION REVEREND CYNDI DeLONG, RELIGIOUS SCIENCE](#)
4. [PLEDGE OF ALLEGIANCE](#)
5. [RECOGNITION OF THE EMPLOYEE OF THE MONTH](#)
6. [ACCEPTANCE OF SWIM LESSON DONATIONS FROM THE SOUTHERN NEVADA CHAPTER OF THE INTERNATIONAL CODE COUNCIL](#)
7. [RECOGNITION OF THE AMATEUR SOFTBALL ASSOCIATIONS NEVADA STATE CHAMPIONS](#)
8. [RECOGNITION OF THE LAS VEGAS HAWKS LITTLE LEAGUE TEAM](#)

BUSINESS ITEMS - MORNING

9. [Any items from the morning session that the Council, staff and/or the applicant wish to be stricken or held in abeyance to a future meeting may be brought forward and acted upon at this time](#)

10. [Approval of the Final Minutes by reference of the regular City Council meeting of July 21, 2010](#)

CONSENT AGENDA

MATTERS LISTED ON THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE AND HAVE BEEN RECOMMENDED FOR APPROVAL BY THE SUBMITTING DEPARTMENTS. ALL ITEMS ON THE CONSENT AGENDA MAY BE APPROVED IN A SINGLE MOTION. HOWEVER, IF A COUNCIL MEMBER SO REQUESTS, ANY CONSENT ITEM MAY BE MOVED TO THE DISCUSSION PORTION OF THE AGENDA AND OTHER ACTION, INCLUDING POSTPONEMENT OR DENIAL OF THE ITEM, MAY TAKE PLACE.

ADMINISTRATIVE - CONSENT

11. [Approval of the First Amendment to the Memorandum of Understanding between the City of Las Vegas and the Commission for the Las Vegas Centennial and ratification of \\$500,000 in funds allocated by the Commission for the Las Vegas Centennial for exhibit fabrication and installation at the Las Vegas Museum of Organized Crime and Law Enforcement located at 300 Stewart Avenue \(APN 139-34-501-007\) - Ward 5 \(Barlow\)](#)

ADMINISTRATIVE SERVICES - CONSENT

12. [Approval of a subgrant award in the amount of \\$394,800 from the State Energy Program \(SEP\) under the American Recovery and Reinvestment Act \(ARRA\) to retrofit streetlights across the City of Las Vegas with energy efficient lighting - All Wards](#)

FIELD OPERATIONS - CONSENT

13. [Approval of a Lease Termination Agreement between the City of Las Vegas and 518 Garces Avenue LTD for the property located in the vicinity of Las Vegas Boulevard and Garces Avenue \(APN 139-34-410-180\) - Ward 3 \(Reese\)](#)

FINANCE & BUSINESS SERVICES - ADMINISTRATION CONSENT

14. [Approval of Service and Material Checks/Payroll Checks/Wire Transfers/Other Checks and Investments](#)
15. [Approval of a report by the City Treasurer of the July 27, 2010 sale of properties subject to the lien of a delinquent assessment in Special Improvement Districts 707, 808, 809, 607 and various other districts - Wards 2, 4, 5 and 6 \(Wolfson, Anthony, Barlow and Ross\)](#)

FINANCE & BUSINESS SERVICES - BUSINESS SERVICES CONSENT

16. [Approval of a Special Event Alcoholic Beverage License for Ronald McDonald House Charities of Greater Las Vegas, Location: Meet Las Vegas, 233 South 4th Street, Date: August 22, 2010, Type: Special Event Beer/Wine, Event: Wine Women & Shoes, Responsible Person in Charge: Janet Linder - Ward 3 \(Reese\)](#)
17. [Approval of an extension of a Temporary Beer/Wine/Cooler Off-sale License, Big Dollar Stores, LLC, dba Big Dollar Stores, 1725 South Rainbow Boulevard, Suite 1, Jeffrey Chauncey, Mmbr, 90% and Danny Velarde, Mmbr, 10% - Ward 1 \(Tarkanian\)](#)
18. [Approval of an extension of a Temporary Tavern License for a Change of Ownership, Change of Business Name, and Change of Location, From: Freeland, Inc., dba Kilroy's \(Non-operational\), To: Jackpot Joanies C R, LLC, dba Jackpot Joanies, 2202 West Charleston Boulevard, Suite 12, Ronald Winchell, Managing Mmbr, 100% - Ward 5 \(Barlow\)](#)
19. [Approval of an extension of a Temporary Restricted Gaming License, Jackpot Joanies C R, LLC, dba Jackpot Joanies, 2202 West Charleston Boulevard, Suite 12, Ronald Winchell, Managing Mmbr, 100% - Ward 5 \(Barlow\)](#)
20. [Approval of Change of Ownership, Change of Business Name, and Change of Location for a Package License, From: American Drug Stores, Inc., dba Sav On Drugs 9017, 160 South Rainbow Boulevard, To: Rampart & Lee, Inc., dba Lee's Liquor & Wine, 780 South Rampart Boulevard, Haeun Lee, Pres, Dir, 50% and Sunja Lee, Secy, Treas, 50% - Ward 2 \(Wolfson\)](#)

21.

Approval of a new Wine/Beer/Cordial/Liqueur Tasting License, Rampart & Lee, Inc., dba Lee's Liquor & Wine, 780 South Rampart Boulevard, Haeun Lee, Pres, Dir, 50% and Sunja Lee, Secy, Treas, 50% - Ward 2 (Wolfson)

22. Approval of a new Restricted Gaming License subject to confirmation of approval by the Nevada Gaming Commission, Nash's, Inc., dba H & H Discount Liquor, 1916 North Decatur Boulevard, Mae Gappy, Pres, Dir, Secy, Treas, 100% - Ward 5 (Barlow)
23. Approval of a new Burglar Alarm Service License, DD 2000, LLC, dba Alert 911 Now, 7165 Bermuda Road, Rex Verley, Mgr, 47.5%, Joseph Murphy, Mgr, 25%, and Ronald Hansen, Managing Mmbr, 27.5% - County
24. Approval of a Change of Location for a Martial Arts Instruction License subject to the provisions of the planning and fire codes, Reylson Gracie, Inc., dba Reylson Gracie Jiu Jitsu, From: 1928 Rock Springs Drive, To: 7350 West Cheyenne Avenue, Suite 102, Reylson Gracie, Pres, 100% - Ward 4 (Anthony)
25. Approval of an extension of a Temporary Class III-A Secondhand Dealer License, Advance Group, Inc., dba Rapid Cash, 1532 North Jones Boulevard, Doug Rippel, Secy, Treas, Dir, Chad Faulkner, Dir, and Speedy Cash Intermediate Holdings, Corp, Sole Shareholder, 100%, Douglas Rippel, Chadwick Faulkner, Michael McKnight, James Ackerman, Matt Miller, Friedman Fleischer & Lowe Capital Partners II, LP, FFL Executive Partners II, LP, and FFL Parallel Fund II, LP, Shareholders - Ward 5 (Barlow)
26. Approval of an extension of a Temporary Class III-A Secondhand Dealer License, Advance Group, Inc., dba Rapid Cash, 5067 East Owens Avenue, Doug Rippel, Secy, Treas, Dir, Chad Faulkner, Dir, and Speedy Cash Intermediate Holdings, Corp, Sole Shareholder, 100%, Douglas Rippel, Chadwick Faulkner, Michael McKnight, James Ackerman, Matt Miller, Friedman Fleischer & Lowe Capital Partners II, LP, FFL Executive Partners II, LP, and FFL Parallel Fund II, LP, Shareholders - Ward 3 (Reese)
27. Approval of an extension of a Temporary Class III-A Secondhand Dealer License, Advance Group, Inc., dba Rapid Cash, 7460 West Cheyenne Avenue, Suite 110, Doug Rippel, Secy, Treas, Dir, Chad Faulkner, Dir, and Speedy Cash Intermediate Holdings, Corp, Sole Shareholder, 100%, Douglas Rippel, Chadwick Faulkner, Michael McKnight, James Ackerman, Matt Miller, Friedman Fleischer & Lowe Capital Partners II, LP, FFL Executive Partners II, LP, and FFL Parallel Fund II, LP, Shareholders - Ward 4 (Anthony)
28. Approval of an extension of a Temporary Class I-A Secondhand Dealer License, Recycling Technologies, LLC, dba Re New Recycling, 3050 Sirius Avenue, Suite 101, David Wendell, Mgr, 100% - Ward 1 (Tarkanian)
29. Approval of a Change of Ownership, a Change of Business Name and a Change of Location for a Burglar Alarm Service License, From Tac Americas, Inc., dba Tac Americas, Inc., 5720 Arville Street, Suite 108, To: Schneider Electric Buildings Americas, Inc., dba Schneider Electric Buildings Americas, Inc., 6283 South Valley View Boulevard, Suite M, Daniel Tews, Secy, Treas; Jeffrey Drees, Pres; Chris Curtis, Dir; Shannon LeQuire, Secy; and Aurelie Richard, Dir - County

FINANCE & BUSINESS SERVICES - PURCHASING & CONTRACTS CONSENT

30. Approval of award of Modification No. 4 to Contract No. 060040-DK, Investment Management Services - Department of Finance and Business Services - Award recommended to: BNY MELLON, N.A. DBA BNY MELLON WEALTH MANAGEMENT (\$215,000 - General Fund)
31. Approval of award of Modification No. 2 to Contract No. 070410-DK, Soil Transportation and Stockpile Management Services located at Symphony Park, bounded by Grand Central Parkway, Bonneville Avenue and the Union Pacific Railroad Rail Line - City Parkway V, Inc. - Award recommended to: LAS VEGAS PAVING CORPORATION (\$790,000 - General Capital Projects Fund) - Ward 5 (Barlow)
32. Approval of award of Bid No. 09.1730.37-LED, Bonneville/Clark One-Way Couplet Phase 1, Bonneville Avenue and Clark Avenue between Main Street and Las Vegas Boulevard and the construction conflicts and contingency reserve set by Finance and Business Services - Department of Public Works - Award recommended to: TAND, INC. (\$4,289,625.10 - Road and Flood Capital Projects Fund) - Ward 3 (Reese)
33. Approval of award of Bid No. 10.1730.11-TF, First Street Beautification - Boulder Avenue to Hoover Avenue (Lot 1), Hoover Avenue Beautification - Main Street to Casino Center Boulevard (Lot 2) and the construction conflicts and contingency reserve set by Finance and Business Services - Department of Public Works - Award recommended to:

TAND, INC. (\$1,495,595 - Parks and Leisure Activities Capital Projects Fund) - Ward 3 (Reese)

34. Approval of award of Design Services Agreement No. 110008-LD, Design Services for Jones & Valley View Corridor Improvements located on Jones Boulevard from US 95 to Sahara Avenue and on Valley View Boulevard from US 95 to Desert Inn Road - Department of Public Works - Award recommended to: JACOBS ENGINEERING GROUP, INC. (\$1,520,580 - Road and Flood Capital Projects Fund) - Ward 1 (Tarkanian)
35. Approval of award of Amendment No. 1 to Agreement No. 100100-TF, Prime Design Services Agreement for Las Vegas Creek Lateral - Langtry Channel located from Washington Avenue to Bonanza Road between Decatur Boulevard and Valley View Boulevard - Department of Public Works - Award recommended to: VTN NEVADA (\$60,330 - Road and Flood Capital Projects Fund) - Ward 5 (Barlow)
36. Approval of Contract No. 110013-JL, Legal Consulting Services for Symphony Park located at 100 South Grand Central Parkway - APNs 139-34-110-002 and 104 - City Parkway V, Inc. - Award recommended to: SANTORO, DRIGGS, WALCH, KEARNEY & THOMPSON, LTD (not-to-exceed \$270,000 - City Parkway V Operating Fund) - Ward 5 (Barlow)
37. Approval of award of Contract No. 100171-PH, Darling Tennis Center Operator at the Amanda and Stacy Darling Memorial Tennis Center located at 7901 West Washington Avenue - Department of Leisure Services - Award recommended to: CJMS TENNIS MANAGEMENT COMPANY - Ward 4 (Anthony)

PLANNING & DEVELOPMENT - CONSENT

38. Approval of a Partnership Agreement between the City of Las Vegas and the Southern Nevada Regional Planning Coalition (SNRPC) to form a multi-jurisdictional consortium called the Las Vegas Metropolitan Area Consortium (LVMAC) to prepare and submit an application for funds that will support the preparation of a Regional Plan for Sustainable Development

PUBLIC WORKS - CONSENT

39. Approval of an encroachment request from A.W. Ham, III Trust, owner (516 Fremont Street) - Ward 5 (Barlow)
40. Approval of Third Supplemental Interlocal Contract LAS22I08 between the City of Las Vegas and the Clark County Regional Flood Control District (CCRFCDD) to extend the project completion date for the Las Vegas Wash - Decatur Boulevard from Elkhorn Road to Farm Road - Ward 6 (Ross)
41. Approval of First Supplemental Interlocal Contract LAS22K08 between the City of Las Vegas and the Clark County Regional Flood Control District (CCRFCDD) to extend the completion date for the Las Vegas Wash - Grand Teton, Mountain Spa to Buffalo Drive - Ward 6 (Ross)
42. Approval of First Supplemental Interlocal Contract LAS22L08 between the City of Las Vegas and the Clark County Regional Flood Control District (CCRFCDD) to extend the completion date for the Las Vegas Wash - Grand Teton, Buffalo Drive to Durango Drive - Ward 6 (Ross)
43. Approval of Third Supplemental Interlocal Contract LLD05A08 between the City of Las Vegas and the Clark County Regional Flood Control District (CCRFCDD) to extend the project completion date for the Jones Boulevard - Alta to Borden Storm Drain Local Drainage Improvements - Ward 1 (Tarkanian)
44. Approval of Fourth Supplemental Interlocal Contract LLD12A04 between the City of Las Vegas and the Clark County Regional Flood Control District (CCRFCDD) to extend the project completion date for the Local Drainage Improvements in Brush Street Storm Drain - Ward 1 (Tarkanian)
45. Approval of Supplemental Interlocal Contract 475e between the City of Las Vegas and the Regional Transportation Commission of Southern Nevada (RTC) to extend the project completion date to September 30, 2011 for roadway improvements on Martin L. King from Palomino Lane to Carey Avenue - Ward 5 (Barlow)
46. Approval of Interlocal Contract between the City of Las Vegas and the Clark County Regional Flood Control District (CCRFCDD) for the Annual Maintenance Work Program for fiscal year 2010 - 2011 (\$2,050,000 - CCRFCDD) - All Wards

47. [Approval of Supplemental Interlocal Contract 435k between the City of Las Vegas and the Regional Transportation Commission of Southern Nevada \(RTC\) to increase funding in the amount of \\$500,000 for the Martin L. King, Palomino Lane to Carey Avenue project - Ward 5 \(Barlow\)](#)
48. [Approval of Supplemental Interlocal Contract 514e between the City of Las Vegas and the Regional Transportation Commission of Southern Nevada \(RTC\) to extend the project completion date to September 30, 2011 for the Casino Center/3rd Street Realignment project between Coolidge Avenue and Charleston Boulevard - Ward 3 \(Reese\)](#)
49. [Approval of Supplemental Interlocal Contract 399c between the City of Las Vegas and the Regional Transportation Commission of Southern Nevada \(RTC\) to extend the project completion date to September 30, 2011 for roadway improvements for the Tenaya Way Overpass, Westcliff Drive to Washington Avenue project - Ward 1 \(Tarkanian\)](#)
50. [Approval of Supplemental Interlocal Contract 581c between the City of Las Vegas and the Regional Transportation Commission of Southern Nevada \(RTC\) to extend the project completion date to June 30, 2012 for the I-515/Owens Avenue Interchange Study - Ward 5 \(Barlow\)](#)
51. [Approval of Supplemental Interlocal Contract 472a between the City of Las Vegas and the Regional Transportation Commission of Southern Nevada \(RTC\) to extend the project completion date to December 30, 2012 for the City of Las Vegas Fiscal Year 2005 Arterial Interconnect Conduit Program project - All Wards](#)
52. [Approval of Supplemental Interlocal Contract 435l between the City of Las Vegas and the Regional Transportation Commission of Southern Nevada \(RTC\) to increase funding in the amount of \\$1,000,000 for the Martin L. King, Palomino Lane to Carey Avenue project - Ward 5 \(Barlow\)](#)
53. [Approval of Interlocal Contract 642 between the City of Las Vegas, and the Regional Transportation Commission of Southern Nevada \(RTC\) to proceed with funding for engineering, right-of-way, construction, and construction management from Senate Bill 5 funds for project 033N-SB5, Jones Boulevard/Valley View Boulevard Couplet, US-95 to Desert Inn Road \(\\$22,225,000 - RTC\) - Ward 1 \(Tarkanian\)](#)
54. [Approval of Interlocal Contract 640 between the City of Las Vegas, and the Regional Transportation Commission of Southern Nevada \(RTC\) to proceed with funding for the design and right-of-way design for the Las Vegas Boulevard Widening - I-515 to Owens Avenue project \(\\$1,600,000 - RTC\) - Ward 5 \(Barlow\)](#)
55. [Approval of Interlocal Contract 638 between the City of Las Vegas, and the Regional Transportation Commission of Southern Nevada \(RTC\) to proceed with funding for improvements associated with the Fiscal Year 2011 Annual Restoration and Preservation Projects \(\\$1,980,000 - RTC\) - Ward 4 \(Anthony\)](#)
56. [Approval of Interlocal Contract 636 between the City of Las Vegas, and the Regional Transportation Commission of Southern Nevada \(RTC\) to proceed with funding for the design and right-of-way design for Main Street, US-95 to Owens Avenue project \(\\$500,000 - RTC\) - Ward 5 \(Barlow\)](#)
57. [Approval of Interlocal Contract 639 between the City of Las Vegas, and the Regional Transportation Commission of Southern Nevada \(RTC\) to proceed with funding for improvements associated with Centennial Parkway/Sky Pointe Drive Connections at US-95 project \(\\$2,150,000 - RTC\) - Ward 6 \(Ross\)](#)
58. [Approval of an Amendment No. 1 to a Highway Agreement No. PR060-09-063, a Cooperative \(Local Public Agency\) Agreement with the State of Nevada Department of Transportation \(NDOT\) to increase funding in the amount of \\$3,157,900 and extend the completion date to December 31, 2012 for the construction of intersection improvements on Charleston Boulevard \(SR-159\) at Lamb Boulevard \(\\$3,157,900 - NDOT/Congestion Mitigation and Air Quality \(CMAQ\)\) - Ward 3 \(Reese\)](#)
59. [Approval of Design Cost Agreement No 10-00759DCA between the City of Las Vegas and NV Energy for the design of power facilities associated with the Alta Substation to allow construction of a portion of the Bonanza Trail project located on the northeast corner of Valley View Boulevard and Alta Drive \(\\$85,505 - Southern Nevada Public Land Management Act \(SNPLMA\)\) - Ward 1 \(Tarkanian\)](#)

60. [Approval of First Supplemental Interlocal Contract LAS22O09 between the City of Las Vegas and the Clark County Regional Flood Control District \(CCRFCD\) to decrease construction funding in the amount of \\$4,050,000 and extend contract completion date to June 30, 2012 for the North and South Environmental Enhancement Areas at Floyd Lamb Park - Ward 6 \(Ross\)](#)

RESOLUTIONS - CONSENT

61. [R-55-2010 - Approval of a Resolution that directs the State Housing Division to reserve \\$37,401,358.71 in State Private Activity Bond Volume Cap for future affordable housing development projects within the City of Las Vegas - All Wards](#)

DISCUSSION/ACTION ITEMS

ADMINISTRATIVE - DISCUSSION

62. [Report and possible action on the creation of a foreclosure prevention website \[www.StopNVforeclosures.org\]\(http://www.StopNVforeclosures.org\) which provides outreach resources to troubled borrowers in an effort to help avoid foreclosure - All Wards](#)
63. [Discussion and possible action on the recommendation from the Senior Citizens Advisory Board to rename the Downtown Senior Services Center, located at 302 South 9th Street, to the Mel C. Kalagian, Sr. Downtown Senior Services Center Ward 3 \(Reese\)](#)
64. [Report and possible action regarding the status of the Clean Water Coalition - All Wards](#)

ADMINISTRATIVE SERVICES - DISCUSSION

65. [Discussion and possible action on the proposed legislative package that will be submitted to the Legislative Counsel Bureau on behalf of the City of Las Vegas for the 2011 Legislative Session - All Wards](#)

CITY ATTORNEY - DISCUSSION

66. [Discussion and possible action regarding complaint seeking disciplinary action against James Cooper d/b/a The Amazing Art Company, 3814 Meadows Lane, Las Vegas, Clark County, Nevada, for violations of the Las Vegas Municipal Code - Ward 1 \(Tarkanian\)](#)

RESOLUTIONS - DISCUSSION

67. [R-56-2010 - Discussion and possible action regarding a Resolution consenting to the undertakings of the City of Las Vegas Redevelopment Agency \(RDA\) in connection with the Commercial Visual Improvement Program \(CVIP\) Agreement between the RDA and Charleston Suites, LLC, \(Owner\) located at 401 East Charleston Boulevard \(APN 139-34-410-138\) to be in compliance with and in furtherance of the goals and objectives of the RDA - Ward 3 \(Reese\) \[NOTE: This item is related to RDA Item 4 \(RA-13-2010\)\]](#)

BOARDS & COMMISSIONS - DISCUSSION

68. [TRAFFIC & PARKING COMMISSION Vernell McNeal, Term Expiration 5-18-2013 \(resigned\)](#)

RECOMMENDING COMMITTEE REPORT - DISCUSSION

BILLS ELIGIBLE FOR ADOPTION AT THIS MEETING

69. [Bill No. 2010-31 Updates the regulations governing certain commercial, entertainment and solicitation activities within the Pedestrian Mall. Proposed by: Bradford R. Jerbic, City Attorney and Councilman Gary Reese](#)
70. [Bill No. 2010-32 Levies Assessment for Special Improvement District No. 1513 - Via Olivero Avenue and Valadez Street \(East of Cimarron Road\). Sponsored by: Step Requirement](#)
71. [Bill No. 2010-33 Adopts the most recent versions of the Local Government Records Program Manual and minimum records retention schedules for local governments in Nevada, and repeals LVMC 2.52.040 \(relating to the minutes of City boards and commissions\). Proposed by: Beverly K. Bridges, City Clerk](#)

BILLS ELIGIBLE FOR ADOPTION AT A LATER MEETING

THERE IS NO PUBLIC COMMENT ON THESE ITEMS AND NO ACTION WILL BE TAKEN BY THE COUNCIL AT THIS MEETING, EXCEPT THOSE ITEMS WHICH MAY BE STRICKEN OR TABLED. PUBLIC TESTIMONY TAKES PLACE AT THE RECOMMENDING COMMITTEE MEETING HELD FOR THAT PURPOSE.

- 72. [Bill No. 2010-34 Revises the provisions regarding the on-site parking, storage and repair of vehicles in residential districts. \(TXT-36330\) Sponsored by: Councilman Steven D. Ross](#)
- 73. [Bill No. 2010-35 Repeals certain outdoor advertising restrictions concerning hotels, motels, and other lodging establishments, and repeals similar restrictions concerning wedding chapels. Proposed by: Bradford R. Jerbic, City Attorney](#)
- 74. [Bill No. 2010-36 Repeals the sunset provision regarding the prohibition of alcoholic beverages in City parks except pursuant to a permit or other written authorization. Sponsored by: Councilman Gary Reese and Councilwoman Lois Tarkanian](#)
- 75. [Bill No. 2010-37 Amends the Citys Administrative Code to adopt new fee tables applicable to permits, inspections and other services performed in connection with the Citys technical codes, and to make other permit-related adjustments. Sponsored by: Councilman Gary Reese](#)

NEW BILLS - DISCUSSION

THERE IS NO PUBLIC COMMENT ON THESE ITEMS. NEW BILLS ARE READ INTO THE RECORD AND REFERRED TO RECOMMENDING COMMITTEE FOR A SEPARATE HEARING TO RECEIVE PUBLIC TESTIMONY BEFORE ACTION BY THE COUNCIL AT A LATER MEETING. EXCEPTION: EMERGENCY BILLS OR THOSE ITEMS TO BE STRICKEN OR TABLED.

- 76. [Bill No. 2010-38 Establishes time limits within which a member of the City Council may request reconsideration of Council action to deny a zoning-related application. \(TXT-35753\) Sponsored by: Councilman Steven D. Ross](#)
- 77. [Bill No. 2010-39 Amends the permit requirements pertaining to group use of City parks, establishes limitations on certain law enforcement activities in City parks, provides that a portion of James Gay Park \(currently a childrens park\) will be made available for general use, and deletes obsolete provisions relating to park use. Proposed by: Bradford R. Jerbic, City Attorney](#)

1:00 P.M. - AFTERNOON SESSION

BUSINESS ITEMS - AFTERNOON

- 78. [Any items from the afternoon session that the Council, staff and /or the applicant wish to be stricken or held in abeyance to a future meeting may be brought forward and acted upon at this time](#)

HEARINGS - DISCUSSION

- 79. [ABEYANCE ITEM - Hearing and possible action regarding review of compliance with City Councils decision concerning Nuisance Notice and Order and to consider preliminary report of expenses to recover fees and penalties for inspections located at 409 Santa Fe Street. PROPERTY OWNER: MICHAEL E. PAVICH - Ward 1 \(Tarkanian\)](#)
- 80. [Public Hearing and possible action to consider a request for a waiver and/or reduction of fees and/or civil penalties for the property located at 1410 Pacific Avenue in the amount up to \\$45,854.08. PROPERTY OWNERS: KUSH DAVE - Ward 3 \(Reese\)](#)
- 81. [Public Hearing and possible action to consider a request for a waiver and/or reduction of fees and/or civil penalties for the property located at 225 W. Cleveland Avenue in the amount up to \\$106,000. PROPERTY OWNERS: OXFORD TECHNOLOGY INC. - Ward 3 \(Reese\)](#)

82. [Public Hearing and possible action to consider a request for a waiver and/or reduction of fees and/or civil penalties for the property located at 1640 L Street in the amount up to \\$54,250.21. PROPERTY OWNERS: BANK LASALLE NATIONAL ASSN TRS - Ward 5 \(Barlow\)](#)
83. [Public Hearing and possible action to consider a request for a waiver and/or reduction of fees and/or civil penalties for the property located at 893 Balzar Avenue in the amount up to \\$101,727.80. PROPERTY OWNERS: BANK U S NATIONAL ASSN TRS - Ward 5 \(Barlow\)](#)

PLANNING & DEVELOPMENT

THE ITEMS LISTED BELOW, WHERE APPROPRIATE, HAVE BEEN REVIEWED BY THE VARIOUS CITY DEPARTMENTS RELATIVE TO REQUIREMENTS FOR STORM DRAINAGE AND FLOOD CONTROL, CONNECTION TO SANITARY SEWER, TRAFFIC CIRCULATION, AND BUILDING AND FIRE REGULATIONS. THEIR COMMENTS AND/OR RECOMMENDATIONS AND REQUIREMENTS HAVE BEEN INCORPORATED INTO THE ACTION.

PLANNING & DEVELOPMENT - DISCUSSION

84. [EOT-38524 - RECONSIDERATION - EXTENSION OF TIME - SPECIAL USE PERMIT - APPLICANT/OWNER: HECTOR CAMACHO - Request for an Extension of Time of a previously approved Special Use Permit \(SUP-27933\) FOR A PROPOSED RESTAURANT WITH A SERVICE BAR WITH WAIVERS TO ALLOW A ZERO-FOOT DISTANCE SEPARATION FROM A CHILD CARE FACILITY AND TO ALLOW A 58-FOOT DISTANCE SEPARATION FROM A SCHOOL WHERE 400 FEET IS REQUIRED at 4561 East Bonanza Road \(APN 140-32-101-016\), C-1 \(Limited Commercial\) Zone, Ward 3 \(Reese\). Staff recommends APPROVAL.](#)
85. [EOT-38524 - REHEAR - EXTENSION OF TIME - SPECIAL USE PERMIT - APPLICANT/OWNER: HECTOR CAMACHO - Request for an Extension of Time of a previously approved Special Use Permit \(SUP-27933\) FOR A PROPOSED RESTAURANT WITH A SERVICE BAR WITH WAIVERS TO ALLOW A ZERO-FOOT DISTANCE SEPARATION FROM A CHILD CARE FACILITY AND TO ALLOW A 58-FOOT DISTANCE SEPARATION FROM A SCHOOL WHERE 400 FEET IS REQUIRED at 4561 East Bonanza Road \(APN 140-32-101-016\), C-1 \(Limited Commercial\) Zone, Ward 3 \(Reese\). Staff recommends APPROVAL.](#)
86. [VAR-37831 - ABEYANCE ITEM - VARIANCE - PUBLIC HEARING - APPLICANT/OWNER: SANDRA LIPPINCOTT - Request for a Variance TO ALLOW AN EXISTING 316 SQUARE-FOOT ACCESSORY STRUCTURE \(CLASS II\) WITH A ZERO-FOOT SIDE YARD SETBACK WHERE THREE FEET IS REQUIRED on 0.46 acres at 6791 Sierra Trail \(APN 163-02-311-006\), R-E \(Residence Estates\) Zone, Ward 1 \(Tarkanian\). Staff recommends DENIAL. The Planning Commission \(7-0 vote\) recommends APPROVAL.](#)
87. [VAR-38114 - ABEYANCE ITEM - VARIANCE - PUBLIC HEARING - APPLICANT/OWNER: SEA BREEZE VILLAGE II, LLC - Request for a Variance TO ALLOW A NINE-FOOT TALL MENU BOARD WHERE SEVEN FEET IS THE MAXIMUM HEIGHT ALLOWED AND TO ALLOW AN INCIDENTAL SIGN \(CLEARANCE ARM\) THAT IS 13 FEET TALL, 27 SQUARE FEET IN AREA AND CONTAINS A LOGO MAKING UP 67 PERCENT OF THE SIGN AREA WHERE SEVEN FEET IN HEIGHT, 12 SQUARE FEET IN AREA AND 50 PERCENT LOGO COVERAGE ARE ALLOWED on 0.52 acres at the northeast corner of Buffalo Drive and Vegas Drive \(APN 138-22-418-011\), C-1 \(Limited Commercial\) Zone, Ward 1 \(Tarkanian\). Staff recommends DENIAL. The Planning Commission \(7-0 vote\) recommends APPROVAL.](#)
88. [MSP-38116 - ABEYANCE ITEM - MASTER SIGN PLAN RELATED TO VAR-38114 - PUBLIC HEARING - APPLICANT/OWNER: SEA BREEZE VILLAGE II, LLC - Request for a Major Amendment to a previously approved Master Sign Plan \(MSP-0006-02\) on 13.41 acres at the northeast corner of Buffalo Drive and Vegas Drive \(APN 138-22-418-007 through 011\), C-1 \(Limited Commercial\) Zone, Ward 1 \(Tarkanian\). Staff recommends DENIAL. The Planning Commission \(7-0 vote\) recommends APPROVAL.](#)
89. [VAR-38195 - ABEYANCE ITEM - VARIANCE - PUBLIC HEARING - APPLICANT: STEVEN KOZMARY, M.D. - OWNER: LA JOLLA PLAZA II, LLC - Request for a Variance TO ALLOW 26 PARKING SPACES WHERE 45 PARKING SPACES ARE REQUIRED at 2851 El Camino Avenue \(APN 162-05-801-011\), C-1 \(Limited Commercial\) Zone, Ward 1 \(Tarkanian\). Staff recommends DENIAL. The Planning Commission \(7-0 vote\) recommends APPROVAL.](#)

90. [SUP-38194 - ABEYANCE ITEM - SPECIAL USE PERMIT RELATED TO VAR-38195 - PUBLIC HEARING - APPLICANT: STEVEN KOZMARY, M.D. - OWNER: LA JOLLA PLAZA II, LLC - Request for a Special Use Permit FOR A PROPOSED 473 SQUARE-FOOT MASSAGE ESTABLISHMENT WITH WAIVERS TO ALLOW A 60-FOOT DISTANCE SEPARATION FROM A RESIDENTIAL ZONE WHERE 400 FEET IS THE MINIMUM REQUIRED, A 362-FOOT DISTANCE SEPARATION FROM AN EXISTING MASSAGE ESTABLISHMENT WHERE 1,000 FEET IS THE MINIMUM REQUIRED AND FOR ACCESS TO THE SITE FROM A 60-FOOT RIGHT-OF-WAY WHERE AN 80-FOOT WIDE RIGHT-OF-WAY IS THE MINIMUM REQUIRED at 2851 El Camino Avenue \(APN 162-05-801-011\), C-1 \(Limited Commercial\) Zone, Ward 1 \(Tarkanian\). Staff recommends DENIAL. The Planning Commission \(7-0 vote\) recommends APPROVAL.](#)
91. [SUP-36142 - ABEYANCE ITEM - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: VERIZON WIRELESS - OWNER: ARIES HOLDINGS, LLC - Appeal filed from the denial by the Planning Commission of a request for a Special Use Permit FOR A PROPOSED 70-FOOT TALL WIRELESS COMMUNICATION FACILITY, STEALTH DESIGN \(MONOPALM\) at 8430 West Lake Mead Boulevard \(APN 138-20-611-006\), C-1 \(Limited Commercial\) Zone, Ward 4 \(Anthony\). The Planning Commission \(5-2 vote\) recommends DENIAL. Staff recommends APPROVAL](#)
92. [SUP-38137 - ABEYANCE ITEM - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: FUTURA ENVIA, INC. - OWNER: THRIFTY PAYLESS, INC. - Request for a Special Use Permit FOR A FINANCIAL INSTITUTION, SPECIFIED WITH WAIVERS TO ALLOW A 60-FOOT DISTANCE SEPARATION FROM A RESIDENTIAL USE WHERE 200 FEET IS REQUIRED; AN 820-FOOT DISTANCE SEPARATION FROM A FINANCIAL INSTITUTION, SPECIFIED WHERE 1,000 FEET IS REQUIRED AND TO ALLOW 900 SQUARE FEET OF FLOOR AREA WHERE 1,500 SQUARE FEET IS REQUIRED at 3882 West Sahara Avenue \(APN 162-06-813-005\), C-1 \(Limited Commercial\) Zone, Ward 1 \(Tarkanian\). Staff recommends DENIAL. The Planning Commission \(7-0 vote\) recommends APPROVAL.](#)
93. [SUP-38211 - ABEYANCE ITEM - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: WALGREEN CO. - OWNER: PPLAND, LP - Appeal filed from the denial by the Planning Commission of a request for a Special Use Permit FOR A 74 SQUARE-FOOT ACCESSORY PACKAGE LIQUOR OFF-SALE USE WITHIN AN EXISTING 14,820 SQUARE-FOOT RETAIL ESTABLISHMENT at 7755 North Durango Drive \(APN 125-17-611-002\), T-C \(Town Center\) Zone \[SC-TC \(Service Commercial - Town Center\) Special Land Use Designation\], Ward 6 \(Ross\). The Planning Commission \(7-0 vote\) recommends DENIAL. Staff recommends APPROVAL.](#)
94. [SDR-37946 - ABEYANCE ITEM - SITE DEVELOPMENT PLAN REVIEW - PUBLIC HEARING - APPLICANT: RESORT GAMING GROUP, LLC - OWNER: 220 NORTH 4TH STREET LV, LLC, ET AL - Request for a Site Development Plan Review FOR PROPOSED FACADE MODIFICATIONS AND THE ADDITION OF A SERVICE YARD, A PORTE COCHERE, A SURFACE PARKING LOT AND A 25-FOOT ADDITION ON THE ROOF OF AN EXISTING HOTEL/CASINO WITH WAIVERS OF DOWNTOWN CENTENNIAL PLAN STREETSCAPE, UTILITY AND PARKING LOT LANDSCAPING AND SCREENING REQUIREMENTS on 3.94 acres at 220 North 4th Street \(APNs 139-34-501-009; 139-34-510-019 and 139-34-514-007 through 009\), C-2 \(General Commercial\) Zone, Ward 5 \(Barlow\). The Planning Commission \(6-1 vote\) and Staff recommend APPROVAL.](#)

SET DATE

95. [SET DATE ON ANY APPEALS FILED OR REQUIRED PUBLIC HEARINGS FROM THE CITY PLANNING COMMISSION MEETINGS AND DANGEROUS BUILDING OR NUISANCE/LITTER ABATEMENTS](#)

CITIZENS PARTICIPATION

96. [CITIZENS PARTICIPATION: PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS WITHIN THE JURISDICTION OF THE CITY COUNCIL. NO SUBJECT MAY BE ACTED UPON BY THE CITY COUNCIL UNLESS THAT SUBJECT IS ON THE AGENDA AND IS SCHEDULED FOR ACTION. IF YOU WISH TO BE HEARD, COME TO THE PODIUM AND GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION ON ANY SINGLE SUBJECT, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED](#)

COUNCIL MEMBER RECOGNITION

97. [COUNCIL MEMBER RECOGNITION: COMMENTS MADE BY INDIVIDUAL CITY COUNCIL MEMBERS DURING THIS PORTION OF THE AGENDA WILL NOT BE ACTED UPON BY THE CITY COUNCIL UNLESS THAT SUBJECT IS ON THE AGENDA AND SCHEDULED FOR ACTION](#)

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:

City Clerks Bulletin Board, City Hall Plaza, 2nd Floor Skybridge
Bulletin Board, City Hall Plaza, (next door to Metro Records)
Las Vegas Library, 833 Las Vegas Boulevard North
Clark County Government Center, 500 S. Grand Central Parkway
Grant Sawyer Building, 555 E. Washington Avenue