



PLANNING & DEVELOPMENT DEPARTMENT

STATEMENT OF FINANCIAL INTEREST

Case Number: **EOT-38524** APN: 140-32-101-017

Name of Property Owner: HECTOR CAMACHO

Name of Applicant: SAME

Name of Representative: SAME

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ Yes

☒ No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____

APN: _____

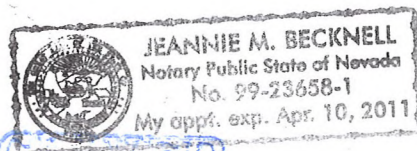
Signature of Property Owner: _____

Print Name: HECTOR CAMACHO

Subscribed and sworn before me

This 11th day of June, 2010

Jeannie M. Becknell
Notary Public in and for said County and State
State of Nevada
County of Clark



PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: EOT
 Project Address (Location) 4561 E BONANZA
 Project Name CAMACHO PLAZA Proposed Use ?
 Assessor's Parcel #(s) 140 32101017 Ward # 3
 General Plan: existing _____ proposed _____ Zoning: existing C1 proposed _____
 Commercial Square Footage _____ Floor Area Ratio _____
 Gross Acres _____ Lots/Units _____ Density _____
 Additional Information _____

PROPERTY OWNER HECTOR CAMACHO Contact HECTOR
 Address 1501 S MARYLAND PK Phone: 4601775 Fax: _____
 City LV State NV Zip 89104
 E-mail Address _____

APPLICANT HECTOR CAMACHO Contact HECTOR
 Address 1501 S MARYLAND PK Phone: 4601775 Fax: _____
 City LV State NV Zip 89104
 E-mail Address _____

REPRESENTATIVE HECTOR Contact 4601775
 Address 1501 S MARYLAND PK Phone: _____ Fax: _____
 City LV State NV Zip 89104
 E-mail Address _____

Property Owner Signature* [Signature]

* An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

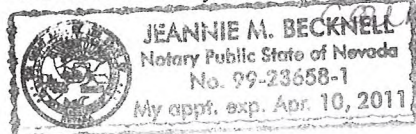
Print Name Hector Camacho

Subscribed and sworn before me

This 11th day of June, 20 10.

[Signature]

Notary Public in and for said County and State



Revised 10/27/08

FOR DEPARTMENT USE ONLY

Case #	<u>EOT-38524</u>
Meeting Date:	<u>7/21/04</u>
Total Fee:	<u>300.00</u>
Date Received:*	<u>6/11/00</u>
Received By:	<u>MRex</u>

*The application will not be deemed complete until the submitted materials have been reviewed by the Planning and Development Department for consistency with applicable sections of the Zoning Ordinance.

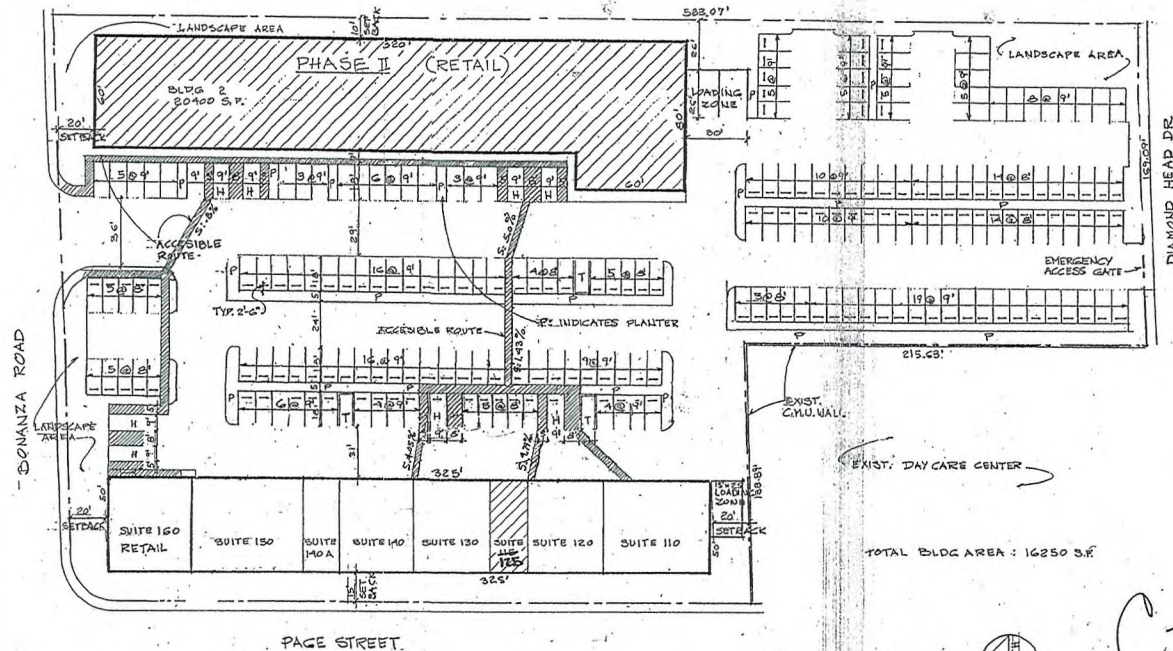
F:\depot\Application Packet\Application Form.pdf

PLANS FOR FIRE HYDRANTS, FIRE EXTINGUISHING SYSTEMS, FIRE ALARM SYSTEMS, MEDICAL GAS SYSTEMS, ON-SITE FIRE, WATER, AND FUEL TANKS MUST BE APPROVED BY FIRE DEPARTMENT BEFORE INSTALLATION.

AUTOMATIC FIRE SPRINKLER SYSTEM REQUIRED.

1. FIRE ALARM SYSTEM: VISUAL AND BELL RINGING SYSTEM PROVIDED ON THE EXTERIOR OF THE BUILDING. APPROVED ALARM SYSTEMS SHALL BE PROVIDED TO ALL TITL. OCCUPANTS SHALL BE PROVIDED WITH THE LOCATION AND ACTIVATION OF THE FIRE ALARM SYSTEM. REFER TO THE NORTH IN UC CHAPTER 5.

REVIEWED



TOTAL BLDG AREA : 16250 S.F.

PLOT PLAN
1" = 30'



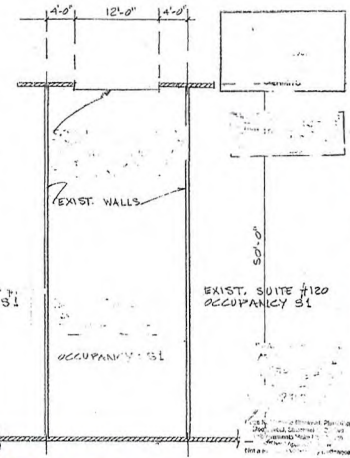
PARTIAL ELEVATION
1" = 10'

APPROVED
BY [Signature]
CITY OF LAS VEGAS
PLANNING DIVISION

- CODE ANALYSIS**
- OCCUPANCY CLASSIFICATION: M-51. (No amounts will be over allowable amounts per Table 307.3)
 - CONSTRUCTION TYPE: V-B
 - FIRE SPRINKLERS: Yes.
 - HEIGHT: Actual 27, Allowable 59.
 - STORIES: Actual 1, Allowable 2.
- PHASE I**
- Building 1**
- AREA: ACTUAL: 16250 S.F. ALLOWABLE: 5000 S.F. 3 due to Sprinklers: 27000 S.F.
 - OCCUPANT LOAD: 16250 S.F. - 100 = 162.5.
 - Two exits required: 22 exits provided.
 - Table 502: Fire resistance based on location. Distances: South wall: 20', Required: 0 Hr. Provided: 0 Hr. North wall: 70', 0 Hr. 0 Hr. East wall: 74', 0 Hr. 0 Hr. West wall: 45', 0 Hr. 0 Hr.
- PHASE 2**
- Building 2**
- AREA: ACTUAL: 20400 S.F. ALLOWABLE: 5000 S.F. 3 due to Sprinklers: 27000 S.F.
 - OCCUPANT LOAD: 20400 S.F. - 100 = 204.
 - Two exits required: 14 exits provided.
 - Table 502: Fire resistance based on location. Distances: South wall: 235', Required: 0 Hr. Provided: 0 Hr. North wall: 70', 0 Hr. 0 Hr. East wall: 102', 0 Hr. 0 Hr. West wall: 96', 0 Hr. 0 Hr.
10. FIRE RESISTIVE CONSTRUCTION REQUIREMENTS: None.
11. SPECIAL INSPECTIONS REQUIRED: The Structural Engineer recommends PERIODICAL INSPECTIONS for Full Street Masonry.
12. 1997 UNIFORM ADMINISTRATIVE CODE W/ ORD. # 5637.
2003 INTERNATIONAL BUILDING CODE W/ ORD. # 5638.
2000 UNIFORM MECHANICAL CODE W/ ORD. # 5638.
2000 UNIFORM PLUMBING CODE W/ ORD. # 5638.
2002 NATIONAL ELECTRICAL CODE W/ ORD. # 5637.
2003 UNIFORM FIRE CODE (NFPA 1) W/ ORD. # 5667.
1999 IBC/ANNA 1171.



LEGAL DESCRIPTION:
BEING A PORTION OF THE NE1/4 AT THE NW1/4 OF SECTION 32, TOWNSHIP 20 S, RANGE 22 E AS RECORDED AT THE CLARK COUNTY, NV, RECORDER'S OFFICE.
A.P.N.: 140-32-114-045

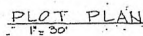


RECEIVED
MAR 04 2009

RECEIVED
JUN 11 2010
FLOOR PLAN
SUP-33611
04/23/09 PC

EOT-38524

THE
12 42



<u>BUILDING AREA YTD</u>	
Furniture Store	37.40 S.F.
Furniture warehouse	39.10 S.F.
	<u>76.50 S.F.</u>
Feed Feed Eatery	30.25 S.F.
	<u>30.25 S.F.</u>
Rest room	484 S.F.
	<u>484 S.F.</u>
Meat Market	7235 S.F.
Sprinklers rest room	44 S.F.
Eatery rest room	726 S.F.
Interior 6" work	52 S.F.
	<u>52 S.F.</u>
TOTAL BUILDING AREA	7000 S.F.

MAR 04 2009

RECEIVED
JUN 11 2010
EOT-38524