

APN # 139-34-211-001

Recording Requested By/Return To:
Southwest Gas Corporation



SOUTHWEST GAS CORPORATION
GRANT OF EASEMENT

This form is used to acquire land rights for installation of pipeline(s) and appurtenances.

Prepared By	<u>Jimmy Brown</u>	Approved By	<u>Diane Fitch</u>
Sec. <u>34</u>	T <u>20S</u> R <u>61E</u>	Meridian	<u>M.D.M.</u>
County	<u>Clark</u>	State	<u>Nevada</u>
W.R. No.	<u>617877</u>	W.O. No.	<u></u>

I (We) City Parkway V, Inc., a Nevada non-profit corporation

For and in consideration of the sum of One Dollar (\$1.00) and other good and valuable consideration, receipt of which is hereby acknowledged, the undersigned, hereinafter referred to as Grantor(s), does hereby grant, convey, quitclaim and release unto **SOUTHWEST GAS CORPORATION**, a California Corporation, its successors and assigns hereinafter referred to as Grantee, a perpetual easement see Exhib feet wide for the installation and maintenance of a natural gas pipeline or pipelines and appurtenances, across, over, under and through the following described property, to wit:

SEE ATTACHED EXHIBIT(s) Exhibit "A" and "B"

together with the right of ingress and egress to and from the said easement and the right to use existing roads for the purpose of constructing, inspecting, repairing, and maintaining said pipeline or pipelines and appurtenances and the removal or replacement of same, in whole or in part, at will.

Grantor agrees that no buildings, structures, fences or trees shall be placed upon, over or under said parcel of land, except for street, road or driveway purposes, which Grantor agrees shall not interfere with Grantee's exercise of the rights herein granted. Grantee agrees to work with due care in the exercise of its rights on the property and to restore it to reasonably the same condition which existed before the work was performed.

Except as provided above, Grantee agrees to pay all direct damages which are caused by the Grantee's exercise of the rights herein granted.

W.R. No. 617877

W.O. No. _____

The undersigned hereby affirms that there is no Social Security Number contained in this document submitted for recording.

TO HAVE AND TO HOLD said easement unto Grantee, its successors and assigns, together with all rights granted hereby.

IN WITNESS WHEREOF, the duly authorized representative of the undersigned has executed this Grant of Easement this

_____ day of _____, 2010

City Parkway V, Inc.

Grantor _____

Print Name/Title: _____

Grantor _____

ACKNOWLEDGMENT

STATE OF _____)

)

COUNTY OF _____)

Approved as to form

John S. Ridilla 7/29/10
John S. Ridilla Date
Deputy City Attorney

On _____, before me, _____
(here insert name of the officer)

a notary public, personally appeared _____

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of _____
that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature _____ (Seal)

EXHIBIT "A"
SOUTHWEST GAS CORPORATION
WR # 617877

A.P.N.139-34-211-001

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LEGAL DESCRIPTION

A PORTION OF LOT 5 SITUATED IN SECTION 34, TOWNSHIP 20 SOUTH, RANGE 61 EAST, M.D.M., CLARK COUNTY, NEVADA AS SHOWN BY MAP THEREOF IN BOOK 53 OF PLATS, PAGE 61, ON FILE IN THE OFFICE OF THE COUNTY RECORDER, CLARK COUNTY, NEVADA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT 5 BEING ON THE NORTH RIGHT-OF-WAY LINE OF BONNEVILLE AVENUE (100 FOOT WIDE), SAME BEING THE WEST LINE OF THE UNION PACIFIC RAILROAD RIGHT-OF-WAY (100 FOOT WIDE); THENCE NORTH 27°55'16" EAST ALONG SAID WEST RIGHT-OF-WAY LINE A DISTANCE OF 857.37 FEET; THENCE DEPARTING SAID WEST RIGHT-OF-WAY LINE, NORTH 62°04'44" WEST, 319.05 FEET TO A POINT ON THE WEST RIGHT-OF-WAY LINE OF CITY PARKWAY (56 FOOT WIDE) AS DEDICATED PER BOOK 20090423 INSTRUMENT 03874 OFFICIAL RECORDS, CLARK COUNTY, NEVADA, SAID POINT BEING THE **POINT OF BEGINNING**;

THENCE NORTH 62°13'26" WEST, 13.88 FEET; THENCE NORTH 64°41'25" WEST, 43.74 FEET; THENCE NORTH 00°00'00" EAST, 13.52 FEET; THENCE SOUTH 88°48'07" EAST, 31.93 FEET; THENCE SOUTH 01°11'53" WEST, 2.50 FEET; THENCE SOUTH 88°12'45" EAST, 15.94 FEET; THENCE NORTH 27°55'16" EAST, 24.46 FEET; THENCE SOUTH 62°04'44" EAST, 19.94 FEET; THENCE SOUTH 27°55'16" WEST, 10.00 FEET; THENCE NORTH 62°04'44" WEST, 9.94 FEET; THENCE SOUTH 27°55'16" WEST, 20.69 FEET; THENCE NORTH 88°12'45" WEST, 22.07 FEET; THENCE SOUTH 01°11'53" WEST, 2.50 FEET; THENCE SOUTH 62°06'06" EAST, 28.64 FEET; THENCE SOUTH 27°53'43" WEST, 10.89 FEET TO THE **POINT OF BEGINNING** AS SHOWN ON THE EXHIBIT "B" ATTACHED HERETO AND MADE A PART HEREOF.

CONTAINING 1,504 SQUARE FEET OR 0.30 ACRES MORE OR LESS

BASIS OF BEARINGS

SOUTH 62°04'12" EAST, BEING THE BEARING OF THE CENTERLINE OF BONNEVILLE AVENUE, WEST OF AND ADJACENT TO THE UNION PACIFIC RAILROAD RIGHT-OF-WAY SITUATE IN SECTION 34, TOWNSHIP 20 SOUTH, RANGE 61 EAST, M.D.M., CLARK COUNTY, NEVADA AS SHOWN BY MAP THEREOF ON FILE IN THE COUNTY RECORDERS OFFICE, CLARK COUNTY, NEVADA, IN BOOK 53 OF PLATS, PAGE 61.

TRI-CORE SURVEYING, LLC
6761 WEST CHARLESTON BLVD.
LAS VEGAS, NV 89146
File: 55209.0005
March 10, 2010

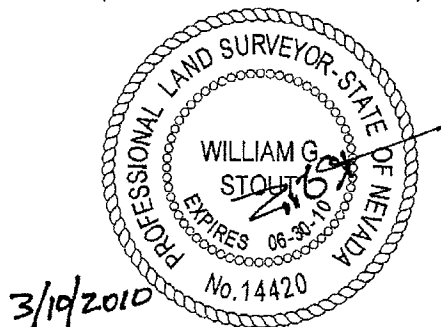
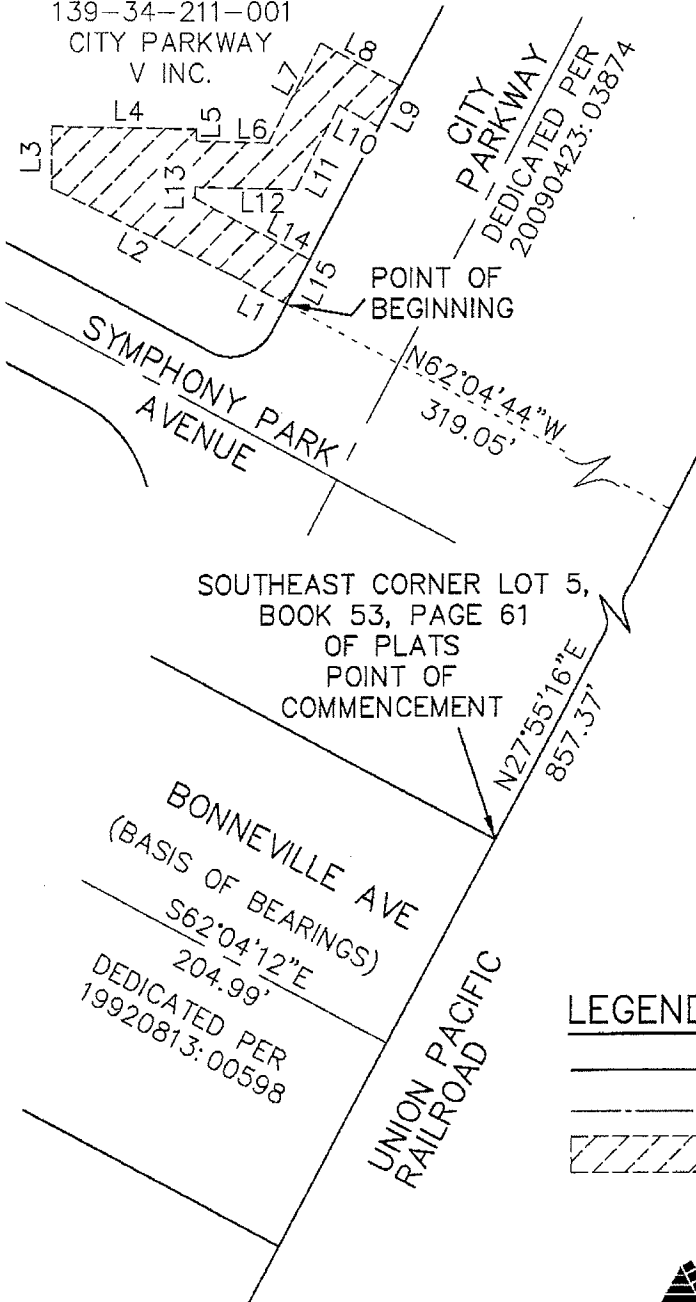
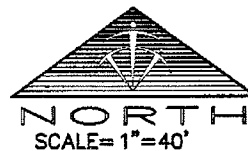


EXHIBIT "B"
SOUTHWEST GAS CORPORATION
WR# 617877

APN
 139-34-211-001
 CITY PARKWAY
 V INC.



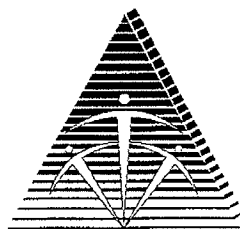
LINE TABLE		
LINE	DIRECTION	LENGTH
L1	N62°13'26"W	13.88'
L2	N64°41'25"W	43.74'
L3	N00°00'00"E	13.52'
L4	S88°48'07"E	31.93'
L5	S01°11'53"W	2.50'
L6	S88°12'45"E	15.94'
L7	N27°55'16"E	24.46'
L8	S62°04'44"E	19.94'
L9	S27°55'16"W	10.00'
L10	N62°04'44"W	9.94'
L11	S27°55'16"W	20.69'
L12	N88°12'45"W	22.07'
L13	S01°11'53"W	2.50'
L14	S62°06'06"E	28.64'
L15	S27°53'43"W	10.89'



LEGEND

- RIGHT-OF-WAY LINE
- STREET CENTERLINE
- EASMENT AREA

LOT 5, SECTION 34,
 TOWNSHIP 20 SOUTH,
 RANGE 61 EAST, M.D.M.,
 CLARK COUNTY, NEVADA



REVISED MARCH 10, 2010

TRI-CORE
SURVEYING, LLC

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 LAS VEGAS, NEVADA 89146

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