

CITY COUNCIL AGENDA

COUNCIL CHAMBERS · 400 STEWART AVENUE · PHONE 229-6011

CITY OF LAS VEGAS INTERNET ADDRESS: www.lasvegasnevada.gov

COUNCIL MEMBERS: OSCAR B. GOODMAN, MAYOR (At-Large)

COUNCILMAN GARY REESE, MAYOR PRO TEM (Ward 3)

STEVE WOLFSON (Ward 2), LOIS TARKANIAN (Ward 1), STEVEN D. ROSS (Ward 6)

RICKI Y. BARLOW (Ward 5), STAVROS S. ANTHONY (Ward 4)

Facilities are provided throughout City Hall for convenience of persons with disabilities. For meetings held in the Council Chambers, sound equipment is available for persons with hearing impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerks office at 229-6311 and advise of your need at least 48 hours in advance of the meeting. The Citys TDD number is 386-9108.

August 4, 2010

Morning Session begins at 9:00 a.m.

Afternoon Session begins at 1:00 p.m.

ALL ITEMS ON THIS AGENDA ARE SCHEDULED FOR ACTION UNLESS SPECIFICALLY NOTED OTHERWISE.

THESE PROCEEDINGS ARE BEING VIDEO RECORDED AS WELL AS PRESENTED LIVE ON KCLV, CABLE CHANNEL 2, AND ARE CLOSED CAPTIONED FOR OUR HEARING IMPAIRED VIEWERS. THE COUNCIL MEETING, AS WELL AS ALL OTHER KCLV PROGRAMMING, CAN BE VIEWED ON THE INTERNET AT www.kclv.tv. THE PROCEEDINGS WILL BE REBROADCAST ON KCLV CHANNEL 2 AND THE WEB THE WEDNESDAY OF THE MEETING AT 8:00 PM, AND ALSO ON FRIDAY AT 4:00 AM, SATURDAY AT 7:00 PM, SUNDAY AT 7:00 AM AND THE FOLLOWING MONDAY AT 1:00 PM.

DUPLICATE AUDIO CDS AND DUPLICATE AUDIO/VIDEO DVDS MAY BE AVAILABLE AT A COST OF \$5.00 EACH THROUGH THE CITY CLERKS OFFICE.

NOTE: CELLULAR PHONES ARE TO BE TURNED OFF DURING THE COUNCIL MEETING.

CEREMONIAL MATTERS

1. [CALL TO ORDER](#)
2. [ANNOUNCEMENT RE: COMPLIANCE WITH OPEN MEETING LAW](#)
3. [INVOCATION MARY BREDLAU, GRACE IN THE DESERT EPISCOPAL CHURCH](#)
4. [NATIONAL ANTHEM BY FRED JACKSON](#)
5. [RECOGNITION OF THE CITIZEN OF THE MONTH](#)
6. [RECOGNITION OF THE CENTENNIAL HIGH SCHOOL STATE CHAMPION LACROSSE TEAMS](#)
7. [RECOGNITION OF THE AMERICAN PUBLIC WORKS ASSOCIATION OF NEVADA PROJECT OF THE YEAR](#)
8. [RECOGNITION OF THE TOUR OF DUTY CHARITY RUN](#)
9. [RECOGNITION OF AUSTIN DAIGLE FOR EXCELLENT SPORTSMANSHIP](#)

BUSINESS ITEMS - MORNING

10. [Any items from the morning session that the Council, staff and/or the applicant wish to be stricken or held in abeyance to a future meeting may be brought forward and acted upon at this time](#)
11. [Approval of the Final Minutes by reference of the regular City Council meeting of July 7, 2010](#)
12. [Discussion and possible action to adjust the compensation and amend the term of the Employment Agreement for City Manager Elizabeth N. Fretwell \(Fiscal Impact to be Determined - General Fund\)](#)
13. [Discussion and possible action to adjust the compensation for City Attorney Bradford R. Jerbic \(Fiscal Impact to be Determined - General Fund\)](#)
14. [Discussion and possible action to adjust the compensation for City Auditor Radford K. Snelding \(Fiscal Impact to be Determined - General Fund\)](#)

CONSENT AGENDA

MATTERS LISTED ON THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE AND HAVE BEEN RECOMMENDED FOR APPROVAL BY THE SUBMITTING DEPARTMENTS. ALL ITEMS ON THE CONSENT AGENDA MAY BE APPROVED IN A SINGLE MOTION. HOWEVER, IF A COUNCIL MEMBER SO REQUESTS, ANY CONSENT ITEM MAY BE MOVED TO THE DISCUSSION PORTION OF THE AGENDA AND OTHER ACTION, INCLUDING POSTPONEMENT OR DENIAL OF THE ITEM, MAY TAKE PLACE.

ADMINISTRATIVE - CONSENT

15. [Approval of a Grant of Easement from City Parkway V, Inc., to Southwest Gas Corporation for a utility easement on parcel M3 of Symphony Park located at 100 South Grand Central Parkway \(APN 139-34-211-001\) - Ward 5 \(Barlow\)](#)

CITY CLERK - CONSENT

16. [Approval of notification of filing of Declarations of Interest in property located in the existing Redevelopment Areas](#)

FIELD OPERATIONS - CONSENT

17. [Approval of a Real Property Donation Agreement between the City of Las Vegas and Chase Home Finance, LLC for the donation of real property to the City located at 613 West Monroe Avenue, APN 139-27-110-134 - Ward 5 \(Barlow\)](#)
18. [Approval of a First Amendment to Sublease Agreement between the City of Las Vegas and the Neon Museum to facilitate use of Cashman Center Parking Lot, APN 139-27-709-001, as a temporary storage lot for construction of the Neon Boneyard project located on the east side of Las Vegas Boulevard north and south of McWilliams Avenue - Ward 5 \(Barlow\)](#)

FINANCE & BUSINESS SERVICES - ADMINISTRATION CONSENT

19. [Approval of Service and Material Checks/Payroll Checks/Wire Transfers/Other Checks and Investments](#)
20. [Approval to allocate \\$96,300 of undersigned Ward 1 Residential Construction Tax \(RCT\) funding to Bob Baskin Park \(\\$40,000\) located at 2700 West Oakey Boulevard and Frank F. Garside Junior High School \(\\$56,300\) located at 300 South Torrey Pines Drive, for two park improvement projects \(Park and Leisure Activities Capitol Project Fund\) - Ward 1 \(Tarkanian\)](#)

FINANCE & BUSINESS SERVICES - BUSINESS SERVICES CONSENT

21. [Approval of a Special Event Alcoholic Beverage License for First Friday, Location: 1228 South Casino Center Boulevard, Dates: August 6 and September 3, 2010, Type: Special Event General, Event: First Friday Festival, Responsible Person in Charge: Cindy Funkhouser - Ward 3 \(Reese\)](#)
- 22.

ABEYANCE ITEM - Approval of an extension of a Temporary Tavern License for a Change Business Name, Change of Location, and Change of Ownership, From: Isaher Inc., dba Odyssey Bar, 1930 Fremont Street, To: Paovis Enterprises Inc., dba Fongs Garden China-Mex, 2021 East Charleston Boulevard, Mercy Mejia Pres, Secy, Treas, Dir, 100% - Ward 3 (Reese)

23. Approval of an extension of a Temporary Beer/Wine/Cooler On-sale License, Jazzmine at Summerlin Corp, dba Nittaya's Secret Kitchen, 2110 North Rampart Boulevard, Suite 110, Nittaya Parawong, Pres, Secy, Treas, Dir, 100% - Ward 4 (Anthony)
24. ABEYANCE ITEM - Approval of an extension of a Temporary Burglar Alarm Service License, Millennium Alarm Systems Inc., dba Millennium Alarm Systems Inc., 5777 West Century Boulevard, Suite 1755, Niels-Ole Staehr, Pres, Martin Askgaard, V.P., Stephan Staehr, Dir, and Rita Nielsen, Dir - California
25. Approval of a new Massage Establishment License, Rain Salon Studios, LLC, dba Rain Salon Studios, 6575 North Decatur Boulevard, Suite 180, Whittle Family, L.P., Whittle Family Trust, Jeffrey A. Whittle, General Ptnr, Trustee and Shelley K. Whittle, General Ptnr, Trustee - Ward 6 (Ross) [NOTE: This is an ancillary license to an existing salon - Rain Salon Studios]
26. Approval of an extension of a Temporary Psychic Arts and Science License, Tami Keele, dba Tami Keele, 6848 West Charleston Boulevard, Tami Keele, Owner, 100% - Ward 1 (Tarkanian) [NOTE: This license is located in an existing business Psychic Eye Book Shop]
27. Approval of a Change of Location for a Class II Secondhand Dealer License, The Politis Corporation, dba The Attic Las Vegas, From: 1018 South Main Street, To: 1025 South Main Street, Mayra Politis, Secy 50% and Victor Politis, Pres, 50% - Ward 3 (Reese)
28. Approval of a Change of Location for a Class II Secondhand Dealer License and a Pawnbroker License subject to the provisions of the fire code, EZPawn Nevada, Inc., dba EZPawn, From: 808 South Las Vegas Boulevard, To: 7077 West Craig Road, Joseph Rotunda, Dir, Pres, Connie Kondik, Secy, and Daniel Chism, Controller, Asst. Secy - Ward 4 (Anthony)
29. Approval of a new Auto Pawnbroker License subject to the provisions of the fire code, EZPawn Nevada, Inc., dba EZPawn, 7077 West Craig Road, Joseph Rotunda, Dir, Pres, Connie Kondik, Secy, and Daniel Chism, Controller, Asst. Secy - Ward 4 (Anthony)
30. Approval of a new Class III Secondhand Dealer License, Principal Investments, Inc., dba Rapid Cash, 25 North Lamb Boulevard, Doug Rippel, Secy, Treas, Dir, Chad Faulkner, Dir, and Speedy Cash Intermediate Holdings, Corp, Sole Shareholder, 100%, Douglas Rippel, Chadwick Faulkner, Michael McKnight, James Ackerman, Matt Miller, Friedman Fleischer & Lowe Capital Partners II, LP, FFL Executive Partners II, LP, and FFL Parallel Fund II, LP, Shareholders - Ward 3 (Reese)
31. Approval of a new Class III Secondhand Dealer License, Principal Investments, Inc., dba Rapid Cash, 2801 West Washington Avenue, Suite 110, Doug Rippel, Secy, Treas, Dir, Chad Faulkner, Dir, and Speedy Cash Intermediate Holdings, Corp, Sole Shareholder, 100%, Douglas Rippel, Chadwick Faulkner, Michael McKnight, James Ackerman, Matt Miller, Friedman Fleischer & Lowe Capital Partners II, LP, FFL Executive Partners II, LP, and FFL Parallel Fund II, LP, Shareholders - Ward 5 (Barlow)

FINANCE & BUSINESS SERVICES - PURCHASING & CONTRACTS CONSENT

32. Approval of award of Agreement No. 100262-TF, Prime Design Services Agreement for UPRR Symphony Park Pedestrian Bridge located at 500 Main Street - Department of Public Works - Award recommended to: G.C. WALLACE, INC. (\$309,477 - City Facilities Capital Projects Fund) - Wards 3 and 5 (Reese and Barlow)
33. Approval of award of Second Amendment to Engineering Design Services Agreement No. 07-16736, Trail Bridge Package located from the south side of the Las Vegas Wash between Lamb Boulevard and Washington Avenue - Department of Public Works - Award recommended to: G.C. WALLACE, INC. (\$145,050 - Road and Flood Capital Projects Fund) - Wards 1, 3, 4 and 5 (Tarkanian, Reese, Anthony and Barlow)

34. [Approval of award of Modification No. 2 to Contract No. 050599-DK, Investment Management Services - Department of Finance and Business Services - Award recommended to: WELLS CAPITAL MANAGEMENT, INC. \(\\$215,000 - General Fund\)](#)
35. [Approval of award of Modification No. 2 to Contract No. 070161-CW, Accident Investigation Services - Department of Human Resources - Award recommended to: DAVID MORSE AND ASSOCIATES, INC. \(\\$130,000 - Liability Insurance and Property Damage Internal Service Fund\)](#)

NEIGHBORHOOD SERVICES - CONSENT

36. [Approval to enter into agreement with the State of Nevada, Department of Business and Industry, Housing Division \(NHD\) to receive \\$414,828 in FY 2010 Home Investment Partnerships Program Funds All Wards](#)
37. [Approval of a Memorandum of Understanding among WestCare Inc., cities of Las Vegas, North Las Vegas, Henderson, Boulder City and Clark County and Southern Nevada Hospitals relating to the provision of funds for the Community Triage Center \(CTC\) located at 930 North 4th Street and the City of Las Vegas contribution of \\$229,727.98 - Ward 5 \(Barlow\)](#)

PUBLIC WORKS - CONSENT

38. [Approval of an encroachment request from Martin & Martin Civil Engineers on behalf of St. Joseph's Catholic Church, owner \(Ogden Avenue and 8th Street\) - Ward 5 \(Barlow\)](#)
39. [Approval of an encroachment request from Hamilton Civil Engineers on behalf of CDF Property Holdings, LLC, owner \(Azure Drive and Ranch House Road \) - Ward 6 \(Ross\)](#)

DISCUSSION/ACTION ITEMS

ADMINISTRATIVE - DISCUSSION

40. [Report and possible action regarding the implementation of the Sustainable Energy Strategy and Green Building Program - All Wards](#)
41. [Report and possible action for providing citizens mobile access for the submission of service requests, complaints and inquiries for action by City of Las Vegas departments - All Wards](#)
42. [Report by David Byerman, Chief Government Liaison for the Nevada U.S. Census Bureau, regarding the Census 2010 efforts within the City of Las Vegas, Clark County and the State of Nevada - All Wards](#)

ADMINISTRATIVE SERVICES - DISCUSSION

43. [Discussion and possible action regarding the consolidation/reorganization report required in Assembly Bill 494, which was passed during the 2009 Session of the Nevada Legislature - All Wards](#)

FINANCE & BUSINESS SERVICES - BUSINESS SERVICES DISCUSSION

44. [Discussion and possible action regarding an Appeal of Work Card Denial for Brandon Dial, db at Chef's Pantry Catering, 2215 Thomas W Ryan Boulevard - Ward 4 \(Anthony\)](#)

BOARDS & COMMISSIONS - DISCUSSION

45. [Discussion and possible action regarding creating the City of Las Vegas Citizens Advisory Committee to the Las Vegas Redevelopment Agency and Adopting the By-Laws thereof - Wards 1, 3 and 5 \(Tarkanian, Reese and Barlow\)](#)
46. [AUDIT OVERSIGHT COMMITTEE - Michael W. Kern, Term Expires 8/18/2010; Paul Workman, Term Expires 8/18/2010; and Jose Troncoso, Term Expires 8/18/2010](#)

RECOMMENDING COMMITTEE REPORT - DISCUSSION

BILLS ELIGIBLE FOR ADOPTION AT THIS MEETING

47. [Bill No. 2010-26 Updates the zoning regulations to establish the use beer/wine/cooler cultural establishment; redefine the current use relating to private museums and art galleries to allow the sale of art; and amend the Downtown Centennial Plan to allow certain outdoor events in the district known as 18b The Las Vegas Arts District. \(TXT-37811\) Sponsored by: Mayor Oscar B. Goodman](#)
48. [Bill No. 2010-27 Adopts the Symphony Park Design Standards Manual and related design documents. \(TXT-37746\) Sponsored by: Mayor Oscar B. Goodman](#)
49. [Bill No. 2010-28 Adopts the Safety and Seismic Safety Element of the Las Vegas 2020 Master Plan. Proposed by: M. Margo Wheeler, Director of Planning and Development](#)
50. [Bill No. 2010-29 Adopts the Historic Properties and Neighborhoods Preservation Plan Element of the Las Vegas 2020 Master Plan. Proposed by: M. Margo Wheeler, Director of Planning and Development](#)
51. [Bill No. 2010-30 Revises and updates Chapter 14.17 of the Municipal Code relating to wastewater collection and treatment. Proposed by: Jorge Cervantes, Director of Public Works](#)

BILLS ELIGIBLE FOR ADOPTION AT A LATER MEETING

THERE IS NO PUBLIC COMMENT ON THESE ITEMS AND NO ACTION WILL BE TAKEN BY THE COUNCIL AT THIS MEETING, EXCEPT THOSE ITEMS WHICH MAY BE STRICKEN OR TABLED. PUBLIC TESTIMONY TAKES PLACE AT THE RECOMMENDING COMMITTEE MEETING HELD FOR THAT PURPOSE.

52. [Bill No. 2010-31 Updates the regulations governing certain commercial, entertainment and solicitation activities within the Pedestrian Mall. Proposed by: Bradford R. Jerbic, City Attorney and Councilman Gary Reese](#)
53. [Bill No. 2010-32 Levies Assessment for Special Improvement District No. 1513 - Via Olivero Avenue and Valadez Street \(East of Cimarron Road\). Sponsored by: Step Requirement](#)
54. [Bill No. 2010-33 Adopts the most recent versions of the Local Government Records Program Manual and minimum records retention schedules for local governments in Nevada, and repeals LVMC 2.52.040 \(relating to the minutes of City boards and commissions\). Proposed by: Beverly K. Bridges, City Clerk](#)

NEW BILLS - DISCUSSION

THERE IS NO PUBLIC COMMENT ON THESE ITEMS. NEW BILLS ARE READ INTO THE RECORD AND REFERRED TO RECOMMENDING COMMITTEE FOR A SEPARATE HEARING TO RECEIVE PUBLIC TESTIMONY BEFORE ACTION BY THE COUNCIL AT A LATER MEETING. EXCEPTION: EMERGENCY BILLS OR THOSE ITEMS TO BE STRICKEN OR TABLED.

55. [Bill No. 2010-34 Revises the provisions regarding the on-site parking, storage and repair of vehicles in residential districts. \(TXT-36330\) Sponsored by: Councilman Steven D. Ross](#)
56. [Bill No. 2010-35 Repeals certain outdoor advertising restrictions concerning hotels, motels, and other lodging establishments, and repeals similar restrictions concerning wedding chapels. Proposed by: Bradford R. Jerbic, City Attorney](#)
57. [Bill No. 2010-36 Repeals the sunset provision regarding the prohibition of alcoholic beverages in City parks except pursuant to a permit or other written authorization. Sponsored by: Councilman Gary Reese and Councilwoman Lois Tarkanian](#)
58. [Bill No. 2010-37 Amends the Citys Administrative Code to adopt new fee tables applicable to permits, inspections and other services performed in connection with the Citys technical codes, and to make other permit-related adjustments. Sponsored by: Councilman Gary Reese](#)

CLOSED SESSION

59. [Upon a duly carried motion, a closed meeting is called in accordance with NRS 241.030 to discuss the following items:](#)
- A. City Attorney's Annual Performance Review
 - B. City Auditor's Annual Performance Review

1:00 P.M. - AFTERNOON SESSION

BUSINESS ITEMS - AFTERNOON

60. [Any items from the afternoon session that the Council, staff and /or the applicant wish to be stricken or held in abeyance to a future meeting may be brought forward and acted upon at this time](#)

HEARINGS - DISCUSSION

61. [ABEYANCE ITEM - Hearing and possible action to consider the appeal regarding Nuisance Notice and Order to Comply located at 4561 East Bonanza Road. PROPERTY OWNER: HECTOR CAMACHO - Ward 3 \(Reese\)](#)
62. [Hearing and possible action regarding review of compliance with City Council's decision concerning payment to recover costs for abatement of nuisance located at 1309 North 22nd Street in the amount of \\$6,973.30 \(General Fund\) and assess \\$50,000 in daily civil penalties. PROPERTY OWNER: SARO MELIKYAN - Ward 3 \(Reese\)](#)

PLANNING & DEVELOPMENT

THE ITEMS LISTED BELOW, WHERE APPROPRIATE, HAVE BEEN REVIEWED BY THE VARIOUS CITY DEPARTMENTS RELATIVE TO REQUIREMENTS FOR STORM DRAINAGE AND FLOOD CONTROL, CONNECTION TO SANITARY SEWER, TRAFFIC CIRCULATION, AND BUILDING AND FIRE REGULATIONS. THEIR COMMENTS AND/OR RECOMMENDATIONS AND REQUIREMENTS HAVE BEEN INCORPORATED INTO THE ACTION.

PLANNING & DEVELOPMENT - CONSENT

PM SESSION - ALL ITEMS LISTED ON THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE AND HAVE BEEN RECOMMENDED "FOR APPROVAL". ALL ITEMS ON THE CONSENT AGENDA MAY BE APPROVED IN A SINGLE MOTION. HOWEVER, IF A COUNCIL MEMBER SO REQUESTS, ANY CONSENT ITEM MAY BE MOVED TO THE DISCUSSION PORTION OF THE AGENDA AND OTHER ACTION, INCLUDING POSTPONEMENT OR DENIAL OF THE ITEM, MAY TAKE PLACE.

63. [EOT-38524 - ABEYANCE ITEM - EXTENSION OF TIME - SPECIAL USE PERMIT - APPLICANT/OWNER: HECTOR CAMACHO - Request for an Extension of Time of a previously approved Special Use Permit \(SUP-27933\) FOR A PROPOSED RESTAURANT WITH A SERVICE BAR WITH WAIVERS TO ALLOW A ZERO-FOOT DISTANCE SEPARATION FROM A CHILD CARE FACILITY AND TO ALLOW A 58-FOOT DISTANCE SEPARATION FROM A SCHOOL WHERE 400 FEET IS REQUIRED at 4561 East Bonanza Road \(APN 140-32-101-016\), C-1 \(Limited Commercial\) Zone, Ward 3 \(Reese\). Staff recommends APPROVAL.](#)

PLANNING & DEVELOPMENT - DISCUSSION

64. [SDR-37946 - ABEYANCE ITEM - SITE DEVELOPMENT PLAN REVIEW - PUBLIC HEARING - APPLICANT: RESORT GAMING GROUP, LLC - OWNER: 220 NORTH 4TH STREET LV, LLC, ET AL - Request for a Site Development Plan Review FOR PROPOSED FACADE MODIFICATIONS AND THE ADDITION OF A SERVICE YARD, A PORTE COCHERE, A SURFACE PARKING LOT AND A 25-FOOT ADDITION ON THE ROOF OF AN EXISTING HOTEL/CASINO WITH WAIVERS OF DOWNTOWN CENTENNIAL PLAN STREETScape, UTILITY AND PARKING LOT LANDSCAPING AND SCREENING REQUIREMENTS on 3.94 acres at 220 North 4th Street \(APNs 139-34-501-009; 139-34-510-019 and 139-34-514-007 through 009\), C-2 \(General Commercial\) Zone, Ward 5 \(Barlow\). The Planning Commission \(6-1 vote\) and Staff recommend APPROVAL.](#)

65. [DIR-38680 - DIRECTOR'S BUSINESS - PUBLIC HEARING - APPLICANT/OWNER: KAG PROPERTY, LLC - Required review of a development report as required by Subsection 9.01 of that certain Development Agreement between the city of Las Vegas and Kyle Acquisition Group, LLC dated August 8, 2007, on approximately 1,712 acres generally located at the southwest corner of Fort Apache Road and Moccasin Road \(APNs 125-06-101-001; 125-06-301-001, 002; 125-06-401-001, 005; 125-06-501-001; 125-06-701-001; 125-07-101-004, 005, 006; 125-07-201-001, 002; 125-07-301-001, 002; 125-07-401-001, 002; 125-07-501-005; 125-07-602-001, 003, 004, 005; 126-12-000-001\), Ward 6 \(Ross\). Staff recommends APPROVAL.](#)

SET DATE

66. [SET DATE ON ANY APPEALS FILED OR REQUIRED PUBLIC HEARINGS FROM THE CITY PLANNING COMMISSION MEETINGS AND DANGEROUS BUILDING OR NUISANCE/LITTER ABATEMENTS](#)

CITIZENS PARTICIPATION

67. [CITIZENS PARTICIPATION: PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS WITHIN THE JURISDICTION OF THE CITY COUNCIL. NO SUBJECT MAY BE ACTED UPON BY THE CITY COUNCIL UNLESS THAT SUBJECT IS ON THE AGENDA AND IS SCHEDULED FOR ACTION. IF YOU WISH TO BE HEARD, COME TO THE PODIUM AND GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION ON ANY SINGLE SUBJECT, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED](#)

COUNCIL MEMBER RECOGNITION

68. [COUNCIL MEMBER RECOGNITION: COMMENTS MADE BY INDIVIDUAL CITY COUNCIL MEMBERS DURING THIS PORTION OF THE AGENDA WILL NOT BE ACTED UPON BY THE CITY COUNCIL UNLESS THAT SUBJECT IS ON THE AGENDA AND SCHEDULED FOR ACTION](#)

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:

City Clerks Bulletin Board, City Hall Plaza, 2nd Floor Skybridge
Bulletin Board, City Hall Plaza, (next door to Metro Records)
Las Vegas Library, 833 Las Vegas Boulevard North
Clark County Government Center, 500 S. Grand Central Parkway
Grant Sawyer Building, 555 E. Washington Avenue