



PLANNING & DEVELOPMENT DEPARTMENT

STATEMENT OF FINANCIAL INTEREST

Case Number: **GPA-37823** APN: 138-03-201-009

Name of Property Owner: CT-1 LLC

Name of Applicant: CT-1 LLC

Name of Representative: Warren B Hardy II

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ Yes

☒ No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____

APN: _____

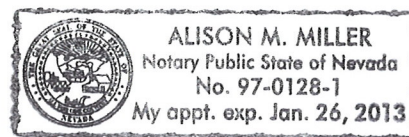
Signature of Property Owner: Bradley Shultz

Print Name: Bradley Shultz

Subscribed and sworn before me

This 31 day of March, 20 10

[Signature]
Notary Public in and for said County and State



PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: General Plan Amendment
 Project Address (Location) 7204 W. Graig Road
 Project Name Financial Institution Proposed Use Bank
 Assessor's Parcel #(s) 138-03-201-009 Ward # 4
 General Plan: existing L proposed SC Zoning: existing R-E proposed C-1
 Commercial Square Footage _____ Floor Area Ratio 4195sf
 Gross Acres 1.0 net Lots/Units 1 Density _____
 Additional Information _____

PROPERTY OWNER CT-1, LLC Contact Alison Miller
 Address 4375 Polaris Ave #4 Phone: (702) 304-1936 Fax: _____
 City Las Vegas State Nv Zip 89103
 E-mail Address alison@crestridgellc.com

APPLICANT CT-1, LLC Contact Alison Miller
 Address 4375 Polaris Ave #4 Phone: (702) 304-1936 Fax: _____
 City Las Vegas State Nv Zip 89103
 E-mail Address _____

REPRESENTATIVE The Hardy Consulting Group Contact Warren Hardy
 Address 5070 Arville Street, Suite 4a Phone: (702) 408-6666 Fax: (702) 543-4098
 City Las Vegas State Nv Zip 89118
 E-mail Address wbhardy2@gmail.com

Property Owner Signature* Bradley C. Smith

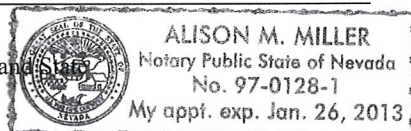
*An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name Bradley C. Smith

Subscribed and sworn before me

This 2 day of April, 20 10.

Notary Public in and for said County and State

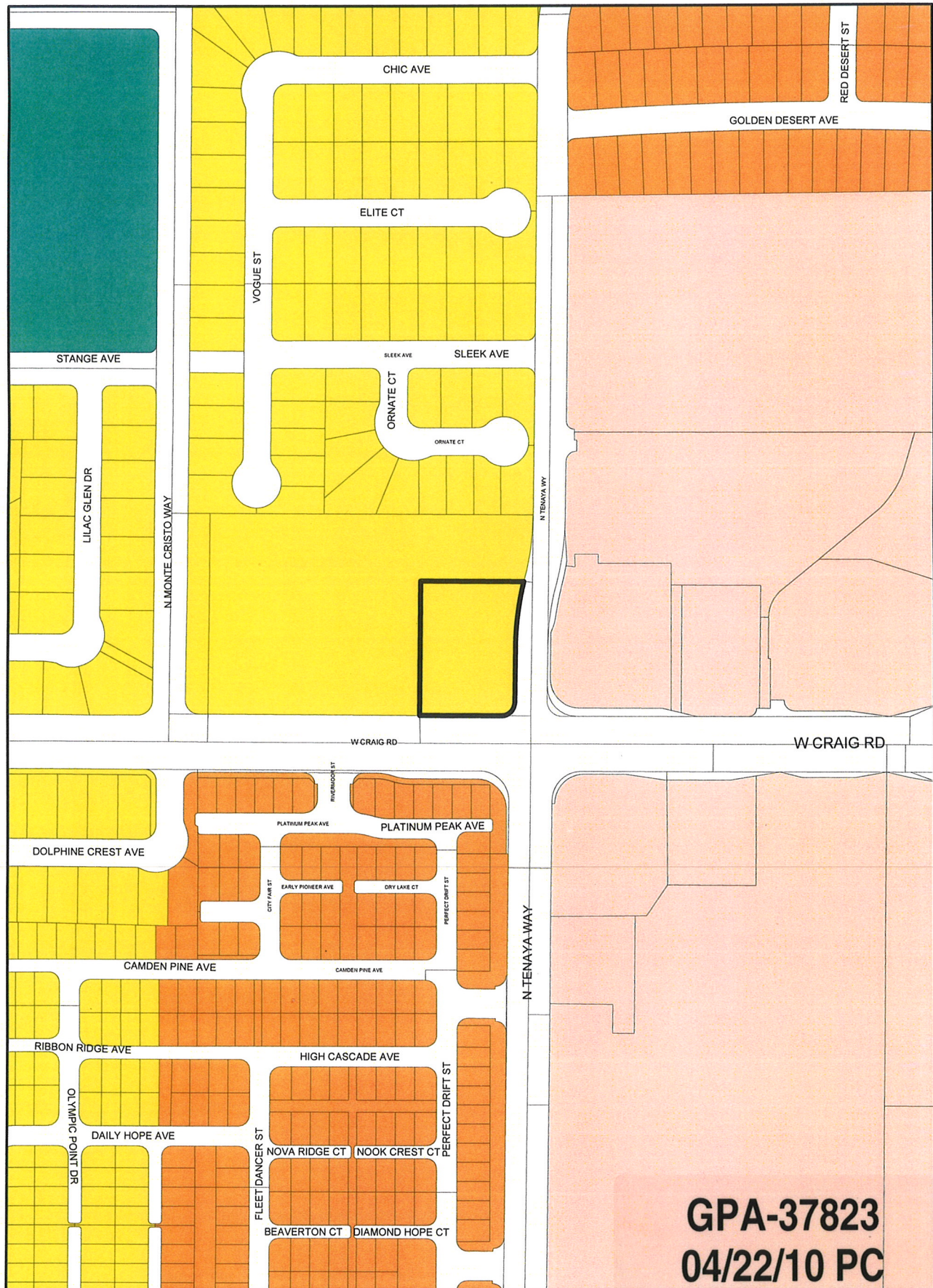


FOR DEPARTMENT USE ONLY

Case #	<u>GPA-37823</u>
Meeting Date:	<u>4/22/10</u>
Total Fee:	<u>1,550</u>
Date Received:*	<u>4/2/10</u>
Received By:	<u>[Signature]</u>

*The application will not be deemed complete until the submitted materials have been reviewed by the Planning and Development Department for consistency with applicable sections of the Zoning Ordinance.

GENERAL PLAN AMENDMENT Parcel: 138-03-201-009



GPA-37823
04/22/10 PC

Rural Neighborhood Preservation	Medium	Light Industrial / Research	Town Center
Rural Estates	High	Planned Community Development	Resource Conservation
Desert Rural	Office	Downtown Redevelopment Area	Downtown - Commercial
Rural	Service Commercial	Park / Recreation / Open Space	Downtown - Mixed Use
Low	General Commercial	Public Facility	Not in City
Medium - Low	Tourist Commercial	Public Facility - School	Right - of - Way
Medium - Low Attached	Las Vegas Medical District	Public Facility - Clark County	

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From L to SC

Data Current as of: March 31, 2010

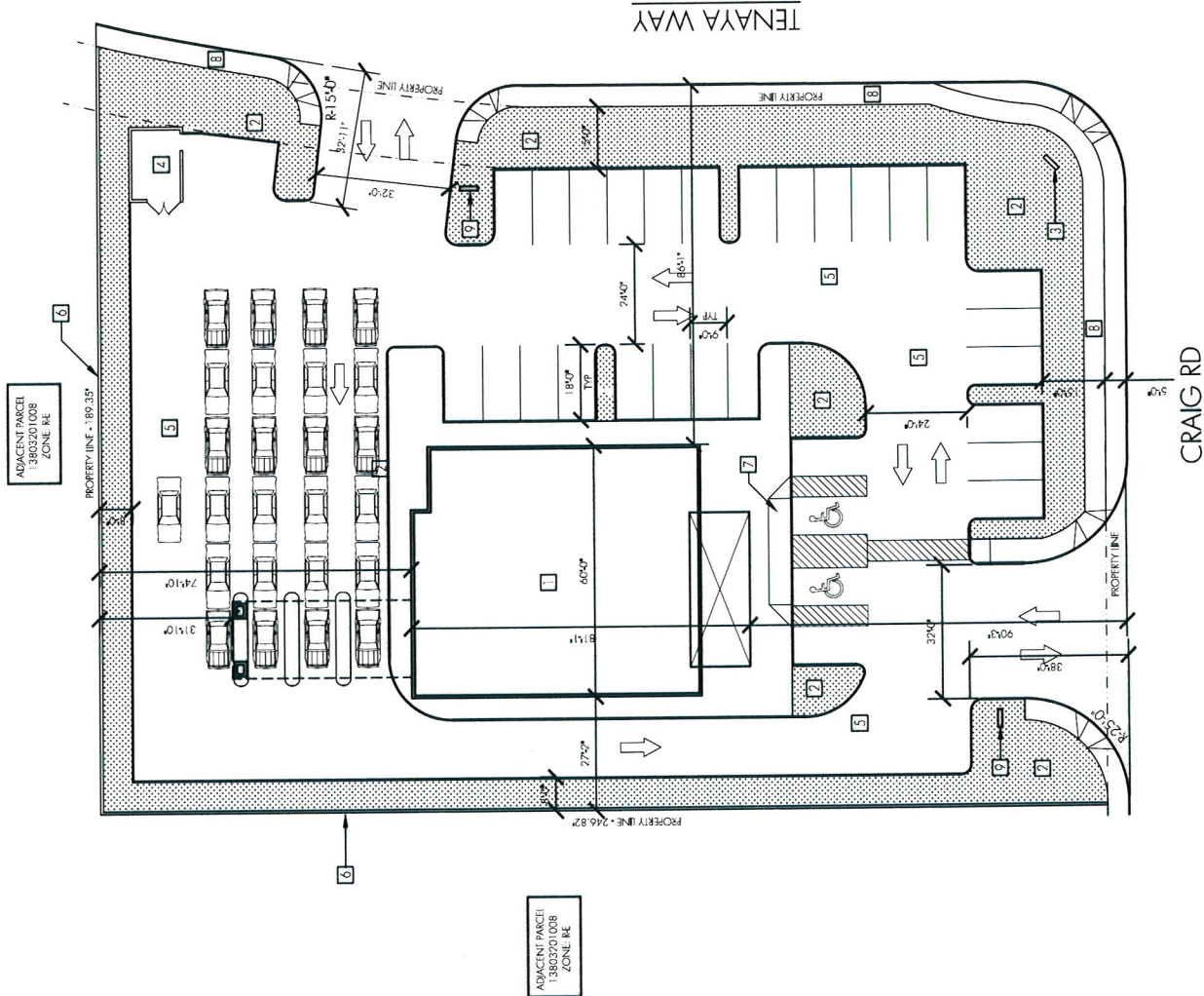
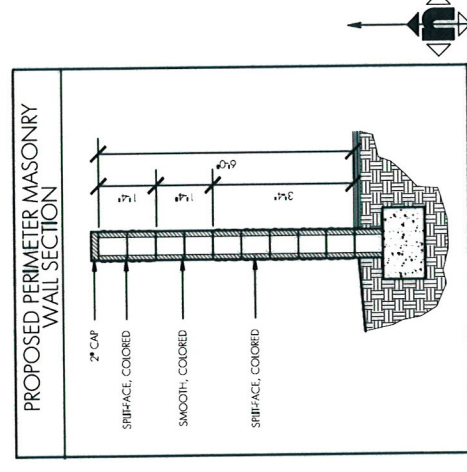
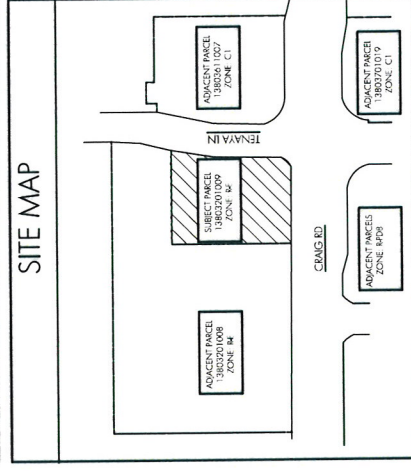


GIS maps are normally produced only to meet the needs of the City. Due to continuous development activity this map is for reference only. Geographic Information Systems Planning & Development Dept 702-229-6301



SITE DATA	
PARCEL	13803201009
ADDRESS	7204 W CRAIG RD
DIRECTION	LAS VEGAS - 891.29
ZONING	RE
SUBMISSION	PARCEL MAP FILE 105 PAGE 42
LOT SIZE	1 ACRE
F.A.R.	115.71
BUILDING SIZE	4,264 SF
PARKING	REQUIRED: 4,100 SF = 18 STALLS
PROVIDED	30 STALLS

KEYNOTES	
1	PROPOSED BANK
2	LANDSCAPED AREA - REFER TO LANDSCAPE PLAN
3	PIYON SIGN
4	TRASH ENCLOSURE
5	PAVED AREA
6	6'0" HIGH DECORATIVE MASONRY WALL - SEE SECTION BELOW
7	CLUB ACCESS
8	5'4" CONCRETE WALK
9	DIRECTIONAL SIGN



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GPA-37823 ZON-37824 City of Las Vegas
SDR-37940 REVISED

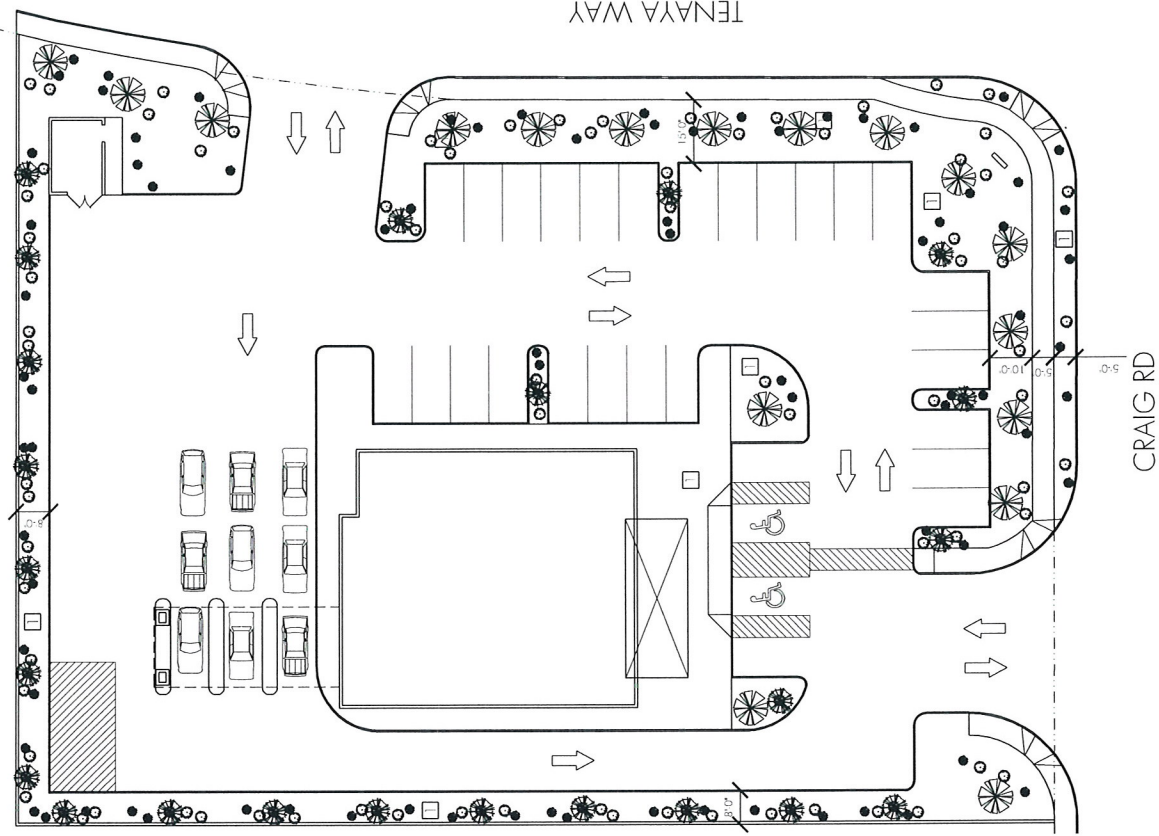
SITE PLAN SCALE: 1"=40'-0"

BANK - 7204 W CRAIG RD - LAS VEGAS, NV

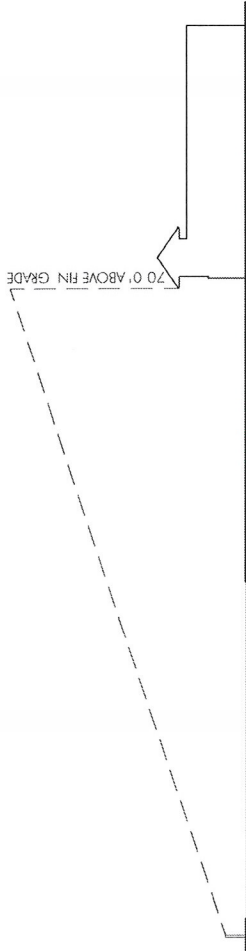
CT-1, LLC | RBA ARCHITECTURE
April 6, 2010

PLANT LEGEND	
	CHILEAN MESQUITE (PROSPERIO PINOS) 24" BOX AT 20' O.C.
	SHOWBUNG ACACIA ACACIA STENOXYTHA 24" BOX AT 20' O.C.
	COMMON WINTER CREEPER (EUCONYMUS FORTUNEI) 15 GAL
	CHASTE TREE (MILUS AGNUSCASTUS) 15 GAL

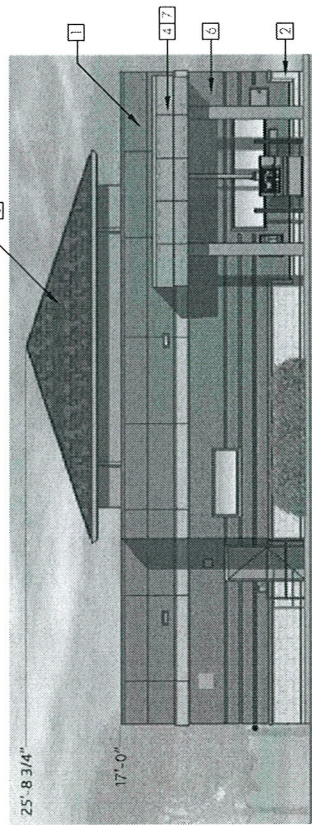
KEYNOTES	
	GROUNDCOVER: GRASS MATCH



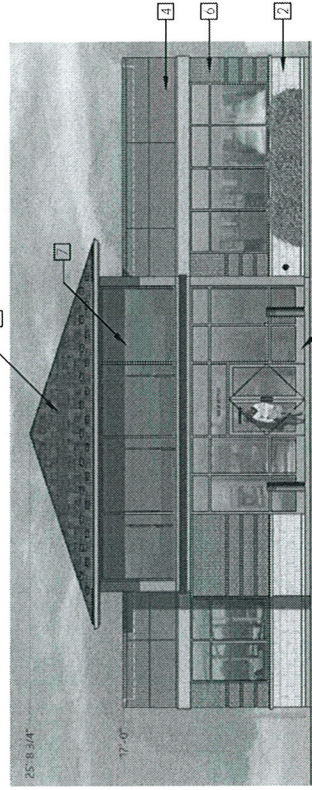
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APR 13 2010
SDR-37940



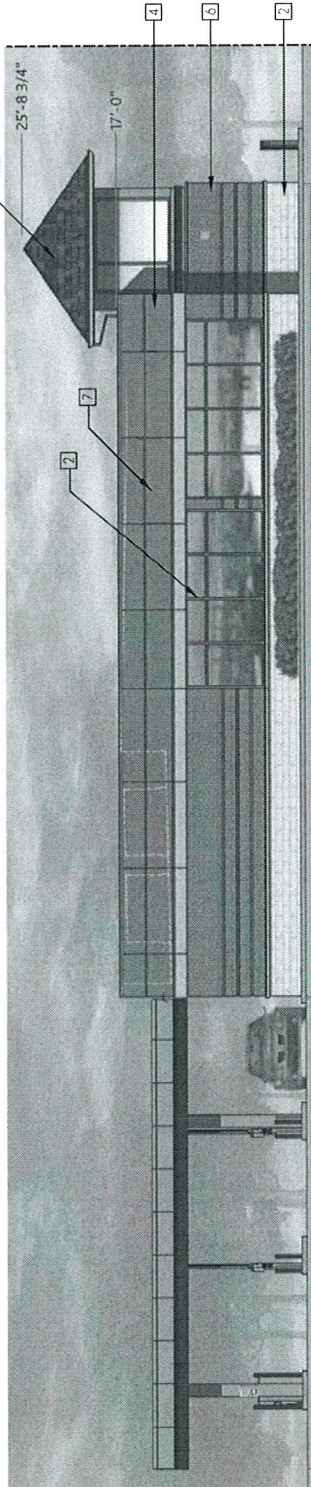
3:1 SITELINE DIAGRAM
SCALE N.T.S.



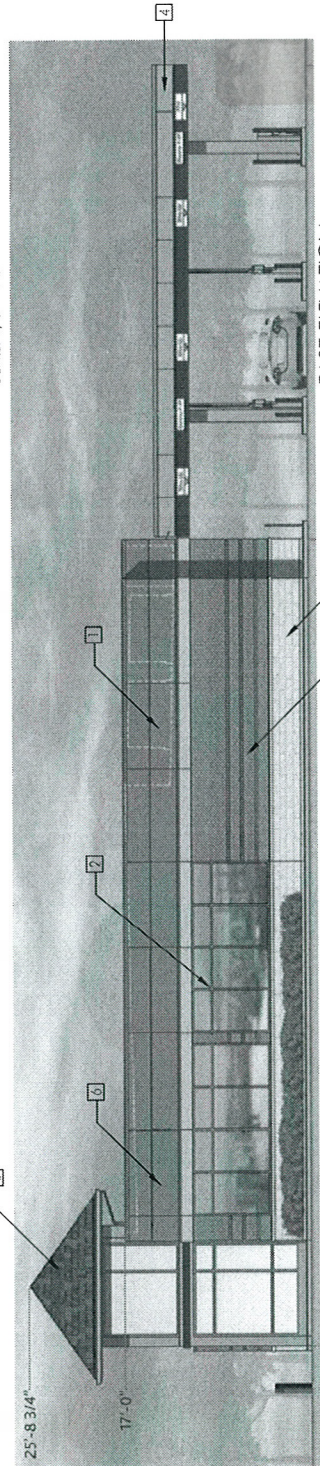
NORTH ELEVATION
SCALE: 1/8" = 1'-0"



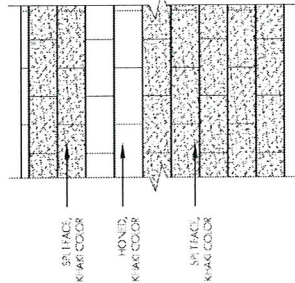
SOUTH ELEVATION
SCALE: 1/8" = 1'-0"



WEST ELEVATION
SCALE: 1/8" = 1'-0"



EAST ELEVATION
SCALE: 1/8" = 1'-0"

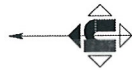


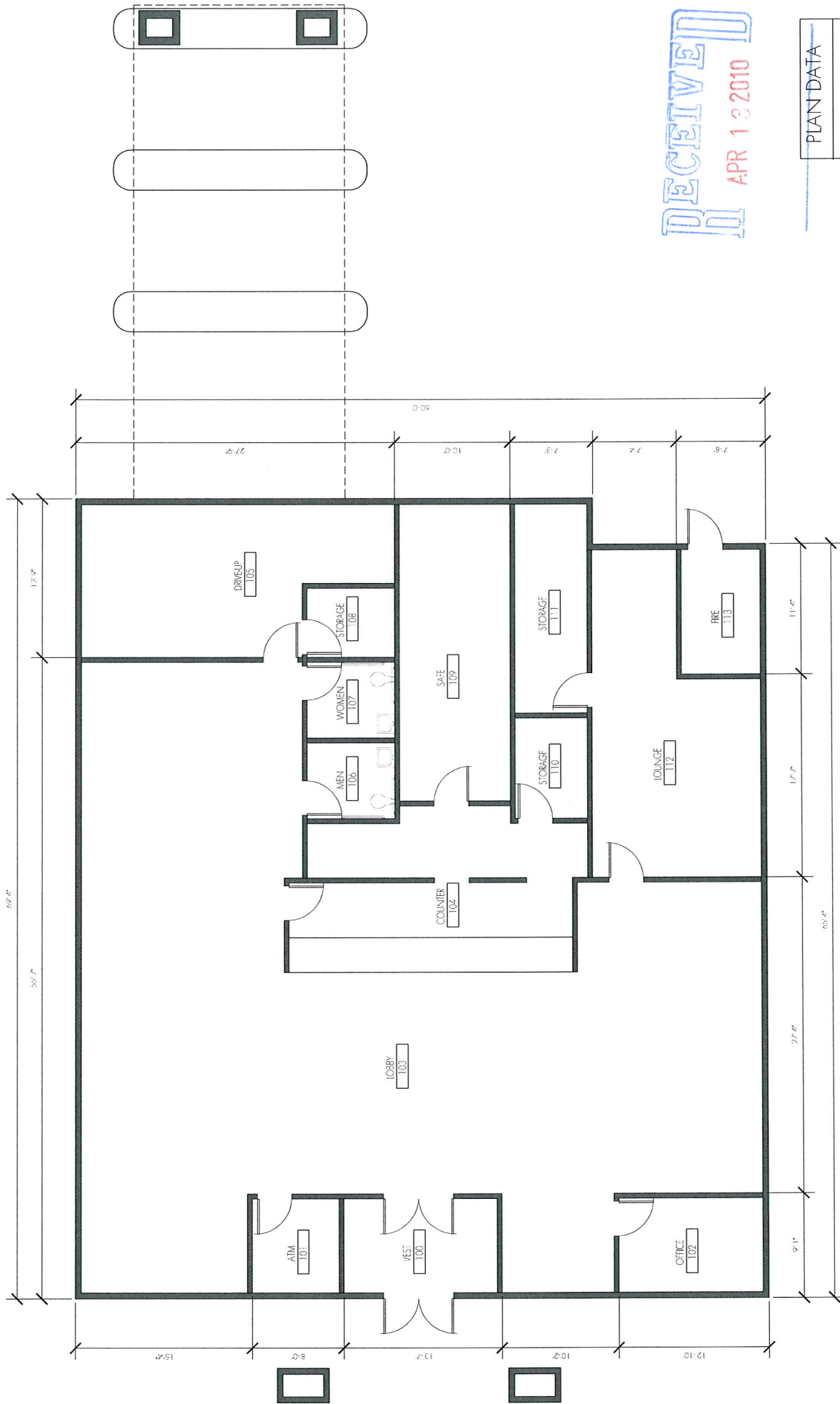
TYPICAL PERIMETER CMU WALL ELEV
SCALE: 3/8" = 1'-0"

KEYNOTES	
1	EXTERIOR CEMENT PLASTER, PAINTED LIGHT
2	ALUMINUM STOREFRONT, SILVER
3	TILE VENEER, TAN BRICK
4	EXTERIOR CEMENT PLASTER, PAINTED GREY
5	CONCRETE ROOF, TYPICAL
6	CONCRETE ROOF, TYPICAL
7	CONCRETE ROOF, TYPICAL

APR 13 2010

SDR-37940





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PLAN DATA	
BUILDING SIZE	4,195 SQ.
OCCUPANCY	42 PERSONS

SDR-37940