

**NOTE: THE FOLLOWING DOCUMENTATION  
WAS SUBMITTED FOR THE RECORD BEFORE  
OR AT THE PLANNING COMMISSION HEARING  
ON THIS ITEM WHICH IS NOW APPEARING  
BEFORE THE CITY COUNCIL**



|                                                                                   |                                            |
|-----------------------------------------------------------------------------------|--------------------------------------------|
| <b>CITY OF LAS VEGAS</b>                                                          |                                            |
| <b>ONE MOTION / ONE VOTE</b>                                                      |                                            |
|  | <b>Planning and Development Department</b> |
|                                                                                   | <b>Case Planning Division</b>              |
|                                                                                   | <b>731 South Fourth Street</b>             |
|                                                                                   | <b>Las Vegas, Nevada 89101</b>             |
| <b>(702) 229-6301 Phone (702) 385-7268 Fax</b>                                    |                                            |

SUBJECT: VAC-38252 - APPLICANT/OWNER: ABRAHAM SCHIFF

The above item has been placed on the One Motion/One Vote portion of the Planning Commission Agenda for the **JUNE 24, 2010** Planning Commission meeting. All of these items will be placed at the beginning of the agenda. The Chairman of the Planning Commission will open them at the same time.

Enclosed please find the proposed conditions of approval. If you agree to these conditions, please sign this form and fax it to **Carman Burney at (702) 385-7268**. If there is no one present at the Planning Commission meeting who wants to discuss this item, you will not be called to the podium to discuss the case. However, you must be present in case any Planning Commissioner or member of the public wants to discuss the item. If you have any questions, please contact my office at (702) 229-6301.

Please sign and date that you have read and agree to the conditions and return to our office by 5:00PM JUNE 23, 2010.

  
Signature

06-22-10

Date

John R. Erickson

Please Print Name

Woods Erickson Whitaker & Maurice LLP

Company Name

Sincerely,

Steve Gebeke  
Planning Supervisor  
Case Planning Division

RECEIVED

JUN 23 2010

Submitted after final agenda

Date 6/23/10 Item 16

## SPECIAL AUTHORIZATION AND WAIVER

ABRAHAM SCHIFF, the undersigned, hereby makes, constitutes, and appoints the law firm of Woods Erickson Whitaker & Maurice LLP and John R. Erickson as his true and lawful Attorneys for him in his name, place, and stead to take any action necessary to effectuate the vacation of that certain storm drainage easement for the benefit of the City of Las Vegas on 25 Fremont Street, Las Vegas Nevada, APN 139-34-111-038.

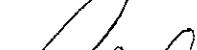
GIVING AND GRANTING unto his said Attorneys full power and authority to do and perform every act, receive every notice or information, and execute any document necessary or appropriate in connection with the foregoing purpose as the undersigned might or could do if personally present, hereby ratifying all that our said Attorneys shall lawfully do or cause to be done by virtue of these presents.

WITNESS my hand this 12<sup>th</sup> day of May, 2010

Abraham Schiff  
Abraham Schiff

STATE OF NEW JERSEY )  
 ) ss  
COUNTY OF ATLANTIC )

The foregoing instrument was duly acknowledged before me, a notary public, by Abraham Schiff, this 12<sup>th</sup> day of May, 2010.

  
NOTARY PUBLIC 5/12/10  
PATRICIA A. WASHINGTON  
NOTARY PUBLIC  
STATE OF NEW JERSEY  
MY COMMISSION EXPIRES JUNE 20, 2010