



## PLANNING & DEVELOPMENT DEPARTMENT

### STATEMENT OF FINANCIAL INTEREST

Case Number: **VAC-37529** APN: 139-21-199-022 ~~027~~

Name of Property Owner: County of Clark

Name of Applicant: City of Las Vegas Public Works Department

Name of Representative: Kevin Cerny

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ Yes

☒ No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: \_\_\_\_\_

Partner(s): \_\_\_\_\_

APN: \_\_\_\_\_

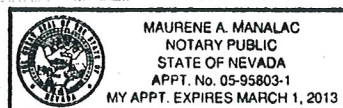
Signature of Property Owner: Carel Carter

Print Name: Carel Carter, Assistant Director  
Real Property Management

Subscribed and sworn before me

This 1 day of March, 2010

[Signature]  
Notary Public in and for said County and State



**COPY**

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MAR 08 2010



# PLANNING & DEVELOPMENT DEPARTMENT

## APPLICATION / PETITION FORM

Application/Petition For: VACATION  
Project Address (Location) 2331 North Martin Luther King Boulevard  
Project Name Martin Luther King Boulevard Improvement Project Proposed Use \_\_\_\_\_  
Assessor's Parcel #(s) 139-21-199-022, ~~027~~ Ward # 5  
General Plan: existing \_\_\_\_\_ proposed \_\_\_\_\_ Zoning: existing \_\_\_\_\_ proposed \_\_\_\_\_  
Commercial Square Footage \_\_\_\_\_ Floor Area Ratio \_\_\_\_\_  
Gross Acres .03 Lots/Units \_\_\_\_\_ Density \_\_\_\_\_  
Additional Information \_\_\_\_\_

PROPERTY OWNER County of Clark Contact Krym Williams  
Address 500 South Grand Central Parkway, 4th Floor Phone: 702-455-5289 Fax: 455-5817  
City Las Vegas State NV Zip 89155  
E-mail Address Williams @ co.clark.nv.us

APPLICANT City of Las Vegas Public Works Dept. Contact Kevin Cerny  
Address 731 South 4th Street Phone: 229-1228 Fax: 382-8551  
City Las Vegas State NV Zip 89101  
E-mail Address KCerny @ lasvegasnevada.gov

REPRESENTATIVE Kevin Cerny Contact X  
Address 731 South 4th Street Phone: 229-1228 Fax: 382-8551  
City Las Vegas State NV Zip 89101  
E-mail Address KCerny @ lasvegasnevada.gov

Property Owner Signature\* Carol Carter

\* An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name Carol Carter, Assistant Director

Subscribed and sworn before me

This 23 day of February, 20 11

Mongol  
Notary Public in and for said County and State



### FOR DEPARTMENT USE ONLY

|                |                  |
|----------------|------------------|
| Case #         | <u>VAE-37529</u> |
| Meeting Date:  | <u>4/22/06</u>   |
| Total Fee:     | <u>1000.00</u>   |
| Date Accepted: | <u>2/25/06</u>   |
| Accepted By:   | <u>M. REX</u>    |

\*The application will not be deemed complete until the submitted materials have been reviewed by the Planning and Development for consistency with applicable sections for the Zoning Ordinance.

# CAREY AVENUE

N89°13'16"E BASIS OF BEARINGS

P.O.C.

1/4  
S16  
S21

SEE DETAIL "A"  
SHEET 4

P.O.B.

S00°15'12"E  
423.30'

60.80'  
S89°44'48"W

APN 139-21-102-014

MARTIN LUTHER KING BLVD.



(FOR CURVE, LINE  
AND RADIAL LINE  
TABLES SEE  
SHEET 4)

50'

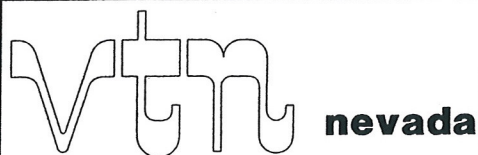
P.O.B. POINT OF  
BEGINNING

P.O.C. POINT OF  
COMMENCEMENT



AREA OF  
ROW VACATION  
764 S.F (0.02 AC.)

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2727 S. RAINBOW BOULEVARD  
LAS VEGAS, NEVADA 89146-5148

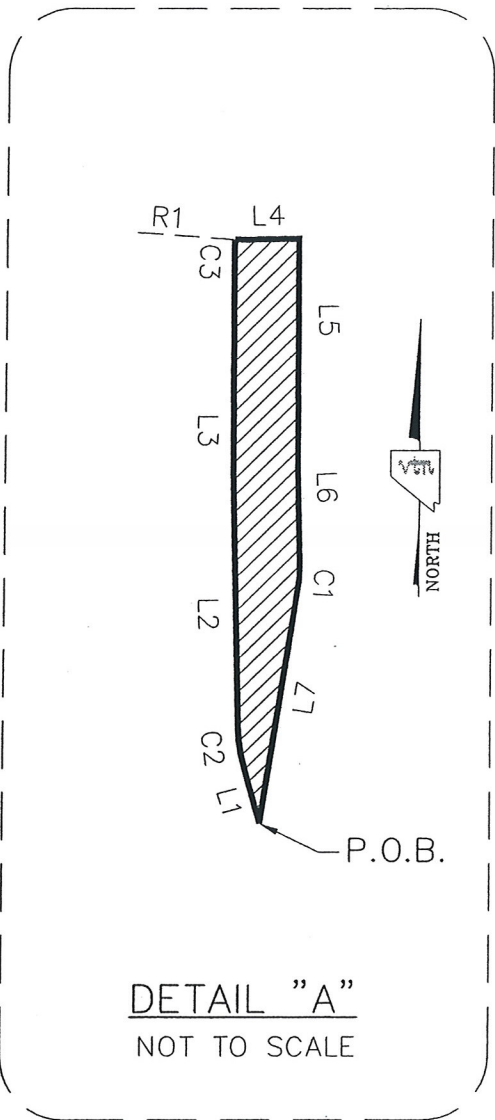
APN 139-21-199-022  
EXHIBIT TO ACCOMPANY LEGAL  
MARTIN LUTHER KING BLVD.

CITY OF LAS VEGAS  
DEPARTMENT OF PUBLIC WORKS

|           |              |
|-----------|--------------|
| SCALE     | HORZ. 1"=60' |
|           | VERT. --     |
| W.O. NO.  | 6224         |
| DRAWN BY: | KAK          |
| DATE:     | 9/18/09      |
| SHEET     | 3 OF 4       |

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VAC-37529



| CURVE TABLE |        |        |         |           |
|-------------|--------|--------|---------|-----------|
| NO.         | RADIUS | LENGTH | TANGENT | DELTA     |
| C1          | 20.00' | 3.56'  | 1.79'   | 10°12'28" |
| C2          | 25.00' | 6.09'  | 3.06'   | 13°57'36" |
| C3          | 25.00' | 1.95'  | 0.97'   | 04°27'32" |

| LINE TABLE |             |        |
|------------|-------------|--------|
| NO.        | BEARING     | LENGTH |
| L1         | N15°29'11"W | 9.35'  |
| L2         | N01°31'35"W | 39.49' |
| L3         | N00°15'12"W | 35.43' |
| L4         | N89°15'34"E | 9.92'  |
| L5         | S00°15'12"E | 37.15' |
| L6         | S01°31'35"E | 13.96' |
| L7         | S08°40'53"W | 37.77' |

| RADIAL TABLE |             |
|--------------|-------------|
| NO.          | BEARING     |
| R1           | N85°47'40"W |

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**VTM nevada**  
2727 S. RAINBOW BOULEVARD  
LAS VEGAS, NEVADA 89146-5148

APN 139-21-199-022  
EXHIBIT TO ACCOMPANY LEGAL  
MARTIN LUTHER KING BLVD.  
CITY OF LAS VEGAS  
DEPARTMENT OF PUBLIC WORKS

|           |              |
|-----------|--------------|
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| SHEET 4   | OF 4         |

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FEB 26 2010