

CITY COUNCIL AGENDA

COUNCIL CHAMBERS · 400 STEWART AVENUE · PHONE 229-6011

CITY OF LAS VEGAS INTERNET ADDRESS: www.lasvegasnevada.gov

COUNCIL MEMBERS: OSCAR B. GOODMAN, MAYOR (At-Large)

COUNCILMAN GARY REESE, MAYOR PRO TEM (Ward 3)

STEVE WOLFSON (Ward 2), LOIS TARKANIAN (Ward 1), STEVEN D. ROSS (Ward 6)

RICKI Y. BARLOW (Ward 5), STAVROS S. ANTHONY (Ward 4)

Facilities are provided throughout City Hall for convenience of persons with disabilities. For meetings held in the Council Chambers, sound equipment is available for persons with hearing impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerks office at 229-6311 and advise of your need at least 48 hours in advance of the meeting. The City's TDD number is 386-9108.

July 21, 2010

Morning Session begins at 9:00 a.m.

Afternoon Session begins at 1:00 p.m.

ALL ITEMS ON THIS AGENDA ARE SCHEDULED FOR ACTION UNLESS SPECIFICALLY NOTED OTHERWISE.

THESE PROCEEDINGS ARE BEING VIDEO RECORDED AS WELL AS PRESENTED LIVE ON KCLV, CABLE CHANNEL 2, AND ARE CLOSED CAPTIONED FOR OUR HEARING IMPAIRED VIEWERS. THE COUNCIL MEETING, AS WELL AS ALL OTHER KCLV PROGRAMMING, CAN BE VIEWED ON THE INTERNET AT www.kclv.tv. THE PROCEEDINGS WILL BE REBROADCAST ON KCLV CHANNEL 2 AND THE WEB THE WEDNESDAY OF THE MEETING AT 8:00 PM, AND ALSO ON FRIDAY AT 4:00 AM, SATURDAY AT 7:00 PM, SUNDAY AT 7:00 AM AND THE FOLLOWING MONDAY AT 1:00 PM.

DUPLICATE AUDIO CDS AND DUPLICATE AUDIO/VIDEO DVDS MAY BE AVAILABLE AT A COST OF \$5.00 EACH THROUGH THE CITY CLERKS OFFICE.

NOTE: CELLULAR PHONES ARE TO BE TURNED OFF DURING THE COUNCIL MEETING.

CEREMONIAL MATTERS

1. [CALL TO ORDER](#)
2. [ANNOUNCEMENT RE: COMPLIANCE WITH OPEN MEETING LAW](#)
3. [INVOCATION PASTOR KHOSROW \(KOZ\) ALIGHCHI, INTERNATIONAL CHURCH OF LAS VEGAS](#)
4. [PLEDGE OF ALLEGIANCE](#)
5. [RECOGNITION OF THE EMPLOYEE OF THE MONTH](#)
6. [RECOGNITION OF THE SENIOR OF THE QUARTER](#)
7. [RECOGNITION OF THE FIRE DEPARTMENTS LIFE-SAVING HYPOTHERMIA TREATMENT](#)
8. [RECOGNITION OF PERUVIAN INDEPENDENCE DAY](#)
9. [RECOGNITION OF THE HUMANITARIAN EFFORTS OF ALPHA PHI ALPHA FRATERNITY INC.](#)
10. [RECOGNITION OF WARD 6 HIGH SCHOOL ATHLETES](#)

BUSINESS ITEMS - MORNING

11. [Any items from the morning session that the Council, staff and/or the applicant wish to be stricken or held in abeyance to a future meeting may be brought forward and acted upon at this time](#)
12. [Approval of the Final Minutes by reference of the regular City Council meeting of June 16, 2010](#)

CONSENT AGENDA

MATTERS LISTED ON THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE AND HAVE BEEN RECOMMENDED FOR APPROVAL BY THE SUBMITTING DEPARTMENTS. ALL ITEMS ON THE CONSENT AGENDA MAY BE APPROVED IN A SINGLE MOTION. HOWEVER, IF A COUNCIL MEMBER SO REQUESTS, ANY CONSENT ITEM MAY BE MOVED TO THE DISCUSSION PORTION OF THE AGENDA AND OTHER ACTION, INCLUDING POSTPONEMENT OR DENIAL OF THE ITEM, MAY TAKE PLACE.

ADMINISTRATIVE - CONSENT

13. [Approval of the termination agreement between the Clean Water Coalition and the City of Las Vegas for Human Resource Department assistance, benefit administration and employee benefit packages for Clean Water Coalition employees - All Wards](#)
14. [Approval of grant funds from Target to the Office of Cultural Affairs for the Downtown Childrens Cultural Field Trip Series. \(\\$25,000 grant award-Arts Fund General\) - All Wards](#)

FIELD OPERATIONS - CONSENT

15. [Approval of a Bill of Sale from the City of Las Vegas to the Las Vegas Valley Water District for the purpose of providing water services for the City of Las Vegas' Elkhorn Overpass and offsite improvements project located in the vicinity of Elkhorn Road east of Durango Drive and west of Cimarron Road - Ward 6 \(Ross\)](#)
16. [Approval of a Restrictive Covenant and Grant of Conservation Easement from the City of Las Vegas to Southern Nevada Water Authority in accordance with the Water Smart Landscapes Program for lawn converted to drought tolerant landscaping at 850 North Mojave Road, also known as Freedom Park, APN 139-25-701-002 - Ward 3 \(Reese\)](#)
17. [Approval of a Restrictive Covenant and Grant of Conservation Easement from the City of Las Vegas to Southern Nevada Water Authority in accordance with the Water Smart Landscapes Program for lawn converted to drought tolerant landscaping at 2645 West Washington Avenue, also known as Fire Station 3, APN 139-29-702-003 - Ward 5 \(Barlow\)](#)
18. [Approval of a Restrictive Covenant and Grant of Conservation Easement from the City of Las Vegas to Southern Nevada Water Authority in accordance with the Water Smart Landscapes Program for lawn converted to drought tolerant landscaping at 2900 Stewart Avenue, also known as Rafael Rivera Community Center, APN 139-36-303-002 - Ward 3 \(Reese\)](#)

FINANCE & BUSINESS SERVICES - ADMINISTRATION CONSENT

19. [Approval of Service and Material Checks/Payroll Checks/Wire Transfers/Other Checks and Investments](#)
20. [Approval of a report by the City Treasurer of the June 29, 2010 sale of properties subject to the lien of a delinquent assessment in Special Improvement Districts 505, and various other districts - Wards 2, 3, 4, 5 and 6 \(Wolfson, Reese, Anthony, Barlow and Ross\)](#)

FINANCE & BUSINESS SERVICES - BUSINESS SERVICES CONSENT

21. [Approval of a Special Event Alcoholic Beverage License for Southern Nevada Association of Pride, Location: Blue Moon Resort, 2651 Westwood Drive, Date: August 7, Type: Special Event General, Event: Men's T-Dance, Responsible Person in Charge: Dennis Shaull - Ward 1 \(Tarkanian\)](#)

22. [Approval of an extension of a Temporary Urban Lounge License, Myles Management LLC, dba Bar, Bistro @ The Arts Factory, 107 East Charleston Boulevard, Suite 155, Westley Isbutt, Mgr, 100% - Ward 3 \(Reese\)](#)
23. [Approval of an extension of a Temporary Tavern License for a Change Business Name, Change of Location, and Change of Ownership, From: Isaher Inc., dba Odyssey Bar, 1930 Fremont Street, To: Paovis Enterprises Inc., dba Fongs Garden China-Mex, 2021 East Charleston Boulevard, Mercy Mejia Pres, Secy, Treas, Dir, 100% - Ward 3 \(Reese\)](#)
24. [Approval of a Change of Business Name for a Tavern License, Red Rock Bar, Inc., dba From: Red Rock Bar, To: Lucky's Gaming & Spirits, 1729 East Charleston Boulevard, Suites A & B, Allen Hamika, Pres, Secy, Treas, Dir, 100% - Ward 3 \(Reese\)](#)
25. [Approval of a new Restricted Gaming License subject to the confirmation of approval by the Nevada Gaming Commission, Red Rock Bar, Inc., dba Lucky's Gaming & Spirits, 1729 East Charleston Boulevard, Suites A & B, Allen Hamika, Pres, Secy, Treas, Dir, 100% - Ward 3 \(Reese\)](#)
26. [Approval of a Restricted Gaming License subject to the provisions of the planning and fire codes and confirmation of approval by the Nevada Gaming Commission, Nevada Gaming Partners, db at Cardenas, 2400 East Bonanza Road - Ward 3 \(Reese\)](#)
27. [Approval of a Non-Restricted Gaming License subject to the confirmation of approval by the Nevada Gaming Commission, United Coin Machine Company, db at Queen of Hearts Hotel & Casino \(formerly\), 19 Lewis Avenue - Ward 3 \(Reese\)](#)
28. [Approval of an extension of a Temporary Burglar Alarm Service License, Colligo Security Services, LLC, dba American Video and Security Ltd., 1421 East Sunset Road, Suite 2, Lawrence and Norhimar Folsom 2008 Living Trust, Mmbr, 100%, Lawrence Folsom, Trustee, Mgr, and Norhimar Folsom, Trustee - County](#)
29. [Approval of an extension of a Temporary Burglar Alarm Service License, Millennium Alarm Systems Inc., dba Millennium Alarm Systems Inc., 5777 West Century Boulevard, Suite 1755, Niels-Ole Staehr, Pres, Martin Askgaard, V.P., Stephan Staehr, Dir, and Rita Nielsen, Dir - California](#)
30. [Approval of an extension of a Temporary Massage Establishment License, Ian K. Yamane, DC, PC, dba Nevada Rehabilitation Center, 6800 West Cheyenne Avenue, Ian K. Yamane, Pres, Secy, Treas and Deborah Yamane, Dir - Ward 4 \(Anthony\) \[NOTE: This is an ancillary license to an existing chiropractic office - Nevada Rehabilitation Center\]](#)
31. [Approval of new Class II Secondhand Dealer License, Scratch & Dent Depot, LLC, dba Scratch & Dent Depot, LLC, 3220 East Charleston Boulevard, Trace Marrs, Managing Mmbr, 100% - Ward 3 \(Reese\)](#)
32. [Approval of a new Temporary Massage Establishment License, Rivka Hershcovicz, dba Rivi Salon, 9410 West Sahara Avenue, Suite 140, Rivka Hershcovicz, Owner, 100% - Ward 2 \(Wolfson\)](#)
33. [Approval of a Change of Location for a Temporary Locksmith License subject to the provisions of the planning and fire codes, A1 Locksmith, Inc., dba A1 Locksmith, Inc., From: 2222 West Bonanza Road, Suite C, To: 3201 West Sahara Avenue, Suite E, Jackie Baker, Pres, 100% - Ward 1 \(Tarkanian\)](#)

FINANCE & BUSINESS SERVICES - PURCHASING & CONTRACTS CONSENT

34. [Approval of award of Bid No. 09.1730.27-LED, ITS Communication Infrastructure Corridor 1A located on Charleston Boulevard from Desert Foothills Drive to Montclair Street, on Montclair Street from Charleston Boulevard to Del Rey Avenue and on Rainbow Boulevard from Sahara Avenue to Charleston Boulevard and the construction conflicts and contingency reserve set by Finance and Business Services - Department of Public Works - Award recommended to: LAS VEGAS ELECTRIC, INC. \(\\$1,198,124.30 - Traffic Improvements Capital Projects Fund\) - Wards 1 and 2 \(Tarkanian and Wolfson\)](#)
35. [Approval of award of Contract No. 090200-LD, Design-Build of the Water Pollution Control Facility 3 Megawatt Solar Power Site located at 6005 Vegas Valley Drive and the construction conflicts and contingency reserve set by Finance and Business Services - Department of Public Works - Award recommended to: MARTIN-HARRIS CONSTRUCTION \(\\$19,754,695.87 - Sanitation Enterprise Fund\) - County](#)
- 36.

[Approval of award of Bid No. 09.15341.03-DC, Tropical Durango Park Phase I and II located at the northwest corner of Tropical Parkway and Durango Drive and the construction conflicts and contingency reserve set by Finance and Business Services - Department of Public Works - Award recommended to: JNJ ENGINEERING CONSTRUCTION, INC. \(\\$1,274,500 - Parks and Leisure Activities Capital Projects Fund\) - Ward 6 \(Ross\)](#)

37. [Approval of award of Contract Management Agreement No. 100261-LD, Construction Management Services for the 3 Megawatt Solar Photovoltaic Project located at the Water Pollution Control Facility, 6005 East Vegas Valley Drive - Department of Public Works - Award recommended to: BLACK & VEATCH CORPORATION \(\\$1,865,997 - Sanitation Enterprise Fund\) - County](#)
38. [Approval of award of Modification No. 3 to Contract No. 050561-CW, Insurance Broker and Consulting Services - Department of Human Resources - Award recommended to: AON RISK SERVICES WEST, INC. \(\\$100,000 - Employee Benefit Internal Service Fund and Liability Insurance and Property Damage Internal Service Fund\)](#)
39. [Approval of award of Modification No. 5 to Contract No. 040228-DK, Third Party Collection Agency Services - Department of Municipal Court - Award recommended to: NCO FINANCIAL SYSTEMS, INC. \(Not-to-Exceed \\$125,000 - General Fund\)](#)
40. [Approval of award of Modification No. 5 to Contract No. 040229-DK, First Party Debt Receivables Management Services - Department of Municipal Court - Award recommended to: NCO FINANCIAL SYSTEMS, INC. \(Not-to-Exceed \\$150,000 - General Fund\)](#)
41. [Approval of Purchase Order No. 282234, Annual Requirements Contract for Water Treatment Chemicals - Department of Public Works - Award recommended to: THATCHER COMPANY OF NEVADA \(\\$2,000,000 - Sanitation Enterprise Fund\)](#)

FIRE & RESCUE - CONSENT

42. [Approval of an Interlocal Agreement between the City of Las Vegas Fire & Rescue Department \(LVFR\) and the Las Vegas Metropolitan Police Department \(LVMPD\) to develop a multi-agency, all-hazards and terrorism prevention task force \(ARMOR\) - All Wards](#)

HUMAN RESOURCES - CONSENT

43. [Approval of the City of Las Vegas property damage fire insurance policy on buildings, contents, outside equipment, boiler and machinery for FY 2011 with AON Risk Services, Inc. \(\\$255,000 - Self Insurance Liability Trust Fund\)](#)
44. [Approval of the City of Las Vegas Excess Workers Compensation Insurance coverage for FY 2011 with AON Risk Services, Inc. \(\\$440,813 Workers Compensation Self Insurance Trust Fund\)](#)

NEIGHBORHOOD SERVICES - CONSENT

45. [Approval of an agreement that transfers ownership to Golden Rainbow for the maintenance and operations of a single family townhome purchased with Housing Opportunities for Persons with AIDS \(HOPWA\) - All Wards](#)
46. [Approval of the Interlocal Agreement for Shared Funding with Clark County and the cities of North Las Vegas, Henderson and Boulder City to contribute \\$299,073.11 \(General Fund\) for regional homeless coordination and inclement weather shelter - All Wards](#)

PUBLIC WORKS - CONSENT

47. [Approval of a Rule 9 Large Project Line Extension Agreement between the City of Las Vegas and Nevada Power Company doing business as NV Energy for installation of power facilities for the Smith Center for the Performing Arts \(NVE Project Number 185886\) located at 361 Symphony Park Avenue Ward 5 \(Barlow\)](#)
48. [Approval of a Rule 9 Line Extension Agreement between the City Parkway V, Inc. and Nevada Power Company doing business as NV Energy for installation of power facilities for the Symphony Park Phase I Infrastructure \(NVE Project Number 185345\) located at Symphony Park near Grand Central Parkway and Bonneville Avenue \(\\$375,600 - General Capital Projects Fund\) - Ward 5 \(Barlow\)](#)

49. [Approval of a Rule 9 Line Extension Agreement between the City of Las Vegas and Nevada Power Company doing business as NV Energy for relocation of power facilities for the Symphony Park Feeder Line also known as Union Park Phase 1 Offsite Conduit System Project located at Main Street and Clark Avenue \(\\$57,334 - General Capital Projects Fund\) - Wards 3 and 5 \(Reese and Barlow\)](#)
50. [Approval of a Settlement Agreement for the Martin Luther King Boulevard Improvements project, located on Martin L. King Boulevard from Alta Drive to Carey Avenue, between the City of Las Vegas and Wells Cargo, Inc., regarding construction issues, disputes and claims \(\\$611,205.67 - Regional Transportation Commission \[RTC\]\) - Ward 5 \(Barlow\)](#)

RESOLUTIONS - CONSENT

51. [R-53-2010 - Approval of a Resolution overruling complaints, protests, and objections and confirming the Final Assessment Roll for Special Improvement District No. 1513 - Via Olivero Avenue and Valadez Street \(East of Cimarron Road\) \(\\$218,356.75 - Capital Projects Fund - Special Assessments\) - Ward 2 \(Wolfson\)](#)
52. [R-54-2010 - Approval of a Resolution supporting the roadway improvements known as the I-515 Corridor Project, located along I-515 between I-15 at the Spaghetti Bowl east and south to Henderson at Foothills Drive - Wards 3 and 5 \(Reese and Barlow\) and County and Henderson](#)

DISCUSSION/ACTION ITEMS

ADMINISTRATIVE - DISCUSSION

53. [ABEYANCE ITEM - Report regarding the progress of the design and creation of a world class Veterans Memorial to be constructed at Huntridge Circle Park which is located at Maryland Parkway and Charleston Boulevard - Ward 3 \(Reese\)](#)

ADMINISTRATIVE SERVICES - DISCUSSION

54. [Discussion and possible action regarding of an Interlocal Agreement between the City of Las Vegas and the Regional Transportation Commission of Southern Nevada for the implementation of an electric bicycle program - All Wards](#)

CITY ATTORNEY - DISCUSSION

55. [Hearing, discussion and possible action regarding complaint seeking disciplinary action against Ran Oriental Therapy's LLC, d/b/a Oriental Angels Massage, and Jinli Ran, 2600 West Sahara Avenue, #115, Las Vegas, Clark County, Nevada, for violations of the Las Vegas Municipal Code Ward 1 \(Tarkanian\)](#)

BOARDS & COMMISSIONS - DISCUSSION

56. [SOUTHERN NEVADA REGIONAL HOUSING AUTHORITY - Tenant Commissioner](#)

RECOMMENDING COMMITTEE REPORT - DISCUSSION

BILLS ELIGIBLE FOR ADOPTION AT THIS MEETING

57. [Bill No. 2010-22 ABEYANCE ITEM - Updates the City's zoning and licensing regulations that apply to community residences \(commonly referred to as group homes\) and similar uses. Proposed by: Bradford R. Jerbic, City Attorney](#)
58. [Bill No. 2010-24 Updates the zoning regulations pertaining to shopping centers and malls. \(TXT-37401\) Sponsored by: Councilman Steve Wolfson](#)
59. [Bill No. 2010-25 Amends the sewer service provisions to adjust the equivalent residential unit classifications for condominiums and apartment houses. Sponsored by: Councilman Steven D. Ross](#)

BILLS ELIGIBLE FOR ADOPTION AT A LATER MEETING

THERE IS NO PUBLIC COMMENT ON THESE ITEMS AND NO ACTION WILL BE TAKEN BY THE COUNCIL AT THIS MEETING, EXCEPT THOSE ITEMS WHICH MAY BE STRICKEN OR TABLED. PUBLIC TESTIMONY TAKES PLACE AT THE RECOMMENDING COMMITTEE MEETING HELD FOR THAT PURPOSE.

60. [Bill No. 2010-26 Updates the zoning regulations to establish the use beer/wine/cooler cultural establishment; redefine the current use relating to private museums and art galleries to allow the sale of art; and amend the Downtown Centennial Plan to allow certain outdoor events in the district known as 18b The Las Vegas Arts District. \(TXT-37811\) Sponsored by: Mayor Oscar B. Goodman](#)
61. [Bill No. 2010-27 Adopts the Symphony Park Design Standards Manual and related design documents. \(TXT-37746\) Sponsored by: Mayor Oscar B. Goodman](#)
62. [Bill No. 2010-28 Adopts the Safety and Seismic Safety Element of the Las Vegas 2020 Master Plan. Proposed by: M. Margo Wheeler, Director of Planning and Development](#)
63. [Bill No. 2010-29 Adopts the Historic Properties and Neighborhoods Preservation Plan Element of the Las Vegas 2020 Master Plan. Proposed by: M. Margo Wheeler, Director of Planning and Development](#)
64. [Bill No. 2010-30 Revises and updates Chapter 14.17 of the Municipal Code relating to wastewater collection and treatment. Proposed by: Jorge Cervantes, Director of Public Works](#)
65. [Bill No. 2010-31 Updates the regulations governing certain commercial, entertainment and solicitation activities within the Pedestrian Mall. Proposed by: Bradford R. Jerbic, City Attorney and Councilman Gary Reese](#)

NEW BILLS - DISCUSSION

THERE IS NO PUBLIC COMMENT ON THESE ITEMS. NEW BILLS ARE READ INTO THE RECORD AND REFERRED TO RECOMMENDING COMMITTEE FOR A SEPARATE HEARING TO RECEIVE PUBLIC TESTIMONY BEFORE ACTION BY THE COUNCIL AT A LATER MEETING. EXCEPTION: EMERGENCY BILLS OR THOSE ITEMS TO BE STRICKEN OR TABLED.

66. [Bill No. 2010-32 - Levies Assessment for Special Improvement District No. 1513 - Via Olivero Avenue and Valadez Street \(East of Cimarron Road\). Sponsored by: Step Requirement](#)
67. [Bill No. 2010-33 Adopts the most recent versions of the Local Government Records Program Manual and minimum records retention schedules for local governments in Nevada, and repeals LVMC 2.52.040 \(relating to the minutes of City boards and commissions\). Proposed by: Beverly K. Bridges, City Clerk](#)

1:00 P.M. - AFTERNOON SESSION

BUSINESS ITEMS - AFTERNOON

68. [Any items from the afternoon session that the Council, staff and /or the applicant wish to be stricken or held in abeyance to a future meeting may be brought forward and acted upon at this time](#)

HEARINGS - DISCUSSION

69. [HPC-38520 Public hearing and possible action regarding an appeal from the approval by the Historic Preservation Commission of a consideration of application for Certificate of Appropriateness for demolition of historic guard shack, façade and tower at the Moulin Rouge located at 840 West Bonanza Road \(APN 139-28-703-014\), C-2 \(General Commercial\) Zone, Ward 5 \(Barlow\)](#)
70. [Hearing and possible action regarding review for the vacant or abandoned buildings located at 901 West McWilliams Avenue Units 101-104, 106, 201-202, 205-206, 301-306, 401-406, 501-505, 601-606, 701-702, 704-706, 801-803, 806, 808-810, 902-904, 906-907, 1001 West McWilliams Avenue, 840 West Bonanza Road and 920 West Bonanza Road. PROPERTY OWNER: LAS VEGAS APARTMENT LENDERS LLC - Ward 5 \(Barlow\)](#)

71.

Hearing and possible action regarding review of compliance with City Councils decision concerning Nuisance Notice and Order and to consider preliminary report of expenses to recover fees and penalties for inspections located at 409 Santa Fe Street. PROPERTY OWNER: MICHAEL E. PAVICH - Ward 1 (Tarkanian)

72. Hearing and possible action to consider the appeal regarding Nuisance Notice and Order to Comply located at 4561 East Bonanza Road. PROPERTY OWNER: HECTOR CAMACHO - Ward 3 (Reese)
73. Hearing and possible action to consider the appeal regarding Nuisance Notice and Order to Comply located at 5517 Ghost Rider Court. PROPERTY OWNER: GLORIA MEANS - Ward 6 (Ross)

PLANNING & DEVELOPMENT

THE ITEMS LISTED BELOW, WHERE APPROPRIATE, HAVE BEEN REVIEWED BY THE VARIOUS CITY DEPARTMENTS RELATIVE TO REQUIREMENTS FOR STORM DRAINAGE AND FLOOD CONTROL, CONNECTION TO SANITARY SEWER, TRAFFIC CIRCULATION, AND BUILDING AND FIRE REGULATIONS. THEIR COMMENTS AND/OR RECOMMENDATIONS AND REQUIREMENTS HAVE BEEN INCORPORATED INTO THE ACTION.

PLANNING & DEVELOPMENT - CONSENT

PM SESSION - ALL ITEMS LISTED ON THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE AND HAVE BEEN RECOMMENDED "FOR APPROVAL". ALL ITEMS ON THE CONSENT AGENDA MAY BE APPROVED IN A SINGLE MOTION. HOWEVER, IF A COUNCIL MEMBER SO REQUESTS, ANY CONSENT ITEM MAY BE MOVED TO THE DISCUSSION PORTION OF THE AGENDA AND OTHER ACTION, INCLUDING POSTPONEMENT OR DENIAL OF THE ITEM, MAY TAKE PLACE.

74. EOT-38422 - EXTENSION OF TIME - SPECIAL USE PERMIT - APPLICANT: FRESH & EASY NEIGHBORHOOD MARKET - OWNER: FACCHINO LABARBERA SAHARA, LLC - Request for an Extension of Time of a previously approved Special Use Permit (SUP-27506) FOR A PROPOSED BEER/WINE/COOLER OFF-SALE ESTABLISHMENT WITHIN AN APPROVED 17,307 SQUARE-FOOT GROCERY STORE at 4580 West Sahara Avenue (APN 162-06-411-004), C-1 (Limited Commercial) Zone, Ward 1 (Tarkanian). Staff recommends APPROVAL.
75. EOT-38475 - EXTENSION OF TIME - SPECIAL USE PERMIT - APPLICANT/OWNER: O.H.D.B., LLC - Request for an Extension of Time of a previously approved Special Use Permit (SUP-27951) FOR A PROPOSED HOTEL LOUNGE BAR IN A HOTEL WITH 43 ROOMS at 2651 Westwood Drive (APN 162-09-102-006), M (Industrial) Zone, Ward 1 (Tarkanian). Staff recommends APPROVAL.
76. EOT-38524 - EXTENSION OF TIME - SPECIAL USE PERMIT - APPLICANT/OWNER: HECTOR CAMACHO - Request for an Extension of Time of a previously approved Special Use Permit (SUP-27933) FOR A PROPOSED RESTAURANT WITH A SERVICE BAR WITH WAIVERS TO ALLOW A ZERO-FOOT DISTANCE SEPARATION FROM A CHILD CARE FACILITY AND TO ALLOW A 58-FOOT DISTANCE SEPARATION FROM A SCHOOL WHERE 400 FEET IS REQUIRED at 4561 East Bonanza Road (APN 140-32-101-016), C-1 (Limited Commercial) Zone, Ward 3 (Reese). Staff recommends APPROVAL.

PLANNING & DEVELOPMENT - ONE MOTION/ONE VOTE

THE FOLLOWING ARE ITEMS THAT MAY BE CONSIDERED IN ONE MOTION/ONE VOTE. THEY ARE CONSIDERED ROUTINE NON-PUBLIC AND PUBLIC HEARING ITEMS. ALL PUBLIC HEARINGS AND NON-PUBLIC HEARINGS WILL BE OPENED AT ONE TIME. ANY PERSON REPRESENTING AN APPLICATION OR A MEMBER OF THE PUBLIC OR A MEMBER OF THE CITY COUNCIL NOT IN AGREEMENT WITH THE CONDITIONS AND ALL STANDARD CONDITIONS FOR THE APPLICATION RECOMMENDED BY STAFF, SHOULD REQUEST TO HAVE THAT ITEM REMOVED FROM THIS PART OF THE AGENDA.

77. ZON-38056 - REZONING - PUBLIC HEARING - APPLICANT: CITY OF LAS VEGAS - OWNER: SCHOOL BOARD OF TRUSTEES - Request for a Rezoning FROM: R-1 (SINGLE-FAMILY RESIDENTIAL) TO: C-V (CIVIC) on 10.21 acres at 6333 Fargo Avenue (APN 138-26-702-001), Ward 1 (Tarkanian). The Planning Commission (7-0 vote) and Staff recommend APPROVAL.

78. [ZON-38057 - REZONING - PUBLIC HEARING - APPLICANT: CITY OF LAS VEGAS - OWNER: SCHOOL BOARD OF TRUSTEES - Request for a Rezoning FROM: R-1 \(SINGLE-FAMILY RESIDENTIAL\) TO: C-V \(CIVIC\) on 10.10 acres at 7101 Pinedale Avenue \(APN 138-34-202-001\), Ward 1 \(Tarkanian\). The Planning Commission \(7-0 vote\) and Staff recommend APPROVAL.](#)
79. [ZON-38058 - REZONING - PUBLIC HEARING - APPLICANT: CITY OF LAS VEGAS - OWNER: SCHOOL BOARD OF TRUSTEES - Request for a Rezoning FROM: R-E \(RESIDENCE ESTATES\) TO: C-V \(CIVIC\) on 17.82 acres at 300 South Torrey Pines Drive \(APNs 138-35-111-004 and 138-35-215-001\), Ward 1 \(Tarkanian\). The Planning Commission \(7-0 vote\) and Staff recommend APPROVAL.](#)
80. [ZON-38059 - REZONING - PUBLIC HEARING - APPLICANT: CITY OF LAS VEGAS - OWNER: SCHOOL BOARD OF TRUSTEES - Request for a Rezoning FROM: R-1 \(SINGLE FAMILY RESIDENTIAL\) TO: C-V \(CIVIC\) on 8.83 acres at 1100 Lena Street \(APN 139-25-601-002\), Ward 3 \(Reese\). The Planning Commission \(7-0 vote\) and Staff recommend APPROVAL.](#)
81. [SUP-37949 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: BELL INDEPENDENT LIVING HOMES, INC. - OWNER: CLESTER AND ODESSA NELSON - Request for a Special Use Permit FOR A PROPOSED 987 SQUARE-FOOT SOCIAL SERVICE PROVIDER at 1176 West Lake Mead Boulevard \(APNs 139-21-610-283 and 284\), C-1 \(Limited Commercial\) Zone, Ward 5 \(Barlow\). The Planning Commission \(7-0 vote\) and Staff recommend APPROVAL.](#)
82. [VAC-37529 - VACATION - PUBLIC HEARING - APPLICANT: CITY OF LAS VEGAS - OWNER: COUNTY OF CLARK - Petition to Vacate public rights-of-way generally located along the west side of Martin Luther King Boulevard, approximately 280 feet south of Carey Avenue, Ward 5 \(Barlow\). The Planning Commission \(7-0 vote\) and Staff recommend APPROVAL.](#)
83. [VAC-38252 - VACATION - PUBLIC HEARING - APPLICANT/OWNER: ABRAHAM SCHIFF - Petition to Vacate a 11-foot public drainage easement extending 120 feet south of Fremont Street, approximately 300 feet east of Main Street, Ward 3 \(Reese\). The Planning Commission \(7-0 vote\) and Staff recommend APPROVAL.](#)

PLANNING & DEVELOPMENT - DISCUSSION

84. [GPA-37599 - ABEYANCE ITEM - GENERAL PLAN AMENDMENT - PUBLIC HEARING - APPLICANT: OVATION DEVELOPMENT - OWNER: JIMMY LEE - Request to Amend a portion of the Centennial Hills Sector Plan of the General Plan FROM: GC \(GENERAL COMMERCIAL\) TO: SC \(SERVICE COMMERCIAL\) on 1.77 acres located along the south side of Lone Mountain Road, approximately 158 feet east of Rainbow Boulevard \(APN 138-02-101-002\), Ward 6 \(Ross\). The Planning Commission \(5-0 vote\) and Staff recommend APPROVAL.](#)
85. [ZON-37600 - ABEYANCE ITEM - REZONING RELATED TO GPA-37599 - PUBLIC HEARING - APPLICANT: OVATION DEVELOPMENT - OWNER: LONE MOUNTAIN APTS I, LLC AND JIMMY LEE - Request for a Rezoning FROM: C-2 \(GENERAL COMMERCIAL\) TO: C-1 \(LIMITED COMMERCIAL\) on 3.02 acres at the southeast corner of Lone Mountain Road and Rainbow Boulevard, \(APNs 138-02-101-002 and 015\), Ward 6 \(Ross\). The Planning Commission \(5-0 vote\) and Staff recommend APPROVAL.](#)
86. [SUP-37601 - ABEYANCE ITEM - SPECIAL USE PERMIT RELATED TO GPA-37599 AND ZON-37600 - PUBLIC HEARING - APPLICANT: OVATION DEVELOPMENT - OWNER: LONE MOUNTAIN APTS I, LLC AND JIMMY LEE - Request for a Special Use Permit FOR A SENIOR CITIZEN APARTMENT USE WITH WAIVERS TO ALLOW APARTMENTS ON THE GROUND FLOOR WHERE NONE ARE PERMITTED, A PRIMARY RESIDENT OR GUEST ENTRYWAY IN CONJUNCTION WITH COMMERCIAL USES AND A FRONT ELEVATION THAT DOES NOT HIGHLIGHT THE DIFFERENCE IN USES at the southeast corner of Lone Mountain Road and Rainbow Boulevard \(APNs 138-02-101-002 and 015\), Ward 6 \(Ross\). The Planning Commission \(5-0 vote\) and Staff recommend APPROVAL.](#)
87. [SDR-37602 - ABEYANCE ITEM - SITE DEVELOPMENT PLAN REVIEW RELATED TO GPA-37599, ZON-37600 AND SUP-37601 - PUBLIC HEARING - APPLICANT: OVATION DEVELOPMENT - OWNER: LONE MOUNTAIN APTS I, LLC AND JIMMY LEE - Request for a Site Development Plan Review FOR A THREE-STORY, 37-FOOT, 152-UNIT SENIOR CITIZEN APARTMENT COMPLEX on 3.02 acres at the southeast corner of Lone Mountain Road and Rainbow Boulevard \(APNs 138-02-101-002 and 015\), Ward 6 \(Ross\). The Planning Commission \(5-0 vote\) and Staff recommend APPROVAL.](#)

88. [SUP-37871 - ABEYANCE ITEM - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: CHRONIC TACOS - OWNER: TRAILS VILLAGE CENTER COMPANY - Request for a Special Use Permit FOR A PROPOSED 3,728 SQUARE-FOOT SUPPER CLUB at 1910 Village Center Circle, Suites #1 & #2 \(APN 138-19-719-006\), P-C \(Planned Community\) Zone, Ward 2 \(Wolfson\). The Planning Commission \(6-1 vote\) and Staff recommend APPROVAL.](#)
89. [SUP-37892 - ABEYANCE ITEM - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT/OWNER: PAITAKA P. AND TASEY MIYAHIRA - Request for a Special Use Permit FOR A 3,508 SQUARE-FOOT GROUP RESIDENTIAL CARE FACILITY \(10 SENIOR CITIZENS\) WITH A WAIVER TO ALLOW A 1,481-FOOT DISTANCE SEPARATION FROM ANOTHER GROUP RESIDENTIAL CARE FACILITY WHERE 1,500 FEET IS THE MINIMUM REQUIRED at 6640 West Cheyenne Avenue \(APN 138-11-406-012\), R-E \(Residence Estates\) Zone, Ward 4 \(Anthony\). The Planning Commission \(7-0 vote\) and Staff recommend APPROVAL.](#)
90. [GPA-37823 - GENERAL PLAN AMENDMENT - PUBLIC HEARING - APPLICANT/OWNER: CT-1, LLC - Request to Amend a portion of the Centennial Hills Sector Plan of the General Plan FROM: L \(LOW DENSITY RESIDENTIAL\) TO: SC \(SERVICE COMMERCIAL\) on 1.00 acres at 7204 West Craig Road \(APN 138-03-201-009\), Ward 4 \(Anthony\). The Planning Commission \(6-1 vote\) and Staff recommend APPROVAL.](#)
91. [ZON-37824 - REZONING RELATED TO GPA-37823 - PUBLIC HEARING - APPLICANT/OWNER: CT-1, LLC - Request for a Rezoning FROM: R-E \(RESIDENCE ESTATES\) TO: C-1 \(LIMITED COMMERCIAL\) on 1.00 acres at 7204 West Craig Road \(APN 138-03-201-009\), Ward 4 \(Anthony\). The Planning Commission \(6-1 vote\) and Staff recommend APPROVAL.](#)
92. [SDR-37940 - SITE DEVELOPMENT PLAN REVIEW RELATED TO GPA-37823 AND ZON-37824 PUBLIC HEARING - APPLICANT/OWNER: CT-1, LLC - Request for a Site Development Plan Review FOR A PROPOSED 4,195 SQUARE-FOOT FINANCIAL INSTITUTION, GENERAL \(WITH DRIVE-THRU\) WITH A WAIVER OF PERIMETER LANDSCAPE BUFFER REQUIREMENTS TO ALLOW A ZERO-FOOT WIDE LANDSCAPE BUFFER ALONG THE SOUTH PROPERTY LINE WHERE 15 FEET IS REQUIRED on 1.0 acres at 7204 West Craig Road \(APN 138-03-201-009\), Ward 4 \(Anthony\). The Planning Commission \(6-1 vote\) and Staff recommend APPROVAL.](#)
93. [SDR-37946 - SITE DEVELOPMENT PLAN REVIEW - PUBLIC HEARING - APPLICANT: RESORT GAMING GROUP, LLC - OWNER: 220 NORTH 4TH STREET LV, LLC, ET AL - Request for a Site Development Plan Review FOR PROPOSED FACADE MODIFICATIONS AND THE ADDITION OF A SERVICE YARD, A PORTE COCHERE, A SURFACE PARKING LOT AND A 25-FOOT ADDITION ON THE ROOF OF AN EXISTING HOTEL/CASINO WITH WAIVERS OF DOWNTOWN CENTENNIAL PLAN STREETScape, UTILITY AND PARKING LOT LANDSCAPING AND SCREENING REQUIREMENTS on 3.94 acres at 220 North 4th Street \(APNs 139-34-501-009; 139-34-510-019 and 139-34-514-007 through 009\), C-2 \(General Commercial\) Zone, Ward 5 \(Barlow\). The Planning Commission \(6-1 vote\) and Staff recommend APPROVAL.](#)
94. [VAR-38195 - VARIANCE - PUBLIC HEARING - APPLICANT: STEVEN KOZMARY, M.D. - OWNER: LA JOLLA PLAZA II, LLC - Request for a Variance TO ALLOW 26 PARKING SPACES WHERE 45 PARKING SPACES ARE REQUIRED at 2851 El Camino Avenue \(APN 162-05-801-011\), C-1 \(Limited Commercial\) Zone, Ward 1 \(Tarkanian\). Staff recommends DENIAL. The Planning Commission \(7-0 vote\) recommends APPROVAL.](#)
95. [SUP-38194 - SPECIAL USE PERMIT RELATED TO VAR-38195 - PUBLIC HEARING - APPLICANT: STEVEN KOZMARY, M.D. - OWNER: LA JOLLA PLAZA II, LLC - Request for a Special Use Permit FOR A PROPOSED 473 SQUARE-FOOT MASSAGE ESTABLISHMENT WITH WAIVERS TO ALLOW A 60-FOOT DISTANCE SEPARATION FROM A RESIDENTIAL ZONE WHERE 400 FEET IS THE MINIMUM REQUIRED, A 362-FOOT DISTANCE SEPARATION FROM AN EXISTING MASSAGE ESTABLISHMENT WHERE 1,000 FEET IS THE MINIMUM REQUIRED AND FOR ACCESS TO THE SITE FROM A 60-FOOT RIGHT-OF-WAY WHERE AN 80-FOOT WIDE RIGHT-OF-WAY IS THE MINIMUM REQUIRED at 2851 El Camino Avenue \(APN 162-05-801-011\), C-1 \(Limited Commercial\) Zone, Ward 1 \(Tarkanian\). Staff recommends DENIAL. The Planning Commission \(7-0 vote\) recommends APPROVAL.](#)

96. [VAR-38114 - VARIANCE - PUBLIC HEARING - APPLICANT/OWNER: SEA BREEZE VILLAGE II, LLC - Request for a Variance TO ALLOW A NINE-FOOT TALL MENU BOARD WHERE SEVEN FEET IS THE MAXIMUM HEIGHT ALLOWED AND TO ALLOW AN INCIDENTAL SIGN \(CLEARANCE ARM\) THAT IS 13 FEET TALL, 27 SQUARE FEET IN AREA AND CONTAINS A LOGO MAKING UP 67 PERCENT OF THE SIGN AREA WHERE SEVEN FEET IN HEIGHT, 12 SQUARE FEET IN AREA AND 50 PERCENT LOGO COVERAGE ARE ALLOWED on 0.52 acres at the northeast corner of Buffalo Drive and Vegas Drive \(APN 138-22-418-011\), C-1 \(Limited Commercial\) Zone, Ward 1 \(Tarkanian\). Staff recommends DENIAL. The Planning Commission \(7-0 vote\) recommends APPROVAL.](#)
97. [MSP-38116 - MASTER SIGN PLAN RELATED TO VAR-38114 - PUBLIC HEARING - APPLICANT/OWNER: SEA BREEZE VILLAGE II, LLC - Request for a Major Amendment to a previously approved Master Sign Plan \(MSP-0006-02\) on 13.41 acres at the northeast corner of Buffalo Drive and Vegas Drive \(APN 138-22-418-007 through 011\), C-1 \(Limited Commercial\) Zone, Ward 1 \(Tarkanian\). Staff recommends DENIAL. The Planning Commission \(7-0 vote\) recommends APPROVAL.](#)
98. [SUP-38137 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: FUTURA ENVIA, INC. - OWNER: THRIFTY PAYLESS, INC. - Request for a Special Use Permit FOR A FINANCIAL INSTITUTION, SPECIFIED WITH WAIVERS TO ALLOW A 60-FOOT DISTANCE SEPARATION FROM A RESIDENTIAL USE WHERE 200 FEET IS REQUIRED; AN 820-FOOT DISTANCE SEPARATION FROM A FINANCIAL INSTITUTION, SPECIFIED WHERE 1,000 FEET IS REQUIRED AND TO ALLOW 900 SQUARE FEET OF FLOOR AREA WHERE 1,500 SQUARE FEET IS REQUIRED at 3882 West Sahara Avenue \(APN 162-06-813-005\), C-1 \(Limited Commercial\) Zone, Ward 1 \(Tarkanian\). Staff recommends DENIAL. The Planning Commission \(7-0 vote\) recommends APPROVAL.](#)
99. [SUP-38211 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: WALGREEN CO. - OWNER: PPLAND, LP - Appeal filed from the denial by the Planning Commission of a request for a Special Use Permit FOR A 74 SQUARE-FOOT ACCESSORY PACKAGE LIQUOR OFF-SALE USE WITHIN AN EXISTING 14,820 SQUARE-FOOT RETAIL ESTABLISHMENT at 7755 North Durango Drive \(APN 125-17-611-002\), T-C \(Town Center\) Zone \[SC-TC \(Service Commercial - Town Center\) Special Land Use Designation\], Ward 6 \(Ross\). The Planning Commission \(7-0 vote\) recommends DENIAL. Staff recommends APPROVAL.](#)
100. [SUP-38240 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: WALGREEN CO. - OWNER: F. QUENTIN BROWN - Appeal filed from the denial by the Planning Commission of a request for a Special Use Permit FOR A 79 SQUARE-FOOT ACCESSORY PACKAGE LIQUOR OFF-SALE USE WITHIN AN EXISTING 13,905 SQUARE-FOOT RETAIL ESTABLISHMENT at 6101 West Lake Mead Boulevard \(APN 138-23-702-003\), C-1 \(Limited Commercial\) Zone, Ward 5 \(Barlow\). The Planning Commission \(5-2 vote\) recommends DENIAL. Staff recommends APPROVAL.](#)
101. [ROC-38439 - REVIEW OF CONDITION - PUBLIC HEARING - APPLICANT: DISCOUNT SMOG/STEPHEN MURPHY - OWNER: FOSTER-DAY, CORP. - Request for a Review of Condition #4 of a previously approved Special Use Permit \(SUP-37301\) TO EITHER DELETE THE CONDITION OR EXTEND THE TIME LIMIT FROM 30 DAYS TO 2 YEARS FOR THE ISSUANCE OF A BUILDING PERMIT AND RECEIPT OF AN APPROVED FINAL INSPECTION FOR A RELOCATED SMOG TESTING FACILITY located at 2401 North Decatur Boulevard \(APN 138-13-801-083\), C-1 \(Limited Commercial\) Zone, Ward 5 \(Barlow\). Staff recommends DENIAL.](#)
102. [DIR-38691 - DIRECTOR'S BUSINESS - PUBLIC HEARING - APPLICANT/OWNER: CITY OF LAS VEGAS - Presentation of the annual report on the Las Vegas 2020 Master Plan. Staff recommends APPROVAL.](#)

SET DATE

103. [SET DATE ON ANY APPEALS FILED OR REQUIRED PUBLIC HEARINGS FROM THE CITY PLANNING COMMISSION MEETINGS AND DANGEROUS BUILDING OR NUISANCE/LITTER ABATEMENTS](#)

CITIZENS PARTICIPATION

104. CITIZENS PARTICIPATION: PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS WITHIN THE JURISDICTION OF THE CITY COUNCIL. NO SUBJECT MAY BE ACTED UPON BY THE CITY COUNCIL UNLESS THAT SUBJECT IS ON THE AGENDA AND IS SCHEDULED FOR ACTION. IF YOU WISH TO BE HEARD, COME TO THE PODIUM AND GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION ON ANY SINGLE SUBJECT, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED

COUNCIL MEMBER RECOGNITION

105. COUNCIL MEMBER RECOGNITION: COMMENTS MADE BY INDIVIDUAL CITY COUNCIL MEMBERS DURING THIS PORTION OF THE AGENDA WILL NOT BE ACTED UPON BY THE CITY COUNCIL UNLESS THAT SUBJECT IS ON THE AGENDA AND SCHEDULED FOR ACTION

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:

City Clerks Bulletin Board, City Hall Plaza, 2nd Floor Skybridge
Bulletin Board, City Hall Plaza, (next door to Metro Records)
Las Vegas Library, 833 Las Vegas Boulevard North
Clark County Government Center, 500 S. Grand Central Parkway
Grant Sawyer Building, 555 E. Washington Avenue