



PLANNING & DEVELOPMENT DEPARTMENT

STATEMENT OF FINANCIAL INTEREST

Case Number: **SUP-38029** APN: _____

Name of Property Owner: DI PROPERTIES INC

Name of Applicant: LUIS CASTILLO

Name of Representative: _____

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ Yes

☒ No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____

APN: _____

Signature of Property Owner: S. E. Hamken

Print Name: SAM E HAMKEN

Subscribed and sworn before me

This 20 day of March, 2010
Sunshine Muangsopa
Notary Public in and for said County and State





PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: BEER / WINE / COOLER ON-SALE ESTABLISHMENT
 Project Address (Location): 3050 E. BONANZA RD STE # 190
 Project Name: THE OFFICE VILLAGE CLUB Proposed Use: _____
 Assessor's Parcel #(s): 139-25-405-009 Ward #: _____
 General Plan: existing _____ proposed C-1 Zoning: existing _____ proposed C-2
 Commercial Square Footage: 50,093 Floor Area Ratio: _____
 Gross Acres: _____ Lots/Units: _____ Density: _____
 Additional Information: _____

PROPERTY OWNER DI Properties Inc Contact: _____
 Address: 790 N. Eastern Ave Phone: _____ Fax: _____
 City: Las Vegas State: NV Zip: 89101
 E-mail Address: Smhamika@yahoo.com

APPLICANT Luis Castillo Contact: _____
 Address: 809 E. CARTIER Apt "C" Phone: 419-2775 Fax: _____
 City: No Las Vegas State: NV Zip: 89030
 E-mail Address: _____

REPRESENTATIVE CONSTRUCTION BY JUAN CRUZ Contact: Juan Cruz
 Address: 3305 E. TONOPAH AVE Phone: 702-448-0449 Fax: 702-399-2727
 City: No Las Vegas NV State: NV Zip: 89030
 E-mail Address: JCConstructionNV@hotmail.com

FOR DEPARTMENT USE ONLY

Property Owner Signature* [Signature]

* An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name: _____

Subscribed and sworn before me

This 26 day of March, 20 10.

[Signature]

Notary Public in and for said County and State



SUNSHINE MUANGSOPA
 NOTARY PUBLIC
 STATE OF NEVADA
 Date Appointment Exp: 7-13-2011
 Certificate No: 03-83789-1

Revised 10/27/08

Case #	<u>50P-38029</u>
Meeting Date:	<u>6/24/10</u>
Total Fee:	<u>\$1280</u>
Date Received:	<u>4/20/10</u>
Received By:	<u>[Signature]</u>

*The application will not be deemed complete until the submitted materials have been reviewed by the Planning and Development Department for consistency with applicable sections of the Zoning Ordinance.

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