



PLANNING & DEVELOPMENT DEPARTMENT

STATEMENT OF FINANCIAL INTEREST

Case Number: **SUP-37937** APN: 139-34-410-194
Name of Property Owner: LSH
Name of Applicant: ALL STAR BONDING, INC.
Name of Representative: LEA ENGINEERING

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ Yes

☒ No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

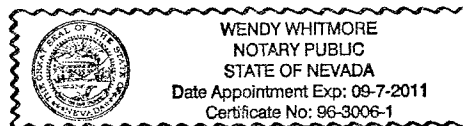
Partner(s): _____

APN: _____

Signature of Property Owner: [Signature] THAS 5/10/10
Print Name: STEPHEN HAMPE-TRUSTEE FOR LSH

Subscribed and sworn before me

This 6th day of May, 20 10
Wendy Whitmore
Notary Public in and for said County and State



PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: SPECIAL USE PERMIT
 Project Address (Location) 551 GASS AVE
 Project Name ALL STAR BAILBOND Proposed Use _____
 Assessor's Parcel #(s) 139-34-410-194 Ward # _____
 General Plan: existing _____ proposed _____ Zoning: existing _____ proposed _____
 Commercial Square Footage _____ Floor Area Ratio _____
 Gross Acres 0.16 Lots/Units 1 Density 6.25
 Additional Information _____

PROPERTY OWNER LSH Contact STEPHEN HAMPE
 Address P.O. BOX 60933 Phone: (702) 210-7614 Fax: _____
 City BOULDER CITY State NV Zip 89006-0933
 E-mail Address _____

APPLICANT ALL STAR BONDING INC. Contact SEAYNOAH MAYFIELD
 Address 2414 HIGH VISTA DR Phone: (702) 327-7661 Fax: _____
 City HENDERSON State NV Zip 89014
 E-mail Address _____

REPRESENTATIVE LEA ENGINEERING Contact PETYA BALOVA
 Address 823 LAS VEGAS BLVD. SOUTH, #500 Phone: (702) 682-1706 Fax: _____
 City LAS VEGAS State NV Zip 89101
 E-mail Address petya@lea-engineering.com

Property Owner Signature* Stephen Hampe

* An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

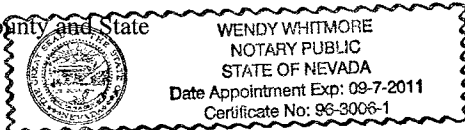
Print Name STEPHEN HAMPE - TRUSTEE FOR LSH

Subscribed and sworn before me

This 6th day of May, 20 10

Wendy Whitmore

Notary Public in and for said County and State



Revised 10/27/08

FOR DEPARTMENT USE ONLY

Case #	<u>SUP-37937</u>
Meeting Date:	<u>5/27/10</u>
Total Fee:	<u>\$1030.00</u>
Date Received:	<u>5/10/10</u>
Received By:	<u>[Signature]</u>

*The application will not be deemed complete until the submitted materials have been reviewed by the Planning and Development Department for consistency with applicable sections of the Zoning Ordinance.

f:\depot\Application Packet\Application Form.pdf

ALLSTAR BAIL BONDS
SITE PLAN

VICINITY MAP
N.T.S.

LEGEND

- NORTH-SOUTH WAY LINE
 STREET CENTERLINE
 CURB AND GUTTER
 EXISTING BLOCK WALL
 EXISTING BUILDING
 LOT LINE
 EXISTING STREET LIGHT
 POWER POLE
 SIGN
 FIRE HYDRANT
 ADDRESS OR PARCEL NUMBER
 R/W
 RIGHT OF WAY
 SQ. FT. SQUARE FEET
 TRASH DUMPSTER
 CONCRETE AREA
 ADA ACCESS

RECEIVED

APR 21 2010

ZONING REQUIREMENTS

ZONING CLASSIFICATION: O-1
LAND USE: PLANT NURSERIES

OWNER

LSH
P.O. BOX 60633
BOULDER CITY
NV 89008-0633

APN 139-34-410-194
AREA: 0.18 ACRES NET

PARKING SPACE
REQUIRED: ONE SPACE FOR
2,828 SQ. FT. TOTAL AREA
REQUIRED: 10 SPACES
PROVIDED: 5 ON-SITE SP.
(1 HC SPACE)

PARKING SPACES

REQUIRED: ONE SPACE FOR EACH 300 SQUARE FEET OF GROSS FLOOR AREA
2,459 SQ. FT. TOTAL AREA
REQUIRED: 10 SPACES
PROVIDED: 5 ON-SITE SPACES
(1 HC SPACE)

BASIS OF BEARING

10 NORTH 80' BY 34' WEST - THE CENTER LINE OF GASH STREET, AS SHOWN ON PLAT BOOK 1, PAGE 51, CLARK COUNTY RECORDS, NEVADA.

LEGAL DESCRIPTION

A PORTION OF THE SOUTH HALF OF THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 34, TOWNSHIP 20 SOUTH, RANGE 61 EAST M.D.M. MORE PARTICULARLY DESCRIBED AS LOT 31 AND LOT 32 OF BLOCK 28 OF SOUTH 40TH SUBDIVISION AS RECORDED IN BOOK 1 OF PLATS, PAGE 51, CLARK COUNTY, NEVADA OFFICIAL RECORDS.

FLOOD ZONE INFORMATION

THIS PROPERTY IS LOCATED IN A FLOOD ZONE DESIGNATED "ZONE
X", DETERMINED TO BE OUTSIDE THE 0.2% ANNUAL CHANCE
FLOODPLAIN PER FEMA FLOOD INSURANCE RATE MAP NO.
1300000370, CLARK COUNTY, NEVADA AND INCORPORATED AREAS,
DATED SEPTEMBER 27, 2002.

