



PLANNING & DEVELOPMENT DEPARTMENT

STATEMENT OF FINANCIAL INTEREST

Case Number: **EOT-38379** APN: 140-29-801-001

Name of Property Owner: City of Las Vegas

Name of Applicant: Michael Vlaovich

Name of Representative: Michael Vlaovich

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ Yes

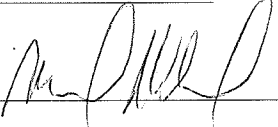
☒ No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____

APN: _____

Signature of Property Owner: 

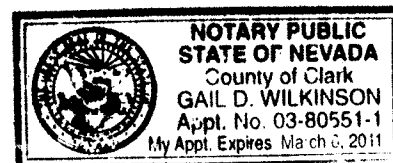
Print Name: MICHAEL J. VLAOVICH

Subscribed and sworn before me

This 25th day of May, 2010

Gail D. Wilkinson

Notary Public in and for said County and State



PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: Extension of Time
 Project Address (Location) Southeast corner of Harris Ave and Marion Drive
 Project Name LV Wask Park 2 AKA Harris Trailhead Proposed Use City Park
 Assessor's Parcel #(s) 140-29-801-001 Ward # 3
 General Plan: existing PF proposed _____ Zoning: existing CV proposed _____
 Commercial Square Footage _____ Floor Area Ratio _____
 Gross Acres 3.98 Lots/Units _____ Density _____
 Additional Information Extension of SDR-28313

PROPERTY OWNER City of Las Vegas Contact Michael Vlaovich
 Address 400 Stewart Ave Phone: 229-1045 Fax: 464-5701
 City Las Vegas State Nv Zip 89101
 E-mail Address mvlaovich@lasvegasnevada.gov

APPLICANT Same as Property Owner Contact _____
 Address _____ Phone: _____ Fax: _____
 City _____ State _____ Zip _____
 E-mail Address _____

REPRESENTATIVE Same as Property Owner Contact _____
 Address _____ Phone: _____ Fax: _____
 City _____ State _____ Zip _____
 E-mail Address _____

Property Owner Signature* [Signature]

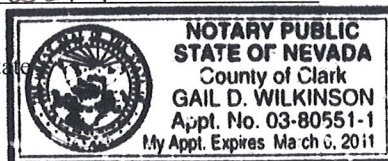
* An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name MICHAEL J. VLAOVICH

Subscribed and sworn before me

This 25th day of May, 20 10.
Paul D. Wilkinson

Notary Public in and for said County and State



Revised 10/27/08

FOR DEPARTMENT USE ONLY

Case #	<u>38379</u> <u>EOT-38379</u>
Meeting Date:	<u>7-7-10</u>
Total Fee:	<u>—</u>
Date Received:	<u>5-27-10</u>
Received By:	<u>LS</u>

*The application will not be deemed complete until the submitted materials have been reviewed by the Planning and Development Department for consistency with applicable sections of the Zoning Ordinance.

f:\depot\Application Packet\Application Form.pdf

SITE AMENITIES / IMPROVEMENTS LEGEND

KEY DESCRIPTION

- 1 COVERED LOT LOTS
- 2 STAGING AREA WITH SHADE RAMADA AND INFORMATIONAL KIOSK
- 3 FUTURE RESTROOM FACILITY
- 4 SHADE RAMADA
- 5 COVERED SAVING RIT WITH BENCHES
- 6 PARKING AREA WITH 8 STALLS
- 7 PARKING AREA WITH 11 STALLS
- 8 COVERED WASH VIEWING AREA WITH SEED
- 9 EXISTING PEDESTRIAN AVENUE
- 10 SYNTHETIC TURF FXP
- 11 PLAY BALL COURT ON COLORED CONCRETE
- 12 TURN AROUND AT THE END OF NETTIE AVE. WITH PROPOSED RIGHT OF WAY
- 13 COVERED DECK WALKING PATH FXP
- 14 ADJACENT COURSE WITH FOUR STATIONS ALONG WALKING PATH FXP
- 15 COVERED HORSE STAGING VIEWING AREA WITH BRICK WATCHING POST AND HORSE DRINKING FOUNTAIN
- 16 GROOMING LAY-OUT AREA WITH EQUESTRIAN
- 17 SPLASH PAD WITH COVERED BENCHES
- 18 HORSE ACCESS PATH TO STAGING AREA AND WASH
- 19 6" - 8" CORNBELLS
- 20 NEW 8' MASONRY WALL
- 21 ENTRY GATE FXP
- 22 PARK SIGNAGE
- 23 TOP TRANSITION BACK TO EXISTING EDGE OF ASPHALT TOP
- 24 EXISTING WASH BATH TO BE CEILING GARAGE, AND THEN COVERED WITH NEW RAMP
- 25 DRINKING FOUNTAIN, BIRD ROCK AND TRASH CAN
- 26 EXISTING MASONRY WALL TO BE PROTECTED IN PLACE
- 27 EXISTING BENCH AND JERRY BARKER TO BE PROTECTED IN PLACE
- 28 ART GALLERY LIGHTED PORCH FXP
- 29 FENCE TO SEPARATE PARK USERS FROM THE HORSE STAGING AREA
- 30 EXPOSED AGGREGATE CONCRETE
- 31 HALF STREET IMPROVEMENTS ALONG HARRIS AVE

SCHEMATIC DESIGN SITE PLAN

LAS VEGAS WASH PARK PHASE 2

OFFICE OF ARCHITECTURAL SERVICES

LAS VEGAS, NEVADA

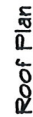
MAY, 2010



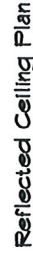
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MAY 27 2010

City of Las Vegas

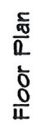
EOT-38379



- 1 STAINING BEAT 01 UP PITCH TO 1/4" TYPICAL BOARD ON METAL DECK
- 2 STAINING BEAT 02 UP PITCH TO 1/4" TYPICAL BOARD ON METAL DECK
- 3 EDGE OF STAINING BEAT SABLE MATCH - COLOR AND FINISH TO MATCH STAINING BEAT ROOF PANEL
- 4 LINE OF STAINING BEAT SABLE MATCH
- 5 LINE OF STAINING BEAT SABLE MATCH
- 6 LIGHT BELL - PAINT TO MATCH STAINING BEAT ROOF PANEL
- 7 PLUMBING VENT STACK - SEE DETAIL 11A FOR PLUMBING REQUIREMENTS
- 8 IN 6/4 G. RESOE CAP - COLOR AND FINISH TO MATCH STAINING BEAT ROOF PANEL
- 9 STAINING BEAT 03 UP PITCH TO 1/4" TYPICAL BOARD ON METAL DECK
- 10 EDGE OF STAINING BEAT SABLE MATCH - COLOR AND FINISH TO MATCH STAINING BEAT ROOF PANEL
- 11 LIGHT BELL PLUMBING - SEE DETAILS LOCATED - COLOR AND FINISH TO MATCH STAINING BEAT ROOF PANEL
- 12 RESOE CAP EXPANSION COVER - LOCATE PER ROOF PLAN - SEE DETAIL 11A/12



- 1 OPEN TO STRUCTURE (PAINT COLOR *)
- 2 GYP BOARD CEILING - SEE SPEC'S
- 3 LIGHT FIXTURES W/ CONCEALED MOUNT (TYP) - SEE ELECTRICAL DRAWINGS
- 4 EDGE OF PLACIA - TYP
- 5 ROOF FRAMING - SEE STRUCTURAL (PAINT COLOR *)
- 6 SURFACE MOUNTED LIGHT FIXTURE - SEE ELECTRICAL DRAWINGS
- 7 PLUMBING (RINT STACK - SEE PLUMBING DUGS
- 8 LIGHT BELL (TYP) (PAINT COLOR - SEE SPEC'S



1. MAKE CONCRETE FLOOR TO PROVIDE DRAINAGE. THE PERIMETER OF THE ROOMS IS A BASE FOR THE WALLS.
2. 10' X 8' X 4' 1/2" BENT PLATE. - SEE DETAIL WALL.
3. MAKE SCHEDULING FOR THE 1700'S OR OUT IN CPU AS REQUIRED FOR UNIT. CENTER AN OVER LAYATION AND POINT
4. * 44' AFF TO CENTER OF EXPOSED PORTION OF UNIT.
5. PLAN DISCONNECT WITH SWAGGE - SEE ELECTRICAL DRAWINGS.
6. LAVATORY POINT * 34" MAX TO TOP OF RFT. - SEE PLUMBING DRAWINGS
7. HEATER W/ THERMOSTAT - SEE ELECTRICAL/MECHANICAL DRAWINGS
8. ELECTRICAL PANEL - PROVIDE W/ CLEAR IN FRONT OF PANEL
9. 3/4" X 6" DIET EXT. GRADE 1700'S RECEIVING. PROVIDE 1700'S BRACKET AT EACH END AND ONE INTERMEDIATE BRACKET.
10. THIS COORDINATE LOCATION OF PLUMBING EQUIPMENT AND ELECTRICAL EQUIPMENT. IT IS ALSO ONE INTERMEDIATE BRACKET.
11. THIS COORDINATE LOCATION OF PLUMBING EQUIPMENT AND ELECTRICAL EQUIPMENT. POINT SHELVES 46" AFF. P.V.

8" x 8" x 16" SOLID GROUTED CONCRETE MASONRY UNIT
w/ RUNNING BOND AND TOOLED CONCAVE JOINT,
RANKING BOND AND RAKE EXTERIOR JOINTS AND TOOLED
CONCAVE INTERIOR- SEE FINISH SCHEDULE FOR PAINT REQUIREMENTS
AND ELEVATIONS FOR PAINT REQUIREMENTS AND CUT TYPES

OWNER: CITY OF LAS VEGAS DEPARTMENT OF PUBLIC WORKS ARCHITECTURAL SERVICES	400 EAST STEWART AVENUE LAS VEGAS, NEVADA 89101 TEL: (702) 761-1000 FAX: (702) 761-1000 E-MAIL: CDS@CITYOFV.GOV
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DESIGN	MEP	
TEAM	PROJECT	
PHASE	MEASUREMENT	
SCALE	1/4" = 1'-0"	
DATE		
DESIGNED BY		
DATE		

RR-A1

EOT-38379

EOT-38379

MAY 27 2010

City of Las Vegas

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Sheet Legend

- INDICATES MAJORITY - PAINT VISTA 9603 - "MANDALOOD"
- INDICATES MAJORITY - PAINT VISTA 9641 - "DESERT PALM"
- PAINT VISTA 9646 - "AUSTIN BRONZE"

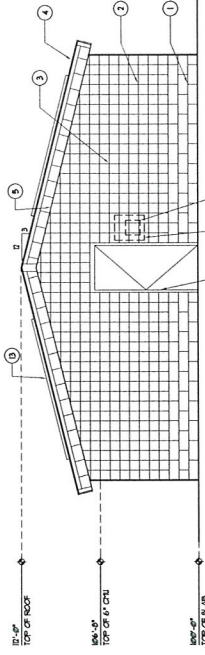
General Notes

1. SEE STRUCTURAL DRAWING FOR REBAR LOCATIONS.

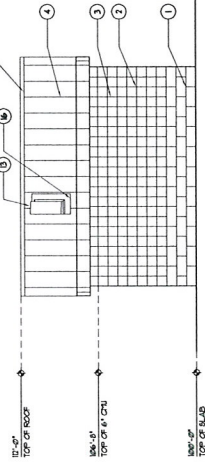
Sheet Notes:

- 8" X 8" X 1/4" SOLID GROUTED CHL BY RUNNING BOND AND MAKE JOINT
- 8" X 8" X 1/4" SOLID GROUTED ANGLE CORER CHL BY RUNNING BOND AND MAKE JOINT
- 8" X 8" X 1/4" SOLID GROUTED CHL BY RUNNING BOND AND MAKE JOINT - BLOCK TO BE NEXT 7" FIRST FLOOR SIZE OF WALL
- STANDING SEAM / SPIRELL / 1/4" THICK BOND OF STEEL DECK
- STANDING SEAM FLASH TO MATCH ROOF COLOR AND FINISH
- ROOF FLASHING COLOR AND FINISH TO MATCH STANDING SEAM ROOF PANEL
- HOLLOW METAL DOOR AND FRAME - SEE DOOR TYPES
- ALUMINUM SIGN - SEE SIGN SCHEDULE (TYP)
- LAVATORY - SEE PLUMBING DRAWINGS
- TUBE STEEL FRAME BY STEEL GATE - SEE DOOR TYPES
- HAN DISCONNECT - PAINT TO MATCH ADJACENT SURFACES - SEE ELECTRICAL DRAWINGS
- PHOTO CELL LOCATION - SEE ELECTRICAL DRAWINGS - PROVIDE WEATHER TIGHT SEAL
- LIGHT BELL (PAINT TO MATCH STANDING SEAM ROOF PANEL)
- LOCATION OF HAND DRIVER
- HAN DISCONNECT SIGN - SEE DETAIL 542
- IS 64 GL LIGHT BELL FLASHING TO MATCH STANDING SEAM COLOR AND FINISH

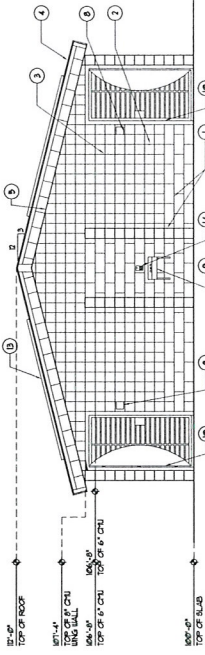
4 Elevation
Scale: 1/4" = 1'-0"



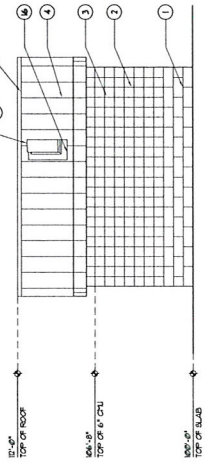
3 Elevation
Scale: 1/4" = 1'-0"



2 Elevation
Scale: 1/4" = 1'-0"



1 Elevation
Scale: 1/4" = 1'-0"



Las Vegas Wash Park Phase 2
Two Fixture Restroom
Exterior Elevations

OWNER: CITY OF LAS VEGAS
DEPARTMENT OF PUBLIC WORKS
ARCHITECTURAL SERVICES
1400 EAST INTERSTATE AVENUE
SUITE 200
LAS VEGAS, NV 89119
PHONE: (702) 228-1111
FAX: (702) 228-1111
WWW: WWW.CITYOFVegas.NV.GOV

DATE	10/11/09
BY	10/11/09
CHKD	10/11/09
APP	10/11/09
DATE	10/11/09
BY	10/11/09
CHKD	10/11/09
APP	10/11/09

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