

CITY COUNCIL AGENDA

COUNCIL CHAMBERS · 400 STEWART AVENUE · PHONE 229-6011

CITY OF LAS VEGAS INTERNET ADDRESS: www.lasvegasnevada.gov

COUNCIL MEMBERS: OSCAR B. GOODMAN, MAYOR (At-Large)

COUNCILMAN GARY REESE, MAYOR PRO TEM (Ward 3)

STEVE WOLFSON (Ward 2), LOIS TARKANIAN (Ward 1), STEVEN D. ROSS (Ward 6)

RICKI Y. BARLOW (Ward 5), STAVROS S. ANTHONY (Ward 4)

Facilities are provided throughout City Hall for convenience of persons with disabilities. For meetings held in the Council Chambers, sound equipment is available for persons with hearing impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerks office at 229-6311 and advise of your need at least 48 hours in advance of the meeting. The City's TDD number is 386-9108.

July 7, 2010

Morning Session begins at 9:00 a.m.

Afternoon Session begins at 1:00 p.m.

ALL ITEMS ON THIS AGENDA ARE SCHEDULED FOR ACTION UNLESS SPECIFICALLY NOTED OTHERWISE.

THESE PROCEEDINGS ARE BEING VIDEO RECORDED AS WELL AS PRESENTED LIVE ON KCLV, CABLE CHANNEL 2, AND ARE CLOSED CAPTIONED FOR OUR HEARING IMPAIRED VIEWERS. THE COUNCIL MEETING, AS WELL AS ALL OTHER KCLV PROGRAMMING, CAN BE VIEWED ON THE INTERNET AT www.kclv.tv. THE PROCEEDINGS WILL BE REBROADCAST ON KCLV CHANNEL 2 AND THE WEB THE WEDNESDAY OF THE MEETING AT 8:00 PM, AND ALSO ON FRIDAY AT 4:00 AM, SATURDAY AT 7:00 PM, SUNDAY AT 7:00 AM AND THE FOLLOWING MONDAY AT 1:00 PM.

DUPLICATE AUDIO CDS AND DUPLICATE AUDIO/VIDEO DVDS MAY BE AVAILABLE AT A COST OF \$5.00 EACH THROUGH THE CITY CLERKS OFFICE.

NOTE: CELLULAR PHONES ARE TO BE TURNED OFF DURING THE COUNCIL MEETING.

CEREMONIAL MATTERS

1. [CALL TO ORDER](#)
2. [ANNOUNCEMENT RE: COMPLIANCE WITH OPEN MEETING LAW](#)
3. [INVOCATION PASTOR LINDA KELLY, MOUNTAIN VIEW PRESBYTERIAN CHURCH](#)
4. [PLEDGE OF ALLEGIANCE](#)
5. [RECOGNITION OF THE CITIZEN OF THE MONTH](#)
6. [RECOGNITION OF THE EMPLOYEE OF THE YEAR](#)
7. [RECOGNITION OF FLASH FLOOD AWARENESS MONTH](#)
8. [RECOGNITION OF PARKS AND RECREATION MONTH](#)
9. [RECOGNITION OF NIKKI BERTI AND THE GOODIE TWO SHOES FOUNDATION](#)

BUSINESS ITEMS - MORNING

10. [Any items from the morning session that the Council, staff and/or the applicant wish to be stricken or held in abeyance to a future meeting may be brought forward and acted upon at this time](#)
11. [Approval of the Final Minutes by reference of the regular City Council meeting of June 2, 2010](#)

CONSENT AGENDA

MATTERS LISTED ON THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE AND HAVE BEEN RECOMMENDED FOR APPROVAL BY THE SUBMITTING DEPARTMENTS. ALL ITEMS ON THE CONSENT AGENDA MAY BE APPROVED IN A SINGLE MOTION. HOWEVER, IF A COUNCIL MEMBER SO REQUESTS, ANY CONSENT ITEM MAY BE MOVED TO THE DISCUSSION PORTION OF THE AGENDA AND OTHER ACTION, INCLUDING POSTPONEMENT OR DENIAL OF THE ITEM, MAY TAKE PLACE.

ADMINISTRATIVE - CONSENT

12. [Approval of the First Amendment To Exclusive Negotiation Agreement between City Parkway V, Inc., and Cleveland Clinic Foundation to undertake due diligence to determine the feasibility of developing and operating a medical facility on parcels A2, B, J and K at Symphony Park located at 100 South Grand Central Parkway \(APNs 139-33-610-027, 025 and 139-34-211-002\) - Ward 5 \(Barlow\)](#)

FINANCE & BUSINESS SERVICES - ADMINISTRATION CONSENT

13. [Approval of Service and Material Checks/Payroll Checks/Wire Transfers/Other Checks and Investments](#)

FINANCE & BUSINESS SERVICES - BUSINESS SERVICES CONSENT

14. [Approval of a Special Event Alcoholic Beverage License for House of Vino, LLC, Location: 8053 North Durango Drive, Suite 160, Dates: July 10, August 7, 21, and September 4, 2010, Type: Special Event Beer/Wine, Event: Beer/Wine Tasting, Responsible Person in Charge: Matt Ricciardella - Ward 6 \(Ross\)](#)
15. [Approval of a Special Event Alcoholic Beverage License for Wolcuff Enterprise, Inc., Location: Luca's Cafe & Deli, 231 South 3rd Street, Suite 110, Date: July 9, 2010, Type: Special Event Beer/Wine, Event: Argentina's Independence Day Celebration, Responsible Person in Charge: Alberto Wolcuff - Ward 3 \(Reese\)](#)
16. [Approval of an extension of a Temporary Package License for a Change of Business Name and a Change of Ownership, From: Thrower & Thrower, dba Throwers Liquor, To: FATA Business Group, LLC, dba FATA Liquor & More, 2187 North Decatur Boulevard, Suite 130, Etsegenet Alemu, Managing Mmbr, 100% - Ward 5 \(Barlow\)](#)
17. [Approval of an extension of a Temporary Auctioneer License, Larry Latham Auctioneers of Nevada, Inc., dba Larry Latham Auctioneers of Nevada, Inc., 1903 South Jones Boulevard, Suite 100, Larry Latham, Sole Principal, 100% - Ward 1 \(Tarkanian\)](#)
18. [Approval of an extension of a Temporary Hypnotherapy License, Barry Newman, LLC, dba Barry Newman, LLC, 2921 North Tenaya Way, Suite 218, Barry Newman, Mgr, 50% and Anne Newman, Mgr, 50% - Ward 4 \(Anthony\)](#)
19. [Approval of a new Massage Establishment License, Align Chiropractic, dba Align Chiropractic, 6441 North Durango Drive, Suite 130, Keith Quisberg, Pres, Treas, Dir, 50% and Ryan Kissling, Secy, Dir, 50% - Ward 6 \(Ross\) \[NOTE: This is an ancillary license to an existing chiropractic office - Align Chiropractic\]](#)
20. [Approval of an extension of a Temporary Massage Establishment License, Rivka Hershcovicz, dba Rivi Salon, 9410 West Sahara Avenue, Suite 140, Rivka Hershcovicz, Owner 100% - Ward 2 \(Wolfson\) \[NOTE: This is an ancillary license to an existing beauty salon - Rivi Salon\]](#)

FINANCE & BUSINESS SERVICES - PURCHASING & CONTRACTS CONSENT

21. [Approval of award of Modification No. 2 to Bid No. 07.1730.05-LED, Martin Luther King Boulevard Improvements, Alta Drive to Carey Avenue and the construction conflicts and contingency reserve set by Finance and Business Services - Department of Public Works - Award recommended to: WELLS CARGO, INC. \(\\$1,375,440.04 - Road and Flood Capital Projects Fund\) - Ward 5 \(Barlow\)](#)
22. [Approval of award of Bid No. 09.15341.11-TF, Sandhill Owens Park and Trailhead located at 1295 North Sandhill Road and the construction conflicts and contingency reserve set by Finance and Business Services - Department of Public Works - Award recommended to: PEEK CONSTRUCTION COMPANY \(\\$3,147,000 - Parks and Leisure Activities Capital Projects Fund\) - Ward 3 \(Reese\)](#)
23. [Approval of award of Modification No. 4 to Contract No. 060044-SB, Architect and Associated Services for the Post Office/Courthouse Rehabilitation Project located at the Las Vegas Museum of Organized Crime and Law Enforcement, 300 Stewart Avenue - Office of Business Development - Award recommended to: WESTLAKE REED LESKOSKY \(\\$150,000 - Parks and Leisure Activities Capital Projects Fund\) - Ward 5 \(Barlow\)](#)
24. [Approval of award of Bid No. 09.15341.26-TF, Las Vegas Museum of Organized Crime and Law Enforcement Exhibit Fabrication located at 300 Stewart Avenue and the construction conflicts and contingency reserve set by Finance and Business Services - Department of Public Works - Award recommended to: HARDY CONSTRUCTION, INC. \(\\$7,132,000 - Parks and Leisure Activities Capital Projects Fund\) - Ward 5 \(Barlow\)](#)
25. [Approval of award of Use Agreement No. 100074-SK, National IPA City of Fort Worth RFP No. 09-0012, Annual Requirements Contract for Bulk Unleaded Gasoline - Department of Field Operations - Award recommended to: TRUMAN ARNOLD COMPANIES, INC. \(\\$2,000,000 - Automotive Operations Internal Services Fund\)](#)
26. [Approval of award of Modification No. 3 to Agreement No. 070411-DK, Soil Remediation Services in connection with Symphony Park, bounded by Grand Central Parkway, Bonneville Avenue and the Union Pacific Railroad Rail Line - City Parkway V, Inc. - Award recommended to: LAS VEGAS PAVING CORPORATION \(\\$230,000 - General Capital Projects Fund\) - Ward 5 \(Barlow\)](#)
27. [Approval of award of Agreement No. 100249-DC, Prime Design Services for Angel Park Detention Basin Expansion, bounded by Vegas Drive on the north, Durango Drive on the east, Venetian Strada on the south and Rampart Boulevard on the west - Department of Public Works - Award recommended to: G.C. WALLACE, INC. \(Not-to-Exceed \\$329,050 - Road and Flood Capital Projects Fund\) - Wards 2 and 4 \(Wolfson and Anthony\)](#)
28. [Approval of award of Use Agreement No. 100250-SK, Las Vegas Valley Water District Bid No. 2126-08, Annual Requirements Contract for Bulk, Diesel and Bio-Diesel Fuel - Department of Field Operations - Award recommended to: REBEL OIL COMPANY, INC. \(\\$3,000,000 - Automotive Operations Internal Services Fund\)](#)
29. [Approval of award of Agreement No. 100195-DC, Blanket Services Agreement for Material Testing and Special Inspections - Department of Public Works - Award recommended to: CONVERSE CONSULTANTS \(\\$250,000 - Road and Flood Capital Projects Fund\) - All Wards](#)
30. [Approval of award of Modification No. 3 to Bid No. 08.15341.04-LED \(Revised\), Las Vegas Museum Phase 3 - Rehabilitation for the Las Vegas Museum of Organized Crime and Law Enforcement located at 300 Stewart Avenue and the construction conflicts and contingency reserve set by Finance and Business Services - Department of Public Works - Award recommended to: APCO CONSTRUCTION \(\\$362,258.87 - Parks and Leisure Activities Capital Projects Fund\) - Ward 5 \(Barlow\)](#)

NEIGHBORHOOD SERVICES - CONSENT

31. [Approval of agreement with the State of Nevada Department of Health and Human Services Division of Welfare and Supportive Services for Quality Enhancement Programs and Services to receive \\$95,000 for the Parents As Learning Support \(PALS\) Program - All Wards](#)
32. [Approval to allocate \\$92,745 of Affordable Housing Special Revenue Fund \(Redevelopment 18% Set Aside\) funds to Habitat for Humanity \(HFH\), Las Vegas for the construction of single-family homes to be located at 916, 1012, 1325, 1329 and 1333 Miller Avenue, 1317 Hart Avenue and 1412 Lawry Avenue Ward 5 \(Barlow\)](#)

PUBLIC WORKS - CONSENT

33. [Approval of an encroachment request from 702 South 6th Street, LLC, owner \(6th Street and Garces Avenue\) - Ward 3 \(Reese\)](#)
34. [Approval of an encroachment request from 7th Street Properties, LLC, owner \(115 N. 7th Street, southeast corner of 7th Street and Ogden Avenue\) - Ward 5 \(Barlow\)](#)
35. [Approval of Amendment No. 1 to Highway Agreement No. PR121-09-050 between the City of Las Vegas and the Nevada Department of Transportation to extend the termination date to June 30, 2012 for Intelligent Transportation System improvements on Rancho Drive from Sahara Avenue to Rainbow Boulevard - Wards 1, 5 and 6 \(Tarkanian, Barlow and Ross\)](#)
36. [Approval of First Supplemental Interlocal Contract LAS22P09 between the City of Las Vegas and the Clark County Regional Flood Control District \(CCRFCDD\) to reduce the contract in the amount of \\$2,328,768 and extend the construction project completion date to September 30, 2011 for the Elkhorn Springs and Buffalo Storm Drain located within Buffalo Drive, between Sunny Springs Lane and Donald Nelson Avenue - Ward 6 \(Ross\)](#)
37. [Approval of Third Supplemental Interlocal Contract LAS22G07 between the City of Las Vegas and the Clark County Regional Flood Control District \(CCRFCDD\) to extend the design project completion date to September 30, 2011 for the Elkhorn Springs and Buffalo Storm Drain located within Buffalo Drive, between Sunny Springs Lane and Donald Nelson Avenue - Ward 6 \(Ross\)](#)
38. [Approval of Fifth Supplemental Interlocal Contract LAS10V03 between the City of Las Vegas and the Clark County Regional Flood Control District \(CCRFCDD\) to extend the design project completion date to June 30, 2012 for the Gowan North Channel - Lone Mountain Road \(El Capitan Way to the Western Beltway\) located within Lone Mountain Road west of El Capitan Way to the 215-Beltway - Ward 4 \(Anthony\)](#)
39. [Approval of Fourth Supplemental Interlocal Contract LAS24B06 between the City of Las Vegas and the Clark County Regional Flood Control District \(CCRFCDD\) to extend the construction project completion date to June 30, 2012 for the Gowan North Channel - Lone Mountain Road \(El Capitan Way to the Western Beltway\) located within Lone Mountain Road west of El Capitan Way to the 215-Beltway - Ward 4 \(Anthony\)](#)
40. [Approval of Fourth Supplemental Interlocal Contract LAS05F03 between the City of Las Vegas and the Clark County Regional Flood Control District \(CCRFCDD\) to extend the design project completion date to June 24, 2012 for the Alta Parallel System - which is bounded on the west by Rainbow Boulevard, to the north by US-95, on the east by Decatur Boulevard and on the south by Evergreen Avenue - Ward 1 \(Tarkanian\)](#)
41. [Approval of Second Supplemental Interlocal Contract LAS05H08 between the City of Las Vegas and the Clark County Regional Flood Control District \(CCRFCDD\) to extend the construction project completion date to June 24, 2012 for the Alta Parallel System - which is bounded on the west by Rainbow Boulevard, to the north by US-95, on the east by Decatur Boulevard and on the south by Evergreen Avenue - Ward 1 \(Tarkanian\)](#)
42. [Approval of First Supplemental Interlocal Contract LAS01D09 between the City of Las Vegas and the Clark County Regional Flood Control District \(CCRFCDD\) to increase the design contract in the amount of \\$100,000 for the Angel Park North - Detention Basin project bounded by Vegas Drive to the north, Venetian Strada to the south, Durango Drive to the east and Rampart Boulevard to the west \(\\$100,000 - CCRFCDD\) - Wards 2 and 4 \(Wolfson and Anthony\)](#)
43. [Approval of a Right of Entry Agreement with the Union Pacific Railroad Company to allow removal of certain improvements within the railroad right of way for the proposed UPRR Symphony Park Pedestrian Bridge between Bonneville Avenue and the Lewis Avenue alignment \(\\$2,500 - Nevada Department of Transportation \[NDOT\] FY 2004 Appropriation Funds\) - Wards 3 and 5 \(Reese and Barlow\)](#)
44. [Approval of a Settlement Agreement between the City of Las Vegas and Hill Clark and Associates, LLC, a limited liability company for Earthwork Quantity related issues on the Desert Nature Preserve project located at Hualapai Way and Alta Drive for the City of Las Vegas to accept a settlement in the amount of \\$2,500 - Ward 2 \(Wolfson\)](#)

45. [Approval of a Settlement Agreement between the City of Las Vegas and Wiser Construction, Limited-Liability Company for current and future construction issues, disputes and claims as they relate to the Desert Nature Preserve Project \(\\$108,418.93 - Southern Nevada Public Land Management Act \[SNPLMA\]\) - Ward 2 \(Wolfson\)](#)
46. [Approval of a Settlement Agreement for the Detention Control Room Expansion Project between the City of Las Vegas and St. George Contracting, Inc., for extended field overhead issues, located at 3300 Stewart Avenue \(\\$43,050 - Capital Projects Fund\) - Ward 3 \(Reese\)](#)

RESOLUTIONS - CONSENT

47. [R-50-2010 Approval of Resolution authorizing the City Manager or a designee to approve and execute certain contracts and other documents relating to the City's purchase and sale of properties under the City's Neighborhood Stabilization Program](#)
48. [R-51-2010 - Approval of a Resolution supporting a County Advisory Ballot Question regarding the authority of the State Legislature to take certain actions that impact local governments without the consent of the affected local governing bodies - All Wards](#)

DISCUSSION/ACTION ITEMS

ADMINISTRATIVE - DISCUSSION

49. [Report regarding the progress of the design and creation of a world class Veterans Memorial to be constructed at Huntridge Circle Park which is located at Maryland Parkway and Charleston Boulevard - Ward 3 \(Reese\)](#)
50. [Discussion and possible action regarding a Memorandum of Understanding between City Parkway V, Inc., and The Smith Center for the Performing Arts, a Nevada non-profit corporation, to express a mutual intent to negotiate agreements relating to the donation of parcel M3 at Symphony Park located at 100 South Grand Central Parkway \(APN 139-34-211-001\) - Ward 5 \(Barlow\)](#)
51. [Public hearing and possible action to accept the tentative concession offer made by the International Fire Fighters Association \(IAFF\) Local 1285 regarding a new, extended or modified Collective Bargaining Agreement or similar agreement between the City of Las Vegas as the local government employer and the IAFF as the employee organization \(\\$6,500,000 reduction - General Fund\)](#)
52. [Report on the status of the City of Las Vegas Capital Improvement Projects - All Wards](#)

FINANCE & BUSINESS SERVICES - ADMINISTRATION DISCUSSION

53. [Discussion and possible action regarding allocation of \\$500,000 of undesignated Ward 1 Residential Construction Tax \(RCT\) funding to Rose Warren School located at 6451 Brandywine Way \(\\$300,000\) and Doris Hancock School located at 1661 Lindell Road \(\\$200,000\) for two park improvement projects - \(Park and Leisure Activities Capitol Project Fund\) - Ward 1 \(Tarkanian\)](#)

RESOLUTIONS - DISCUSSION

54. [R-52-2010 - Discussion and possible action regarding a Resolution consenting to the undertakings of the City of Las Vegas Redevelopment Agency \(RDA\) in connection with the Commercial Visual Improvement Program \(CVIP\) Agreement between the RDA and Garrett Capital, LLC, \(Owner\) located at 1501 West Sahara Avenue \(APNs 162-09-102-008, 162-09-102-009 and 162-09-102-010\) to be in compliance with and in furtherance of the goals and objectives of the RDA - Ward 1 \(Tarkanian\) \[NOTE: This item is related to RDA Item 5 \(RA-11-2010\)\]](#)

BOARDS & COMMISSIONS - DISCUSSION

55. [Discussion and possible action on appointments of Council members to various City of Las Vegas and other jurisdictional Boards, Commissions and Authorities Southern Nevada Health District](#)
56. [SENIOR CITIZEN LAW PROJECT ADVISORY BOARD - Albert O'Neal, Term Expires 7/7/2010, and Judge Douglas E. Smith, Term Expires 7/19/2010](#)

RECOMMENDING COMMITTEE REPORT - DISCUSSION

BILLS ELIGIBLE FOR ADOPTION AT A LATER MEETING

THERE IS NO PUBLIC COMMENT ON THESE ITEMS AND NO ACTION WILL BE TAKEN BY THE COUNCIL AT THIS MEETING, EXCEPT THOSE ITEMS WHICH MAY BE STRICKEN OR TABLED. PUBLIC TESTIMONY TAKES PLACE AT THE RECOMMENDING COMMITTEE MEETING HELD FOR THAT PURPOSE.

- 57. [Bill No. 2010-24 Updates the zoning regulations pertaining to shopping centers and malls. \(TXT-37401\) Sponsored by: Councilman Steve Wolfson](#)
- 58. [Bill No. 2010-25 Amends the sewer service provisions to adjust the equivalent residential unit classifications for condominiums and apartment houses. Sponsored by: Councilman Steven D. Ross](#)

NEW BILLS - DISCUSSION

THERE IS NO PUBLIC COMMENT ON THESE ITEMS. NEW BILLS ARE READ INTO THE RECORD AND REFERRED TO RECOMMENDING COMMITTEE FOR A SEPARATE HEARING TO RECEIVE PUBLIC TESTIMONY BEFORE ACTION BY THE COUNCIL AT A LATER MEETING. EXCEPTION: EMERGENCY BILLS OR THOSE ITEMS TO BE STRICKEN OR TABLED.

- 59. [Bill No. 2010-26 Updates the zoning regulations to establish the use beer/wine/cooler cultural establishment; redefine the current use relating to private museums and art galleries to allow the sale of art; and amend the Downtown Centennial Plan to allow certain outdoor events in the district known as 18b The Las Vegas Arts District. \(TXT-37811\) Sponsored by: Mayor Oscar B. Goodman](#)
- 60. [Bill No. 2010-27 Adopts the Symphony Park Design Standards Manual and related design documents. \(TXT-37746\) Sponsored by: Mayor Oscar B. Goodman](#)
- 61. [Bill No. 2010-28 Adopts the Safety and Seismic Safety Element of the Las Vegas 2020 Master Plan. Proposed by: M. Margo Wheeler, Director of Planning and Development](#)
- 62. [Bill No. 2010-29 Adopts the Historic Properties and Neighborhoods Preservation Plan Element of the Las Vegas 2020 Master Plan. Proposed by: M. Margo Wheeler, Director of Planning and Development](#)
- 63. [Bill No. 2010-30 Revises and updates Chapter 14.17 of the Municipal Code relating to wastewater collection and treatment. Proposed by: Jorge Cervantes, Director of Public Works](#)
- 64. [Bill No. 2010-31 Updates the regulations governing certain commercial, entertainment and solicitation activities within the Pedestrian Mall. Proposed by: Bradford R. Jerbic, City Attorney and Councilman Gary Reese](#)

CLOSED SESSION

- 65. [Closed Session - Upon duly carried Motion, a closed meeting is called in accordance with NRS 288.220 to discuss labor issues](#)

1:00 P.M. - AFTERNOON SESSION

BUSINESS ITEMS - AFTERNOON

- 66. [Any items from the afternoon session that the Council, staff and /or the applicant wish to be stricken or held in abeyance to a future meeting may be brought forward and acted upon at this time](#)

HEARINGS - DISCUSSION

- 67. [Public hearing on local improvement district for Special Improvement District No. 1513 - Via Olivero Avenue and Valadez Street \(East of Cimarron Road\) \(\\$218,356.75 - Capital Projects Fund - Special Assessments\) - Ward 2 \(Wolfson\)](#)

PLANNING & DEVELOPMENT

THE ITEMS LISTED BELOW, WHERE APPROPRIATE, HAVE BEEN REVIEWED BY THE VARIOUS CITY DEPARTMENTS RELATIVE TO REQUIREMENTS FOR STORM DRAINAGE AND FLOOD CONTROL, CONNECTION TO SANITARY SEWER, TRAFFIC CIRCULATION, AND BUILDING AND FIRE REGULATIONS. THEIR COMMENTS AND/OR RECOMMENDATIONS AND REQUIREMENTS HAVE BEEN INCORPORATED INTO THE ACTION.

PLANNING & DEVELOPMENT - ONE MOTION/ONE VOTE

THE FOLLOWING ARE ITEMS THAT MAY BE CONSIDERED IN ONE MOTION/ONE VOTE. THEY ARE CONSIDERED ROUTINE NON-PUBLIC AND PUBLIC HEARING ITEMS. ALL PUBLIC HEARINGS AND NON-PUBLIC HEARINGS WILL BE OPENED AT ONE TIME. ANY PERSON REPRESENTING AN APPLICATION OR A MEMBER OF THE PUBLIC OR A MEMBER OF THE CITY COUNCIL NOT IN AGREEMENT WITH THE CONDITIONS AND ALL STANDARD CONDITIONS FOR THE APPLICATION RECOMMENDED BY STAFF, SHOULD REQUEST TO HAVE THAT ITEM REMOVED FROM THIS PART OF THE AGENDA.

68. [EOT-38379 - EXTENSION OF TIME - SITE DEVELOPMENT PLAN REVIEW NON-PUBLIC HEARING - APPLICANT/OWNER: CITY OF LAS VEGAS - Request for an Extension of Time of a previously approved Site Development Plan Review \(SDR-28313\) FOR A CITY PARK on 3.90 acres at the southeast corner of Marion Drive and Harris Avenue \(APN 140-29-801-001\), C-V \(Civic\) Zone, Ward 3 \(Reese\). Staff recommends APPROVAL.](#)
69. [SUP-37580 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: WALGREEN CO. - OWNER: WALTRUST PROPERTIES, INC. - Request for a Special Use Permit FOR A 48 SQUARE-FOOT ACCESSORY PACKAGE LIQUOR OFF-SALE WITHIN AN EXISTING 13,905 SQUARE-FOOT RETAIL ESTABLISHMENT at 8500 West Cheyenne Avenue \(APN 138-08-811-004\), C-1 \(Limited Commercial\) Zone, Ward 4 \(Anthony\). NOTE: THIS APPLICATION HAS BEEN AMENDED TO REQUEST 79 SQUARE FEET FOR THE ACCESSORY PACKAGE LIQUOR OFF-SALE USE The Planning Commission \(7-0 vote\) and Staff recommend APPROVAL.](#)
70. [SUP-37885 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: VANGUARD LOUNGE, LLC - OWNER: A.W. HAM III TRUST - Request for a Special Use Permit FOR A PROPOSED 2,597 SQUARE-FOOT TAVERN-LIMITED ESTABLISHMENT at 516 Fremont Street \(APN 139-34-611-008\), C-2 \(General Commercial\) Zone, Ward 5 \(Barlow\). The Planning Commission \(7-0 vote\) and Staff recommend APPROVAL.](#)
71. [SUP-37904 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: FOREST CITY COMMERCIAL DEVELOPMENT - OWNER: PQ LAS VEGAS, LLC - Request for a Special Use Permit FOR SIX PROPOSED SATELLITE DISHES THAT EXCEED 10 FEET IN DIAMETER AND 12 FEET IN HEIGHT at 495 South Main Street \(APN 139-34-201-022\), C-2 \(General Commercial\) Zone, Ward 3 \(Reese\). The Planning Commission \(7-0 vote\) and Staff recommend APPROVAL.](#)
72. [SUP-37922 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: AMERICAN EDUCATION GROUP - OWNER: MARY E. BULLARD REVOCABLE TRUST, ET AL - Request for a Special Use Permit FOR A 10,600 SQUARE-FOOT PRIVATE SCHOOL, PRIMARY at 2750 Lake Sahara Drive \(APN 163-08-502-002\), C-1 \(Limited Commercial\) Zone, Ward 2 \(Wolfson\). The Planning Commission \(7-0 vote\) and Staff recommend APPROVAL.](#)
73. [SUP-37937 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: ALL STAR BAIL BONDS, INC. - OWNER: LSH, LP - Request for a Special Use Permit FOR A PROPOSED 1,807 SQUARE-FOOT BAILBOND SERVICE at 800 South 6th Street \(APN 139-34-410-194\), C-1 \(Limited Commercial\) Zone, Ward 3 \(Reese\). The Planning Commission \(7-0 vote\) and Staff recommend APPROVAL.](#)
74. [SUP-37939 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT/OWNER: ROBERT AND MARY GRACE AMATO - Request for a Special Use Permit FOR A PROPOSED 600 SQUARE-FOOT ACCESSORY STRUCTURE \(CLASS I\) at 6825 Emerald Tree Court \(APN 125-27-510-021\), R-PD2 \(Residential Planned Development - 2 Units Per Acre\) Zone, Ward 6 \(Ross\). The Planning Commission \(7-0 vote\) and Staff recommend APPROVAL.](#)
75. [SUP-38028 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: LUIS CASTILLO - OWNER: D.I. PROPERTIES, INC. - Request for a Special Use Permit FOR A PROPOSED 4,488 SQUARE-FOOT BILLIARD PARLOR OR POOL HALL at 3050 East Bonanza Road, Suite #190 \(APN 139-25-405-009\), C-1 \(Limited Commercial\) Zone, Ward 3 \(Reese\). The Planning Commission \(7-0 vote\) and Staff recommend APPROVAL.](#)

76. [SUP-38029 - SPECIAL USE PERMIT RELATED TO SUP-38028 - PUBLIC HEARING - APPLICANT: LUIS CASTILLO - OWNER: D.I. PROPERTIES, INC. - Request for a Special Use Permit FOR A PROPOSED 4,488 SQUARE-FOOT BEER/WINE/COOLER ON-SALE ESTABLISHMENT at 3050 East Bonanza Road, Suite #190 \(APN 139-25-405-009\), C-1 \(Limited Commercial\) Zone, Ward 3 \(Reese\). The Planning Commission \(7-0 vote\) and Staff recommend APPROVAL.](#)
77. [VAC-37884 - VACATION - PUBLIC HEARING - APPLICANT: FC VEGAS 39, LLC - OWNER: FC VEGAS 39, LLC, ET AL - Petition to Vacate the east six feet of public right-of-way commonly known as First Street and located between Clark Avenue and Bonneville Avenue, Ward 3 \(Reese\). The Planning Commission \(7-0 vote\) and Staff recommend APPROVAL.](#)

PLANNING & DEVELOPMENT - DISCUSSION

78. [MOD-30617 - TABLED ITEM RENOTIFICATION - MAJOR MODIFICATION - PUBLIC HEARING - APPLICANT/OWNER: INTERNATIONAL CHURCH OF LAS VEGAS, INC. - Request for a Major Modification to the Lone Mountain West Plan to Amend the Land Use Designation FROM: L \(LOW DENSITY RESIDENTIAL\) and P \(PARK/SCHOOL/RECREATION/OPEN SPACE\) TO: PF \(PUBLIC FACILITIES\) on 5.07 acres located approximately 660 feet east of the southwest corner of Cliff Shadows Parkway and the 215 Beltway \(APNs 137-12-401-011 and 137-12-410-003\), PD \(Planned Development\) Zone \[L \(Low Density Residential\) Lone Mountain West Land Use Designation\] and U \(Undeveloped\) Zone \[PCD \(Planned Community Development\) General Plan Designation\] \[P \(Park/School/Recreation/Open Space\) Lone Mountain West Land Use Designation\], Ward 4 \(Anthony\). The Planning Commission \(7-0 vote\) and Staff recommend APPROVAL.](#)
79. [ZON-31062 - TABLED ITEM RENOTIFICATION - REZONING RELATED TO MOD-30617 - PUBLIC HEARING - APPLICANT/OWNER: INTERNATIONAL CHURCH OF LAS VEGAS, INC. - Request for Rezoning FROM: U \(UNDEVELOPED\) \[PCD \(PLANNED COMMUNITY DEVELOPMENT\) GENERAL PLAN DESIGNATION\] TO: PD \(PLANNED DEVELOPMENT\) on 0.08 acres at the southwest corner of Cliff Shadows Parkway and Novat Street \(APN 137-12-410-003\), Ward 4 \(Anthony\). The Planning Commission \(7-0 vote\) and Staff recommend APPROVAL.](#)
80. [VAC-30622 TABLED ITEM RENOTIFICATION - VACATION RELATED TO MOD-30617, ZON-31062, VAR-30620 AND VAR-31394 - PUBLIC HEARING - APPLICANT/OWNER: INTERNATIONAL CHURCH OF LAS VEGAS, INC. - Petition to Vacate U.S. Government Patent Easements generally located approximately 63 feet southwest of the intersection of Cliff Shadows Parkway and Novat Street, Ward 4 \(Anthony\). NOTE: RELATED VAR-30620 IS NO LONGER REQUIRED AND VAR-31394 IS REPLACED BY VAR-37943 The Planning Commission \(7-0 vote\) and Staff recommend APPROVAL.](#)
81. [VAR-37943 - VARIANCE - PUBLIC HEARING - APPLICANT/OWNER: INTERNATIONAL CHURCH OF LAS VEGAS, INC. - Request for a Variance TO ALLOW 119 PARKING SPACES WHERE 338 ARE REQUIRED on 4.99 acres at the southwest corner of Cliff Shadows Parkway and the 215 Beltway \(APNs 137-12-401-011\), PD \(Planned Development\) Zone, Ward 4 \(Anthony\). The Planning Commission \(7-0 vote\) and Staff recommend APPROVAL.](#)
82. [SDR-37942 - SITE DEVELOPMENT PLAN REVIEW RELATED TO VAR-37943 - PUBLIC HEARING - APPLICANT: INTERNATIONAL CHURCH OF LAS VEGAS, INC. - OWNER: INTERNATIONAL CHURCH OF LAS VEGAS, INC. AND USA - Request for a Site Development Plan Review FOR A PROPOSED TWO-STORY, 35-FOOT HIGH, 66,192 SQUARE-FOOT CHURCH/HOUSE OF WORSHIP WITH WAIVERS OF THE LONE MOUNTAIN WEST WALL AND LANDSCAPE STANDARDS TO ALLOW RETAINING WALLS UP TO 16 FEET IN HEIGHT AND ZERO-FOOT LANDSCAPE BUFFERS ALONG PORTIONS OF THE NORTH, SOUTH, EAST AND WEST PERIMETERS on 9.12 acres at the southwest corner of Cliff Shadows Parkway and the 215 Beltway \(APNs 137-12-401-001, 011, 040 and 137-12-410-003\), PD \(Planned Development\) Zone, U \(Undeveloped\) Zone \[PCD \(Planned Community Development\) General Plan Designation\], and C-V \(Civic\) Zone \[PROPOSED: PD \(Planned Development\) and C-V \(Civic\)\], Ward 4 \(Anthony\). The Planning Commission \(7-0 vote\) and Staff recommend APPROVAL.](#)
83. [SDR-37363 - ABEYANCE ITEM - SITE DEVELOPMENT PLAN REVIEW - PUBLIC HEARING - APPLICANT/OWNER: LIED FOUNDATION TRUST Council Review of a request for a Major Amendment to an approved Site Development Plan Review TO ALLOW ZERO-FOOT LANDSCAPE BUFFERS AND NO PLANTING MATERIALS ALONG THE NORTH AND EAST PERIMETERS WHERE THREE AND FOUR FEET WERE PREVIOUSLY APPROVED, RESPECTIVELY on 2.81 acres at 3901 West Charleston Boulevard \(APN 162-06-502-003\), C-1 \(Limited Commercial\) Zone, Ward 1 \(Tarkanian\). The Planning Commission \(7-0 vote\) and Staff recommend APPROVAL.](#)

84. [GPA-36593 - GENERAL PLAN AMENDMENT - PUBLIC HEARING - APPLICANT/OWNER: CITY OF LAS VEGAS - Request to adopt an updated Historic Properties Preservation Plan Element and revise the 2020 Master Plan. The Planning Commission \(7-0 vote\) and Staff recommend APPROVAL.](#)
85. [GPA-37567 - GENERAL PLAN AMENDMENT - PUBLIC HEARING - APPLICANT/OWNER: JUDITH PENA - Request to Amend a portion of the Southeast Sector Plan of the General Plan FROM: L \(LOW DENSITY RESIDENTIAL\) TO: O \(OFFICE\) on 0.16 acres at 222 South Bruce Street \(APN 139-35-413-100\), Ward 3 \(Reese\). The Planning Commission \(7-0 vote\) and Staff recommend DENIAL.](#)
86. [ZON-37568 - REZONING RELATED TO GPA-37567 - PUBLIC HEARING - APPLICANT/OWNER: JUDITH PENA - Request for a Rezoning FROM: R-1 \(SINGLE FAMILY RESIDENTIAL\) TO: P-R \(PROFESSIONAL OFFICE AND PARKING\) on 0.16 acres at 222 South Bruce Street \(APN 139-35-413-100\), Ward 3 \(Reese\). The Planning Commission \(7-0 vote\) and Staff recommend DENIAL.](#)
87. [VAR-37570 - VARIANCE RELATED TO GPA-37567 AND ZON-37568 - PUBLIC HEARING - APPLICANT/OWNER: JUDITH PENA - Request for a Variance TO ALLOW FOUR PARKING SPACES WHERE SEVEN SPACES ARE REQUIRED on 0.16 acres at 222 South Bruce Street \(APN 139-35-413-100\), R-1 \(Single Family Residential\) Zone \[PROPOSED: P-R \(Professional Office and Parking\)\], Ward 3 \(Reese\). The Planning Commission \(7-0 vote\) and Staff recommend DENIAL.](#)
88. [VAR-37976 - VARIANCE RELATED TO GPA-37567, ZON-37568 AND VAR-37570 - PUBLIC HEARING - APPLICANT/OWNER: JUDITH PENA - Request for a Variance TO ALLOW A FOUR-FOOT SETBACK FROM THE WEST PROPERTY LINE WHERE RESIDENTIAL ADJACENCY STANDARDS REQUIRE A FIVE-FOOT SETBACK on 0.16 acres at 222 South Bruce Street \(APN 139-35-413-100\), R-1 \(Single Family Residential\) Zone \[PROPOSED: P-R \(Professional Office and Parking\)\], Ward 3 \(Reese\). The Planning Commission \(7-0 vote\) and Staff recommend DENIAL.](#)
89. [SDR-37569 - SITE DEVELOPMENT PLAN REVIEW RELATED TO GPA-37567, ZON-37568, VAR-37570 AND VAR-37976 - PUBLIC HEARING - APPLICANT/OWNER: JUDITH PENA - Request for a Site Development Plan Review FOR THE CONVERSION OF AN EXISTING 1,890 SQUARE-FOOT RESIDENCE TO AN OFFICE AND WAIVERS OF PERIMETER LANDSCAPE STANDARDS TO ALLOW ZERO-FOOT BUFFERS ALONG THE SOUTH AND EAST PERIMETERS WHERE 15 FEET IS REQUIRED AND ZERO-FOOT BUFFERS ALONG THE NORTH AND WEST PERIMETERS WHERE EIGHT FEET IS REQUIRED on 0.16 acres at 222 South Bruce Street \(APN 139-35-413-100\), R-1 \(Single Family Residential\) Zone \[PROPOSED: P-R \(Professional Office and Parking\)\], Ward 3 \(Reese\). The Planning Commission \(7-0 vote\) and Staff recommend DENIAL.](#)
90. [ZON-37634 - REZONING - PUBLIC HEARING - APPLICANT/OWNER: JALALA, LLC - Request for a Rezoning FROM: R-3 \(MEDIUM DENSITY RESIDENTIAL\) TO: C-2 \(GENERAL COMMERCIAL\) on 0.23 acres at 630 South 11th Street \(APN 139-34-811-009\), Ward 3 \(Reese\). Staff recommends DENIAL. The Planning Commission \(7-0 vote\) recommends APPROVAL.](#)
91. [ZON-37852 - REZONING - PUBLIC HEARING - APPLICANT: CITY OF LAS VEGAS - OWNER: SCHOOL BOARD OF TRUSTEES - Request for a Rezoning FROM: R-1 \(SINGLE-FAMILY RESIDENTIAL\) TO: C-V \(CIVIC\) on 7.45 acres at 931 Franklin Avenue \(APN 162-03-604-005\), Ward 3 \(Reese\). The Planning Commission \(7-0 vote\) and Staff recommend APPROVAL.](#)
92. [ZON-37853 - REZONING - PUBLIC HEARING - APPLICANT: CITY OF LAS VEGAS - OWNER: SCHOOL BOARD OF TRUSTEES - Request for a Rezoning FROM: R-1 \(SINGLE-FAMILY RESIDENTIAL\) TO: C-V \(CIVIC\) on 9.50 acres at 1200 Mallard Street \(APN 138-25-201-001\), Ward 5 \(Barlow\). The Planning Commission \(7-0 vote\) and Staff recommend APPROVAL.](#)
93. [ZON-37854 - REZONING - PUBLIC HEARING - APPLICANT: CITY OF LAS VEGAS - OWNER: SCHOOL BOARD OF TRUSTEES - Request for a Rezoning FROM: R-E \(RESIDENCE ESTATES\) TO: C-V \(CIVIC\) on 36.28 acres at 4601 West Bonanza Road \(APN 139-30-401-001\), Ward 5 \(Barlow\). The Planning Commission \(7-0 vote\) and Staff recommend APPROVAL.](#)

94. VAR-37831 - VARIANCE - PUBLIC HEARING - APPLICANT/OWNER: SANDRA LIPPINCOTT - Request for a Variance TO ALLOW AN EXISTING 316 SQUARE-FOOT ACCESSORY STRUCTURE (CLASS II) WITH A ZERO-FOOT SIDE YARD SETBACK WHERE THREE FEET IS REQUIRED on 0.46 acres at 6791 Sierra Trail (APN 163-02-311-006), R-E (Residence Estates) Zone, Ward 1 (Tarkanian). Staff recommends DENIAL. The Planning Commission (7-0 vote) recommends APPROVAL.
95. VAR-37837 - VARIANCE - PUBLIC HEARING - APPLICANT/OWNER: CRAIG 95, LLC - Appeal filed from the denial by the Planning Commission of a request for a Variance TO INCREASE THE HEIGHT OF AN EXISTING 14-FOOT BY 48-FOOT OFF-PREMISE SIGN TO 47 FEET WHERE 40 FEET IS THE MAXIMUM HEIGHT ALLOWED on 3.52 acres at 7075 West Craig Road (APN 138-03-701-003), C-1 (Limited Commercial) Zone, Ward 4 (Anthony). The Planning Commission (6-1 vote) and Staff recommend DENIAL.
96. VAR-38096 - VARIANCE RELATED TO SUP-37665 - PUBLIC HEARING - APPLICANT: RIVI SALON - OWNER: RECEIVERSHIP ESTATE OF VILLAGE SQUARE SHOPPING CENTER, LLC - Request for a Variance to ALLOW NO ADDITIONAL PARKING SPACES WHERE 10 ADDITIONAL SPACES ARE REQUIRED at 9410 West Sahara Avenue, Suite #140 (APN 163-06-816-037), C-1 (Limited-Commercial) Zone, Ward 2 (Wolfson). Staff recommends DENIAL. The Planning Commission (7-0 vote) recommends APPROVAL.
97. SUP-37665 - SPECIAL USE PERMIT RELATED TO VAR-38096 - PUBLIC HEARING - APPLICANT: RIVI SALON - OWNER: RECEIVERSHIP ESTATE OF VILLAGE SQUARE SHOPPING CENTER, LLC - Request for a Special Use Permit TO ADD A PROPOSED 608 SQUARE-FOOT MASSAGE ESTABLISHMENT WITHIN AN EXISTING 2,450 SQUARE-FOOT BEAUTY SALON WITH WAIVERS TO ALLOW A ZERO-FOOT DISTANCE SEPARATION FROM A SYNAGOGUE AND A RESIDENTIAL ZONE WHERE 400 FEET IS REQUIRED at 9410 West Sahara Avenue, Suite #140 (APN 163-06-816-037), C-1 (Limited-Commercial) Zone, Ward 2 (Wolfson). Staff recommends DENIAL. The Planning Commission (7-0 vote) recommends APPROVAL.
98. SUP-37871 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: CHRONIC TACOS - OWNER: TRAILS VILLAGE CENTER COMPANY - Request for a Special Use Permit FOR A PROPOSED 3,728 SQUARE-FOOT SUPPER CLUB at 1910 Village Center Circle, Suites #1 & #2 (APN 138-19-719-006), P-C (Planned Community) Zone, Ward 2 (Wolfson). The Planning Commission (6-1 vote) and Staff recommend APPROVAL.
99. SUP-37892 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT/OWNER: PAITAKA P. AND TASEY MIYAHIRA - Request for a Special Use Permit FOR A 3,508 SQUARE-FOOT GROUP RESIDENTIAL CARE FACILITY (10 SENIOR CITIZENS) WITH A WAIVER TO ALLOW A 1,481-FOOT DISTANCE SEPARATION FROM ANOTHER GROUP RESIDENTIAL CARE FACILITY WHERE 1,500 FEET IS THE MINIMUM REQUIRED at 6640 West Cheyenne Avenue (APN 138-11-406-012), R-E (Residence Estates) Zone, Ward 4 (Anthony). The Planning Commission (7-0 vote) and Staff recommend APPROVAL.
100. SUP-37905 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: FERGUSON MOTEL - OWNER: SONAL, INC. - Request for a Special Use Permit FOR 22 RESIDENCE HOTEL UNITS WITHIN AN EXISTING 68-UNIT MOTEL at 1028 Fremont Street (APNs 139-35-211-025 and 026), C-2 (General Commercial) Zone, Ward 5 (Barlow). The Planning Commission (7-0 vote) and Staff recommend APPROVAL.
101. SUP-37951 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: SAVERS STORE/TVI - OWNER: WEC 97K-36 INVESTMENT TRUST - Request for a Special Use Permit FOR A 29,950 SQUARE-FOOT THRIFTSHOP at 8530 West Lake Mead Boulevard (APN 138-20-611-001), C-1 (Limited Commercial) Zone, Ward 4 (Anthony). The Planning Commission (5-1-1 vote) and Staff recommend APPROVAL.
102. ROC-38247 - REVIEW OF CONDITION - PUBLIC HEARING - APPLICANT: 7-ELEVEN - OWNER: 7785 NORTH DURANGO, LLC - Request for a Review of Condition to delete Condition Number 3 of a previously approved Special Use Permit (SUP-21913), WHICH STATED THAT THE SALE OF INDIVIDUAL CONTAINERS OF ANY SIZE BEER, WINE COOLERS OR SCREW CAP WINE IS PROHIBITED. ALL SUCH PRODUCTS SHALL REMAIN IN THEIR ORIGINAL CONFIGURATIONS AS SHIPPED BY THE MANUFACTURER. FURTHER, NO REPACKAGING OF CONTAINERS INTO GROUPS SMALLER THAN THE ORIGINAL SHIPPING CONTAINER SIZE SHALL BE PERMITTED at 7785 North Durango Drive (APN 125-17-611-003), T-C (Town Center) Zone [SC-TC (Service Commercial - Town Center) Land Use Designation], Ward 6 (Ross). Staff recommends DENIAL.

SET DATE

103. SET DATE ON ANY APPEALS FILED OR REQUIRED PUBLIC HEARINGS FROM THE CITY PLANNING COMMISSION MEETINGS AND DANGEROUS BUILDING OR NUISANCE/LITTER ABATEMENTS

CITIZENS PARTICIPATION

104. CITIZENS PARTICIPATION: PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS WITHIN THE JURISDICTION OF THE CITY COUNCIL. NO SUBJECT MAY BE ACTED UPON BY THE CITY COUNCIL UNLESS THAT SUBJECT IS ON THE AGENDA AND IS SCHEDULED FOR ACTION. IF YOU WISH TO BE HEARD, COME TO THE PODIUM AND GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION ON ANY SINGLE SUBJECT, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED

COUNCIL MEMBER RECOGNITION

105. COUNCIL MEMBER RECOGNITION: COMMENTS MADE BY INDIVIDUAL CITY COUNCIL MEMBERS DURING THIS PORTION OF THE AGENDA WILL NOT BE ACTED UPON BY THE CITY COUNCIL UNLESS THAT SUBJECT IS ON THE AGENDA AND SCHEDULED FOR ACTION

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:

City Clerks Bulletin Board, City Hall Plaza, 2nd Floor Skybridge
Bulletin Board, City Hall Plaza, (next door to Metro Records)
Las Vegas Library, 833 Las Vegas Boulevard North
Clark County Government Center, 500 S. Grand Central Parkway
Grant Sawyer Building, 555 E. Washington Avenue