



PLANNING & DEVELOPMENT DEPARTMENT

STATEMENT OF FINANCIAL INTEREST

Case Number: **ROC-37581** APN: _____

Name of Property Owner: CHABAD OF SOUTHERN NEVADA

Name of Applicant: Yehoshua HARLIG

Name of Representative: _____

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ Yes

☒ No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____

APN: _____

Signature of Property Owner: _____

Print Name: Yehoshua Harlig

Subscribed and sworn before me

This 3 day of March, 2010

Patricia Ramstetter
Notary Public in and for said County and State



RECEIVED
MAR 04 2010



PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: REVIEW OF CONDITION
 Project Address (Location) 1254 VISTA DRIVE
 Project Name DEBERT TORAH ACADEMY Proposed Use SCHOOL
 Assessor's Parcel #(s) 162-06-501-004 Ward # 1
 General Plan: existing GC & R proposed Zoning: existing R-E proposed
 Commercial Square Footage Floor Area Ratio
 Gross Acres 3.0 Lots/Units N/A Density N/A
 Additional Information

PROPERTY OWNER CHABAD OF S. NEV. Contact BILL ROBERTS
 Address 1261 ARVILLE ST. Phone: 259-0770 Fax: 877-4700
 City LAS VEGAS State NV Zip 89102
 E-mail Address CHABADLV.AOL.COM

APPLICANT CHABAD OF S. NEV. Contact BILL ROBERTS
 Address 1261 ARVILLE ST. Phone: 259-0770 Fax: 877-4700
 City LAS VEGAS State NV Zip 89102
 E-mail Address CHABADLV@AOL.COM

REPRESENTATIVE BILL ROBERTS c NAME
 Address 1871 HOLLYWELL ST. Phone: 418-4721 Fax: 877-4700
 City LAS VEGAS State NV Zip 89135
 E-mail Address BILLYKINGMAN@Z@YSHOO.COM

Property Owner Signature*

* An authorized agent must sign in lieu of the property owner for First, Second, Third, Fourth, and Fifth Parties.

Print Name Yehoshua Hartig

Subscribed and sworn before me [Signature]

This 7th day of January, 2010

FOR DEPARTMENT USE ONLY

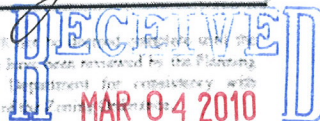
Case # ROC-37581
 Meeting Date: 15/19/10
 Total Fee: 930
 Date Received: 3/4/10
 Received By: [Signature]

Notary Public in and for said County and State



Revised 10/27/08

* The application will be reviewed by the Planning and Development Department for consistency with applicable codes and policies.
 Deposit Application Packet/Application Form.pdf



REVERSIONARY FINAL MAP

A REVERSION TO ACREAGE OF LOTS 4, 5 & 6 IN BLOCK 2 PER THAT CERTAIN FINAL MAP ENTITLED 'HINSON HEIGHTS' ON FILE IN BOOK 02, PAGE 82 OF PLATS IN THE OFFICE OF THE CLARK COUNTY RECORDER, SITUATED WITHIN THE NORTHEAST QUARTER (NE 1/4) OF SECTION 06, TOWNSHIP 21 SOUTH, RANGE 61 EAST, M.D.M. CITY OF LAS VEGAS, CLARK COUNTY, NEVADA

OWNER'S CERTIFICATE

CHABAD OF SOUTHERN NEVADA, INC., A NEVADA NON-PROFIT CORPORATION DOES HEREBY CERTIFY THAT THE OWNERS OF THE PARCELS OF LAND WHOSE INTERESTS ARE SHOWN WITHIN THE BOUNDARY OF THIS MAP OWNED OR HERETOFORE OWNED BY THE CITY OF LAS VEGAS, CLARK COUNTY, NEVADA, AND THAT THE CITY OF LAS VEGAS, CLARK COUNTY, NEVADA, IS THE OWNER OF THE PARCELS OF LAND DELINEATED HEREIN.

DATED THIS 28 DAY OF July, 2009.

BY: YEHOSHUE HARUG AS PRESIDENT OF CHABAD OF SOUTHERN NEVADA, INC.,
A NEVADA NON-PROFIT CORPORATION

ACKNOWLEDGMENT

STATE OF NEVADA }
COUNTY OF CLARK } SS
THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON July 28, 2009,
BY: YEHOSHUE HARUG AS PRESIDENT OF CHABAD OF SOUTHERN NEVADA, INC.,
A NEVADA NON-PROFIT CORPORATION

NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE
MY COMMISSION EXPIRES 05/11/2012



CITY SURVEYOR'S CERTIFICATE

I, ALAN R. REKKO, CITY SURVEYOR OF THE CITY OF LAS VEGAS, DO HEREBY CERTIFY THAT I HAVE REVIEWED THE REVERSIONARY FINAL MAP AND AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT.

ALAN R. REKKO
CITY OF LAS VEGAS, NEVADA
NEVADA CERTIFICATE NO. 12469

PLANNING AND DEVELOPMENT

I CERTIFY THAT THE DIRECTOR OF PLANNING AND DEVELOPMENT, ON THE 30 DAY OF July, 2009, HAS REVIEWED THE REVERSIONARY FINAL MAP AND IS SATISFIED THAT THE MAP IS TECHNICALLY CORRECT, INCLUSIVE, FOR THE PURPOSES OF REVERTING TO ACREAGE THE PROPERTY DESCRIBED HEREIN.

BY: M. Wheeler
DIRECTOR OF PLANNING AND DEVELOPMENT
CITY OF LAS VEGAS

DIVISION OF WATER RESOURCES

THIS REVERSIONARY FINAL MAP IS APPROVED BY THE DIVISION OF WATER RESOURCES OF THE CITY OF LAS VEGAS, CLARK COUNTY, NEVADA, CONCERNING WATER QUANTITY SUBJECT TO REVIEW OF APPROVAL ON FILE IN THIS OFFICE.

BY: Donna Campbell, P.E.
DIVISION OF WATER RESOURCES

DISTRICT BOARD OF HEALTH CERTIFICATE

THIS REVERSIONARY FINAL MAP IS APPROVED BY THE DISTRICT BOARD OF HEALTH OF THE CITY OF LAS VEGAS, CLARK COUNTY, NEVADA, CONCERNING WATER QUALITY, AND WATER SUPPLY FACILITIES AND IS PREDICATED UPON PLANS FOR A PUBLIC WATER SUPPLY AND A COMMUNITY SYSTEM FOR DISPOSAL OF SEWAGE.

BY: Walter B. Ross
SOUTHERN NEVADA HEALTH DISTRICT

SURVEYOR'S CERTIFICATE

I, CODY L. SOMMER, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, CERTIFY THAT:
1) THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF CHABAD OF SOUTHERN NEVADA, INC., A NEVADA NON-PROFIT CORPORATION
2) LANDS SURVEYED LIE WITHIN THE NORTHEAST QUARTER (NE 1/4) OF SECTION 06, TOWNSHIP 21 SOUTH, RANGE 61 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA.
3) THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE LOCAL GOVERNMENT GAVE ITS FINAL APPROVAL.

4) THIS MAP HAS BEEN PREPARED FROM INFORMATION SHOWN ON THAT CERTAIN FINAL MAP ENTITLED 'HINSON HEIGHTS' ON FILE IN BOOK 02, PAGE 82, OFFICIAL RECORDS, CLARK COUNTY, NEVADA. NO RESPONSIBILITY IS ASSUMED FOR THE EXISTENCE OF THE MONUMENTS OR FOR CORRECTNESS OF OTHER INFORMATION SHOWN ON OR COPIED FROM SAID MAP.



CODY L. SOMMER
PROFESSIONAL LAND SURVEYOR
NEVADA LICENSE NO. 17597

LEGAL DESCRIPTION

A TRACT OF LAND SITUATED IN THE NORTHEAST QUARTER (NE 1/4) OF SECTION 06, TOWNSHIP 21 SOUTH, RANGE 61 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

LOTS 4 (FOUR), 5 (FIVE) AND 6 (SIX) IN BLOCK 2 (TWO) AS SHOWN BY THAT CERTAIN FINAL MAP ENTITLED 'HINSON HEIGHTS' ON FILE IN BOOK 02 OF PLATS, PAGE 82, OFFICIAL RECORDS, CLARK COUNTY, NEVADA.

CONTAINS 3.000 ACRES, MORE OR LESS.

BASIS OF BEARINGS

BEARINGS ARE CENTERLINE OF A PORTION OF VISTA DRIVE AS SHOWN BY MAP THEREON, ON FILE IN BOOK 02 OF PLATS, PAGE 82, OFFICIAL RECORDS, CLARK COUNTY, NEVADA.

EASEMENT NOTE

THIS REVERSIONARY FINAL MAP DOES NOT REVERT, RELINQUISH, OR VACATE ANY EXISTING EASEMENTS.

LEGEND

--- BOUNDARY LINE
--- EASEMENT LINE
--- ADJACENT LOT LINE
--- CENTER LINE
--- NOT A PART OF THIS SURVEY
N.A.P.O.T.S.

ROC-37581

COUNTY RECORDER'S NOTE

ANY REVISIONS TO THIS MAP MUST BE SUBMITTED TO THE COUNTY RECORDER AND MAY BE DETERMINED BY REFERENCE TO THE COUNTY RECORDER'S CUMULATIVE MAP INDEX, N.R.S. 278.500-500.5

REVERSIONARY FINAL MAP

A REVERSION TO ACREAGE OF LOTS 4, 5 & 6 IN BLOCK 2 PER THAT CERTAIN FINAL MAP ENTITLED 'HINSON HEIGHTS' ON FILE IN BOOK 02, PAGE 82 OF PLATS IN THE OFFICE OF THE CLARK COUNTY RECORDER, SITUATED WITHIN THE NORTHEAST QUARTER (NE 1/4) OF SECTION 06, TOWNSHIP 21 SOUTH, RANGE 61 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA.

SYNTECH

WWW.SYNTECH.NVWS
152 OFFSHORE COURT, HENDERSON, NV 89002
TEL. 702.453.2225 FAX 702.453.2226

DATE: 07/07/2009 JOB# 1090900.00 SHEET 1 OF 1

BOOK 1125

CLARK COUNTY, NEVADA RECORDS

DEBBIE CONWAY - RECORDER

FEES: 1.5% DEPUTY - SAT

BOOK 1125 PAGE 16

Removal of Proposed Trees along
West Property Line within a 10'
Wide Public Utility & Cross
Access Drainage Easement,
furthermore General Commercial
Adjacent to the west along Arville
Street

REVIEW OF CONDITION

Request to Remove Proposed Median Island in Vista Drive

VISTA DRIVE

ARVILLE STREET

EXISTING
CHABAD

Desert
Torah
Academy

Chabad of
Southern Nevada,
Las Vegas
.....
SHEET TITLE
Architectural
Site Plan

ARCHITECTURAL SITE PLAN

TECTORIAL SITE PLAN
MAR 04 2010

PROJECT NO:
06136

AS.1

ROC-37581