

### **Disclosure of Principals**

The principals and partners of Green Chips and all persons and entities holding more than 1% interest in Green Chips or any principal of Green Chips are the following:

| <u>FULL NAME</u>          | <u>BUSINESS ADDRESS</u>                                                                            | <u>BUSINESS PHONE</u> |
|---------------------------|----------------------------------------------------------------------------------------------------|-----------------------|
| 1. Mayor Oscar B. Goodman | City of Las Vegas<br>400 E. Stewart Ave<br>Las Vegas, NV 89101                                     | (702) 229-6241        |
| 2. Jan Jones              | Harrah's Entertainment, Inc.<br>One Caesars Palace Drive<br>Las Vegas, NV 89109                    | (702) 407-6387        |
| 3. Cindy Ortega           | MGM MIRAGE<br>Energy and Environmental Services<br>4882 Frank Sinatra Drive<br>Las Vegas, NV 89109 | (702) 590-5580        |
| 4. Mayor Andy A. Hafen    | City of Henderson<br>240 Water Street<br>P.O. Box 95050<br>Henderson, Nevada 89009-5050            | (702) 267-2085        |
| 5. Terry Jicinsky         | Las Vegas Convention<br>& Visitors Authority<br>3150 Paradise Road<br>Las Vegas, NV 89109          | (702) 892-0711        |
| 7. John Owens             | NV Energy<br>6226 West Sahara Avenue<br>Las Vegas, Nevada 89146                                    | (702) 402-5000        |
| 8. Debra Gallo            | Southwest Gas Corporation<br>5241 Spring Mountain Road<br>Las Vegas NV 89150-0002                  | (702) 364-3309        |
| 9. Tom Axtell             | Vegas PBS<br>3050 East Flamingo Road<br>Las Vegas, NV 89121                                        | (702) 799-1010        |
| 10. Thomas Morley         | Laborers' Local 872<br>4201 E Bonanza Rd # 101<br>Las Vegas, NV 89110                              | (702) 438-8027        |
| 11. Chris Giunchigliani   | Clark County<br>500 S. Grand Central Parkway<br>Las Vegas, Nevada 89106                            | (702) 455-3503        |

I hereby certify under penalty of perjury, that the foregoing list is full and complete.

GREEN CHIPS

By: Gary A. Wood 6/3/10  
Gary A. Wood, P.E.  
Its: Vice-President

Subscribed and sworn to before me this  
30th day of June, 2010.

Notary Public

