

CITY COUNCIL AGENDA

COUNCIL CHAMBERS · 400 STEWART AVENUE · PHONE 229-6011

CITY OF LAS VEGAS INTERNET ADDRESS: www.lasvegasnevada.gov

COUNCIL MEMBERS: OSCAR B. GOODMAN, MAYOR (At-Large)

COUNCILMAN GARY REESE, MAYOR PRO TEM (Ward 3)

STEVE WOLFSON (Ward 2), LOIS TARKANIAN (Ward 1), STEVEN D. ROSS (Ward 6)

RICKI Y. BARLOW (Ward 5), STAVROS S. ANTHONY (Ward 4)

Facilities are provided throughout City Hall for convenience of persons with disabilities. For meetings held in the Council Chambers, sound equipment is available for persons with hearing impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerks office at 229-6311 and advise of your need at least 48 hours in advance of the meeting. The City's TDD number is 386-9108.

June 16, 2010

Morning Session begins at 9:00 a.m.

Afternoon Session begins at 1:00 p.m.

ALL ITEMS ON THIS AGENDA ARE SCHEDULED FOR ACTION UNLESS SPECIFICALLY NOTED OTHERWISE.

THESE PROCEEDINGS ARE BEING VIDEO RECORDED AS WELL AS PRESENTED LIVE ON KCLV, CABLE CHANNEL 2, AND ARE CLOSED CAPTIONED FOR OUR HEARING IMPAIRED VIEWERS. THE COUNCIL MEETING, AS WELL AS ALL OTHER KCLV PROGRAMMING, CAN BE VIEWED ON THE INTERNET AT www.kclv.tv. THE PROCEEDINGS WILL BE REBROADCAST ON KCLV CHANNEL 2 AND THE WEB THE WEDNESDAY OF THE MEETING AT 8:00 PM, AND ALSO ON FRIDAY AT 4:00 AM, SATURDAY AT 7:00 PM, SUNDAY AT 7:00 AM AND THE FOLLOWING MONDAY AT 1:00 PM.

DUPLICATE AUDIO CDS AND DUPLICATE AUDIO/VIDEO DVDS MAY BE AVAILABLE AT A COST OF \$5.00 EACH THROUGH THE CITY CLERKS OFFICE.

NOTE: CELLULAR PHONES ARE TO BE TURNED OFF DURING THE COUNCIL MEETING.

CEREMONIAL MATTERS

1. [CALL TO ORDER](#)
2. [ANNOUNCEMENT RE: COMPLIANCE WITH OPEN MEETING LAW](#)
3. [INVOCATION DOCTOR JOEL MENCHACA, AMISTAD CRISTIANO CHURCH](#)
4. [PLEDGE OF ALLEGIANCE](#)
5. [RECOGNITION OF THE EMPLOYEE OF THE MONTH](#)
6. [RECOGNITION OF THE TOP ENTRIES FROM THE 2010 HELLDORADO PARADE](#)
7. [RECOGNITION OF THE SOUTHERN NEVADA HISPANIC EMPLOYMENT PROGRAM YOUTH COUNCIL](#)
8. [RECOGNITION OF THE NEVADA LATINO PEACE OFFICERS ASSOCIATION](#)
9. [RECOGNITION OF AUSTIN DAIGLE FOR EXCELLENT SPORTSMANSHIP](#)

BUSINESS ITEMS - MORNING

10. [Any items from the morning session that the Council, staff and/or the applicant wish to be stricken or held in abeyance to a future meeting may be brought forward and acted upon at this time](#)
11. [Approval of the Final Minutes by reference of the Special Joint City Council Redevelopment Agency Meeting of May 18, 2010 and the regular City Council meeting of May 19, 2010](#)

CONSENT AGENDA

MATTERS LISTED ON THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE AND HAVE BEEN RECOMMENDED FOR APPROVAL BY THE SUBMITTING DEPARTMENTS. ALL ITEMS ON THE CONSENT AGENDA MAY BE APPROVED IN A SINGLE MOTION. HOWEVER, IF A COUNCIL MEMBER SO REQUESTS, ANY CONSENT ITEM MAY BE MOVED TO THE DISCUSSION PORTION OF THE AGENDA AND OTHER ACTION, INCLUDING POSTPONEMENT OR DENIAL OF THE ITEM, MAY TAKE PLACE.

ADMINISTRATIVE - CONSENT

12. [Approval of the ratification of the Commission for the Las Vegas Centennial funding allocation of \\$300,000 for tenant improvements and hazardous material abatement at the Las Vegas Museum of Organized Crime and Law Enforcement located at 300 Stewart Avenue - Ward 5 \(Barlow\)](#)
13. [Approval for City Parkway V, Inc., to fund a Symphony Park Marketing Budget for Fiscal Year 2011 by Newland Real Estate Group, LLC, formerly known as Newland Communities, LLC, for Symphony Park, located at 100 South Grand Central Parkway, and City Parkway V, Inc.'s, authorization of Newland Real Estate Group, LLC, to spend said project budget on its behalf \(APNs 139-33-511-008 to 010, 139-33-610-025 to 027, 139-34-110-005 to 011, 139-34-211-001 and 139-34-211-002 \(\\$305,140 - City Parkway V, Inc., FY 2011 Operating Budget\) - Ward 5 \(Barlow\)](#)

ADMINISTRATIVE SERVICES - CONSENT

14. [Approval of the ratification of Teresa Sivils in a Council support position as the Executive Assistant \(under filled as Administrative Secretary\) for Ward 3 \(\\$38,773 annual salary/\\$14,269 benefits - General Fund\) - Ward 3 \(Reese\)](#)
15. [Approval of a Memorandum of Understanding between the City of Las Vegas and Green Chips to sub award \\$200,000 for the establishment of a revolving loan fund for energy efficient retrofits as part of the Energy Efficiency and Conservation Block Grant \(EECBG\) through the American Recovery and Reinvestment Act \(ARRA\) of 2009 - All Wards](#)
16. [Approval of a Memorandum of Understanding between the City of Las Vegas and HomeFree Nevada to sub award \\$100,000 for a Home Performance with ENERGY STAR energy audit and retrofit rebate program as part of the Energy Efficiency and Conservation Block Grant \(EECBG\) through the American Recovery and Reinvestment Act \(ARRA\) of 2009 - All Wards](#)
17. [Approval of an amendment to an agreement between the City of Las Vegas and Green Chips to modify project terms and the allowable cost thresholds of a pilot program for energy audits and retrofits for low income households and non-profit organizations - All Wards](#)

FINANCE & BUSINESS SERVICES - ADMINISTRATION CONSENT

18. [Approval of Service and Material Checks/Payroll Checks/Wire Transfers/Other Checks and Investments](#)
19. [Approval of transfer of FY2010 Budget Appropriations for the City of Las Vegas General Fund](#)
20. [Approval of transfer of FY2010 Budget Appropriations for the City of Las Vegas Public Works Capital Projects Fund](#)
21. [Approval of transfer of FY2010 Budget Appropriations for the City of Las Vegas Municipal Golf Enterprise Fund](#)
22. [Approval of transfer of FY2010 Budget Appropriations for the City of Las Vegas Automotive Services Internal Service Fund](#)

23. [Approval of transfer of FY2010 Budget Appropriations for the City of Las Vegas Housing & Urban Development Special Revenue Fund](#)

FINANCE & BUSINESS SERVICES - BUSINESS SERVICES CONSENT

24. [Approval of an extension of a Temporary Beer/Wine/Cooler Off-sale License for a Change of Business Name and Change of Ownership, From: Mighty Mart, Inc., dba Mighty Mart, To: Bells Market, LLC, dba Bells Market II, 515 East Oakey Boulevard, Naseem Shoshani, Mgr and James Shoshani, Mgr, 100% jointly with spouse - Ward 3 \(Reese\)](#)
25. [Approval of a new Beer/Wine/Cooler On-sale License, Maricarmen Soria, dba Casa Tlaquepaque, 4800 East Bonanza Road, Suite 9, Maricarmen Soria, Owner, 100% - Ward 3 \(Reese\)](#)
26. [Approval of a Change of Ownership for a Package License subject to Health Dept. regulations, From: Senip CVS LLC, To: Warm Springs Road CVS LLC, dba CVS Pharmacy 2990, 6391 West Lake Mead, Thomas Moffatt, Pres, Secy, Treas, Carol DeNale, VP, Linda Cimbron, Asst Secy, Melanie Luker, Asst Secy, CVS Pharmacy, Inc., Managing Mmbr, 100%, CVS Caremark Corporation - Ward 5 \(Barlow\)](#)
27. [Approval of an extension of a Temporary Tavern License for a Change of Business Name and Change of Ownership, From: JoJo, Inc., dba Spanky's Pub \(Non-operational\), To: Krowmaet Partners, LLC, dba Choices, 6720 West Cheyenne Avenue, Julie Rubino, Managing Mmbr, 50% and Gerald Goscicki, Mgr, 50% - Ward 4 \(Anthony\)](#)
28. [Approval of a Change of Business Name and Change of Ownership for a Tavern License, From: JRD Enterprises, LLC, dba Club Diamond, To: Nevada Restaurant Services, Inc., dba Dotty's 56, 840 North Decatur Boulevard, Suites D-F, Richard Estey, Pres, Secy, Treas, Dir, 100% - Ward 5 \(Barlow\)](#)
29. [Approval of a new Restricted Gaming License subject to confirmation of approval by the Nevada Gaming Commission, Nevada Restaurant Services, Inc., dba Dotty's 56, 840 North Decatur Boulevard, Suites D-F, Richard Estey, Pres, Secy, Treas, Dir, 100% - Ward 5 \(Barlow\)](#)
30. [Approval of an extension of a Temporary Beer/Wine/Cooler On-sale License for a Change of Ownership, From: Ruben V. Gonzalez DDS, Inc., To: Jose Valderrama, dba La Choza #1, 1520 North Eastern Avenue, Suite 117, Jose Valderrama, Owner, 100% - Ward 3 \(Reese\)](#)
31. [Approval of an extension of a Temporary Beer/Wine/Cooler On-sale License for a Change of Ownership, From: Ruben V. Gonzalez DDS, Inc., To: Jose Valderrama, dba La Choza #2, 1002 North Rancho Drive, Jose Valderrama, Owner, 100% - Ward 5 \(Barlow\)](#)
32. [Approval of a Change of Business Name for a Tavern License subject to Health Dept. regulations, OG Eliades AD LLC, OG Eliades LLC, From: Olympic Garden, To: OG, 1531 South Las Vegas Boulevard, Dolores I. Eliades, Mmbr and Aristotelis A. Eliades, Mmbr, OG Eliades AD LLC, Managing Mmbr, 50% and Dolores I. Eliades, Mmbr, Aristotelis Eliades, Mmbr, and Afroditi J. Eliades-Lestrom, Mmbr, OG Eliades LLC, Mgr, 50% - Ward 3 \(Reese\)](#)
33. [Approval of a Change of Business Name for a Temporary Supper Club License, Dog Bites Back, LLC, dba From: Siena Deli and Restaurant, To: Siena Italian Authentic Trattoria, 9500 West Sahara Avenue, Antonio M. Accornero, Mgr, 100% - Ward 2 \(Wolfson\)](#)
34. [Approval of a Change of Business Name and Change of Ownership for a Tavern License, From: True West Investments, Inc., dba Roadrunner Centennial, To: Stoneys North Forty, LLC, dba Stoneyard \(Non-operational\), 5990 Centennial Center Boulevard, Harold Gray, Mgr, 49%, Christopher Lowden, Mgr, 49%, and Dean Kajioka, Mmbr, 2% - Ward 6 \(Ross\)](#)
35. [Approval of a Restricted Gaming License subject to confirmation of approval of the Nevada Gaming Commission, Valley View Restaurants, LLC, dba Bounty Hunter, 3540 West Sahara Avenue, Suite E1, Michael A. Saltman, Mgr, 91% and Saltman Family Trust, Mgr, 9%, Michael A. Saltman, Trustee - Ward 1 \(Tarkanian\)](#)
36. [Approval of a Restricted Gaming License subject to confirmation of approval by the Nevada Gaming Commission, Eagle Rock Gaming, db at Choices, 6720 West Cheyenne Avenue - Ward 6 \(Ross\)](#)

37. [Approval of a new Restricted Gaming License subject to confirmation of approval by the Nevada Gaming Commission, Gomil, Inc., dba Molly's Tavern, 1021 South Buffalo Drive, Randy C. Miller, Pres, Dir, 40%, Richard M. Gonzales, Treas, Secy, Dir, 40%, and Randy W. Miller, VP, Dir, 20% - Ward 1 \(Tarkanian\)](#)
38. [Approval of a Non-restricted Gaming License subject to the provisions of the fire code and confirmation of approval by the Nevada Gaming Commission, United Coin Machine Company, db at Moulin Rouge Hotel \(formerly\), 840 West Bonanza Road - Ward 5 \(Barlow\)](#)
39. [Approval of an extension of a new Temporary Locksmith License and a new Temporary Burglar Alarm Service License, Diversity Electric, LLC, dba Diversity Electric, LLC, 175 North Gibson Avenue, Building 8, Roy Sumida, Managing Mmbr, 33.3%, SheriAnn Sumida, Managing Mmbr, 33.3%, and Bonnie Sumida, Mgr 33.3% - Henderson](#)
40. [Approval of an extension of a new Temporary Locksmith License, Kelly Michael Fuller, dba Lock Specialties, 1914 Highland Avenue, Kelly Fuller, Owner, 100% - Ward 3 \(Reese\)](#)
41. [Approval of a Change of Location for a Class II Secondhand Dealer License, Johnny Crowell & John Fondnazio, dba Home Consignment Center, From: 5720 Centennial Center Boulevard, Suite 120, To: 5760 Centennial Center Boulevard, Johnny Crowell, Ptnr, 50% and John Fondnazio, Ptnr, 50% - Ward 6 \(Ross\)](#)
42. [Approval of an extension of a new Class II Secondhand Dealer License, Perdue's Goodie Barn, LLC, dba Perdue's Goodie Barn, LLC, 4460 North Rancho Drive, Suites A-E, Wynona Perdue, Mgr, 100% - Ward 6 \(Ross\)](#)
43. [Approval of a new Wedding Chapel License, Toni Hart / Garry Hart / Larry Hart, dba Hartland Mansion, Museum & Inn Wedding Chapel, 1044 South 6th Street, Toni Hart, Owner, 33.3%, Garry Hart, Owner, 33.3%, and Larry Hart, Owner, 33.3% - Ward 3 \(Reese\)](#)

FINANCE & BUSINESS SERVICES - PURCHASING & CONTRACTS CONSENT

44. [Approval of award of Contract No. 100231-CW, COBRA Facilitation Services \(including indemnification provisions\) - Department of Human Resources - Award recommended to: HR SIMPLIFIED, INC. \(\\$25,000 - Employee Benefits Internal Services Fund\)](#)
45. [Approval of award of Contract No. 09.15341.23-DC, Design-Build of the Solar Covered Parking - Bid Lot C1, East Las Vegas Community Center and All-American Park located at 250 North Eastern Avenue and 1551 South Buffalo Drive and the construction conflicts and contingency reserve set by Finance and Business Services - Department of Public Works - Award recommended to: THOR CONSTRUCTION, INC. \(\\$2,116,331 - General Capital Projects Fund\) - Wards 2 and 3 \(Wolfson and Reese\)](#)
46. [Approval of award of Contract No. 09.15341.24-DC, Design-Build of the Solar Covered Parking - Bid Lot C2, Mirabelli Community Center, Veterans Memorial Community Center and Ed Fountain Park located at 600 Hargrove Avenue, 101 North Pavilion Center Drive and 1400 North Decatur Boulevard and the construction conflicts and contingency reserve set by Finance and Business Services - Department of Public Works - Award recommended to: THOR CONSTRUCTION, INC. \(\\$3,511,662 - General Capital Projects Fund\) - Wards 1, 2 and 5 \(Tarkanian, Wolfson and Barlow\)](#)
47. [Approval of award of Contract No. 100083-TF, Flow Monitor Services - Department of Public Works - Award recommended to: ADS ENVIRONMENTAL SERVICES \(\\$263,700 - Sanitation Enterprise Fund\) - All Wards](#)
48. [Approval of award of Agreement No. 100237-TF, Blanket Services Agreement for Traffic and General Engineering Services - Department of Public Works - Award recommended to: ORTH-RODGERS & ASSOCIATES, INC. \(Not-to-Exceed \\$200,000 - Various Funds\) - All Wards](#)
49. [Approval of award of Agreement No. 100236-TF, Blanket Services Agreement for General Engineering Services - Department of Public Works - Award recommended to: VTN NEVADA \(Not-to-Exceed \\$500,000 - Various Funds\) - All Wards](#)

FIRE & RESCUE - CONSENT

50. [Approval of an Interlocal Agreement between the City of Las Vegas and the Las Vegas Metropolitan Police Department for the use of surplus vehicles by the Las Vegas Fire Department for advanced driver training - All Wards](#)

LEISURE SERVICES - CONSENT

51. [Approval of State of Nevada Division for Aging Services Administration on Aging Title IIIB grant monies to the Senior Citizens Law Project \(SCLP\) for providing legal services to rural senior citizens 60 years of age and older throughout Clark County. \(\\$104,704 Grant Revenue - Special Revenue Fund - Match Amount \\$18,479\) - All Wards](#)

NEIGHBORHOOD SERVICES - CONSENT

52. [Approval of an agreement to allocate \\$250,000 of HOME Investment Partnership Program funds to Nevada H.A.N.D., Inc. for the construction of Westcliff Heights Apartments located at 8206 Silver Sky Drive Ward 2 \(Wolfson\)](#)

PUBLIC WORKS - CONSENT

53. [Approval of a Sewer Connection agreement with Yuki Trust, Carol I. Delgado, Trustee, owner and Interlocal Contract with Clark County Water Reclamation District \(north of Gowan Road, east of Maverick Street, APN 138-11-603-012\) - County \(near Ward 6 - Ross\)](#)
54. [Approval of Amendment No. 1 to Agreement No. P-257-08-802 between the City of Las Vegas and the Nevada Department of Transportation to extend the termination date to June 30, 2011 for funding of a Safe Routes to School Program for primary and middle school children - All Wards](#)
55. [Approval of an encroachment request from Grove, Inc. on behalf of Metro Sky Pointe, LLC, owner \(northwest corner of Sky Pointe Drive and Cimarron Road \) - Ward 6 \(Ross\)](#)

RESOLUTIONS - CONSENT

56. [R-42-2010 - Approval of a Resolution confirming that the City Manager or designee is authorized to approve and execute certain documents relating to City owned and Bureau of Land Management leased land use requests - All Wards](#)
57. [R-43-2010 - Approval of a Resolution to Augment the City of Las Vegas Fiscal Year 2010 Fiscal Stabilization Special Revenue Fund \(SRF\) Budget in the amount of \\$10,000](#)
58. [R-44-2010 - Approval of a Resolution to Augment the City of Las Vegas Fiscal Year 2010 Video Production Enterprise Fund \(EF\) Budget in the amount of \\$5,480,428](#)
59. [R-45-2010 - Approval of a Resolution to Augment the City of Las Vegas Fiscal Year 2010 Communications Internal Service Fund \(ISF\) Budget in the amount of \\$1,000,000](#)
60. [R-46-2010 - Approval of a Resolution to Augment and Amend the Fiscal Year 2010 Special Revenue Fund budget in the amount of \\$6,000,000](#)
61. [R-47-2010 - Approval of a Resolution to Augment the City of Las Vegas Fiscal Year 2010 Fire Equipment Acquisitions Internal Service Fund \(ISF\) Budget in the amount of \\$7,600,000](#)
62. [R-48-2010 - Approval of a Resolution to Augment the Fiscal Year 2010 City Facilities Capital Projects Fund Budget in the amount of \\$20,000,000](#)

DISCUSSION/ACTION ITEMS

ADMINISTRATIVE - DISCUSSION

63. [Report from Dr. David Slattery on the Therapeutic Hypothermia Protocol being implemented by the City of Las Vegas Fire & Rescue Department to improve the survival rate of cardiac arrest patients - All Wards](#)

ADMINISTRATIVE SERVICES - DISCUSSION

64. [Discussion and possible action regarding the consolidation/reorganization report required in Assembly Bill 494, which was passed during the 2009 Session of the Nevada Legislature - All Wards](#)

CITY ATTORNEY - DISCUSSION

65. [Discussion and possible action regarding a settlement with Cindy Olsen, on behalf of her minor child, regarding personal injury at Garside Pool \(\\$75,000 General Liability Fund\) - Ward 3 \(Reese\)](#)

FINANCE & BUSINESS SERVICES - BUSINESS SERVICES DISCUSSION

66. [Discussion and possible action regarding a Six Month Review of a Tavern License, Red Label Bar, Inc., dba Red Label Bar & Lounge, 332 West Sahara Avenue, Nely Petkova, Pres, 100% - Ward 3 \(Reese\)](#)
67. [ABEYANCE ITEM - Discussion and possible action regarding a Temporary Beer/Wine/Cooler On-sale License, Mieko Enterprise, dba Sushi Bar Sage, 4408 North Rancho Drive, Mieko Yaguchi, Pres, Secy, Treas, Dir, 100% - Ward 6 \(Ross\)](#)
68. [Discussion and possible action regarding an Appeal of Work Card Denial for Nicole Valencia, db at Macayo Vegas 1, 1741 East Charleston Boulevard - Ward 3 \(Reese\)](#)

LEISURE SERVICES - DISCUSSION

69. [Discussion and possible action regarding a proposed program participation fee increase for sports fields, Safekey and seasonal camps for children \(estimated \\$1,132,000 revenue increase\) - All Wards](#)

RESOLUTIONS - DISCUSSION

70. [R-49-2010 - Discussion and possible action regarding a Resolution authorizing the creation of a new fund titled City of Las Vegas, Nevada Other Post-Employment Benefits Trust Fund \(OPEB\) for funding retiree health and welfare benefits; appointment of trustees, approval of Trust Agreement for City of Las Vegas, Nevada OPEB, and providing for other matters properly related thereto](#)

BOARDS & COMMISSIONS - DISCUSSION

71. [TRAFFIC & PARKING COMMISSION - David Stephen Turner, Term Expires 6/19/2010](#)

RECOMMENDING COMMITTEE REPORT - DISCUSSION

BILLS ELIGIBLE FOR ADOPTION AT THIS MEETING

72. [Bill No. 2010-22 Updates the City's zoning and licensing regulations that apply to community residences \(commonly referred to as group homes\) and similar uses. Proposed by: Bradford R. Jerbic, City Attorney](#)
73. [Bill No. 2010-23 Clarifies that the license fees imposed on a public utility pursuant to LVMC Chapter 6.67 may be collected from a governmental entity that is a customer of the public utility. Proposed by: Bradford R. Jerbic, City Attorney](#)

NEW BILLS - DISCUSSION

THERE IS NO PUBLIC COMMENT ON THESE ITEMS. NEW BILLS ARE READ INTO THE RECORD AND REFERRED TO RECOMMENDING COMMITTEE FOR A SEPARATE HEARING TO RECEIVE PUBLIC TESTIMONY BEFORE ACTION BY THE COUNCIL AT A LATER MEETING. EXCEPTION: EMERGENCY BILLS OR THOSE ITEMS TO BE STRICKEN OR TABLED.

74. [Bill No. 2010-24 Updates the zoning regulations pertaining to shopping centers and malls. \(TXT-37401\) Sponsored by: Councilman Steve Wolfson](#)
75. [Bill No. 2010-25 Amends the sewer service provisions to adjust the equivalent residential unit classifications for condominiums and apartment houses. Sponsored by: Councilman Steven D. Ross](#)

CLOSED SESSION

76. [Closed Session - Upon duly carried Motion, a closed meeting is called in accordance with NRS 288.220 to discuss labor issues](#)

1:00 P.M. - AFTERNOON SESSION

BUSINESS ITEMS - AFTERNOON

77. [Any items from the afternoon session that the Council, staff and /or the applicant wish to be stricken or held in abeyance to a future meeting may be brought forward and acted upon at this time](#)

HEARINGS - DISCUSSION

78. [Public Hearing and possible action to consider a request for a waiver and/or reduction of fees and/or civil penalties for the property located at 1389 Lawry Avenue in the amount up to \\$180,796.17. PROPERTY OWNERS: NEW CENTURY HOME EQUITY LOAN TR - Ward 5 \(Barlow\)](#)
79. [Public Hearing and possible action to consider a request for a waiver and/or reduction of fees and/or civil penalties for the property located at 6234 Guadalupe Avenue in the amount up to \\$105,889.05. PROPERTY OWNERS: HOUSEHOLD FINANCE REALTY CORPORATION OF NEVADA - Ward 5 \(Barlow\)](#)
80. [Public Hearing and possible action to consider a request for a waiver and/or reduction of fees and/or civil penalties for the property located at 1212 Tumbleweed Avenue in the amount up to \\$15,535.15. PROPERTY OWNERS: MAZAL CHASSON FORREST/VITO HASON - Ward 5 \(Barlow\)](#)
81. [Hearing and possible action regarding review for the vacant or abandoned buildings located at 901 West McWilliams Avenue Units 101-104, 106, 201-202, 205-206, 301-306, 401-406, 501-505, 601-606, 701-702, 704-706, 801-803, 806, 808-810, 902-904, 906-907, 1001 West McWilliams Avenue, 840 West Bonanza Road and 920 West Bonanza Road. PROPERTY OWNER: LAS VEGAS APARTMENT LENDERS LLC - Ward 5 \(Barlow\)](#)

PLANNING & DEVELOPMENT

THE ITEMS LISTED BELOW, WHERE APPROPRIATE, HAVE BEEN REVIEWED BY THE VARIOUS CITY DEPARTMENTS RELATIVE TO REQUIREMENTS FOR STORM DRAINAGE AND FLOOD CONTROL, CONNECTION TO SANITARY SEWER, TRAFFIC CIRCULATION, AND BUILDING AND FIRE REGULATIONS. THEIR COMMENTS AND/OR RECOMMENDATIONS AND REQUIREMENTS HAVE BEEN INCORPORATED INTO THE ACTION.

PLANNING & DEVELOPMENT - CONSENT

PM SESSION - ALL ITEMS LISTED ON THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE AND HAVE BEEN RECOMMENDED "FOR APPROVAL". ALL ITEMS ON THE CONSENT AGENDA MAY BE APPROVED IN A SINGLE MOTION. HOWEVER, IF A COUNCIL MEMBER SO REQUESTS, ANY CONSENT ITEM MAY BE MOVED TO THE DISCUSSION PORTION OF THE AGENDA AND OTHER ACTION, INCLUDING POSTPONEMENT OR DENIAL OF THE ITEM, MAY TAKE PLACE.

82. [EOT-38130 - EXTENSION OF TIME - VARIANCE - APPLICANT: AHERN RENTALS - OWNER: DFA, LLC - Request for an Extension of Time of a previously approved Variance \(VAR-26447\) FOR A 672 SQUARE-FOOT OFF-PREMISE DIGITAL SIGN FLUSH WITH THE WALL OF THE PARKING STRUCTURE TO BE ERRECTED 58 FEET ABOVE THE ELEVATION OF THE FREEWAY WHERE 30 FEET ABOVE THE ELEVATION OF THE FREEWAY IS THE MAXIMUM ALLOWED on 2.61 acres at the southwest corner of Bonanza Road and Martin L. King Boulevard \(APN 139-28-401-033\), C-2 \(General Commercial\) Zone, Ward 5 \(Barlow\). Staff recommends APPROVAL.](#)
83. [EOT-38131 - EXTENSION OF TIME - SITE DEVELOPMENT PLAN REVIEW - APPLICANT: AHERN RENTALS - OWNER: DFA, LLC - Request for an Extension of Time of a previously approved Site Development Plan Review \(SDR-26639\) FOR A 14-FOOT BY 48-FOOT \(672 SQUARE FOOT\) OFF-PREMISE DIGITAL SIGN FLUSH WITH THE WALL OF A PARKING STRUCTURE on 2.61 acres at the southwest corner of Bonanza Road and Martin L. King Boulevard \(APN 139-28-401-033\), C-2 \(General Commercial\) Zone, Ward 5 \(Barlow\). Staff recommends APPROVAL.](#)

PLANNING & DEVELOPMENT - DISCUSSION

84. [RQR-34682 - ABEYANCE ITEM - REQUIRED REVIEW - PUBLIC HEARING - APPLICANT: CLEAR CHANNEL OUTDOOR, LLC - OWNER: BRIGHT PATH, LLC - Request for Required Review of a previously approved Special Use Permit \(SUP-4521\) FOR A 40-FOOT BY 48- FOOT OFF-PREMISE SIGN at 820 South Valley View Boulevard \(APN 139-31-801-002\), C-1 \(Limited Commercial\) Zone, Ward 1 \(Tarkanian\). The Planning Commission \(7-0 vote\) and staff recommend APPROVAL](#)
85. [SUP-37603 - ABEYANCE ITEM - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: WALGREEN CO. - OWNER: VILLAGE/TORREY PINES PARTNERS, LP - Request for a Special Use Permit FOR A 79 SQUARE-FOOT ACCESSORY PACKAGE LIQUOR OFF-SALE WITHIN AN EXISTING 13,905 SQUARE-FOOT RETAIL ESTABLISHMENT at 6401 West Charleston Boulevard \(APN 163-02-114-002\), C-1 \(Limited Commercial\) Zone, Ward 1 \(Tarkanian\). The Planning Commission \(5-0 vote\) and Staff recommend APPROVAL.](#)
86. [SUP-37576 - ABEYANCE ITEM - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: CASH AMERICA/SUPER PAWN - OWNER: FREMONT WEST, LLC - Request for a Special Use Permit FOR A PAWN SHOP WITH WAIVERS TO ALLOW A 154-FOOT DISTANCE SEPARATION FROM A RESIDENTIALLY ZONED PROPERTY AND A 250-FOOT DISTANCE SEPARATION FROM A FINANCIAL INSTITUTION, SPECIFIED WHERE 200 FEET AND 1000 FEET, RESPECTIVELY, ARE REQUIRED at 307 South Decatur Boulevard \(APN 139-31-201-003\), C-2 \(General Commercial\) Zone, Ward 1 \(Tarkanian\). Staff recommends DENIAL. The Planning Commission \(5-0 vote\) recommends APPROVAL.](#)
87. [ROC-37581 - ABEYANCE ITEM - REVIEW OF CONDITION - PUBLIC HEARING - APPLICANT/OWNER: CHABAD OF SOUTHERN NEVADA - Request for a Review of Condition 'D' OF A PREVIOUSLY APPROVED SITE DEVELOPMENT PLAN REVIEW \(SDR-18342\) TO DELETE THE REQUIREMENT TO INSTALL DIVERTERS IN THE STREET IN FRONT OF THE SCHOOL at 1312 Vista Drive \(APN 162-06-501-004\), R-E \(Residence Estates\) Zone, Ward 1 \(Tarkanian\). Staff recommends DENIAL.](#)
88. [VAR-37276 - ABEYANCE ITEM - VARIANCE - PUBLIC HEARING - APPLICANT/OWNER: CHABAD OF SOUTHERN NEVADA, INC. - Request for a Variance to ALLOW A TEN-FOOT REAR YARD SETBACK WHERE 35 FEET IS REQUIRED on 4.04 acres at 1312 Vista Drive and 1261 Arville Street \(APNs 162-06-501-004 and 162-06-510-017\), P-R \(Professional Office and Parking\) and R-E \(Residential Estates\) Zones, Ward 1 \(Tarkanian\). Staff recommends DENIAL. The Planning Commission \(5-0 vote\) recommends APPROVAL.](#)
89. [VAR-37277 - ABEYANCE ITEM - VARIANCE RELATED TO VAR-37276 - PUBLIC HEARING - APPLICANT/OWNER: CHABAD OF SOUTHERN NEVADA, INC. - Request for a Variance to ALLOW 21 PARKING SPACES WHERE 25 SPACES ARE REQUIRED on 4.04 acres at 1312 Vista Drive and 1261 Arville Street \(APNs 162-06-501-004 and 162-06-510-017\), P-R \(Professional Office and Parking\) and R-E \(Residential Estates\) Zones, Ward 1 \(Tarkanian\). Staff recommends DENIAL. The Planning Commission \(5-0 vote\) recommends APPROVAL.](#)
90. [SDR-36050 - ABEYANCE ITEM - SITE DEVELOPMENT PLAN REVIEW RELATED TO VAR-37276 AND VAR-37277 - PUBLIC HEARING - APPLICANT/OWNER: CHABAD OF SOUTHERN NEVADA, INC. - Request for a Site Development Plan Review FOR A PROPOSED 1,440 SQUARE-FOOT TEMPORARY CLASSROOM WITH A WAIVER OF THE PERIMETER LANDSCAPE BUFFER REQUIREMENTS TO ALLOW A ZERO-FOOT LANDSCAPE BUFFER ALONG A PORTION OF THE WEST PERIMETER on 4.04 acres at 1312 Vista Drive and 1261 Arville Street \(APNs 162-06-501-004 and 162-06-510-017, P-R \(Professional Office and Parking\) and R-E \(Residential Estates\) Zones, Ward 1 \(Tarkanian\). Staff recommends DENIAL. The Planning Commission \(5-0 vote\) recommends APPROVAL.](#)
91. [VAR-37627 - ABEYANCE ITEM - VARIANCE - PUBLIC HEARING - APPLICANT/OWNER: CHABAD OF SOUTHERN NEVADA, INC. - Request for a Variance TO ALLOW TWO ATTACHED INSTITUTIONAL SIGNS WHERE ONE SIGN IS ALLOWED on 3.03 acres at 1312 Vista Drive \(APN 162-06-501-004\), R-E \(Residence Estates\) Zone, Ward 1 \(Tarkanian\). Staff recommends DENIAL. The Planning Commission \(5-0 vote\) recommends APPROVAL.](#)

92. SDR-37579 - ABEYANCE ITEM - SITE DEVELOPMENT PLAN REVIEW - PUBLIC HEARING - APPLICANT/OWNER: CHABAD OF SOUTHERN NEVADA, INC. - Request for a Major Amendment to a previously approved Site Development Plan Review (SDR-18342) FOR A PRIVATE SCHOOL TO REMOVE 15 REQUIRED TREES FROM THE LANDSCAPE BUFFER ALONG A PORTION OF THE WEST PERIMETER on 4.04 acres at 1312 Vista Drive and 1261 Arville Street (APNs 162-06-501-004 and 162-06-510-017), P-R (Professional Office and Parking) and R-E (Residential Estates) Zones, Ward 1 (Tarkanian). Staff recommends DENIAL. The Planning Commission (5-0 vote) recommends APPROVAL.

SET DATE

93. SET DATE ON ANY APPEALS FILED OR REQUIRED PUBLIC HEARINGS FROM THE CITY PLANNING COMMISSION MEETINGS AND DANGEROUS BUILDING OR NUISANCE/LITTER ABATEMENTS

CITIZENS PARTICIPATION

94. CITIZENS PARTICIPATION: PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS WITHIN THE JURISDICTION OF THE CITY COUNCIL. NO SUBJECT MAY BE ACTED UPON BY THE CITY COUNCIL UNLESS THAT SUBJECT IS ON THE AGENDA AND IS SCHEDULED FOR ACTION. IF YOU WISH TO BE HEARD, COME TO THE PODIUM AND GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION ON ANY SINGLE SUBJECT, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED

COUNCIL MEMBER RECOGNITION

95. COUNCIL MEMBER RECOGNITION: COMMENTS MADE BY INDIVIDUAL CITY COUNCIL MEMBERS DURING THIS PORTION OF THE AGENDA WILL NOT BE ACTED UPON BY THE CITY COUNCIL UNLESS THAT SUBJECT IS ON THE AGENDA AND SCHEDULED FOR ACTION

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:

City Clerks Bulletin Board, City Hall Plaza, 2nd Floor Skybridge
Bulletin Board, City Hall Plaza, (next door to Metro Records)
Las Vegas Library, 833 Las Vegas Boulevard North
Clark County Government Center, 500 S. Grand Central Parkway
Grant Sawyer Building, 555 E. Washington Avenue