



PLANNING & DEVELOPMENT DEPARTMENT

STATEMENT OF FINANCIAL INTEREST

Case Number: **ROC-37581** APN: _____

Name of Property Owner: CHABAD OF SOUTHERN NEVADA

Name of Applicant: Yehoshua HARLIG

Name of Representative: _____

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ Yes

☒ No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____

APN: _____

Signature of Property Owner: _____

Print Name: Yehoshua Harlig

Subscribed and sworn before me

This 3 day of March, 2010

Patricia Ramstetter
Notary Public in and for said County and State





PLANNING & DEVELOPMENT DEPARTMENT

APPLICATION / PETITION FORM

Application/Petition For: REVIEW OF CONDITION
Project Address (Location) 1254 VISTA DRIVE
Project Name DEBERT TORAH ACADEMY Proposed Use SCHOOL
Assessor's Parcel #(s) 162-06-501-004 Ward # 1
General Plan: existing GC & R proposed _____ Zoning: existing R-E proposed _____
Commercial Square Footage _____ Floor Area Ratio _____
Gross Acres 3.0 Lots/Units N/A Density N/A
Additional Information _____

PROPERTY OWNER CHABAD OF S. NEV. Contact BILL ROBERTS
Address 1261 ARVILLE ST. Phone: 259-0770 Fax: 877-4700
City LAS VEGAS State NV. Zip 89102
E-mail Address CHABADLV.AOL.COM

APPLICANT CHABAD OF S. NEV. Contact BILL ROBERTS
Address 1261 ARVILLE ST. Phone: 259-0770 Fax: 877-4700
City LAS VEGAS State NV. Zip 89102
E-mail Address CHABADLV@AOL.COM

REPRESENTATIVE BILL ROBERTS c NAME
Address 1871 HOLLYWELL ST. Phone: 418-4721 Fax: 877-4700
City LAS VEGAS State NV. Zip 89135
E-mail Address BILLYKINGMAN@Z@YSHOO.COM

Property Owner Signature*

* An authorized agent must sign in lieu of the property owner for First, Middle, Last, and Initial Name.

Print Name Yehoshua Hartig

Subscribed and sworn before me

This 7th day of January, 2010

FOR DEPARTMENT USE ONLY

Case # ROC-37581
Meeting Date: 15th / 19th / 10
Total Fee: 930
Date Received: 3/4/10
Received By: [Signature]

Notary Public in and for said County and State



Revised 10/27/08

* The application will be reviewed by the Planning and Development Department for consistency with applicable codes and ordinances.
MAR 04 2010
Depot Application Packet/Application Form.pdf

REVERSIONARY FINAL MAP

A REVERSION TO ACREAGE OF LOTS 4, 5 & 6 IN BLOCK 2 PER THAT CERTAIN FINAL MAP ENTITLED 'HINSON HEIGHTS' ON FILE IN BOOK 02, PAGE 82 OF PLATS IN THE OFFICE OF THE CLARK COUNTY RECORDER, SITUATED WITHIN THE NORTHEAST QUARTER (NE 1/4) OF SECTION 06, TOWNSHIP 21 SOUTH, RANGE 61 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA

OWNER'S CERTIFICATE

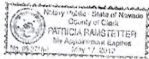
CHABAD OF SOUTHERN NEVADA, INC., A NEVADA NON-PROFIT CORPORATION DOES HEREBY CERTIFY THAT IT IS THE OWNER OF THE PARCELS OF LAND WHICH ARE SHOWN WITHIN THE BOUNDARY OF THIS MAP AND DO HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS MAP FOR THE PURPOSE OF REVERTING TO ACREAGE THE PARCELS OF LAND DELINEATED HEREON.
DATED THIS 28 DAY OF July, 2009.

BY: YEHOSHUE HARLIG AS PRESIDENT OF CHABAD OF SOUTHERN NEVADA, INC.,
A NEVADA NON-PROFIT CORPORATION

ACKNOWLEDGMENT

STATE OF NEVADA }
COUNTY OF CLARK } SS
THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON July 28, 2009,
BY: YEHOSHUE HARLIG AS PRESIDENT OF CHABAD OF SOUTHERN NEVADA, INC.,
A NEVADA NON-PROFIT CORPORATION

NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE
MY COMMISSION EXPIRES 05/11/2012



CITY SURVEYOR'S CERTIFICATE

I, ALAN R. RIECKI, CITY SURVEYOR OF THE CITY OF LAS VEGAS, DO HEREBY CERTIFY THAT I HAVE EXAMINED THE REVERSIONARY FINAL MAP AND AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT.

Alan R. Riecki
ALAN R. RIECKI
CITY SURVEYOR, CITY OF LAS VEGAS, NEVADA
NEVADA CERTIFICATE NO. 12469

DATE 8/11/09



PLANNING AND DEVELOPMENT

I CERTIFY THAT THE DIRECTOR OF PLANNING AND DEVELOPMENT, ON THE 30 DAY OF July, 2009, DID APPROVE THIS MAP, IN ACCORDANCE WITH NRS 278.010 TO 278.630, INCLUSIVE, FOR THE PURPOSES OF REVERTING TO ACREAGE THE PROPERTY DESCRIBED HEREIN.

M. Margo Wheeler
BY: M. MARGO WHEELER, AICP
DIRECTOR OF PLANNING AND DEVELOPMENT
CITY OF LAS VEGAS

DATE 7/10/09

DIVISION OF WATER RESOURCES

THIS REVERSIONARY FINAL MAP IS APPROVED BY THE DIVISION OF WATER RESOURCES OF THE DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES CONCERNING WATER QUANTITY SUBJECT TO REVIEW OF APPROVAL ON FILE IN THIS OFFICE.

John G. Galloway, P.E.
BY: JOHN G. GALLOWAY, P.E.
DIVISION OF WATER RESOURCES

DATE 07/29/09

DISTRICT BOARD OF HEALTH CERTIFICATE

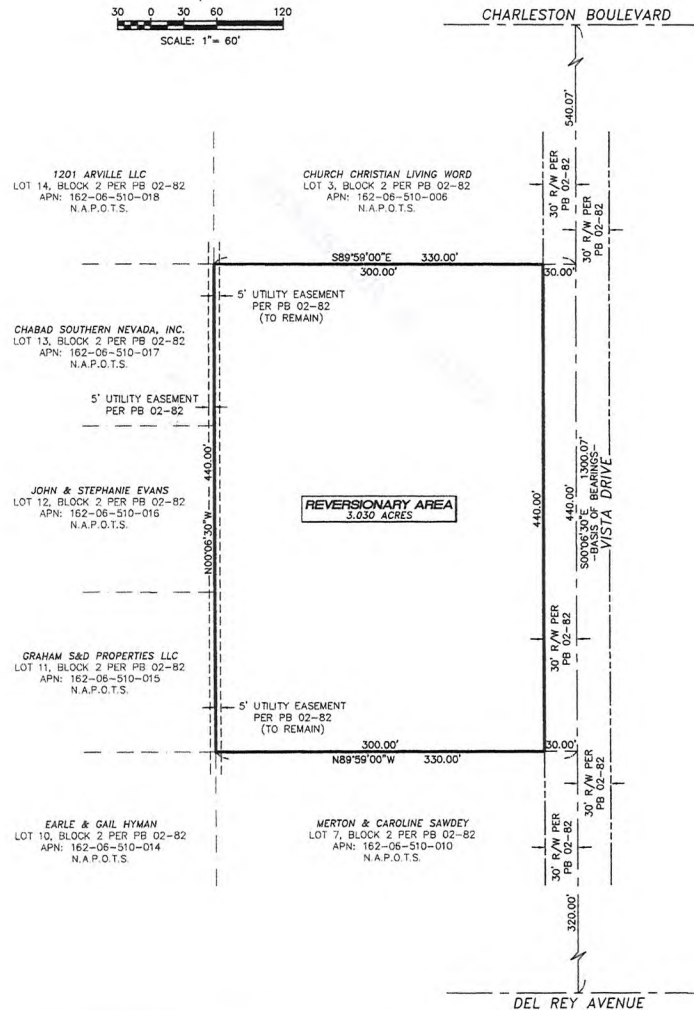
THIS REVERSIONARY FINAL MAP IS APPROVED BY THE SOUTHERN NEVADA HEALTH DISTRICT. THIS APPROVAL CONCERNS SEWAGE DISPOSAL, WATER POLLUTION, WATER QUALITY, AND WATER SUPPLY FACILITIES AND IS PREDICATED UPON PLANS FOR A PUBLIC WATER SUPPLY AND A COMMUNITY SYSTEM FOR DISPOSAL OF SEWAGE.

Walter B. Ross
BY: WALTER B. ROSS
SOUTHERN NEVADA HEALTH DISTRICT

DATE 07/28/09



SCALE: 1" = 60'



SURVEYOR'S CERTIFICATE

I, CODY L. SOMMER, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, CERTIFY THAT:

- 1) THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF CHABAD OF SOUTHERN NEVADA, INC., A NEVADA NON-PROFIT CORPORATION
- 2) LANDS SURVEYED LIE WITHIN THE NORTHEAST QUARTER (NE 1/4) OF SECTION 06, TOWNSHIP 21 SOUTH, RANGE 61 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA.
- 3) THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE LOCAL GOVERNMENT GAVE ITS FINAL APPROVAL.
- 4) THIS MAP HAS BEEN PREPARED FROM INFORMATION SHOWN ON THAT CERTAIN FINAL MAP ON FILE IN BOOK 02 OF PLATS, PAGE 82, OFFICIAL RECORDS, CLARK COUNTY, NEVADA. NO RESPONSIBILITY IS ASSUMED FOR THE EXISTENCE OF THE MONUMENTS OR FOR CORRECTNESS OF OTHER INFORMATION SHOWN ON OR COPIED FROM SAID MAP.

CODY L. SOMMER
PROFESSIONAL LAND SURVEYOR
NEVADA LICENSE NO. 17597



LEGAL DESCRIPTION

A TRACT OF LAND SITUATED IN THE NORTHEAST QUARTER (NE 1/4) OF SECTION 06, TOWNSHIP 21 SOUTH, RANGE 61 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

LOTS 4 (FOUR), 5 (FIVE) AND 6 (SIX) IN BLOCK 2 (TWO) AS SHOWN BY THAT CERTAIN FINAL MAP ENTITLED 'HINSON HEIGHTS' ON FILE IN BOOK 02 OF PLATS, PAGE 82, OFFICIAL RECORDS, CLARK COUNTY, NEVADA.

CONTAINS 3.030 ACRES, MORE OR LESS.

BASIS OF BEARINGS

SOUTH 00°08'30\"/>

EASEMENT NOTE

THIS REVERSIONARY FINAL MAP DOES NOT REVERT, RELINQUISH, OR VACATE ANY EXISTING EASEMENTS.

LEGEND

- BOUNDARY LINE
- RIGHT-OF-WAY LINE
- EASEMENT LINE
- ADJACENT LOT LINE
- CENTER LINE
- NOT A PART OF THIS SURVEY

ROC-37581

COUNTY RECORDER'S NOTE

ANY SUBSEQUENT CHANGES TO THIS MAP SHOULD BE EXAMINED AND MAY BE DETERMINED BY REFERENCE TO THE COUNTY RECORDER'S CUMULATIVE MAP INDEX, N.R.S. 278.5895

FMP-34530

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SYNTECH

WWW.SYNTECH.WS

152 ORPHINGTON COURT, HENDERSON, NV 89002

Tel. 702.453.2225 Fax 702.453.2226

DATE: 07/07/2009 JOB#: 1090090.00 SHEET 1 OF 1

NO. 1123
FILED AT THE REQUEST OF:
CHABAD OF SOUTHERN NEVADA
DATE: 9-15-09 AT 11:15
BOOK 142 PAGE: 10
OF MAP
OFFICIAL RECORDS BOOK NO. 20010013
CLARK COUNTY, NEVADA RECORDS
DEBBIE CONWAY - RECORDER
FEE: 357 DEPUTY SAT

BOOK 142 PAGE 10

